

# **Empathetic Consultation Skills in Undergraduate Medical Education: A Qualitative Approach.**

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*In memory of Uncle Brian and Billy.*

# Abstract

The practice of medicine involves caring for patients on many levels, which range from the scientific inquiry and administration of treatment, to the interaction and communication that occurs in consultations. The requisite for care in medical practice has been widely documented, and the role of empathy is acknowledged and recognised in this process; however, it is often difficult to express in a communicative framework. Previous research has tended to focus on measuring empathy, with little consideration given to how empathy is realised within interaction. Where attempts have been made to document these communicative acts, deductive approaches have generally been prevalent.

This thesis reports on an inductive approach used to explore how empathy is perceived to be expressed in undergraduate medical education. The methodology used consisted of two phases. The first phase is described as a quasi-grounded theory approach, which utilised member coding in the categorisation of empathetic strategies. The second phase adopted tools from the field of sociolinguistics, and examined the categories derived from the first phase to build toward a paradigm of interactional empathy in medical consultations.

Three primary findings arose from the data. Two of these were sociolinguistic in nature, and related to the *elicitation of patient experiences*, and the *initiation of empathetic opportunities* in the consultation. The other main finding concerned the *administrative aspect of empathy*, and how this can be vital to the establishment and preservation of an empathetic ethos throughout the healthcare process. The results augment and support the current methods of teaching at the University of East Anglia via the Calgary-Cambridge guide, and reflect empathy as an integrative practice rather than an individual skill in medical communication.

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## List of Accompanying Material

Compact disc containing all transcripts of simulated consultations quoted in the main text, and the transcript of the interview conducted with the focus group.

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# CHAPTER ONE: INTRODUCTION

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## 1.0. INTRODUCTION

This chapter introduces the thesis as a whole. It begins with a statement of the problems which occur when studying empathy. It then discusses the purpose of the study, and the area of empathy this research addresses. The aims and objectives are then listed and the methodology used to address these questions is described. Finally, the chapter concludes with an explanation of the scope of the thesis, with the contents of each chapter being briefly summarised.

## 1.1. STATEMENT OF PROBLEM

The practice of medicine involves caring for patients on many levels, which range from the scientific inquiry and administration of treatment, to the interaction and communication that occurs in consultations. It has been asserted that communication skills are fundamental to the practice of medicine (Silverman et al., 2004), with the General Medical Council (GMC) claiming that ‘good communication will enable [a doctor] to work in partnership with [their] patients to address their individual needs’ (GMC, 2006: 15). Recent research evidence and evolving cultural expectations have led the GMC to call for undergraduate medical education to introduce communication skills training; however, the definition of good communication skills is ill-defined in terms of its theoretical backing. One of the areas in which this backing is particularly sparse is with regard to emotional or empathetic aspects of communication. The requisite for care in medical practice has been widely documented (Peabody, 1927, Osler, 1932), and the role of empathy is acknowledged and recognised in this process (Frankel, 2009, Spiro et al., 1996); however, it is often difficult to express within a communicative framework. This becomes especially pertinent in medical consultations, as a patient has to feel that their perspective on the problems that they are encountering is being understood. However, training

doctors to recognise and express empathy where it is required is a complex and multifaceted task. A person may be able to empathise with another, but may not be able to express this in communication, meaning the recipient of the empathy might not feel understood. This highlights the importance of the communicative aspect of empathy: a doctor may feel empathy at a cognitive level, but if they cannot express this to the patient, then the process is incomplete and less useful to the patient. It is the expression of empathy which is the key focus of this research.

It is important to highlight that this thesis is *not* a study of the concept of empathy, but a study of how empathy is *perceived* to be expressed in medicine; particularly medical education and those involved in the consultation skills training (the tutor, medical students, simulated patients and end users/patients). There is fierce debate and contrasting opinions about what empathy is and whether it can be taught (Davis, 1990, Spiro, 1992). To an extent, the initial inductive approach taken in this thesis makes the philosophical question ‘what is empathy’ a secondary consideration. The thesis is not about trying to measure empathy, but it is concerned with exploring how empathy is perceived to be expressed within a communicative framework. Hence it is about perceptions of empathy, rather than empathy itself. More specifically, the aims of the thesis are as follows:

- To explore how empathy is perceived to be expressed by people involved in undergraduate consultation skills training and assessment at the University of East Anglia.
- To build a framework of empathetic expressions through the examination of associated behaviours (henceforth referred to as ‘behavioural correlates’) in simulated consultations.
- To explicate this framework and examine the communicative features of interaction which co-occur with perceived expressions of empathy.

## **1.2. AUTHOR’S BACKGROUND AND CHRONOLOGY TO STUDY**

The inspiration for this study grew out of a need for augmentation of the empathetic content provided as a part of the MB/BS degree at UEA; specifically how empathy is

expressed in interaction. After discussing the topic of empathy with a number of the medical students, it soon became apparent that one of the difficulties they had with the empathetic aspect of the consultation was not necessarily being trained to *feel* empathy, but that they were unsure of how to express it. During my first week at UEA, one second year medical student remarked: 'I'm feeling empathy towards the patient – I can understand it must be hard for them – but I just don't know how to show it'. Hence, the aim of this thesis became more focused on training medical students how to express empathy to a patient, rather than learning how to feel empathy. In this sense, the thesis makes the assumption that the medical students recruited can and do feel empathy, but it is the interactional realisation of this which is problematic to them. There are measures in place at UEA to select only the most suitable candidates, with capacity for empathy being a characteristic considered in the recruitment process, although it was anticipated that the findings from this thesis could also assist with this recruitment, as well as training, of medical students (although this is very much a secondary aim, and likely a task of further research).

The focus on interaction grew out of my background in linguistics. I completed a BA in English Language with Linguistics at the University of Kent, and decided to pursue the linguistic element further; particularly aspects of sociolinguistics, such as pragmatics and Conversation Analysis. I completed a research MA in Applied Linguistics at the University of Reading, and was then inspired by the prospect of transferring these skills to the investigation of the medical world, which was offered by UEA. Moreover, during the end of my third year at Kent, and between my MA and the start of this thesis, I was asked to teach English to students from universities in Hong Kong and Japan during the summer months at the University of Kent. This initiated my interest in the pedagogical aspect of language and interaction, which I carried through to UEA. Once at UEA, I was offered the opportunity to begin teaching on the consultation skills module of the MB/BS degree, and have now been doing so since 2009. Thus, this is where the interest in both the interactional and pedagogical elements of this thesis developed from.

### **1.3. PURPOSE OF STUDY**

The purpose of this study was to help improve two main areas of the Medical Bachelor/Bachelor of Surgery (*MB/BS*) programme at the UEA, although the findings are transferrable to other medical training programmes in both undergraduate and postgraduate health and medical education. The first of these was how the programme could be augmented with knowledge about how empathy is perceived to be expressed from different perspectives. This involved aspects of language, gesture and non-verbal behaviour, although the primary focus of this thesis was concerned with the language used in expressing empathy (gesture and non-verbal behaviour are discussed, but to a lesser extent). It has been argued that empathy may not be a teachable phenomenon (Davis, 1990), however, language is, and people can at least be made aware of how to verbalise and gesticulate their empathy to show others that they are being understood, thus helping with the medical students' consultation skills training. In addition to this, the research was also applicable to the MB/BS recruitment, with a focus on recognising how empathy is expressed by potential students during interview, thus giving the interviewers a sound idea of the features they are looking for students to display. Ultimately, the overarching aim was to help inform the recruitment process, and, more importantly, help ensure that the candidates awarded places were then given the best possible training with regard to the empathetic content of a consultation. This may lead to better doctors and combat some of the problems that are frequently encountered in medical communication.

### **1.4. NATURE OF STUDY**

Empathy is a complex and largely subjective concept; however, the majority of studies that have been conducted adopt a quantitative approach, measuring empathy numerically (Hemmerdinger et al., 2007, Satterfield and Ellen, 2007, Pedersen, 2009, Neumann et al., 2011). It could be argued that assigning numbers to what is essentially an abstract noun is not the best encompassing method of assessment. Reidar Pedersen notes that 'qualitative approaches are rarely used' when studying empathy (Pedersen, 2009: 307), and he conducted a critical review of empathy in

medicine. The results indicated that from 206 studies, only 33 used qualitative data when measuring empathy, and only 24 of these studied empathy implicitly. Moreover, the majority of these qualitative studies focused around using interviews and questionnaires, largely ignoring the conversational structure and language used in the expression of empathy. Some papers which focused on communication in medical care did discuss empathy as a strategy for dealing with patients; however, this was usually as an afterthought, and not the primary focus of the paper (Pedersen, 2009). A minority of other papers focused on how empathy was expressed (Wynn, 2005, Martinovski et al., 2007, Cordella and Musgrave, 2009), but all of these papers had aspects which had the potential for further development, and these are discussed in more depth in chapter four.

To summarise, this project aimed to expand the level of research which already existed by adopting a qualitative approach. The methodology itself was split into two main phases. The first phase could be described as a quasi-grounded theory approach. Whereas previous papers had made assumptions about what empathy is, this inductive approach allowed for a much more open, unbiased and, arguably, accurate account of empathetic expression. The second phase used a qualitative approach that was rooted in the field of applied linguistics. Within this discipline, the project built on numerous linguistic approaches and theories, using tools from the fields of conversation analysis and pragmatics to analyse the behavioural correlates of empathy which arose from the inductive approach, and built toward an interactional theory of empathy, which may be utilised in medical education.

## **1.5. SCOPE OF STUDY**

The thesis is divided into four sections, which span eleven chapters. Section One consists of Chapters Two, Three and Four. Chapter Two introduces the background to the research. Definitions of empathy which have previously been coined in the literature are discussed, and the differences between empathy and sympathy are considered. The chapter continues to highlight why empathy is needed in medical education and the medical profession, with factors such as the accuracy of diagnosis, the patient's adherence to treatment, physician well-being, the avoidance of

malpractice lawsuits, and increases in patient satisfaction all being reasons for the necessity of empathy. Finally, the chapter concludes with a description of how consultation skills are currently taught, with a particular focus on whether empathy *can* actually be taught, and how the topic of consultation skills as a whole is currently dealt with at the UEA. Chapter Three is a review of the literature pertaining to empathy in medicine. The chapter begins with an overview of the quantitative research that has been done in the field, with the key findings from these papers being that gender affects empathy levels in doctors and medical students, empathy is a teachable phenomenon, and that levels of empathy decline during medical school. It then proceeds to explore some of the qualitative research which has been conducted in the field. Chapter Four describes the protocol for a structured literature review of qualitative research papers, which examine how empathy is expressed in medical practice and education. The papers found through this search strategy are then appraised in order to elicit the gaps in the literature, which form the basis for the aims and objectives of the thesis.

Section Two details the approach taken to address the aims and objectives, and consists of Chapters Five and Six, which comprise the methodology and methods used in this research. Chapter Five begins by setting out the research questions which were acquired from the structured review of the literature. A conceptual framework for tackling these questions is then discussed, with the study broadly adopting a social constructivist stance and interpretivist paradigm. This leads to a description of the methodology in Chapter Six, which draws on two main qualitative approaches: grounded theory and sociolinguistics. Implications of using a quasi-grounded theory methodology are detailed, with issues surrounding the use of literature, theoretical sampling and coding being highlighted. The chapter then discusses two main areas of what can broadly be termed sociolinguistics: pragmatics and conversation analysis, with an emphasis on sequential analysis, politeness principles and cooperation. The second part of Chapter Six explains the methods used in collecting and analysing the data, with information about participants, materials, and the method itself, and also a description of the ethical considerations and trustworthiness of the project being detailed.

Section Three involves a description of the findings from the research, and the subsequent analysis of these findings. Chapter Seven introduces the findings from the project through a thematic analysis, and begins to build a framework pertaining to factors influencing how empathy is perceived to be expressed. Chapters Eight and Nine draw on the findings from Chapter Seven, and explicate the analysis further. Specifically, Chapter Eight deals with eliciting patient experiences, whereas Chapter Nine is concerned with the initiation of empathetic opportunities within the consultation.

Section Four contains Chapter Ten and Eleven, which function as the discussion and conclusion to the thesis. Chapter Ten details the principle findings from the research, with the final framework being brought together. It then appraises the methods used in this study, describes the limitations, and draws comparison with previous work. Chapter Eleven then proceeds to provide details about the clinical and educational implications from the research, and the chapter concludes with suggestions for furthering the research. The Appendix follows this chapter, and contains the glossary of abbreviations, a summary of the transcription conventions, some examples of the transcripts, and the forms used in the project's recruitment strategy. The transcripts of all the data, including the simulated consultations and focus group are also included on a compact disc.

## **SECTION ONE**

# CHAPTER TWO: BACKGROUND

---

## 2.0. INTRODUCTION

This chapter begins with some of the seminal definitions of empathy found in the literature. More specifically, the link between empathy and sympathy is discussed, as well as the neuroscience of empathy: how it works at a cognitive level within the brain. The chapter then proceeds to discuss the advantages of empathy in medical practice, with accuracy of diagnosis, adherence to treatment, patient satisfaction and avoidance of malpractice suits all being noted as outcomes of using empathy in medicine. The final part of the chapter details the role that empathy plays within the current teaching on medical degrees, with specific examples being drawn from the programme at the UEA.

