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TITLE PAGE

Title: Lived experiences of informal caregivers of people with chronic musculoskeletal pain: a systematic review and meta-ethnography.

Concise Title: MSK pain caregiver's lived experiences

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ABSTRACT

BACKGROUND: People with chronic pain often seek support from friends and family for everyday

tasks. These individuals are termed informal caregivers. There remains uncertainty regarding the lived

experiences of these people who care for individuals with chronic musculoskeletal pain. The aim of

this paper is to synthase the evidence on the lived experiences of informal caregivers providing care

to people with chronic musculoskeletal pain.

METHODS: A systematic literature review was undertaken of published and unpublished literature

databases including: EMBASE, MEDLINE, CINAHL, PubMed, the WHO International Clinical Trial

Registry and ClinicalTrials.gov registry (to September 2019). Qualitative studies exploring the lived

experiences of informal caregivers of people with chronic musculoskeletal pain were included. Data

were synthesised using a meta-ethnography approach. Evidence was evaluated using the Critical

Appraisal Skills Programme (CASP) qualitative appraisal tool.

RESULTS: From 534 citations, 10 studies were eligible (360 participants: 171 informal caregivers of

189 care recipients). The evidence was moderate quality. Seven themes arose: the relationship of

caregivers to healthcare professionals, role reversal with care recipients; acting the confidant to the

care recipient; a constant burden in caregiving; legitimising care recipient's condition; knowledge and

skills to provide caregiving; and the perception of other family members and wider-society to the

caregiver/care recipient dyad.

CONCLUSIONS: The lived experiences of caregivers of people with chronic musculoskeletal pain is

complex and dynamic. There is an inter-connected relationship between caregivers, care recipients

and healthcare professionals. Exploring how these experiences can be modified to improve a

caregiving dyad's lived experience is now warranted.

Keywords: Caring; chronic pain; support; dyad; qualitative

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INTRODUCTION

Chronic musculoskeletal pain is a complex, disabling condition. It is globally prevalent across the lifespan.^{1,2} People with chronic musculoskeletal pain frequently receive informal support from family members and friends, to assist in everyday tasks. Such assistance can range from help with personal activities of daily living such as washing, dressing and toileting, assistance preparing meals, shopping or housework, to managing money and household administration tasks.^{3,4} These unpaid 'helping' individuals are known as informal caregivers. Caring for individuals with chronic musculoskeletal pain can be a physical and emotional burden.⁵ Both people with pain (care recipients) and their caregivers demonstrate significant pain related to elevated levels of psychological distress.^{6,7}

The lived experience of caregiving for people who have non-musculoskeletal pain conditions has been previously reported, most notably in dementia, so cancer and mental illness. These have highlighted various lived experiences, each of which offer difference experiences dependent on the disease state of individuals. Whilst these are recurrent themes such as constant burden, knowledge, and role reversal, there are also differences related to reward, worth and pleasure which have been associated with caregiving for people with terminal illness, the latest and concern regarding harm, associated with caregiving for people with cognitive impairment.

Various sociological models have been developed to explain caregiver-care recipient dyads. These include the Social Ecological Theory¹⁶ where caregiving is influenced by various social contexts, the Life Course Theory¹⁷ where caregiving has discrete entry, exit and transition points dependent on time. The Pearlin Stress Process Model¹⁸ also helps descript how caregivers experience, appraise and cope with care demands, with moderators to this, to establish a positive or negative caregiving experience.

Bowlby's¹⁹ Attachment Theory has been frequently adopted to explain caregiving experiences. This suggests that humans have evolved to ensure proximity to caregivers during times of threat throughout the life-span.²⁰ This is supported specifically to pain, through the communal coping model of pain catastrophizing.²¹ In this, distress is communicated to significant others as a means of seeking social support.²² Consequently, through prolonged interactions, people develop enduring cognitive schemas (attachment orientations) which guide future behaviours and expectations.^{23,24} Where there is inconsistency or unresponsiveness of caregiving between the dyad, a state of 'insecure attachment' may occur²⁵ This state has major negative physical and psychological consequences, ^{26,27} particularly around pain catastrophising and perceived pain severity.²⁸ It can also have a negative effect on

relationship satisfaction within the caregiving dyad.^{29,30} However, such concepts can not be attributed to all, given the heterogeneity in individual's perceptions, their society and time-course of disease process. The multifactorial nature of pain which constantly evolves, means understanding this phenomena is challenging. These are then influence by wider, cultural understanding not only to disease, but also social expectancies and responsibilities to offer formal and informal care. These have not been previously explored within the musculoskeletal literature.