## 2.1. THE CONCEPT OF EMPATHY

### 2.1.1. *Definitions of Empathy*

Empathy is widely spoken about in terms of ‘putting yourself in someone else’s shoes’, and while this analogy touches upon what empathy is, the concept itself is far more complex and arduous to define. The Oxford English Dictionary describes empathy as being ‘the power of projecting one's personality into (and so fully comprehending) the object of contemplation’ (OED, 2009), again suggesting a transference of perspective from one person to another. It also notes that empathy is an abstract noun: it cannot be touched, seen, smelt or heard, yet we accept its existence, and agree upon many of the main features involved in the concept. One of the seminal definitions of empathy comes from the field of psychotherapy, where Carl Rogers defined the concept as ‘to perceive the internal frame of reference of another with accuracy and with the emotional components and meanings which pertain thereto as if one were the person, but without ever losing the ‘as if’

condition' (Rogers, 1959: 210). However, no single definition of empathy is widely agreed upon. Daniel Batson (2009) highlights this, listing what he terms 'eight related but distinct phenomenon' in relation to empathy, which demonstrate the array of opinion pertaining to definitions of empathy:

- Knowing another person's internal state, including his or her thoughts and feelings.
- Adopting the posture or matching the neural responses of another.
- Coming to feel as another person feels.
- Intuiting or projecting oneself into another's situation.
- Imagining how another is thinking or feeling.
- Imagining how one would think and feel in the other's place.
- Feeling distress at witnessing another person's suffering.
- Feeling for another person who is suffering (Batson, 2009: 4-8).

The term 'empathy' has its etymological roots stemming from the Greek 'em' meaning 'in', and 'pathos' referring to a sense of 'feeling sorrow or suffering'. From this, the term 'Einfühlung' was originally coined in the German language to refer to projection of human feeling into works of art and nature, and the concept was translated and introduced into the English language as 'empathy' in 1909 by Edward Titchener. This interpretation of empathy was expanded upon by Theodor Lipps to incorporate empathy as being core to social and human sciences (Karsten, 2013). As previously alluded to, the English usage of the word 'empathy' is fiercely debated; however, generally in the literature two main types of empathy are defined: cognitive and emotional (Duan and Hill, 1996, Davis, 1994).

Cognitive empathy (also referred to in the literature as *perspective taking*, and *role taking*) generally refers to taking the perspective of another person; being able to understand how another person thinks or feels at a given moment in time. It has been pointed out that while 'this makes for good debaters, sales people and negotiators [...] people who have strengths in cognitive empathy alone can lack compassion – they get how you see it, but don't care about you' (Goleman, 2009). In contrast to this, emotional empathy (also referred to in the literature as *sympathy*, *affective*

*empathy and emotional responsiveness*) involves two subcategories consisting of parallel and reactive empathy. Parallel empathy pertains to emotional responses to another person which ‘parallel’ their thoughts and feelings at the time, whereas reactive empathy involves reacting directly to the emotional responses of the other person. Stephan and Finlay (Stephan and Finlay, 1999) provide a clear example of the distinction:

*Imagine that you are observing a member of an ethnic outgroup as an ethnic ugly slur is uttered. If you sympathize with this person’s pain and discomfort, you are experiencing reactive empathy (your emotional reaction to the other’s situation), whereas if you respond with feelings of indignation and resentment toward the person who uttered the slur, you are more likely experiencing parallel empathy (feeling emotions similar to those of the outgroup member)(Stephan and Finlay, 1999: 730).*

In the field of medicine, the ideas of ‘detached concern’ or ‘clinical empathy’ are often spoken about with regard to empathy, and involve the doctor having an emotional understanding of the patient’s predicament, but maintaining sufficient emotional distance so that their medical skills are not negatively impacted (Lief, 1963). Hence these clinical usages of the term are more akin to cognitive empathy. The idea of clinical empathy was built upon by Eric Larson and Xin Yao, who viewed it as a form of ‘emotional labor’. They made a distinction between ‘deep acting’, where one would alter one’s true emotions, and ‘surface acting’, where one would deliberately display emotions which one may not actually feel (Larson and Yao, 2005). It has been suggested that a merger of cognitive and emotional empathy is most beneficial in medicine (Halpern, 2003), with claims that ‘a combination of emotional and cognitive aspects of empathy yields the most comprehensive form of empathetic understanding, combining a grasp of the other’s perspective, and of what things mean to the other, with an understanding of the emotional significance of events’ (Watson and Greenberg, 2009: 133).

### *2.1.2. Differences between Empathy and Sympathy*

The differences between empathy and sympathy have been alluded to in the previous section, but since there is such debate in the literature about the two concepts, it is important to focus on these to a greater extent here. Within the literature, there are a number of closely linked perspectives on what constitutes empathy, although these differ significantly enough to cause disagreement and debate in the field. Definitions of empathy vary depending upon the field of research from which the definition stems. Within neuroscience, empathy is generally seen as feeling, imagining, adopting or simulating another person's emotional state or condition (Batson, 2009, Eisenberg and Eggum, 2009), and is heavily linked to the idea of mirror neurons in the brain (Pellegrino et al., 1992). Sympathy, however, is seen as an emotional response, and consists of feelings of sorrow or concern for another person (Eisenberg and Eggum, 2009: 71). The neuroscience perspective relates more to the natural sciences, and incorporates how empathy works in the brain, rather than in interaction.

Juxtaposed with this, empathy and sympathy have also been discussed in terms of affiliation and disaffiliation (Steensig and Drew, 2008). For example, if a woman were to go to see a doctor, she might, at some point in the consultation, say 'it just feels like it's all too much and I can't cope anymore'. An empathetic response to this utterance might involve affiliating oneself with another by saying 'I can understand it must be hard', whereas a sympathetic response might entail disaffiliating oneself by saying 'I'm sorry to hear that'. While these definitions appear different, it could be argued that the doctor is simulating, adopting or imagining another person's state, by uttering 'I can understand it must be hard', and is providing an emotional response of pity by saying 'I'm sorry to hear that'. Hence empathy can be defined both in terms of how it works in the brain, and how it is realised in interaction. The following section gives an overview of how empathy works in the brain; however, the scope of this thesis is more concerned with how empathy is realised in interaction, and this is one of the focal points of Chapter Four.

### *2.1.3. The Neuroscience of Empathy*

Thomas Lewis (2007) proposed a neurological model of empathy, which built from the idea of empathy being an evolutionary mechanism, and involved four stages: evolution, modelling, projection and adjustment.

#### *Evolution*

The empathetic process is believed to have a strong evolutionary basis in not just humans, but mammals in general (de Waal, 2005). In evolutionary theory, mammals evolved from reptiles, in the process developing empathy as a survival mechanism due to differences in physiology. Whereas reptiles lay eggs, which are tough enough to protect the hatchlings whilst they develop, mammals give birth to live young, and hence need the parent(s) to stay and afford protection from predators. To accommodate this new cognitive capacity, the mammalian brain evolved to incorporate the limbic system, and this is the part of the brain which is believed to be responsible for emotional processing (Lewis, 2007). In addition to the limbic system, the neo-cortex also evolved, which is responsible for higher level functions such as language and logic, but its main function with regard to empathy is the mediation of emotional reactions (Goleman, 1996).

#### *Modelling*

Lewis (2007) claimed that ‘people are contagious’; behaviours such as yawning (Schürmann et al., 2005), use of language (Giles and Coupland, 1991), and – most importantly to this study – emotions, are contagious. For example, Keysers et al (2004) conducted a study involving people being touched and then seeing another person being touched on the same part of the body. This then triggered activity in the same part of the brain, hence suggesting that people were modelling what they were seeing and simulating it as though they themselves were in that position. This process has been termed ‘emotional contagion’ and relates to the ‘mirror system’ hypothesis, which is a function of the brain discovered by Giuseppe de Pellegrino et al. (1992). The hypothesis suggested the existence of neurons in the brain which fire

either when a person acts or observes the same action as performed by another person. Originally, Pellegrino et al. were studying the neurons in a macaque monkey's brain, which were involved in the control of both hand and mouth motor skills. However, they also observed during this experiment that when they picked up a piece of food and began to eat it, the corresponding neurons in the monkey's brain fired. The significance of this discovery is summarised by Goleman, who claims that 'when neuroscientists decided to go beyond studying one brain and one body and one person, to look at what happens in two brains, when two brains and two bodies and two people are interacting [they] discovered circuits that they didn't even know existed. They discovered that the brain is designed to connect, is wired to connect, with the social brain of the other person' (Goleman, 2007), hence linking with the idea of empathy in interaction.

### *Projection*

Once a model has been created in our brain, we project ourselves into it, feeling, imagining, adopting or simulating what it would be like to be in that situation. A study by Arzy et al. (2006) demonstrated this, where functional magnetic resonance imaging (fMRIs) of participants who were asked to imagine themselves in different positions showed different parts of the brain lighting up depending on what position the participant was imagining they were in. If this projection is not done, there is a danger that we might fail to understand another person's emotional state or condition. Lewis (2007) goes as far as to say that if projection is not done constantly, then a person may find themselves in the Autistic spectrum (Baron-Cohen, 2003).

### *Adjustment*

The final stage of the model involves adjustment; adjusting the balance between your own perspective and another person's perspective. It has been argued that doctors need to have less empathy in order to do things such as stick needles in people (Lewis, 2007), and this illustrates the adjustment mechanism. If a doctor were too empathetic in this situation, they may not be able to perform the injection; hence they adjust their perspective to enable them to do things like stick needles in people,

cut them open for surgery, or amputate limbs. However, the problem with this approach is that it neglects the caring aspect of the profession; while it may be useful to mediate emotional responses in terms of the physical side of medicine, empathy is essential to the psychological, caring aspect of medicine, and the following section discusses the indispensability of empathy in the profession.

## **2.2. WHY EMPATHY IS BENEFICIAL TO MEDICAL PRACTICE**

### *2.2.1. The Role of the Doctor*

Since the inception of the Hippocratic Oath, there have been vigorous and extensive guidelines for how doctors should conduct themselves in the practice of medicine. These have evolved and progressed over many years, and recently have been cemented by the GMC guidelines on Good Medical Practice. In 1993, the GMC published ‘Tomorrow’s Doctors’, which made teaching communication skills compulsory in medical schools, and one of the key aspects for good communication skills in doctors is empathy (GMC, 1993). As one of the more commonly used versions of the modern Hippocratic Oath notes ‘there is art to medicine as well as science, and that warmth, sympathy, and understanding may outweigh the surgeon's knife or the chemist's drug’<sup>1</sup> (Sritharan et al., 2001, Lasagna, 1964). This leads to a vital question surrounding the persona of a clinician: whether the core role of a doctor is to cure, or to care.<sup>2</sup> It is perfectly possible to cure without caring; however, patients who cannot be cured can still be cared for. It has been claimed that around 75% of healthcare costs are due to chronic conditions, such as heart disease, cancer, diabetes, arthritis and obesity (Center for Disease Control and Prevention, 2009), and

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<sup>1</sup> While the Hippocratic Oath is still used in some medical schools, there are variations, although 98% of Americans and 50% of British medical students swear some form of oath either at the start or medical school, or at graduation (Sritharan et al., 2001).

<sup>2</sup> In this context, ‘cure’ refers to technical interventions such as drug treatment or surgery which could eradicate a problem being faced by a patient, whereas ‘care’ refers to the consideration of the patient’s general well-being, which may incorporate treatments to alleviate symptoms and effects of a disease, but not completely eradicate the problem.

this highlights the importance and necessity of the physician's duty to care for the patient.

Relating to the caring aspect, Hippocrates believed that 'some patients, though conscious that their condition is perilous, recover their health simply through their contentment with the goodness of the physician' (Hippocrates, 460-400 B.C.). In relation to this, Francis Peabody (1927) claimed that 'one of the essential qualities of the clinician is interest in humanity, for the secret of the care of the patient is in caring for the patient' (Peabody, 1927: 882). This sentiment was echoed by William Osler, who wrote about *Aequanimitas*; the need for a physician to be calm and accept what comes, but not to lead to 'hardness' when dealing with patients. He also noted *mental equilibrium* was essential in the balance of emotional engagement, and the need for physicians to avoid disengaging with the patient in order to protect themselves (Osler, 1932). More recent research into the area examined doctors who have been patients, and that this aids with their development of empathy; their ability to better understand what a patient is going through. (Fox et al., 2009: 1587). The study also noted that some of these GPs' experiences as patients led them to make alterations in their practice to empower their patients. Richard Frankel (2009: 1) encapsulates the above views, claiming that 'few scholars would disagree that empathy is the overarching skill that is at the heart of caring. But exactly what empathy is and how it works is still a subject of much debate'.

It would appear that by assuming the role of a doctor, one must manage empathy on at least two levels: experiencing and expressing. Whereas experiencing empathy is an element of the caring process, it is useful – especially in modern medicine – to express to the patient that this empathy is being experienced. This is a sentiment supported by Howard Spiro, who stated that 'conversation strengthens empathy. In the end, empathy is a two-way street... and it is needed as much today as ever before' (1996: 5). Therefore, it can be seen that the expression of empathy is vital to the art of caring, all be it a complex and intricate task. There are many reasons for needing to express empathy in a consultation, and these reasons link to the general motivation for requiring communication skills in medical practice and education, as well as some more empathy-specific reasons.

### 2.2.2. Outcomes from Using Empathy in Medical Practice

Good communication skills are closely linked with expressing empathy in a consultation, and here the two concepts are treated as such. Empathy is key to the practice of medicine, and this sentiment is elegantly encapsulated and elaborated upon in the following extract:

*As human science and study emphasize, empathy is a necessary dimension of the work of the caregiver (physician, psychologist, psychotherapist, nurse) who wants to facilitate an efficacious result. The effects of an empathic relationship are positive both for the patient and for the physician. It can increase patient satisfaction, trust, coping skills, and compliance with therapy, while also enriching the doctor-patient experience. Moreover, if empathy is combined with competence and the appropriate setting, it can protect caregivers from burn-out and support their therapeutic power.*

*... spending time listening to patients is feasible, even when the physician is busy; empathy does not take time from routine clinical work because it is embodied in the physician's overall attitude when dealing with the patient. Given that a doctor obviously cannot attend every important life event of his patients, the core condition of empathy is to share their clinical journey and seize the clues offered during examination (Anfossi and Numico, 2004: 2259)<sup>3</sup>.*

Hence, empathy may be seen as a positive force for both the physician, and the patient, and can have many constructive outcomes for both parties.

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<sup>3</sup> Note that this quote originates from anecdotal evidence, rather than empirical scientific research, although the sentiment summarises some of the key motivations for the presence of empathy in the doctor-patient relationship.

## *Diagnosis*

There are numerous benefits to researching the communicative aspect of medical care, and enhancing the current training with knowledge concerning how empathy may be expressed is one of these. It has been shown that as undergraduate medical students go through medical school, their attitudes, and, as a result, communication skills, change (Woloschuk et al., 2004: 20, Hojat et al., 2009), therefore making it necessary to ensure that students are monitored and guided throughout their training in this area. Evidence suggests that the traditional, more rigid, style of consultation is not comprehensive enough to allow for full and proper diagnosis and treatment of a patient. It has been suggested that this method of consultation dissuades patients from conveying their ideas, concerns and expectations about the illness they have (Byrne and Long, 1976) and can lead to limited hypothesis testing and premature diagnosis (Platt and McMath, 1979). Hence the introduction of communication skills to medical training can aid in the accuracy of diagnosis.

## *Adherence*

Studies have shown strong evidence regarding the link between adept consultation skills in doctors and the effect this has on healthcare outcomes, such as adherence to treatment. (Ong et al., 1995: 38, Silverman, 2009: 10). Initially, adherence to treatment was talked about in terms of *compliance*: making the patient do what the doctor told them. However, it could be argued that the term *compliance* has now been superseded by *concordance*, with an emphasis being placed upon doctor-patient communication and shared decision-making (Vermeire et al., 2001: 339). Hence there has been a shift in power, with the patient now having a more equal role in the decision making process.

Non-compliance is often a result of complex treatment regimen, and poor communication skills (Donovan, 1995). Evidently the more complex a treatment, the more adept and clear a doctor's communication must be. This is especially pertinent with 'elderly patients with memory disorders, which make them unable to follow complex sets of instructions' (Donovan, 1995: 335). It has been stated that proficient

communication from the doctor aids patient recall and understanding of the illness they are dealing with (Silverman, 2009: 161). One study showed that patients were unable to recall between one-third and one-half of statements made by doctors, evidently suggesting that this has a major impact on adherence (DiMatteo, 1994).

More specifically with regard to the role of empathy in adherence research, it was shown that if patients perceived physicians to be more empathetic, then not only was satisfaction increased, but also adherence to treatment (Kim et al., 2004). Neumann et al. (2007: 64), hypothesised a postulated effect model of empathetic communication in the clinical encounter, and listed a variety of benefits from using empathy for both the doctor and the patient. For example, they claimed that the physician's use of empathy allowed them to collect more detailed medical and psychosocial information, thus enabling more accurate psychosocial perception of the patient and a more accurate diagnosis. Furthermore, they suggested that the use of empathy permits a better understanding of the patient's individual needs, making the consultation more patient-centred. For the patient themselves, empathetic communication from the doctor can allow for the patient to feel listened to, valued, understood and accepted, as well as having feelings of isolation and worries about their problems validated.

### *Patient Interpretation and Satisfaction*

The role of empathy in the patient's interpretation, and ultimately satisfaction, is also an area which has been researched. Maynard (2006) conducted research into patient's interpretations of diagnostic news, and found that patients would propose what they thought the news meant, and then the physician would align or disalign themselves with this interpretation. He also discovered that if a clinician withheld auspicious information, then this could be detrimental to the relationship with the patient. Another study touches upon this, and stated that through the doctor reflecting their empathic insight back to the patient, they could improve the therapeutic impact of the consultation (Zinn, 1993). A doctor not reflecting this insight back to the patient can lead to limited agenda exploration, and this was demonstrated by Barry et al. (2000). They asked a sample of 35 patients before a consultation what their agendas were; post consultation, they found that only four of

the 35 patients had voiced all of the items on their agenda. The most frequent unvoiced items included the implications of the diagnosis and future treatment, side effects of medication, and not wanting a prescription, and the paper concluded that these often led to problems such as unwanted prescriptions and non-adherence.

Research has shown that a doctor who is a good communicator will build a better rapport with a patient, thus increasing the patient's satisfaction (Taylor, 1997: 521), and dissuading them from looking for alternative solutions to their problems (BMJ, 1996: 131). It has also been reported that the length of a consultation can impact upon patient satisfaction, with reports suggesting that patients are more satisfied with longer consultations; however, this is not entirely accurate. Studies have shown that patients often misjudge the length of a consultation, with a preference for more time being correlated with a dissatisfaction regarding the emotional aspect of the consultation and an increase in non-compliance (Ogden et al., 2004). Another study showed that patient satisfaction increased when they *perceived* a consultation to last longer (partial correlation  $r = 0.26$ ), even if it did not, and concluded that 'patient concerns about time may be as much about quality time as about actual time' (Cape, 2002: 1004). Therefore, this alludes to the idea that patients want quality of communication, not just quantity. Pollak et al. (2011) found a link between physicians who were rated as being highly empathetic with higher rates of patient satisfaction. Another study looked at the link between emotional intelligence and empathy, and showed that long-term patient satisfaction was influenced more by empathy (Weng et al., 2011). A more recent study of health centres in Ethiopia revealed some enlightening evidence about empathy across cultures. The study examined factors which were detrimental to perceived empathy on the part of the patient, and these included differences in religion, and ethnicity (Birhanu et al., 2012). The study also noted that positive associations included the patient knowing the doctor, the doctor's non-verbal behaviour, and the perceived technical competency of the physician.

## *Physician Well-being*

Balancing the patient's emotions with those of the doctor is a difficult task, and it has been suggested that doctors may believe that their own emotional responses to patients might be seen as a lapse in objectivity (Halpern, 2001). It has been argued that this balance should sway in favour of empathising with patients rather than detaching, as this can assist with the healing process of the patient (Halpern, 2001), and this paralleled the adjustment mechanism in the model of empathy proposed by Lewis (2007). Further work in the area highlighted the distinction between empathy in medicine and empathy in other areas. One paper argued that in the field of medicine, empathy is often defined as a form of detached cognition, whereas outside the field it is deemed to incorporate emotional resonance (Halpern, 2003). It continued to propose that the two concepts were not mutually exclusive, and that a doctor's emotional attunement could aid with the cognitive aspect of understanding how the patient is feeling, or what they are thinking. A follow up study aimed to describe how doctors could empathise with patients while experiencing emotional resonance. The research highlighted the need for doctors to recognise and attend to their own emotions, as well as those of the patient, and that these techniques can reduce anger and frustration on the part of the doctor (Halpern, 2007). This has also been supported in other studies (Platt and Keller, 1994) which note that alleviating these negative emotions can improve the therapeutic impact of the consultation for the patient. Suchman et al. (1993) looked at elements which affected physicians satisfaction with consultations in primary care. They found four aspects deemed to contribute to satisfaction, and these included the physician's satisfaction with the relationship with the patient, the information given by the patient, the appropriate use of allocated time and the patient not making excessive or unreasonable demands. Another study explored how physicians coped when working with terminally ill patients, and identified a variety of coping mechanisms. These included dehumanising the patient, directing anger toward the patient, and 'going numb'. The study concluded that providing physicians with a forum to discuss their troubles may help to develop more productive coping mechanisms (Schulman-Green, 2003). Other suggestions include an 'unstructured contemplation of the humanities as a means of ensuring empathy and compassion in physicians' (Skelton et al., 2000: 2001), and

this may lead to improvements in the bibliotherapeutic and empathetic aspects of the physician's well-being.

### *Litigation*

A breakdown in doctor-patient communication may not only lead to the patient being unsatisfied with the care being received, but also may encourage them to file legal claims (Bruce, 2004, Hickman et al., 1994). It has been suggested that over 80% of malpractice lawsuits emanate from issues surrounding a doctor's communication skills (Shaw, 2005). A recent longitudinal study examined malpractice claims in relation to a physician's speciality in the United States. The results of the study showed that 7.4% of physicians had a malpractice claim between 1991 and 2005, with 1.6% paying out to claimants. The mean cost of these payments was \$274,887, with the median being \$111,749, and the authors estimated that by the age of 65, 75% of physicians working in low-risk specialities would face a malpractice claim, compared with 99% in high risk specialities (Jena et al., 2011: 629). It has been claimed that 'in the past 30 years, medical malpractice has become one of the most difficult health care issues in the United States. In addition to billions of dollars in legal fees and court costs, medical malpractice premiums in the United States total more than \$5 billion annually' (Moore et al., 2000: 1), thus showing a doctor's communication skills can have economic, as well as medical, consequences. This highlights the need for medical students to be taught how to communicate effectively with patients, and is something that the GMC now insists upon in their guidelines for good medical practice (GMC, 2009).

Therefore, it can be seen that the teaching of communications skills is paramount in producing proficient doctors and medical professionals, although some of these skills, such as the expression of empathy in consultation, require further, more extensive, research and implementation, particularly with regard to how these skills are taught through consultation models.

### **2.3. TEACHING AND LEARNING EMPATHY IN MEDICAL EDUCATION**

The cognitive capacity for empathy is believed to begin around the age of two (Zahn-Waxler and Radke-Yarrow, 1990), and that reinforcement of empathetic understanding continues throughout life. For example, the majority of religions attempt to instil empathy into followers, with the aim being to teach morals about how humans should interact and treat one another. Hence, the best and most logical way of doing this is to help them understand what others are feeling and thinking: using empathy. This is apparent in Christianity: ‘do unto others what you would have them do to you’ (Matthew 7:12), The Qur’an, The Oral Torah, and the vast majority of religions throughout the world. Neurological studies have demonstrated that the orbitofrontal cortex, which is responsible for a number of empathetic mechanisms, is still developing in humans well into their mid-20s (Goleman, 2007), and this complicates teaching empathy to medical students, a large proportion are under 25 for the duration of their training in consultation skills at the UEA.

It has been suggested that empathy is not a teachable phenomenon (Davis, 1990), although studies since have shown that communication skills interventions do increase medical students’ empathy (Fernández-Olano et al., 2008, Stratton et al., 2005, Hart et al., 2006). Fadlon (2004) revealed some of the problems students have with the teaching of consultation skills, aptly titling the paper ‘teaching medical students what they think they already know’ (Fadlon et al., 2004: 35). The paper advocates a more structured model for teaching students, as they can often see the communication aspect of medicine as unspecialized, repetitive and boring. Other studies have encouraged consultation skills to be taught through role-playing (Newton et al., 2000), and this is the approach currently adopted at the UEA.

The most widely used method of teaching consultation skills in the United Kingdom is the Cambridge/Calgary model, which is used in around 60%-70% of medical schools (Silverman, 2007: 87), and is the current model used at the UEA. The model is built around helping the doctor build a positive relationship with the patient, while at the same time providing structure and leading the consultation. One of the core aspects involves the doctor attempting to elicit the ideas, concerns and expectations

of a patient (commonly referred to as ICE), thus making the consultation more patient centred. To provide structure, the model advocates signposting, where the doctor would preface a long string of information with an explanation as to why this section of the consultation is necessary. Moreover, it advises summarising the information that the patient has been given, using strategies such as chunking and checking, where the doctor would concept check and break the information down into easily understandable segments. Finally, screening involves probing the patient for any further worries or doubts they have about the consultation, thus complimenting the patient centred approach.

For the specific empathetic content of the model, the acronym ‘**RAV**’ is used, which stands for **R**ecognise, **A**cknowledge, **V**alidate. ‘**R**ecognising’ alludes to the idea of empathetic mechanisms within the brain simulating emotions (either consciously or sub-consciously) and recognising this on a conscious level. The main focus of this thesis however, is more closely involved with the second and third elements. The difficulty here is what strategies are best to use when **A**cknowledging. One of the more frequent strategies used by medical students is to utter the generic phrase ‘I can understand. It must be very hard for you’. Arguably, this is not the most felicitous speech act; the lexis utilised does not properly reflect an in depth understanding of what the patient is going through, and the fact that the phrase is non-specific to the patient detracts further from genuine empathetic communication. It is clear that further research in this area is required, where medical students must gain a broader understanding not just of the linguistic strategies that may be utilised in specific scenarios, but a more complete appreciation of the dynamics of the consultation.

Another predicament is with the ‘**V**alidation’ of emotions, which are often confused by medical students with validating why the patient has come to see the doctor. The validation of emotion should entail the doctor expressing how they understand the emotions felt by the patient, and how they are simulating the emotions that the patient is feeling. However, this then becomes more complex: if a doctor is simulating an emotion they have never felt before, it raises the issue of whether they can effectively and accurately understand and simulate the emotion. Furthermore, if the doctor has felt the emotion before, they have a decision to make regarding

divulging personal experiences to the patient to show how they understand what they are going through, or remaining detached to a certain extent, to maintain a professional relationship. It is these issues surrounding the expression of empathy which are the main focus of this thesis.