Previous systematic reviews have focused on the lived experiences of people *with* chronic musculoskeletal pain, not their caregivers.³¹⁻³³ We aimed to address this. This paper therefore synthesises the best available evidence exploring the experiences of informal caregivers of people with chronic musculoskeletal pain.

MATERIALS AND METHODS

This systematic review was registered through the International Prospective Register of Systematic Reviews database (PROSPERO Registration: CRD42019136168). It was reported following the Preferred Reporting Items for Systematic review and Meta-Analysis (PRISMA) guidelines³⁴ and the eMERGe reporting guidance.³⁵

Search Strategy

The search was undertaken by one reviewer (TS) using published and unpublished literature databases including EMBASE, MEDLINE, CINAHL, PubMed the WHO International Clinical Trial Registry and ClinicalTrials.gov registry. The search strategy for EMBASE is presented in **Supplementary Table 1**. This was modified for each database. Searches were performed from database inception to 1st September 2019. To augment the principal search strategy, a forward citation search was performed for all included studies using the Scopus database. Secondly, a backwards citation search was conducted through a review of all included study reference lists. Additionally, all corresponding authors from included studies were contacted to assess the completeness of the search results. We placed no restriction on the date of publication, risk of bias or language of publication.

Selection Criteria

Two reviewers (TS, SL) independently reviewed all titles and abstracts from the search results. Full-text papers for all potentially eligible studies were independently reviewed by each reviewer (TS,SL) to determine final inclusion. Disagreements between the two reviewers were resolved through discussion.

Studies were included if they met the following:

- Qualitative research studies (e.g. ethnography, phenomenology) and/or data were collected using any of the known qualitative data collection methods (e.g. focus group interviews, individual interviews, observation, diaries, oral histories), and employed qualitative methods of data analysis (e.g. thematic analysis, framework approach, grounded theory, thematic network analysis). Mixed-method studies were also included if data could be derived to answer this research question.
- The population of studies were adults informal caregivers (18 years and older). Informal caregivers are defined as spouses, partners, significant others or family members/friends who supported adults with activities of daily living (ADLs) and instrumental ADLs (IADLs) and are not paid for providing this support. The informal caregivers provide care to individuals with chronic musculoskeletal pain. Chronic musculoskeletal pain was defined as any cause or disease causing pain, originating from the musculoskeletal system (i.e. bone, joint, muscle, ligament, tendon or nerve). Chronic was defined as pain experienced for six weeks or longer.³⁶

Studies were excluded if they included:

- Care recipients of people who have pain from a non-musculoskeletal origin including cancer, surgery or childbirth.
- Care recipients who have intellectual disabilities and/or cognitive impairment.
- Care recipients living in a hospital, hospice, institutional care, nursing or residential home.
- Information solely gathered from a care recipient rather than caregiver.

Data Extraction

Data were extracted onto a pre-defined data extraction form by one reviewer (TS) and verified by a second (SL). Disagreements in data extraction between the reviewers, particularly on intervention content and study results, were resolved through discussion. Where the same study was reported across two or more papers, these were classified as a single study to avoid multiple participant counting.

Data extracted included: country of origin, year of study conduct, number and characteristics of participants including data on: age and gender (care recipient and caregiver), musculoskeletal disease diagnosis and severity, and medical morbidities. First- and second-order data were extracted which explored: perceptions, attitudes, experiences and views of people on being an informal caregiver for someone with chronic musculoskeletal pain.

Data Synthesis

The qualitative study data were synthesised using a meta-ethnography approach.³⁷ This approach uses first, second and third-order analysis of constructs. The first-order constructs are primary themes reflecting participants' understandings extracted from the 'results' sections of included studies. The second-order constructs are the interpretations of participants' understandings made by authors of included studies, extracted from the 'discussion' sections of included studies. Finally, third-order constructs were generated by two reviewers (TS, JF) through discussion and interpretation of the first-and second-order construct. This is explained below.

First-order themes were grouped into categories independently by two reviewers (TS, JF). Categories were created on the basis of primary data from the included studies rather than based on wider literature or previous scoping searches.³⁸ These were tabulated and used to develop a conceptual map. The findings of this were discussed amongst the review team. This was repeated for all second-order constructs. We labelled where the first- and second-order constructs derived for each code to explore how the papers and constructs related to one-another. Such constant comparative techniques were used to compare how emergent categories related to the primary data/original texts in their similarities (reciprocal analysis) and in their contradictions (refutational analysis).

We translated second-order to third-order constructs which emerged in interpretive analysis, checking translations in iterative cyclical processes.³⁹ The analysis of these findings were collapsed into interpretive themes to develop a line of argument.^{37,38}

Quality Assessment

Two reviewers (TS, SL) independently critically appraised each included study using the Critical Appraisal Skills Programme (CASP) qualitative appraisal tool.⁴⁰ This tool was deemed as appropriate as, in the review team's opinion, it included all key components considered as important in qualitative research on this research question. Disagreements in scoring between the reviewers were resolved through discussion.