# CHAPTER THREE: OVERVIEW OF THE LITERATURE

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## 3.0. INTRODUCTION

This chapter begins by discussing measures of empathy in medicine, involving the various scales and tools that have been utilised in the field. It notes that while these scales can attempt to measure empathy, they generally do not tell us how it is expressed in interaction. The chapter proceeds to discuss some of the more general qualitative research conducted in the field, although the qualitative papers most relevant to this thesis are the focus of a structured review and critical appraisal in Chapter Four, hence only a broad overview of the qualitative research is given here.

## 3.1. MEASURES OF EMPATHY IN MEDICINE

Since the introduction of more formal communication skills training in medical schools (GMC, 1993), there has been an explosion of interest in related fields, especially with regard to the emotional and empathetic aspect of the consultation. In the mid-90s, the state of this aspect was discussed by Duan and Hill (1996), who noted that there had been a 'decrease in empathy research... attributable to the lack of clear focus and effective research tools' (Duan and Hill, 1996: 261). Since then, a wave of papers have been published on the topic, with many of these stemming from the field of medicine. There have been a number of systematic reviews, which examine the empathy tests and instruments used in medicine (Hemmerdinger et al., 2007), and the impact of emotion skills training for medical students (Satterfield and Ellen, 2007). More recently, Pedersen (2009) conducted a critical review of empirical research in medicine, and there has also been research into the decline of empathy amongst students and residents (Neumann et al., 2011). It is clear from these reviews that there is an extensive amount of studies concerning empathy in

medicine which take a quantitative approach to the subject, and these papers are discussed in more detail in the following section, with information about the measurements, how they have been used, and what they have found being detailed.

### *3.1.1. Jefferson Scale of Physician Empathy (JSPE)*

The Jefferson Scale of Physician Empathy (JSPE) was developed at the Jefferson Medical College (Hojat et al., 2001), and measures empathy in physicians, medical students, health professionals, and other health-related workers. The scale itself consists of a self-administered 20-item test, which uses a 7-point Likert scale, and the questions included in the scale relate to three broad areas: perspective taking, compassionate care, and standing in the patient's shoes. There has been a multitude of work pertaining to the validity of the scale (Hojat et al., 2005, Fields et al., 2004, Glaser et al., 2007), with the results suggesting that it is an accurate measure of empathy.

One of the most prominent findings through the use of the JSPE is the change in empathy which occurs during the course of medical school. One study showed significant declines in 5 items on the scale ( $P < 0.01$ ), and the overall scores on the scale ( $P < 0.05$ ) between tests administered at the beginning and end of the third year of medical school (Hojat et al., 2004). This erosion of empathy over time was also found by Chen et al. (2007), where empathy was measured using the JSPE across the medical school years at Boston University Medical School. The study showed that first year medical students had the highest empathy scores (118.5), with the fourth year students obtaining the lowest scores (106.6). Moreover, the study also found that empathy decreased between the second and third year classes (118.2 vs. 112.7,  $P < 0.001$ ). A decrease in empathy during the third year of medical school was further supported in other research, where it was observed that empathy scores remained constant for medical students in years one and two, but that there was a significant decline in JSPE score for third years (Hojat et al., 2009). A more recent study addressed this issue, and suggested that preserving levels of empathy over the course of the third year of medical school was possible through educational intervention,

and that this was achieved through providing the students time to discuss their reactions to certain situations they had found themselves in over the course of their studies (Rosenthal et al., 2011).

Another prominent finding from the use of the JSPE involved the differences between gender and empathy. Chen et al. (2007) found that females had higher JSPE scores than males (116.5 vs. 112.1,  $P < 0.001$ ). The study also indicated that those students pursuing the people-oriented specialities (defined within the article as primary care/general practice) scored higher on the scale (114.6 vs. 111.4,  $P = 0.002$ ), with female medical students being more likely to pursue these pathways (51.5 vs. 26.9%,  $P < 0.001$ ). Another study used the student version of the JSPE (JSPE-S) and found that women had higher scores than men, and that empathy decreased over the course of attending medical school (Chen et al., 2012). The finding that women scored higher on the JSPE was supported by Hojat et al. (2002b), and also showed that psychiatrists scored a mean empathy rating which was significantly higher than those who had opted for technology-oriented specialities, such as anaesthesiology, orthopaedic surgery, neurosurgery and radiology. This link was also shown in other studies (Hojat et al., 2002a). Juxtaposed to the above findings, Kliszcz et al. (2006) found no significant differences between genders when using the JSPE to test differences between physicians' and nurses' empathy. The results did however indicate that physicians obtained the highest mean empathy score (113.06 vs. 110.12). Austin et al. (2007) combined the JSPE with a 41-item Emotional Intelligence Scale and found a significant difference between gender and empathy; however, unlike other findings, this study showed that male empathy increased between the first and second year of medical school, whereas female empathy declined.

In addition to measuring differences in empathy between gender and cohort, the JSPE has also been utilised in assessing the efficacy of communication skills training. Fernández-Olano et al. (2008) conducted a quasi-experimental pre-test/post-test study using a control group and an experimental group, with the intervention for the experimental group being a 25 hour communication skills workshop. The mean JSPE score for the pre-workshop was similar in both groups; however, post-

workshop, the experimental group's mean empathy score increased 5.24 points (95 CI 3.82-7.09,  $P < 0.0001$ ), improving in 68.9% of the participants, while the control group showed no significant increase. Another study demonstrated the efficacy of an intervention, with the baseline empathy scores significantly increasing post-intervention (Lim et al., 2011). In contrast to these Mangione et al (2002) found no statistically significant differences in JSPE scores among residents of different training levels, and concluded that 'empathy is a relatively stable trait that is not easily amenable to change in residency training programs' (Mangione et al., 2002: 370). This was also the case with a study examining how Balint training can affect levels of empathy (Cataldo et al., 2005)

### *3.1.2. Interpersonal Reactivity Index (IRI)*

The Interpersonal Reactivity Index (IRI) stems from the work of Davis (1983, 1980), and it is a measure which considers empathy to comprise of a set of separate but related constructs. The instrument itself consists of four 7-item subscales, involving perspective taking, empathic concern, personal distress, and fantasy scales. Perspective taking pertains to one adopting the psychological viewpoint of another, empathic concerns involves experiencing feelings of sympathy and compassion for others, personal distress is the tendency to mirror distress and discomfort, and fantasy is the capacity to imaginatively transpose viewpoints into fictional situations.

The IRI has been used to examine how enthusiasm at the start of medical training depletes over time. Bellini et al. (2002) found that interns showed better baseline scores for perspective taking ( $P < 0.001$ ) and empathic concern ( $P < 0.001$ ), and lower scores for personal distress than would usually be expected. However, by the fifth month of the internship, personal distress increased ( $P < 0.001$ ), and empathic concern decreased ( $P < 0.005$ ), with further changes continuing throughout the internship. They concluded that the 'enthusiasm at the beginning of internship soon gave way to depression, anger, and fatigue' (Bellini et al., 2002: 3143). A follow up study (Bellini and Shea, 2005) showed decline in empathic concern, but that personal distress peaked, unsurprisingly, mid-internship. Other studies have shown that medical students' empathy levels are consistent with the general population

norms (Evans et al., 1987, Coman et al., 1988); however, one study (Rosen et al., 2006) which measured medical students' empathy levels at baseline and end of year found that scores were more favourable at baseline than general population norms ( $P < 0.001$ ), but that this returned to normal levels at the end of the year ( $P = 0.15$ ).

Thomas et al. (2007) found that medical student scores of the JSPE were higher than the norm, and that personal accomplishment ( $P < 0.0001$ ) and a high quality of life ( $P < 0.05$ ) demonstrated a positive correlation with empathy. However, factors such as distress and the students' well-being correlated with decreased levels of empathy. This is supported by Shanafelt et al. (2005), who found a statistically significant difference on the perspective taking scale, with a higher level of mental well-being positively influencing levels of empathy in students. Relating to this, another study found that reduced empathy and increased burnout in internal medicine residents increased the chance of them making self-perceived errors in the following three months (West et al., 2006).

Other studies have utilised the IRI to different ends. Stratton et al. (2005) showed the impact of communication skills training was positively correlated with empathy, particularly empathic concern and perspective taking ( $P \leq 0.05$ ). Similarly to findings reported using the JSPE, the IRI has also returned results indicating that women are more empathic than men in the first and final year of medical school, although women's empathy decreased slightly, whereas the male's cognitive empathy increased (Kliszcz et al., 1998). Finally, West et al. (2007) showed that as medical students' medical knowledge increased, their empathic concern decreased over the same time period (mean decrease 1.6,  $P = 0.0003$ ), although no significant correlation was found between these variables.

### *3.1.3. Roter Interaction Analysis System (RIAS)*

The Roter Interaction Analysis System (RIAS) was devised in the late 1970s, and, although there have been criticisms of its rigid coding categories (Cox et al., 2008), overall it is a popular instrument within medical and health contexts (Roter, 1989, Roter and Larson, 2002). The system is used to code audio or video data of doctor-

patient interaction. Thirty-eight mutually exclusive categories are used to code elements of the interaction, which can range from a single word to an entire clause, and it also includes a 6-point Likert scale, where coders rate the overall emotional context of the interaction. Ratings can be assigned for both the doctor and patient, with one of the 13 listed affects being ‘empathy’ (Pedersen, 2009: 311).

The RIAS has shown differences in empathetic sequences. One study showed that when responding to a patient’s concerns, a doctor would utilise a facilitative, rather than empathic, response. When empathetic responses did occur, they came predominantly immediately after the patient expressed a concern, rather than waiting until later in the consultation (van den Brink-Muinen and Caris-Verhallen, 2003). Another study elaborated upon this, examining potential empathetic opportunities using the RIAS, and demonstrated that the category ‘showing concern’ was most commonly associated with empathetic opportunities (Eide et al., 2004). This work links with that of Suchman et al. (1997), which is discussed at greater length in Chapter Four.

Another area which the RIAS has been used to explore is the patients’ satisfaction with clinicians’ communication. Passche-Orlow and Roter (2003) found that some clinical settings lean more to using different types of question; for example, family practice clinicians engage in more psychosocial discussion ( $P = 0.02$ ) and use more empathy and reassurance strategies ( $P = 0.06$ ), and that this can impact upon patient satisfaction. However, other studies have found that the affective aspect of the consultation does not differ significantly in relation to clinical setting (van Dulmen, 2002). With regard to what makes a physician appear to be empathetic, adequate responses to concerns were not associated with increased empathy, suggesting that the patient’s perception may ‘not be an adequate measure for what has actually taken place during that visit’ (van Dulmen and van den Brink-Muinen, 2004: 149). Finally, a study showed that alexythemic patients’ satisfaction increased when physicians responded more empathetically, but that the non-alexythemic patients were most satisfied with a longer length of consultation (Graugaard et al., 2004).

Other studies have used the RIAS to examine the efficacy of consultation skills training. One study reported that residents used more effective communication in a parent-provider consultation following an intervention ( $P < 0.5$ ) and that the parents' satisfaction with the residents' communication also increased ( $P = 0.05$ ), although their overall perception of the residents communication stayed constant (Hart et al., 2006). Other communication skills interventions have shown decreases in verbal dominance, more open-ended questions and greater empathy from residents (Roter et al., 2004).

#### *3.1.4. Hogan's Empathy Scale*

Hogan's empathy scale is a 64-item self-report measure of empathy (Greif and Hogan, 1973, Hogan, 1969), which was later adapted to include a 7-point scale pertaining specifically to medical student/physician empathy (Hornblow et al., 1977). A longitudinal study which used Hogan's scale showed a decline in empathy for students of the Bowman Gray School of Medicine between 1975 and 1979 (Diseker and Michielutte, 1981). Results indicated that this was unrelated to academic performance, and this finding was also apparent in a study by Kupfer et al. (1978) who found that there was not a strong relationship between MCAT scores and empathy scores on the scale, although certain personality traits such as anxiety and depression had a negative correlation with being empathetic.

#### *3.1.5. Barrett-Lennard's Relationship Inventory (RI)*

The Barrett-Lennard Relationship Inventory (RI) contains an empathy sub-scale, which includes three phases: inner empathetic understanding, expressed empathetic understanding, and received empathy (Barrett-Lennard, 1962, Barrett-Lennard, 1976). While the scale is predominantly used in psycho-social research, some studies have used it in a medical context. Free et al. (1985) used the scale to highlight the disparity between patients and healthcare workers' agreement as to what empathy constitutes. Another study examined the non-verbal aspect of the consultation, and found that a physician's avoidant gaze and lack of back-channelling resulted in lower ratings of interviewer empathy (Marci and Orr, 2006).

### *3.1.6. Consultation and Relational Empathy (CARE)*

The Consultation and Relational Empathy (CARE) measure was developed by Mercer et al. (2004), with a patient answering a set of ten statements relating to a doctor's empathy on a 5-point scale. The scale has been used to show that empathy is essential for patient enablement, and that a patient's perception of empathy itself is related to how long a consultation is (Bikker et al., 2005). An updated version of the CARE scale (CQI-2) supported this idea, with GPs who had higher CQI-2 scores valuing empathy and longer consultations more than the lower scoring GPs (Mercer and Howie, 2006). The results also indicated that the patients of doctors with lower CQI-2 scores had less confidence and satisfaction with their consultation. Another study carried out on 3,044 patients at both ends of the socio-economic spectrum used the CARE measure to show that perceived empathy had a positive effect on enablement in both cases (Mercer et al., 2012).