RESULTS

The search results are summarised in **Figure 1**. In total, 534 individual titles and abstracts were reviewed following de-duplication. From these, 10 studies were eligible and included.

Characteristics of Included Studies

The characteristics of the included studies are summarised in **Table 1**. In total, 360 participants were included; 171 informal caregivers of 189 care recipients. Mean age for caregivers ranged from 37 years⁴¹ to 55 years.⁴² Mean age of care recipients ranged from 41 years⁴³ to 74 years.⁴⁴ Five studies were undertaken in the UK.^{43,45-48} Single studies originated from Taiwan,⁴⁴ a combined UK-Dutch cohort,⁴¹ Australia,⁴⁹ Sweden⁴² and Canada.⁵⁰ All studies collected interview data through face-to-face interviews.

The relationship of caregiver to care recipient was reported in all but one study.⁴⁰ The principal caregiver was most frequently a spouse or partner.^{42,43,45-48,50} West et al⁴⁹ interviewed partners or family members, whilst Richardson et al⁴⁵ and McCluskey et al^{43,46} also interviewed children. Half of all caregivers in Hsu et al⁴⁴ study were sons with 25% being daughter-in-laws.

The musculoskeletal pathology of the care recipient was reported in all studies. Care recipients presented with low back pain or general musculoskeletal pain causing work absenteeism in three

studies,^{41,43,46} fibromyalgia in three studies,^{42,45,50} chronic pain or chronic widespread pain in two studies,^{48,49} with single studies recruiting caregivers of care recipients with knee osteoarthritis⁴⁴ or neuropathic pain.⁴⁷

Quality Assessment

The CASP Qualitative Tool results are summarised in **Table 2**. Included studies were moderate quality evidence. This was awarded as whilst all studies demonstrated appropriate research rigor in design, recruitment, data collection and analysis approaches adopted (**Table 2**). no study clearly explored the relationship between the researcher and participants. Whilst four studies wither conducted interviews with caregivers and care recipients together,⁴⁷ or did not state if this occurred.^{42,44,45} Given the importance of defining the role between researcher and participant, and potential impact this may have on social desirability bias and openness to share lived experiences, the classification of 'moderate quality evidence' was deemed appropriate by the review team.

Meta-synthesis

All 10 studies were included in the meta-ethnography. A summary of the first, second and third order constructs which formed the basis of the meta-ethnography are presented in **Table 3**. Seven themes identified aspects of the lived experiences of caregivers of people with chronic musculoskeletal pain: caregiving dyad-healthcare professional relationship; role reversal; the confidant; constant burden of caregiving; legitimising the condition; knowledge and skills; family and societal perceptions.

<u>Caregiver-Health Professional Relationships</u>

A consistent finding across the evidence was that informal caregivers perceived themselves in a supplementary role to healthcare professionals for symptom management. A2-46,48,50 Richardson et al45 respondent's emphasised caregiving as secondary in importance to that of healthcare professionals, where caregivers were "helping hands". However Hsu et al44 contrasts this, emphasising physical assistance was a key component to the lived experiences of valuable caregiving. It is important to note that Hsu et al44 was the sole study to sample older care recipients with musculoskeletal pain (mean age 74 years).

The literature emphases the emotional support which caregivers provide as a key 'alley' rather than 'central' player by caregivers who still perceived the health professionals in an authoritarian hierarchy. The disconnect to healthcare professional's acknowledgement of the caregiver role was negatively viewed by caregivers. ^{42,48} However attitudes to the caregiving role are dynamic over time. Two studies highlighted that the earlier lived experience of the dyad saw caregivers as a key link to healthcare professionals, encouraging care recipients to seek medical attention.

Role Reversal

Role reversal occurred where informal caregivers take roles previously held by care recipients, such as domestic chores. However this was also in 'out-of-home' roles. Söderberg et al⁴² reported caregivers increasing or re-starting paid work due to financial pressures as care recipients become unable to work. This role reversal was universally perceived as a negative change.

Role reversal was highly cited as a source of caregiving dyad conflict. Whilst Söderberg et al⁴² reported that caregivers felt role reversal was a necessary part of caring, care recipients perceived this change negatively particularly when they felt usurped. Ala Role reversal was more positively viewed when the caregiving dyad could share care tasks. This maintenance of identity, albeit through a limited role, was a positive step for caregiver and care recipients compared to the dyad sensing a complete loss of historical roles or identity.

The Confidant

Caregivers frequently perceived themselves as 'the confidant' to care recipients. There are repeated examples where care recipients only freely discuss pain symptoms to informal caregivers, closing discussion to other family members, friends and healthcare professionals.^{44,45} This "information control" was frequently expressed to create an impression of normality.⁴⁵ Through this, Hsu et al⁴⁴ argued that caregivers may be perceived as gatekeepers to pain discussion.

Both from UK populations, Newton-John et al⁴⁸ and McCluskey et al⁴¹ identified additional roles which the 'confidant' played within the caregiving dyad. Newton-John et al⁴⁸ suggests the confidant also have a "shielding" role, deflecting stress and care recipient rumination on negative thoughts and pain behaviours. The inherent trust between caregiver and care recipients mean coping strategies to

control the discourse are made for the perceived best interests of the care recipient. Linked to this, McCluskey et al⁴¹ emphasised that active listening skills which caregivers have and their position as the confidant, can facilitate communication. This can aid coping but also help navigate social circumstances, to protect care recipients when symptoms flare.

Constant Burden of Caregiving

A recurrent theme was the constant demands placed on informal caregivers. Caregivers perceive a constant pressure to meet the care needs of their care recipients.^{42,45,47} This burden is magnified through the unpredictable and fluctuating nature of pain. This was perceived as a burden, with caregivers unable to "get a moments respite" from their role.^{43,49} This perceived dependency was associated with feelings of self-blame, originating from a desire to 'escape' from the situation.⁴⁹

<u>Legitimising the Condition</u>

A key theme raised, particularly from caregivers of care recipients with fibromyalgia, was their role in legitimising pain. As the confidant or advocate, this position often falls on the caregiver. Richardson et al's⁴⁵ caregivers acknowledged the "invisibility of pain" and their unique position of everyday contact to become the "witness to pain".⁴³ Whilst not explored in-depth by participants, there is a notion that caregivers act as guarantors to care recipients, not just to healthcare professionals,⁴² but also to society and those who may question the legitimacy of chronic musculoskeletal pain.⁴³

Knowledge and Skills

Knowledge was a perceived core factor to the lived experiences of a positive caregiving dyad. Three studies reported a poor perception to caregiving originating from limited preparation to caregiving and an *ad-hoc* approach to learning caregiving skills. 42,44,50 Importantly both Söderberg et al 42 and Sylvain et al's 50 care recipients had fibromyalgia. Sylvain et al's 50 caregivers felt that improved knowledge would regain control, a strongly held and desirable requirement.

Family and Societal Perceptions

Caregiving for people with chronic musculoskeletal pain can be both positive and negative experiences in relation to social perceptions. When caregivers perceived their roles as positive, they emphasised

a "reciprocal supportive relationship" and "supportive partnership". ^{41,45} This was most evident where caregivers were spouses. ⁴⁵ Caregiving was considered a joint endeavour, where activities were shared and enjoyed together. ^{41,45} When relationships were considered 'enduring' and when caregivers perceived a personal responsibility to undertake a caregiving role, family and personal relationships between caregivers and care recipients were strengthened. ^{42,49,50} Söderberg et al ⁴² also highlighted that caregiving could bring families closer, creating a "common purpose" of caring for a family member. This contrasts to other caregivers who felt a negative social perception. Social deprivation, a poorer emotional and sexual relationship, role reversal and overarching resentment to changing work patterns with increased financial hardship, all negatively affected outlook on their family and relationships. ^{42,47-49} Uncertainty over the future, particularly with the fluctuating nature of symptoms, imparted marital strain, ⁴⁷ driving a negative perception to informal caregiving.

Line of Argument

The theoretical construct developed from the 'line of argument' illustrates a complex, interconnecting relationship between caregiver, care recipients and healthcare professionals. This is a dynamic relationship, shaping the lived experiences of the caregiving dyad. The factors of family and social perception, caregiver/healthcare professional relationship, changing roles, acting the confidant, knowledge to legitimise the condition and skills to manage the constant burden of caregiving act as modifiers to a positive or negative lived experience for these individuals.

DISCUSSION

This is the first meta-ethnography of the lived experiences of informal caregivers of people with chronic musculoskeletal pain. It reports a dynamic situation influenced by internal (within the dyad) and external factors which may change the lived experience in response to chronic musculoskeletal pain. Clinically, since these modifiers to the lived experience have been identified, providing caregivers with support and guidance on facilitating positive factors may help improve their lived experience.