### *3.1.7. Balanced Emotional Empathy Scale (BEES)*

The Balanced Emotional Empathy Scale (BEES) stems from The Questionnaire of Emotional Empathy (QMEE). It is a 30-item self-report scale, with a 9-point agreement/disagreement scale (Mehrabian, 2010). Similar to findings from other scales, the BEES scale has shown that empathy declines during the course of medical school, and that the choice of speciality can significantly affect how empathetic a doctor is (Newton et al., 2000). It has been noted that empathy significantly decreased ( $P < 0.001$ ) especially after the first and third years of medical school (Newton et al., 2008). Some research has shown that this decline in empathy can be combated with training (Elizur and Rosenheim, 1982). Shapiro et al. (2004) combined the BEES with LaMonica's Empathy Construct Rating Scale (ECRS) and found that the student's understanding of the patient perspective became more detailed and complex after consultation skills training. The study also noted the link between empathy and the humanities, with students more likely to acknowledge the role literature could play as a coping mechanism post-intervention.

### *3.1.8. Accurate Empathy Scale and Carhuff's Empathic Understanding Scale*

The decline of empathy during medical school has been shown with the Accurate Empathy Scale. Before consultation skills training was formally introduced (GMC, 1993), Poole and Sanson-Fisher (1979, 1980) found that accurate empathetic responses to patients were at a minimum level, and that this did not improve during undergraduate training. However, when an intervention was introduced, although the medical students' empathy still declined, it was still at a higher level in the experimental group. This increase in empathy was also found by Fine and Therrien (1977). The Accurate Empathy Scale was revised and renamed to Carhuff's Empathic Understanding Scale (1969), and showed a significant correlation with the RI scale (Jarski and et al., 1985). A study using this adapted scale showed that consultation skills interventions can increase the use of open-ended questions and emotion related responses amongst junior doctors (Kauss et al., 1980).

### *3.1.9. Other Scales Used to Measure Empathy*

In addition to the above, there are a number of other scales which have been utilised to measure empathy in medicine. These are not discussed in as much detail as the above, but are described adequately elsewhere (Pedersen, 2009, Hemmerdinger et al., 2007).

With regard to interventions changing levels of empathy, one study using a pencil and paper empathy test showed that there was no increase after a training programme (Moorhead and Winefield, 1991). In contrast, a related study indicated that medical students (81%) felt more comfortable leading a consultation after training (Winefield and Chur-Hansen, 2000), although 30% of the students showed no gains in their empathetic ability. Walters et al. (2007) adopted a 5-point Likert scale to measure empathy, and demonstrated that after training GP registrars exhibited more empathy (2.3 vs. 3.0,  $P = 0.03$ ). This was echoed in another study, which used the Affect Reading Scale to show that after a short communication skills training course, students scored a higher mean overall empathy score (Holm and Aspegren, 1999). Finally, a significant change post-communication skills training was shown by Dow

et al. (2007), who used an Instrument Resident Communication Evaluation Form to show that an intervention group had better post-test scores in 5 of 6 sub-scores than the control group ( $P \leq 0.01$ ).

Findings from other studies also support the differences between empathetic ability and gender. A mixed multivariate analysis of variance (MANOVA) indicated that female physicians were perceived to communicate empathy more efficiently than males (Nicolai et al., 2007). These findings were supported by Bylund and Makoul (2002), who also revealed that females were more adept at responding to empathetic opportunities. Pollak et al. (2007) examined empathetic opportunities in oncology, and found that gender was related to the number of empathetic opportunities, with female patients seen by female oncologists having the most ( $P = 0.03$ ).

#### *3.1.10. Summary*

From the quantitative literature above, there appear to be a number of overlapping conclusions from the various scales. These include differences in empathy between gender, (with females generally being more empathetic), changes in empathy during medical school (most notably a decline in empathy as clinical knowledge increases), and the efficacy of interventions such as communication skills training, with varying results. It is surprising then, that given the interest in empathy, and the development of such a magnitude of scales, that very little of the quantitative research examines how empathy is realised in a communicative capacity. The RIAS does allude to this, but empathy is very much a secondary focus with this tool. Perhaps this is a limitation of the quantitative research; given empathy's subjective nature, it could be argued that assigning numbers to an abstract noun is not the widest encompassing method of assessment. While quantitative studies can show levels of empathy and shifts in empathic attitudes, they cannot account for the actual process through which empathy is communicated. Pedersen (2009) comes to a similar conclusion, claiming that:

*'Empirical research on empathy in medicine is dominated by relatively narrow quantitative methods that include the physician's and the*

*patient's concrete interpretations, feelings, and experiences to a limited extent. Furthermore, the possible influences of medical training and working conditions on empathy have not been adequately explored. In sum, the empirical studies of empathy tend to separate empathy from main parts of clinical perception, judgment, and communication. Thus, important aspects and influences of empathy have been relatively neglected' (Pedersen, 2009: 318).*

In order to address these issues, the in-depth qualitative research in the field must be reviewed and the findings amalgamated. The next section discusses some of the more general research which has been done in the field, while Chapter Four builds on this with a structured review of the qualitative literature most relevant to the research questions in this project.

## **3.2. INTERACTIONAL REALISATIONS OF EMPATHY**

### *3.2.1. Empathetic Opportunities*

In addition to the measures developed to examine empathy in medicine, many papers have approached the topic from an alternative standpoint, such as from a qualitative perspective or a philosophical contemplation of empathy's applicability to medical practice and education. An early attempt to build a model of empathetic understanding in medicine came from Squier (1990), who developed a theoretical framework of the doctor's understanding, the patient's knowledge, and consultation outcomes. This was built upon to introduce the idea of 'windows of opportunity', where the doctor had the chance to display empathy and show his or her understanding of the patient's concerns (Branch and Malik, 1993). Further work examined patient clues and the responses given by doctors. One study (Levinson et al., 2000) conducted a qualitative analysis of 116 primary care and surgery settings. The results showed that over 50% of visits included one or more clues from the patient, with 70% of these being initiated by the patient, and 30% by the physician. The findings also revealed that these opportunities were frequently missed (only 21% responded to in primary care, 38% in surgery), and this relates to the

examination of missed empathetic opportunities in other papers (Suchman et al., 1997, Morse et al., 2008), which are discussed in more detail in Chapter 4. A more recent study conducted a phenomenological study of medical students' experiences of empathy in patient care (Tavakol et al., 2012). The conclusions indicated that although empathy may be seen as an innate cognitive mechanism, it may be enhanced by educational interventions.

### *3.2.2. Empathy in Interaction*

More recently, Drew et al. (2001) advocated the use of Conversation Analysis as a method for scrutinizing interaction in healthcare settings. In relation to empathy, this has been used in a number of instances. Wynn and Wynn (2006) examined empathy as an interactionally achieved phenomenon in psychotherapy, and found that a patient may receive empathy by answering questions, agreeing with assertions, demonstrating their understanding, and an appropriate display of their feelings. Failure on the patient's part to act in such a manner may result in a communicative breakdown, shown through reformulations, pauses and topic shifting. The subject of topic shifting in medical consultations has been examined in more depth (Campion and Langdon, 2004), and found that patients would utilise two distinct methods to achieve a change in topic. These included the use of a 'pre-announcement', where the patient would announce – usually at the start of the consultation – that they had multiple topics to cover, and 'in-situ announcements', where the patient would unexpectedly change topics during the consultation. The findings demonstrated that topic shifting was commonplace in medical practice, occurring in nearly one third of the consultations, and that physicians routinely managed these instances, and structured the consultations to understand, and meet, the wants and needs of the patient.

Other papers employing CA (Ruusuvuori, 2007, Ruusuvuori, 2005) showed that during Finnish homeopathic and general practice consultations, both the doctor and patient maintained an element of neutrality with regard to emotions, but that the affiliative practices of the doctor were adjusted to incorporate this. Pudlinski (2005) looked at empathetic and sympathetic responses in a peer support telephone

conversation. He found that the emotional content of the interaction typically occurred near the start of the consultation, and responses included reporting one's own reaction, naming the feelings of the other, and sharing similar experiences. Other papers, more relevant to the aims of this thesis, have also used Conversation Analysis as a methodology to examine empathetic communication (Martinovski et al., 2007, Cordella and Musgrave, 2009, Harres, 1998, Wynn, 2005), and these are discussed in Chapter Four at length. Further research in the area is forthcoming (Heritage and Lindström, frth).

### *3.2.3. Summary*

This chapter has provided an overview of the literature. The scales that have been developed to measure empathy in medical students and the difficulties in recognising where empathy is required in interaction have been discussed. The next chapter builds on this through a structured review of the literature which includes the papers which are most relevant to the aims of this thesis: papers which examine expressions, or perceived expressions of empathy in medicine.

# CHAPTER FOUR: STRUCTURED REVIEW OF THE LITERATURE

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## 4.0. INTRODUCTION

This section outlines how the qualitative literature has been searched and synthesised, with the intention of ensuring that this research adds to the existing body of knowledge. The aim of the section is to examine papers which are *almost* synonymous with the research question in this thesis: those which discuss or are concerned with how empathy is perceived to be expressed. Due to the multi-faceted topic under scrutiny, a wide array of disciplines needed to be covered, and these ranged from topics contained within the fields of linguistics, sociology and psychology to medical and health communication. Strict search criteria were therefore imposed in order to find only the most relevant papers. The following sections detail the strategies used to search for the literature, including the database selection, descriptor selection, limiting the search results and how the data were synthesised.

## 4.1. SEARCH STRATEGY

### *4.1.1. Database Selection*

The academic fields deemed most relevant to this study included language, non-verbal behaviour and healthcare communication. To cover this spectrum of topics, the following databases were searched separately: for general healthcare communication, 'MEDLINE'; for literature relating to language and linguistics, 'Linguistics and Language Behaviour Acts' (LLBA); for literature on gesticulation and non-verbal behaviour, 'PsycINFO'; and for literature relating to the sociological side of empathy, 'Applied Social Sciences Index and Abstract' (ASSIA). Both

MEDLINE and PsychINFO were searched using the OVID search engine, whereas LLBA and ASSIA were searched using the CSA Illumina engine. The reason for searching the databases individually, and not compiling results through a CrossSearch engine, was that the databases used have differing methods of truncating. For example, some use a '\$', and others use a '\*', and this could have hindered search results, hence it was more thorough to search the databases individually. In addition to these databases, a number of additional papers were identified from hand-searched literature, relevant bibliographies, literature recommended by colleagues, and zetoc alerts, and these were included in the final search results.

#### *4.1.2. Descriptor Selection*

Having determined the overall aim of this project was to explore how **empathy** is perceived to be **communicated** in scenarios where medical students **consult** with a simulated patient, a number of areas had to be covered in the literature search in order to find literature relevant to this project. Hence, **empathy**, **communication** and **consultation** were the overall subject areas which the search covered. The range of four databases meant that different subject headings had to be used to search the literature. For example, in the Medline database, the term 'patient consultation' was used, but yielded few results, and this was due to different databases using alternative descriptors to refer to varying topics. The situation was further complicated as this project deals with abstract ideas such as empathy, and many people (who design these descriptors) may have differing interpretations of what 'empathy' consists of, or indeed whether alternative terms are used to describe the phenomenon. This problem was solved to an extent through finding synonyms for the above terms, which were looked up in the databases' internal thesauri, a stand-alone thesaurus, and brainstormed to ensure that the results yielded from the search were as complete and comprehensive as possible. This also helped to ensure consistency throughout the search strategy of the various databases.

Particular terms that were originally identified as being relevant to this search were omitted from the final list of descriptors, as they returned too many irrelevant results

due to their versatile usage in the English language. These terms were ‘dialogue’, ‘council’, ‘meeting’ and ‘clinical’ which were used as synonyms of ‘consultation’; and ‘language’, which was used as a synonym for ‘communication’ (the initial combined results with the inclusion of these terms returned almost 5,000 hits). Since the project predominantly revolves around the concept of empathy, it was decided that the truncation ‘empath\*’ would be utilised as an individual descriptor, to ensure that any results that were returned involved the concept on at least some level. Table 1 demonstrates the search terms that were used (note that an asterisk at the end of the term denotes a truncation):

**Table 1. Descriptors used to refer to the three main search terms.**

EMPATHY	COMMUNICATION	CONSULTATION
empath*	discuss* or discourse* or conversation* or gest* or non-verbal* or verbal* or express* or communicat* or morpholog* or gramma* or lexi* or phonem* or phonet* or phonol* or pragmatic* or psycholinguist* or semantic* or semiotic* or sociolinguist* or synta* or utterance or inter-action or grice or maxims or politeness	appointment* or consultation* or meeting* or OSCE*

#### *4.1.3. Limiting the Search Results*

The collection of terms for the main subject headings were queried separately in each database firstly using the ‘OR’ function to expand the overall search results. The hits for all three of these terms were then combined using the ‘AND’ function. Limits were then imposed on the hits, and these included the following:

- Limited to ‘abstract’.
- Limited publication year from ‘1993 to present’.
- Limited results to ‘English language’.

By limiting the parameters to the abstracts, only the key papers that were most applicable to this study were drawn up. Moreover, the reason for limiting the publication date was not only to make sure that only the most recent papers were considered for review, but also because it was in 1993 that the GMC published ‘Tomorrow’s Doctors’, which advised that all undergraduate medical students must undergo communications skills training as a part of their programme (Kurtz et al., 2005: 2). Finally, the papers were limited to English language, as this thesis is only concerned with empathy expression in consultations being conducted in this language. Papers written in English, but with a focus on empathetic expressions in other languages (Ruusuvuori, 2005) were also not included in these search results, but are referenced elsewhere in Chapter Three. Where the databases would allow, the results were limited to any methodology involving qualitative research. Once these limits had been imposed on the results, the search was refined by combining the results with the following search terms: ‘doctor\* or physician\* or practitioner\* or student\* or GP\*’. These terms were not limited to the abstract, so that any paper with the above criteria that mentions doctors remained in the search results. This ensured to the greatest extent possible that only papers that were related to doctor or student doctor consultations were retrieved, omitting any papers that may have consultations with psychiatrists, dentists or other modes of consultation.

The remaining results were skimmed for exclusion by title, then abstract and then a full reading of the paper against the following criteria:

- Limited to research concerning how empathy is *expressed* or *perceived* to be expressed.
- Limited to papers explicitly concerned with empathy (some papers broadly referred to the concept of empathy, but the main focus of the paper related to other aspects of communication).
- Limited to research involving doctors/medical students.

By limiting the search to how empathy is expressed, any paper concerned with the neuroscience of empathy was omitted. Although these papers were relevant to this project, they did not address the main aims and objectives of the research, hence why they have been covered in previous chapters as a prelude to this structured review of empathy in consultations. Furthermore, papers that were not explicitly concerned with empathy expression were excluded. Many of the papers returned mentioned empathy as an after-thought of how communication skills training could be improved, whereas the paper itself did not concern itself explicitly with the concept of empathy. Finally, only papers which involved doctors and/or medical students were included (for any papers that may have eluded the previous search filters).

#### *4.1.4. Synthesising the Data*

The following section details the process of the literature search. Table 2 demonstrates the various stages of the search strategy, with the number of hits being recorded for every individual search that was completed. Only the PsycINFO database allowed for results to be filtered by methodology, hence it is the only one containing a result for that parameter; all other databases had to be filtered by methodology manually.

The results from this search were then synthesised in accordance with the limitations to only include papers dealing with expressions of empathy, explicitly concerned with empathy, and involving doctors/medical students. Against these limitations, 37

papers were excluded by title and 42 papers by abstract. After reading the papers in full, eight were deemed to be close enough to the aims of this project to warrant reviewing. In addition to this search strategy, literature deemed relevant to the study was included that had been hand searched, as well as literature that had been recommended by colleagues, supervisors, peers and zetoc alerts. These included two papers (Martinovski et al., 2007, Morse et al., 2008) that were not returned in the structured search strategy. Hence the overall number of results eligible for review was ten. These papers are critiqued in the following section to decipher how this project augments and builds upon existing knowledge.

**Table 2. Results from the structured literature review search strategy.**

<b>DATABASE</b>	<b>MEDLINE</b>	<b>PsycINFO</b>	<b>LLBA</b>	<b>ASSIA</b>
Search engine	OvidSP	OvidSP	CSA Illumina	CSA Illumina
Hits for Descriptors of <i>Empathy</i> in Abstract	4,421	14,268	502	1,674
Hits for Descriptors of <i>Communication</i> in Abstract	2,399,910	838,857	243,703	103,204
Hits for Descriptors of <i>Consultation</i> in Abstract	71,720	42,907	3,517	8,710
Combined Hits for Descriptors of <i>Empathy</i> , <i>Communication</i> and <i>Consultation</i> in Abstracts	128	195	11	26
Limited to English Language	114	173	8	26
Limited Publication Between 1993 and Present	103	140	8	25
Limited to Qualitative Research Methodologies	-	21	-	-
Combined Hits with Descriptors of <i>Doctor</i>	76	16	7	12
<b>Total Results (duplicates removed): 91</b>				

**Table 3. Summary of qualitative studies detailing empathic expressions in medical education and/or consultations.**

<b>REFERENCE</b>	<b>METHODOLOGY</b>	<b>DATA</b>	<b>PRIMARY FINDINGS</b>
Cordella and Musgrave (2009)	Conversation Analysis	OSCE data	Empathy expressed through turn-taking, lexical choice and sequential organisation.
Coulehan et al. (2001)	n/a	Theoretical	Choice of lexis can affect empathic tone of a consultation.
Harres (1998)	Conversation Analysis; focus on tag questions	Audio recordings of doctor-patient interaction	Tag questions open up consultation to patient, allowing them to discuss ideas, concerns and expectations. Use of 'we' also considered an empathic device.
Martinovski et al. (2007)	Conversation Analysis; focus on rejection of empathy	Corpus data	Empathic process involves 'empathizee' and 'empathee', and is ordered in sequences.
Morse et al. (2008)	Grounded Theory and Phenomenology	Transcripts of doctor-patient interaction	Empathic responses to patient concerns rare; when they did occur, was usually in the final third of the consultation.
Norfolk et al. (2007)	Phenomenology	Interviews	Stages of empathy = empathic motivation, attention, and interpretation.
Roberts et al. (2003)	Discourse Analysis	OSCE data	Avoidance of certain communicative strategies. Importance of a 'crux' also discussed.

Sonnex (2008)	n/a	Theoretical	Emphasis on patient-centeredness; do not discourage patient from expressing emotions.
Suchman (1997)	Quasi-Grounded Theory	Audio-visual recordings of doctor-patient interaction	Importance of empathic opportunities discussed, which stress the need to elicit emotions from patients.
Wynn (2005)	Conversation Analysis	Corpus data	Empathy expressed in four ways: cognitive, affective, sharing and nurturant.

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## 4.2. DISCUSSION OF SEARCH RESULTS

The literature search identified a total of ten studies, shown in Table 3. Four studies utilised conversation analysis, one discourse analysis, two grounded theory, one phenomenology and two theoretical data. The primary findings and conclusions from the papers are detailed, and these are then critiqued with regard to methodological issues and analytical procedures in order to define any gaps in the literature, and thus understand how this thesis can best contribute to the existing knowledge in the field.

### 4.2.1. *Expressions of Empathy*

From the papers acquired through the search strategy, there were a range of findings related to how empathy is expressed in medical consultations. Cordella and Musgrave (2009) drew three primary conclusions surrounding the expression of empathy in their paper. Firstly, they discussed the role of sequential organisation, where three general strategies were utilised by candidates in the expression/omission of empathy: (a) candidates initiate a sequence of positive reassurance following bad news delivery (b) patients request further reassurance following candidates' reassurance sequence (c) candidates deliver the bad news and do not initiate sequence of positive reassurance. In addition to this, the authors explored emotionally charged lexical items, where the choice of lexis used to refer to the disease and adoption of others' lexical items was deemed a form of empathetic process. Turn taking was also considered in relation to empathy, with the length of pauses being highlighted as having a potential impact on empathetic expression. It was also noted that transition relevance points (where the floor would switch from one participant to the other) were sometimes missed in the consultation, and this led to a breakdown in communication and hence empathetic rapport.

Similarly to Cordella and Musgrave, Wynn (2005) also focused on sequences of empathetic understanding, and found four types of empathetic expression in his data, pertaining to Bachelor's (1988) categories: cognitive, affective, sharing and nurturant empathy. Cognitive empathy was the term used to refer to interactions

where a physician would recognise what a patient was feeling, and then verbalise this feeling. Similarly, the affective component of empathy was found to involve a physician partaking of the same moment as the patient. Sharing empathy was a technique used where commonality between doctor and patient was emphasised, and this was augmented with nurturant empathy, where the doctor was supportive and attentive to the patient's needs. Martinovski et al. (2007) found a similar strategy for expressing empathy, which they classified as 'parallel' empathy, and involved exclamations of others' expressions of emotions, rhetorical questions and assessments. Moreover, they noted more general empathetic strategies may be used, such as questions, tags, mitigation strategies and cooperation strategies. Finally, with regard to the expression of empathy, they defined reactive empathy as consisting of statements about others' mental states.

Roberts et al.'s (2003) research unveiled a number of strategies used in the expression of empathy within undergraduate medical education examinations. Rather than techniques used to express empathy, many of the conclusions drawn from this research were concerned with what the medical students should avoid doing in a consultation to avoid a breakdown in empathetic communication. These included a schema driven progression of the consultation and patient labelling, where each simulated patient was treated in a generic manner depending on the problem they had, with little or no consideration going towards the effect the problem was having on the individual themselves. Furthermore, an inability to judge how much the simulated patient understood was also an issue here, with jargon, assumptions about the patient and negative labelling all being linguistic devices used which detracted from establishing rapport and expressing empathy. In addition, their results emphasised the importance of attentive listening, where the medical student responded appropriately, taking into consideration the information they had already obtained from the simulated patient; Roberts et al. (2003: 197) claimed that there was a 'storage failure' when the medical student failed to recall a key fact from earlier in the consultation. One of the more proactive techniques that could be utilised included joint problem solving with the patient (similar to the concept of shared decision making), which involved the frequent use of the first person plural pronoun 'we'. Finally, the importance of a 'crux' was highlighted in the thematic

staging of the consultation: a point around which the interaction was organised and led up to, and the role this played in the development of empathy.

The use of tag questions in consultations were the primary focus of Harres' (1998) paper, with the main conclusions being that they are used both as a method for the doctor to manage the agenda, and at the same time allowing them to connect with the patient. Tag questions were deemed to have the effect of opening the consultation to the patient, so that any ideas, concerns or expectations may be elicited to a greater extent. Affective tag questions were discussed and these were vital in the expression of empathy, acknowledging the patients' experience and applying shared knowledge in the consultation. Similarly to Roberts et al.'s (2003) research, Harres emphasised the role that the word 'we' played in applying this shared knowledge.

Both Norfolk et al.'s (2007) paper and Suchman et al.'s (1997) paper attempted to create a model of how empathy was realised in the consultation. Norfolk et al.'s model comprised of the role that empathy played in building rapport. They listed empathic motivation as being the initial stage in the model, where the physician would have the desire to understand the patient's perspective, and this then moved to empathic attention, where the doctor would look for cues and clues from the patient so as to assess their thoughts and feelings as the consultation progressed. Next the doctor's empathic skills were required to interpret these cues and clues and this information was then utilised by the doctor to elicit further information from the patient, thus gaining a more detailed understanding of the patient's perspective.

Suchman et al.'s model differed from Norfolk's in the sense that it was more concerned with detailing the interactional sequence involved in empathetic understanding. The emphasis with this model was on empathetic opportunities, and how a doctor must create the right circumstances to use empathic responses. The model began with what was termed a 'potential empathic opportunity', which then required the doctor to produce a 'continuer' in order to gain the chance to express empathy and make the patient feel understood. Like Roberts et al.'s (2003) paper, there was also an emphasis on the doctor avoiding certain communicative acts, which would otherwise have terminated the chance for empathy to be expressed.

Morse et al. (2008) expanded upon Suchman et al.'s work by examining missed empathetic opportunities for interval empathy in lung cancer communication, where interval empathy refers to the provision of empathetic responses throughout the consultation. Their key finding was that physicians rarely responded in an empathetic manner to the patient's concerns, with only 39% of 384 empathetic opportunities being responded to in such a manner. Moreover, they also note that the majority of empathetic statements occurred in the final third of the consultation. However, the actual communicative act of the empathetic response was not defined within the paper.

The final two papers examined here contained theoretical data (i.e., the findings from the papers were not a result of direct scientific enquiry, but based on the observations and experiences of the authors), but still contributed to the field of knowledge, albeit from an individual perspective. Coulehan's (2001) paper focused on words that help to build empathy, with one of the key sections of the paper discussing the identification and calibration of emotion, and how this was expressed in the consultation through varying lexical choice. Alternatively, Sonnex (2008) emphasised the need for patient centeredness, and alluded to Suchman et al.'s model (1997) as a method of achieving this. He also foregrounded the need for doctors to not discourage patients from expressing their thoughts and feelings, and to consider not just the physical symptoms, but how they are impacting on the patient on an individual level.

#### *4.2.2. Identification of Empathy*

The main issue with all the included papers was the method used for identifying where empathy was present. As previously stated, 'empathy' is an abstract noun, and as such, opinions of what exactly empathy constitutes may be mixed within the research community. This was highlighted with the chasm of difference relating to how many instances of empathy each researcher found in their respective papers. For example, one paper claimed that there were 16 occurrences of sequences involving empathy in 77 consultations (Wynn, 2005: 165), whereas another paper deemed empathic sequences to be present in eight out of 11 consultations (Cordella and

Musgrave, 2009: 131), hence being much more frequent. This could have been due to the data under examination; however, it would appear more likely that it was a result of differing definitions of empathy.

The most frequent method used for deciphering what was classified as empathy was using predetermined definitions. Cordella and Musgrave utilised the definition ‘a shift in perspective away from our own to an acknowledgement of the other person’s different experience’ (Bennett, 1979: 417) to classify what parts of the corpus were deemed empathetic. Similarly, Wynn drew upon categorisations which stemmed from Bachelor’s work in psychotherapy (Bachelor, 1988), where a content analysis suggested that empathy was divided into four sub-categories: cognitive, affective, sharing and nurturant. This highlighted the difficulties posed not just in the study of empathy, but also the decisions concerning where empathy was present in interaction: both papers used similar methods to decide where empathy was present, but what was actually deemed to be an empathetic act varied based upon the researcher’s own interpretation of definitions and also the amount of definitions available. Wynn did note this was a limitation of the project, claiming that ‘it is possible that there were sequences that were not categorised as empathetic, but that could have been so if other systems of categorisation had been applied’ (Wynn, 2005: 166). Again, this echoes the idea that defining where empathy was present in interaction is a multi-faceted and arduous task, and may account for why the classification of empathetic acts in both Cordella and Musgrave’s and Wynn’s respective papers varied so greatly.