Caregivers, in the majority of included studies, were spouses. Caregiving for spouses and non-spouses may offer different lived experience. Whereas spousal caregiving was reported as a potential opportunity to bring family members closer and seen as a marital responsibility, 41,50 when non-spouses were caregivers, such perceptions were not reported. Only Hsu et al 44 interviewed a substantial proportion non-spousal caregivers. The strength of the relationship and degree of

compassion and partnership could be a key modifier to the impact of chronic pain on the dyad, irrespective of the relationship between the dyad. Further evidence is required to explore whether there are differences in pain response, coping and lifestyle adaptation when caregivers are not spouses but other people important to a care recipient, given the potential difference in positive to negative caregiver lived experience.

A key theme arising from caregivers of people with fibromyalgia was that of legitimising the disease. Fibromyalgia, due to uncertainty surrounding its pathophysiological and diagnostic criteria, is viewed with caution by some health professionals. ⁵¹ It is regarded, by some, as a non-entity or attributed to other chronic pain conditions. ⁵² Both care recipients and caregivers, frequently feared the burden of having to legitimise this condition to friends, family, employees and healthcare professionals. This was universally viewed as an important component towards a negative lived experience. ^{41,45} This suggests some variability in the lived experiences for different caregivers of care recipients based on musculoskeletal pathology. This concept may be, in-part, explained by the Social Ecological Model, ¹⁶ where social contexts, namely in the attitudes of employers, healthcare progressions other friends and family members and society at-large, influence the caregiving dyad's perceptions towards their health and wellbeing. Modifying the attributes offered by such social contexts and perceptions of these by the caregivers, may provide a greater acceptance of this disease process. Whilst education and knowledge may aid modifying this from a negative lived experience within the caregiving dyad, changing the perception of wider society may be more challenging.

There remains limited evidence on how to positively influence a caregiving dyad to improve pain management skills. Keefe et al⁵³⁻⁵⁵ tested a pain-coping skills training intervention for people with knee osteoarthritis and their spouses. This was an education and skills/knowledge programme rather than behaviour change intervention. Such an intervention could have positive benefits, as explained by Pearlin's Stress Process Model.¹⁸ Through this, pain-coping skills training may act as a mediator/moderator to stress, thereby improving outcomes. Given that key components to explain the positive dyad relationships are based on influencing potential operant conditioning contingencies, through cognitive-behavioural theory,^{52,56} such a modifier may be in the form of a behaviour change intervention.

Previous studies have explored the lived experiences of caregivers of people with other diseases, notably dementia, s, cancer, and mental illness. Whilst there are overlapping themes, most notably regarding constant burden, knowledge, and role reversal, themes reported in this study

specific to musculoskeletal pain include legitimising symptoms and acting as a confidant. This may be explained by the temporal nature of these disease processes. For instance, the Life Course Model¹⁷acknowledges that chronic disease such as musculoskeletal pain may not necessarily offer a clear 'exit point' for change, with a prolonged caregiving period. In contrast, care-recipients with terminal cancer may offer a shorter, more intense period of stress for the caregiver.

A major limitation of current evidence was that authors not clearly exploring the relationship between the researcher and participants and how interviews were conducted within the caregiving dyad. Whilst six studies explicitly stated that caregiver and care recipient interviews were undertaken separately, 41-43,46,48-50 this was jointly conducted in one study, 47 and was not stated in three studies. 42,44,45 Similarly, given the influence of context, it would be important that the researchers conducting interviews were not associated or perceived to be associated with healthcare provision. This highlights the potential of social constructs influencing response, as explained by the Social Ecological Model. By not offering impartial or open environments to share perceptions and experiences, there is a risk that respondents were unable to openly discuss their attitudes. The power which either caregiver, care recipient or healthcare professional respondents may have within a dyad could be considerable. This should be considered both in the interpretation of this meta-ethnography, but also in the design and reporting of future qualitative caregiving dyad research.

This study presents two key limitations. Firstly, no studies reported longitudinal data. The evidence which forms second- and third-order constructs were cross-sectional. Further study is required to explore whether caregiving dyads change over time. Secondly, the evidence was derived from European, North American and Australasian cohorts. There remains uncertainty as to whether these findings are transferability to other populations such as those from southern European countries, Africa, Asia or South America. These populations may have different perspectives to pain and caregiving. The common Western expectancies of life and illness are frequently as an unpredictable consequence of a disease presenting. Whereas East Asian caregiving is perceived as an expected role at a time in an individual's life. However such differences were not detected amongst the studies from European, North American and Australasian cohorts, with limited information provided on the cultural backgrounds of these respondents. Such analyses would therefore be valuable to explore whether cultural differences are important in the chronic musculoskeletal pain caregiving dyad.