Martinovski et al. (2007) approached their data in a similar fashion; however, they did not explicitly state how it was decided that empathy was present in the data. They listed various definitions of empathy, but there was no critical examination of what empathy was, or – more importantly – how it was decided that it was present in certain parts of the corpus. Therefore, it would appear that utilising predetermined definitions of empathy was problematic. The accuracy of the definitions was questionable, in that the process of defining empathy was essentially the articulation of a cognitive mechanism; thus the levels to which language could accurately capture what empathy was were unknown. Moreover, the individual personal experience of

the person defining the concept of empathy may have shaped or contributed to what they deemed empathy to be, again affecting the definition. Finally, the impact that the researchers who applied these definitions have must be taken into consideration, as different researchers may interpret the same definition in a different way, and thus apply it to the data differently.

The dilemma of interpreting what was deemed to be empathetic was overcome to an extent in Roberts et al.'s (2003) paper. Here, the basis for the assessment of empathy was conducted via the OSCE (objective structured clinical exams) marking system, which was designed to account for variation between assessors' opinions on what good communication skills constitute. The assumption made here was that good communication is synonymous with the use of empathy, and, while this seems logical, the OSCE marking system for consultation skills consists of many other factors involved in communication, meaning that it would be theoretically possible to score highly for the marks relating to consultation skills, but show little or no empathy. A similar, yet alternative, approach to deciphering where empathy was present came from Suchman et al. (1997). Here, the researchers used a methodology similar to a type of grounded theory, and, rather than using predetermined definitions of empathy, each member of the research team (n=4) openly coded the data based on where they deemed empathy to be present. This was then triangulated and the data were pulled together. Where more than one researcher had deemed a part of the data to involve some form of empathetic content, it increased the likelihood that that part of the interaction was indeed an act of empathy, thus enhancing the reliability of the interpretation. This was still, however, only conducted from the researchers' perspectives, thus not taking into account the patient perspective on the data and interpretation. This technique was extended by Morse et al. (2008), who – in addition to using three researchers to code the data – also attempted to verify their results with a key patient informant post-coding. However, the patient role was to verify the coding done by the researchers, rather than assist with it, which may have limited the range of codes produced.

An inductive approach could also be seen to an extent in Norfolk et al.'s paper (2007). Here, a hypothetical model of how empathy works in medical consultations

was created based upon previous research in the psychological and medical fields. This model was then tested using semi-structured interviews, gaining opinions on the model from fellow clinicians, and amending it accordingly. One of the problems here was that the model was derived from theoretical data, and this was also the case with Sonnex (2008) and Coulehan's (2001) papers, where models of empathetic communication were fashioned from their own knowledge of empathy usage in the medical practice. While this was useful in helping to understand empathy from the perspective of the clinician, it was only examining empathy from a very specific and ultimately biased viewpoint. Hence this foregrounds the need for more applicable models of empathy to be derived from data.

With regard to the defining of empathy in the papers, it could be argued that the research falls into two main categories: there are the papers which take a deductive approach, with the use of predetermined definitions of empathy (Martinovski et al., 2007, Wynn, 2005, Cordella and Musgrave, 2009) and those which build their definitions of empathy inductively (Norfolk et al., 2007, Suchman et al., 1997). Arguably, the research from Roberts et al. (2003) attempts to combine this, but the choice of OSCE data posed problems regarding whether the paper was actually assessing empathy, or general communication. Hence it would appear that an inductive approach to examining multiple perspectives of expressions of empathy would contribute considerably to the current knowledge and research on the topic.

#### *4.2.3. Approaches*

It is useful to examine in more detail the approach that each of the papers took with regard to their overall methodology and analytical approach. Discourse/Conversation analytic methods were applied in five of the papers. Cordella and Musgrave's (2009) paper utilised a form of discourse analysis examining sequential organisation, emotionally charged lexical items and turn-taking. This was similar to the approaches taken by both Wynn (2005) and Martinovski et al. (2007), who both employed a form of conversation analysis. While Wynn also examined sequential organisation with regard to Bachelor's (1988) categorisations of empathy, Martinovski et al.'s focus was on how empathetic statements could be accepted or

rejected in a polite or antagonistic manner. Furthermore, Harres' (1998) paper examined how empathy was expressed through the use of tag questions. While these papers all contributed to the understanding of empathetic communication, their deductive approach led them all to make the same assumption: that empathy was expressed verbally through the use of language. The papers predominantly overlooked the use of non-verbal behaviour, preferring instead to focus upon the linguistic aspects of communication. In theory, empathy may not be expressed through language at all, and, if it is, then the extent to which non-verbal behaviour impacts upon empathetic communication must be taken into account.

Those papers which did examine the data with a more inductive approach failed to account for both the non-verbal aspects of communication, and to a large extent, the inherent meanings in the language. This was apparent in Norfolk et al.'s (2007) paper, where the model created seemed to be more concerned with the macro aspect of consultations, rather than the micro; that is to say the model explained *what* was happening in the consultation, rather than *how* it was happening. For example, in the 'Empathic Motivation' section of the model, Norfolk et al. listed 'warmth (caring)' (Norfolk et al., 2007: 695) as a mechanism by which empathetic communication is achieved; however, it does not say how this is realised through the use of language or non-verbal behaviour. Moreover, Suchman et al.'s model examined the micro elements of the consultation to a greater extent, and drew on these parts to build toward a macro model of empathy. However, it still did not account for the non-verbal aspects and how these interacted with the language used to create specific meanings. This was also acknowledged by Morse et al. (2008), who noted the absence of non-verbal examination due to the type of data used.

#### *4.2.4. Data Quality*

There was a range of data sources from which the findings of these papers were derived. As previously stated, both Sonnex (2008) and Coulehan's (2001) papers obtained their conclusions about how empathy was expressed from theory. Both of these authors were medical doctors, and thus it is logical to assume that their theoretical data stems from their own experiences of empathy in the medical

practice. Whilst this does not necessarily make the data trustworthy in terms of an overall theory of empathy, it does contribute to what is deemed to be an empathetic act from the perspective of the doctor, although the conclusions must be viewed as such: not being considered a universal theory of empathy expression.

Another data source which was employed stemmed from corpora. Wynn (2005) obtained data from the British National Corpus (BNC) which involved interactions between doctors and patients. This posed a number of issues regarding the quality of the data. Firstly, the BNC is notoriously slow to update, due to the sheer magnitude of data that needs to be entered into it on a regular basis. Hence it is not unreasonable to assume that the data being used by Wynn here comes from before 1993, when consultation skills were not formally taught in medical education. Therefore the findings from Wynn's conversation analysis may differ greatly in comparison to findings obtained from more recent data, where models of medical consultations such as the Cambridge-Calgary guide have been used to train the subjects being researched. Moreover, another issue with using corpora is that the data obtained is usually secondary or tertiary. In order for the data to be placed into the corpus, the doctor patient interviews would first have had to have been conducted and recorded, then transcribed to be loaded into the corpus, thus potentially losing essential elements of the data concerning the non-verbal behaviour, subtle linguistic devices and the meanings conveyed. In addition, corpora limit the researcher's ability to ascertain detailed information on the subjects being studied and the setting in which the consultations took place, thus decreasing the transferability of the data.

A similar issue arose with the data used in Martinovski et al.'s (2007) research. They drew upon data collected from the TalkBank research project (a type of corpus) which meant that the same issues that applied to Wynn's data could also have been prevalent here. However, in addition to this, they also used 'Role Play and friends' talk' (Martinovski et al., 2007: 63) which was data collected by the team of researchers<sup>4</sup>. The data appeared to have been selected specifically to show how

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<sup>4</sup> Confirmed via e-mail: 28/02/2013.

empathy was accepted in one case and rejected in others. Whilst this was a legitimate method of examining how empathy was responded to, it did not give any indication as to how frequently these strategies were employed, and thus whether the data were an accurate representation of the true nature of the rejection of empathy.

Regarding the research from Cordella and Musgrave (2009), they claimed that ‘the data we consider here was taken from a training session for IMGs (International Medical Graduates) preparing for the actual Australian Medical Council examination’ (Cordella and Musgrave, 2009: 129). The data were compiled into a corpus and had been collected by the authors themselves<sup>5</sup>. It was stated that the data collected consisted of the IMG role-playing a consultation scenario with a medical practitioner playing the patient; hence the participants were already qualified doctors preparing for an important assessment to enable them to practice in Australia. This method of data collection was also utilised by Roberts et al. (2003), whose data were taken directly from OSCEs. It could be argued that these methods of data collection are more reliable than using previously compiled corpus data, as the researchers have the original recordings of the examinations and can transcribe these themselves, thus increasing the accuracy and reliability of the dataset. However, it must also be considered that examinations and OSCEs are pressured scenarios in which the students are expected to blend advanced medical knowledge into a logical and well-constructed consultation, and this pressure may affect the way in which students behave and attempt to express empathy.

Alternative data types were apparent in other papers (Harres, 1998, Suchman et al., 1997, Morse et al., 2008), which examined real life consultations, as opposed to simulated ones. Harres’ (1998) research looked at audio-recordings of interactions between three female GPs and their patients. The choice of audio recording as opposed to video recording meant that the gesticular aspect of the consultation was omitted, but also, it was unclear as to why only female GPs’ consultations were examined; it is assumed that this may be a convenience sample, but this is not

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<sup>5</sup> Thanks go to Prof. Peter Campion for contacting the authors to confirm this.

explicitly stated in the paper. Moreover, the issue of whether consultations differed depending on whether they were conducted by a male or female practitioner was not considered, but rather assumed.

In Suchman et al.'s paper, it was stated that the initial data were selected from 'primary care office visits chosen at random from our files and videotape library' with supplementary data coming from '5 videotapes of primary care visits to 3 faculty internists with expertise in medical interviewing and psychosocial medicine' (Suchman et al., 1997: 679). Thus it was unclear from this description whether the data used was actually authentic data. Transcripts of lung cancer consultations were used by Morse et al. (2008). It is unclear whether the transcripts of the recordings were produced by the researchers, and, if not, it must be considered that some aspects of the consultations may have been lost or misinterpreted. The data came from a larger observational study of 137 patients, and were selected by the researchers using a convenience sample, with an emphasis on equal numbers of black and white patients, and only male patients being included in the sample.

The final type of data considered also involved GPs, but rather than examining their performance in a consultation, Norfolk et al.'s (2007) paper drew upon the experiences and ideas about what empathy consisted of in a medical consultation to test a hypothetical model of empathy. The paper also utilised data collected from clinical psychologists, giving a broader view of how empathy may be expressed in consultation, but potentially skewing the data to conform to a slightly different mode of consultation. The data were collected through 90 minute semi-structured interviews, in which the participants were required to describe their experiences of what rapport was, and examples from their own practice as to where rapport had been built well and proved difficult to establish. This enhanced the accuracy of the data, as the opinions given were not concerned with the model being tested initially, but rather the personal experiences of the professionals being interviewed. Moreover, the participants were asked to conclude the interview by commenting on the validity of the model, again improving the accuracy of the model.

#### *4.2.5. Trustworthiness of Conclusions*

The implementation of established methodological procedures increased the trustworthiness of the conclusions drawn from the papers, and this was apparent in the papers which utilised conversation analysis and discourse analysis. Wynn (2005), and Martinovski et al.'s (2007) use of conversation analysis enhanced the transferability of their research. This increased the transparency of the procedure, allowed others to judge the data, and make informed decisions for themselves about the credibility of the conclusions drawn in the papers. However, it must be remembered that the data were only as accurate as the transcripts would allow, and also that what was provided in the papers was only a small portion of the overall data collected in each case. Moreover, it was unclear the extent to which imposing a conversation analysis framework here impacted upon the conclusions.

This was further apparent in Harres' (1998) paper, where conversation analysis was used, but there was a focus on the research topic of tag questions. While this specificity allowed for rich descriptions of how empathy was expressed through the medium, it did not take into account other ways in which it is expressed. Moreover, the fact Harres identified 90 tag questions, but provided transcripts of only a few examples decreased the transferability of the data (although it is likely that this is due to the restrictions on word limit in the journal the article was published in). The most reliable discourse/conversation analysis approach came from Roberts et al. (2003). Although a deductive approach was employed here – with work by Tannen (1989) being the basis for analysing the data – the analysis maintained some level of inductive processing due to the use of the OSCE mark system, which was designed to take into account all of the examiners' views on good and bad consultations. Hence this appeared to merge deductive and inductive approaches to defining empathy, in the process enhancing the confirmability of the analysis.

Other research (Suchman et al., 1997, Morse et al., 2008) made use of aspects of grounded theory. Suchman et al. (1997) approached the data having not consulted previous literature, thus mitigating preconceived ideas being imposed upon the data and avoiding potential bias. The main issue with this approach to the data was that

the researcher could not be sure if the experiment has been conducted before, and thus it was unknown the levels to which the research would add to the existing body of knowledge. However, this was overcome to an extent in the paper by comparing the results obtained to previous research *after* the analysis has been conducted. This way, the analysis was not influenced by previous research categories or results, but still managed to position itself within an existing knowledge framework. Moreover, to further enhance the credibility of the analysis, the authors all coded the data individually, then brought the individual analyses together, which paralleled grounded theory's open and axial coding stages (Charmaz, 2006) and acted as a form of triangulating the data. However, one way in which the methodology did not follow grounded theory in the classical usage of the term was that the paper was unclear on the levels of theoretical saturation. It did acknowledge that two different samples were used (one audio, the other audio-visual), but it was ultimately a convenience sample, rather than a theoretical one. Morse et al. (2008) adopted a similar approach, but stated that theoretical saturation was reached with the analysis. The fact that the data were also taken to a patient informant further supports the findings, although the input the informant had is not detailed in great depth, other than to say that the spiritual aspect of empathy was added into their findings as a result of the verification.