CONCLUSION

The lived experiences of informal caregivers of people with chronic musculoskeletal pain is complex. Positive lived experiences may be fostered through improved knowledge on caregiving, greater appreciation of the caregiving role in society and particularly between healthcare professionals and learning how to adapt to a change in identity as a caregiver. Further understanding on what mechanism such guidance and support can be provided to caregivers to modify these factors towards a positive lived experience, is now warranted.

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FIGURE AND TABLE LEGENDS
Figure 1: PRISMA flow-chart illustrating the search strategy results
Table 1: A summary of the CASP critical appraisal results for the ten included studies in this systematic review.
Table 2: A summary of the characteristics of the ten included studies in this systematic review.
Table 3: Matrix of first-, second- and third-order constructs and their attribution to included study.
Supplementary Table 1: The MEDLINE search strategy adopted in this systematic review.
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Figure 1: PRISMA flow-chart illustrating the search strategy results.

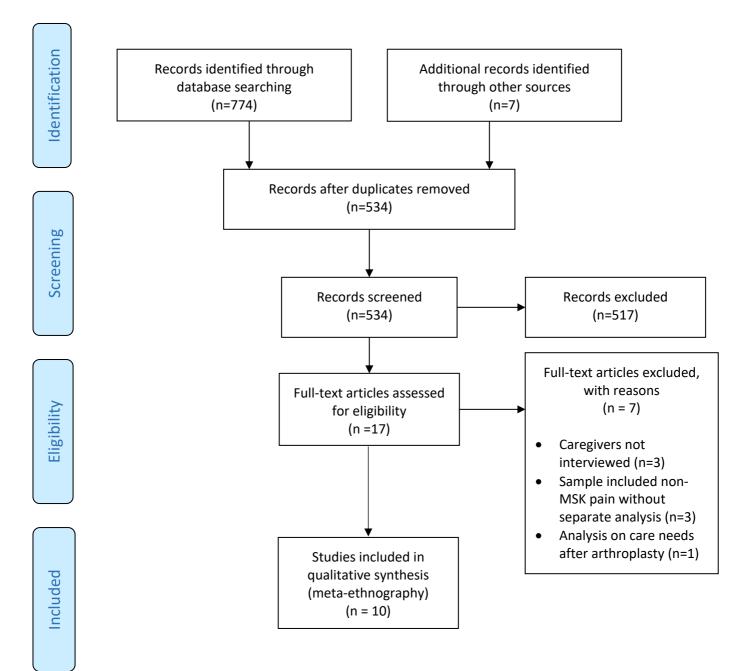


Table 1: A summary of the characteristics of the ten included studies in this systematic review.

Study & Published Year	Origin	N (Care Recipient & Caregiver)	Care Recipient		Caregiver			Musculoskeletal Disorder	Duration
			Gender (M/F)	Mean Age (Yrs)	Gender (M/F)	Mean Age (Yrs)	Caregiver Relationship to Care Recipient		Symptoms (months)
Hsu et al [44] 2015	Taiwan	CG: 28	4/24	74.2	15/13	48.0	Son: 50% Daughter-in-law: 25% Daughter: 17.5% Husband: 3.6% Granddaughter: 3.6%	Knee Osteoarthritis	91.3 (SD: 87.4)
McCluskey et al [43] 2011	UK	CG: 5 CR: 5	4/1	41	0/5	40.2	Spouse: 3 Child: 2	Chronic pain with patient on incapacity benefit	N/D
McCluskey at al [46] 2014	UK	CG: 9 CR: 9	N/D	48.1	N/D	49.7	Spouse: 7 Child: 2	MSK Pain with patient on incapacity benefit	N/D
McCluskey et al [41] 2015	UK and Netherlands	CR: 31 CG: 31	5/4	UK 49.2 Netherlands 49.0	3/6	UK: 36.6 Netherlands: 50.2	N/D	UK: 100% LBP and on incapacity benefit Netherlands: 50% LBP. N/D 50%	N/D
Newton- John and Williams [48] 2006	UK	CR: 80 CG: 80	38/57	48.2	57/38	49.1	Spouses: 100%	Chronic pain	9.7 (SD: 9.2)
Richardson et al [45] 2007	UK	CR: 8 CG: 5	4/4	51.8	N/D	N/D	Spouse: 4 Daughter: 1	Chronic widespread pain	>3 months
Söderberg et al [42] 2003	Sweden	CR: 5 CG: 5	0/5	N/D	5/0	55	Spouses: 100%	Fibromyalgia	N/D
Sofaer- Bennett et al [47] 2007	UK	CR: 16 CG: 9	6/10	60-84	N/D	N/D	Spouse or partner	Neuropathic pain	>3 months
Sylvain et al [50] 2002	Canada	CR: 7 CR: 4	0/7	50	4/0	53	Spouse: 100%	Fibromyalgia	12 years (4-20)

West et al	Australia	CG: 9	N/D	N/D	4/5	29-60	Partners/family	Chronic pain	4-30 years
[49] 2012							members: 9		

CG - Caregiver; CR - Care Recipient; F - Female; LBP - Low Back Pain; M - Male; N/D - Not Documents; SD - standard deviation; UK - United Kingdom; Yrs - Years

Table 2: A summary of the CASP critical appraisal results for the ten included studies in this systematic review.

Study		CASP Qualitative Criterion								
	1	2	3	4	5	6	7	8	9	10
Hsu et al [44]	Υ	Υ	Υ	Υ	Υ	N	Υ	Υ	Υ	Υ
McCluskey et al [43]	Υ	Υ	Υ	Υ	Υ	N	Υ	Υ	Υ	Υ
McCluskey et al [46]	Υ	Υ	Υ	Υ	Υ	N	Υ	Υ	Υ	Υ
McCluskey et al [41]	Υ	Υ	Υ	Υ	Υ	N	Υ	Υ	Υ	Υ
Newton-John and Williams [48]	Υ	Υ	Υ	Υ	Υ	N	Υ	Υ	Υ	Υ
Richardson et al [45]	Υ	Υ	Υ	Υ	Υ	N	Υ	Υ	Υ	Υ
Söderberg et al [42]	Υ	Υ	Υ	Υ	Υ	N	Υ	Υ	Υ	Υ
Sofaer-Bennett et al [47]	Υ	Υ	Υ	Υ	Υ	N	Υ	Υ	Υ	Υ
Sylvain et al [50]	Υ	Υ	Υ	Υ	Υ	N	Υ	Υ	Υ	Υ
West et al [49]	Υ	Υ	Υ	Υ	Υ	N	Υ	Υ	Υ	Υ

Y = Satisfied; N = Not satisfied

CASP Critical Appraisal Criteria: 1 Was there a clear statement of the aims of the research?; 2 Is a qualitative methodology appropriate?; 3 Was the research design appropriate to address the aims of the research?; 4 Was the recruitment strategy appropriate to the aims of the research?; 5 Were the data collected in a way that addressed the research issue?; 6 Has the relationship between researcher and participants been adequately considered?; 7 Have ethical issues been taken into consideration?; 8 Was the data analysis sufficiently rigorous?; 9 Is there a clear statement of findings?; 10 Is the research valuable to clinical practice?

 Table 3: Matrix of first-, second- and third-order constructs and their attribution to included study.

First-Order Constructs	Second-Order Constructs	Third-Order Constructs	
Peripheral care not central care for the healthcare professional – key 'alley' not 'central' player [41,43,45,50]	Separate yet parallel caregiving/support to healthcare professionals – synergy model [50]	Caregiving dyad-healthcare professional relationship	
	Need to be empowered to "speak out from the system" [50]		
	Healthcare professional is the authoritarian position to control the		
	healthcare provision for the care-recipient – caregivers have a lesser role to overall management [41]		
Caregiving role is to mediate between health professional and	Encouragement for accessing care particularly evident for older		
care-recipient to 'stand up' for caregiver and encouragement	people, potentially due to their personal attitudes to ageing and		
to access care [42,44]	degenerative musculoskeletal conditions [44]		
Frustration and anger that no cure and being powerless to health professionals [46,47]	Physical assistance 'key' component to caregiving which shouldn't be underestimated [44]		
Failure by health care professionals through medication and			
physiotherapy to 'fix' the problem, offering poor perception			
of health services [46] Seen as the 'helping hand' compared to health professionals			
[44]			
Changing role of caregiver from care-recipient [42,45]	In a backdrop of poorer identity lost in being a caregiver, caregivers	Role Reversal	
Poor perceived identity in changing role [45]	act to try to normalise the situation and control as an outward site to society from a social/occupational position once had [45]		
Constant presence with care-recipient everyday so knows	Burden of the isolating position of caregiving [49]	Constant burden of	
what they are going through [42,45]		Caregiving	
Self-blame where caregiver feels powerless but then also			
resents the situation and feels guilty for feeling this [49]			
Restarting work as a result of financial constraints. Placing burden and sacrifice on previous lifestyles [42]			
Invisibility of pain makes 'showing it externally' challenging with negative perception of this [43,45]		Legitimising the condition	

Caregiver acting as the 'guarantor' to symptoms against a doubting society [42,43]	The invisibility of pain makes challenging of cultural stereotypes of low back pain 'malingers' difficult and creates stress for the caregivers to 'defend' their care-recipients [43]	
Maintain identity and control over past life [45]	Reciprocal Supportive Relationship where husband-wife caregiving dyads are 'supportive partnerships' making strong caregiving dyads [45]	Family and societal perceptions
Caregiver is the 'information controller' to create the image of a 'normal life' to friend and family [45]		
Partnership activities are beneficial to both caregiver and care-recipient, particularly physically active ones for family bonding [41]		
Loss of financial security and family and friend networks as care-recipient unable to meet social goals which impact on lifestyle of caregiver – creates stress, uncertainty and	Source of social deprivation [49] where opportunities to socialise are reduced due to physical restriction of care-recipient or having to care for the care-recipient in-doors [47]	
resentment [42,47,49]	Loss of one lifestyle to gain another not out of choice but necessity [42] The 'shrinking exterior world' [49]	
Impact on sexual and love life where the dyad is in a sexual relationship - creates resentment (West 2012) and difficulty in sleeping in general creates challenges – move to a second bedroom [47]	Change from a lover role to a nursing role creates resentment of the situation [49]— marital strain	
Love for the care-recipient means caregiving is a pleasure/gift [50]	Strengthening bond with caregiving offering opportunity to another level of relationship [42,50]	
Perception poor of disease in society so legitimises verbally [42,45]		The Confidant
Only person who they can talk to [44,45] Emotional support equally as important than physical support [42,45]		
Caregivers present with different caregiving approaches including: active participant, observer, shielding behaviours or challenging pain behaviours [48]	Variability in attitudes and context to caregiving which offers variation in caregivers lived experiences in this personal position [48]	

Only real-life assessment can convey the symptoms due to fluctuating pain symptoms [42,45,47]	The uncertainties (fluctuation, fear of it and consequences of it on falling) impose by potential for pain are almost as restrictive as the pain itself [47]	
Helping hand but not sufficiently skilled [45,50] Under-skilled but desire to be in greater control of their situation with caregiving skills are seen as one way to do [44,50]	Ecological Systems Theory suggested where the interpretation of context by the caregiving dyad and employment of spousal support may raise care [50]	Knowledge and Skills

First-order construct: the primary themes generated from participant's responses from the included studies; **second-order construct**: the interpretations of participants' responses made by authors of included studies; **third-order construct**: the interpretation of first- and second-order constructs by the systematic reviewers

Supplementary Table 1: The MEDLINE search strategy adopted in this systematic review.

- 1. exp PAIN/
- 2. exp ARTHRITIS, RHEUMATOID/
- 3. exp FIBROMYALGIA/
- 4. exp OSTEOARTHRITIS/
- 5. MUSCULOSKELETAL DISEASES/
- 6. exp ARTHRITIS/
- 7. OR/1-6
- 8. cancer.ti,ab
- 9. 7 NOT 8
- 10. exp.caregiver/
- 11. ("informal caregiver" OR spouse or partner or couples OR couple OR "married person" OR "married persons" OR husband OR husbands OR "domestic partner" OR "domestic partners" OR "spousal notification" OR wife OR wives OR "family caregivers" OR "spouse caregiver" OR "spouse caregivers" OR "intimate partner" OR "home care" OR "significant other" OR "close person" OR friend/ OR relative/ OR exp parent/ OR family/ OR extended family/ OR exp family relation/ OR exp nuclear family/ OR volunteer/ OR voluntary worker/ OR family centered care/ OR family health/ OR family interaction/ OR family therapy/ OR family life/).tw.
- 12. (carer* OR caregiver* OR care giver* OR care-giver*).ti,ab
- 13. next of kin.ti,ab
- 14. ((non-professional OR non professional OR informal OR volunteer* OR relative or relatives) adj5 (exercise* OR rehabilitat* OR therap* OR train*)).ti,ab
- 15. OR/10-14
- 16. RESEARCH, QUALITATIVE/
- 17. ATTITUDE TO HEALTH/
- 18. INTERVIEWS AS TOPIC/
- 19. FOCUS GROUPS/
- 20. LIFE EXPERIENCES/
- 21. (qualitative OR ethno\$OR emic OR etic OR phenomenolog).ti,ab
- 22. (focus AND group\$OR grounded AND theory OR narrative AND analysis OR lived AND experience\$OR life).ti,ab
- 23. (theoretical AND sampl\$OR purposive AND sampl\$OR ricoeur OR spiegelberg\$OR merleau).ti,ab
- 24. (field AND note\$OR field AND record\$OR fieldnote\$OR field AND stud\$).ti,ab
- 25. (participant\$adj3 observ\$).ti,ab
- 26. (unstructured AND categor\$OR structured AND categor\$).ti,ab
- 27. OR/16-26
- 28. AND/9,15,26