Norfolk et al. (2007) processed the data from a similar angle, in that the participants in the study were asked to describe their own opinions pertaining to definitions of rapport, and give examples drawn from their experiences of consultations which had gone well or been more difficult, hence mirroring an inductive approach. However, it was claimed as a limitation of the paper that 'most of the GPs had some knowledge of the model prior to the interview because of their role in previous training activities' (Norfolk et al., 2007), thus potentially influencing their own opinions of what empathy constituted, and agreeing to a greater extent with the components of the model. It appeared that conversation analysis and discourse analysis were popular methods of examining how empathy was expressed; however, these were predominantly conducted deductively, thus making assumptions about how empathy worked in communication. Those papers which did take a more grounded, inductive approach were less concerned with the language on a micro scale, and more about

the consultation as a whole. None of the papers examined the data using a sociolinguistic framework while employing inductive methods.

It is anomalous that given empathy's subjective nature, few of the papers accounted for the patient's perspective on the data, and this was particularly apparent in those papers which utilised data extracted from pre-existing corpora. The lack of feedback was not just missing from studies using corpora; Harres' paper, which used authentic data, also did not consider how empathy was expressed from the patient's perspective, as did Suchman et al. (1997) and Norfolk et al. (2007); however, Norfolk et al. did acknowledge that this is due to the scope of the paper, and considered it an area for future research. The only paper which did seem to take into account the patient perspective was Roberts et al.'s (2003), although this is still limited to the perspective of the actor playing the patient, rather than a genuine patient view.

There were a number of instances in the papers where the authors claimed negative data were apparent in the findings. One of the most salient of these came from Norfolk et al.'s (2007), where, as a result of a negative case, the theoretical model was revised accordingly to include the concept of 'empathetic attention', and, although this complemented, rather than opposed the model, it was still an example of how the authors acknowledged a negative case in the data, and revised a theory accordingly. Cordella and Musgrave (2009), also found a negative case in their data, which involved the omission of the lexical item 'tumour' from only one of the consultations examined. They concluded that this was due to the patient pre-empting the usage of the word by acknowledging there was bad news to come, and the physician empathised and understood this from the patient's perspective, refraining from using the word throughout the rest of the consultation in order to avoid further upset. Moreover, Martinovski et al.'s (2007) research could also be deemed to contain negative cases, in that they acknowledged the distinction between empathy being accepted and rejected, although it did appear that the data were used to fit this distinction, rather than the negative case emerging from the data. The other papers, particularly those involved with a form of conversation analysis or discourse analysis, did not return any obvious negative cases, and this was most likely due to

their deductive approach, where they were looking for specific linguistic devices, rather than letting the findings emerge from the data.

#### *4.2.6. Gaps in the Literature*

This appraisal of the literature has revealed the gaps in the existing body of knowledge, and also some of the potential issues arising when studying how empathy is expressed. Most notably, what empathy is and how it is defined has been discussed, with the approaches ranging from using predetermined definitions to the researchers' own opinions on what empathy constitutes. Remembering that empathy is an abstract noun, and that different people's definitions of it vary – Suchman et al's inductive approach involving the coding of empathy by various researchers, and then bringing these opinions together – seemed a reliable method of deciphering where empathy was present, and it would be useful to apply this within a sociolinguistic framework. However, the papers which did approach the data from an inductive perspective failed to provide an in-depth analysis of the interaction on a micro scale, instead choosing to focus on the overall construction and development of empathy in consultations.

Conversely, the papers which took a deductive approach concentrated too narrowly on specific aspects of the consultation, with little consideration as to whether empathy was truly being expressed, hence supporting the need for research to be conducted involving an inductive sociolinguistic analysis of empathy expression. The various methodological approaches that the papers took to study how empathy was expressed have been discussed, with one of the primary conclusions being that none of the papers considered non-verbal behaviour, particularly gesticulation. There was a wide variety of data utilised by the researchers, and these ranged from using theoretical data, to simulated data from corpora or OSCEs, to data taken from genuine consultations. Issues with the pressure medical students are put under in OSCEs have been considered, and the affect this may have on their empathetic performance noted. The limits of data taken from corpora have also been examined.

Finally, the trustworthiness of the conclusions were considered, with the roles that established methodological procedures, patient perspective on the data, and negative data may play in the analysis being raised. From this appraisal of the literature, a clear gap has emerged in the existing body of knowledge, with a need for research to be conducted using a sociolinguistic framework augmented by an inductive approach to decipher not just how empathy is expressed in medical consultations, but where. In conclusion, this review has informed the methodological procedure of the project, which is the focus of the next chapter.

## **SECTION TWO**

# CHAPTER FIVE: METHODOLOGY

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## 5.0. INTRODUCTION

Chapter Two gave an overview of the thesis, and background pertaining to communication and empathy in general. Chapters Three and Four discussed the literature in more detail, and showed a gap in the literature relating to the coding of empathy being predominantly conducted deductively by the researcher. This chapter begins by formulating the research questions which emerged from this, with the aims and objectives of the thesis being set out. A conceptual framework for addressing these aims and objectives is then discussed and the methodological tools utilised from grounded theory and sociolinguistics detailed.

## 5.1. RESEARCH QUESTIONS

The main aim of this research was to explore how empathy is perceived to be expressed by different people in the field of medical education. Since the introduction of more formalised consultation skills training in undergraduate medical education (GMC, 1993), a wealth of interest has developed within academia. Previous work has focused on measuring empathy (Hemmerdinger et al., 2007, Pedersen, 2009, Satterfield and Ellen, 2007), but usually considers empathy from one perspective: the researcher's. There is still debate as to what empathy is, how it is expressed, and even if it is a phenomenon which can be studied (Davis, 1990). The aims of this thesis are therefore:

- To explore the perceptions of undergraduate consultation skills training and assessment members at the University of East Anglia relating to how empathy is expressed.
- To build a model of empathetic expressions through the examination of behavioural correlates in simulated consultations.

- To explicate this framework and examine the linguistic and non-verbal features of interaction which co-occur with perceived expressions of empathy.

By exploring perceptions of empathy, rather than attempting to study empathy itself, this research ensured that it was studying something which could be analysed and discussed. The main groups involved in the study were the medical students themselves, role-players who have played the role of simulated patients during the consultation skills training and assessment at the UEA, and also myself, in a multi-faceted role as a researcher/consultation skills tutor (reflections on this role are elaborated upon in more depth in Chapter Six). Through the involvement of those in medical education, the study is paralleling the current methods of teaching and examination.

Within these aims, there was a set of objectives which had implications in terms of teaching, assessment and recruitment of medical students, as well as broader implications to the overall structure and delivery of consultations in the medical profession. Therefore, the objectives were to better understand:

- How empathy is deemed to be expressed through language.
- The role cooperation plays in the expression of empathy.
- How politeness influences the expression of empathy.
- How the findings can be applied to medical education and/or clinical practice.
- If perceptions of empathy differ between those in the field of medical education.
- If perceptions of empathy do differ, then what effect this has on medical students' consultation skills training and assessment.
- The role non-verbal behaviour plays in augmenting the expression of empathy.
- The role gesticulation plays in augmenting the expression of empathy.
- Other factors which contribute to the expression of empathy.

To summarise, the methodological approach taken in this thesis aims to explore the concept of empathy, and how different people involved in medical education and assessment interpret it in different ways. From this, suggestions are made on how to augment and improve the way in which consultation skills training is delivered in medical education, particularly at the UEA.

## **5.2. CONCEPTUAL FRAMEWORK**

### *5.2.1. Ontological Considerations*

Ontology may be defined as ‘the theory of being... what does exist and what is the nature of existential entities’ (Gomm, 2009: 114). It is often divided into two main categories: objectivism and constructionism (Bryman, 2008: 18-20). Objectivism takes the stance that ‘the investigator and the investigated object are assumed to be independent entities, and the investigator to be capable of studying the object without influencing it or being influenced by it’ (Guba and Lincoln, 1994: 110). That is to say that the universe exists regardless of societal stimuli. In contrast to this, constructionism relates to ‘the goal of understanding the complex world of lived experience from the point of view of those who live it’ (Schwandt, 1994: 118). Vivian Burr delineates this further, to talk about social constructionism. She confesses that there is no single definition of social constructionism, but that at its foundation, it incorporates one or more of the following features (Burr, 1995: 3-5):

- A critical stance towards taken-for-granted knowledge.
- Historical and cultural specificity.
- Knowledge is sustained by social processes.
- Knowledge and social action go together.

The approach taken in this research overlaps with all of these points. A critical stance on taken-for-granted knowledge is taken concerning what empathy is, and how people may interpret its expression differently. Moreover, empathy is treated as a culturally specific phenomenon. The scope of this thesis only examines empathy in

medical education and more importantly, only in the English language. It has been hypothesised that language can determine thought, and limit cognitive categories (Hojjer, 1994), thus indicating empathy may be deemed to be culturally and linguistically specific. In addition to this Burr notes that knowledge of the social world is constructed between them, and sustained by social process. Thus empathy may be seen to be an ever evolving and changing concept, and that these numerous possible constructions of 'empathy' can be seen from many angles, this just being one of them. Therefore, due to the nature of examining an abstract concept such as empathy, this research adopts a social constructionism perspective. It makes the assumption that human beings have at least some impact upon society, especially with regard to abstract concepts, which require a degree of agreement amongst people to function. If one person's view of empathy deviates significantly from another, then any expressions of empathy to the other may not be received in the intended manner. Thus, expressions of empathy require at least two or more interlocutors to work, and thus require the concept to be constructed socially in order to be comprehensible

### *5.2.2. Epistemological Considerations*

Having discussed empathy as an ontological entity, the epistemological perspective from which this research was conducted must be considered. Epistemology is concerned with the theory of knowledge; how we can gain knowledge, and how we know that the knowledge gained is true (Gomm, 2009: 114). Corbetta (2003: 13-24) lists some of the predominant epistemological positions, which range from positivism through post positivism to interpretivism.

Positivism is closely linked with objectivism, and is widely used in the natural sciences. It treats social reality as knowable: that there is a single truth to discover which is not influenced by social or contextual factors. The Positivist paradigm argues that knowledge can be obtained in an objective and unbiased way, through measurement, empirical verification and other, more quantitative based, methods. It appears that this is not the case with regard to the concept of empathy. Previous research has tended to focus on the assessment and measurement of empathy, and a

number of literature reviews have put heavy emphasis on quantitative methodologies when examining the concept (Hemmerdinger et al., 2007, Pedersen, 2009, Satterfield and Ellen, 2007). Given empathy's subjective nature, it could be argued that assigning numbers to an abstract concept is not the best encompassing method of assessment. While quantitative studies can show levels of empathy and shifts in empathic attitudes, they cannot account for the process through which empathy is communicated and expressed.

Conversely, interpretivism takes a divergent view to that of the positivist paradigm. Stemming from the work of Max Weber (Weber, 1947), interpretivists consider the study of the social world is very different from the study of the scientific world (Bryman, 2008: 14). They propose that in order to study the social world, a different logic is required; one which embraces, rather than attempts to nullify, the influence that people and institutions may have. This is encapsulated by Piergiorgio Corbetta, who claims that 'by treating social reality and human action as something that could be studied objectively, the positivist approach overlooked the individual dimension: all those aspects that distinguish the world of human beings from the world of things' (Corbetta, 2003: 23). Therefore, interpretivism takes the view that society is not constant, but fluid and ever-changing as a result of the actions of individuals, who subsequently become an integral part of the research process. Evidently this approach is much more subjective than the positivist persuasion, and as such, the researcher must be more reflexive and aware of the role they are playing in the research process (this is discussed in relation to this project in Chapter Six).

The epistemological approach adopted in this research is more akin to interpretivism. The methodological tools utilised are sensitive to studying the world from changing perspectives and considering how individuals in medical education impact and influence the concept of empathy within the field. Rather than being avoided, this influence has been built into the methodology, through the use of member coding, to embrace these different perspectives. This thesis adopts the approach that empathy is not one thing, but that it has to be agreed upon *to some extent* for society to understand and employ it. If not, then it would make the selection and teaching of medical students even more problematic than it already is. This research offers an

interpretation of how empathy is deemed to be expressed in medical education from a number of perspectives, each with their own position and attitude to the field of medical education.

### **5.3. METHODOLOGICAL TOOLS**

The design of this study is split into two main sections, with the first section utilising tools from aspects of grounded theory, and the second from sociolinguistics. Firstly, a framework of perceived empathetic expressions was inductively generated through tools adapted from grounded theory (Glazer and Strauss, 1967). The study did not follow the methodological rigidity of grounded theory, but incorporated and adapted aspects of it. Therefore, it could be claimed that the study was using a quasi-grounded theory approach. Once this framework was in place, the behavioural correlates of perceived empathetic expressions were then analysed through tools adapted from the fields of Conversation Analysis and pragmatics, such as detailed transcriptions (Jefferson, 2004), the sequential organisation of the conversation (Sacks et al., 1974), and theories of politeness and cooperation (Brown and Levinson, 1987, Grice, 1975). To a lesser extent, the study was also ethnographic, as during the project, the researcher was also teaching consultation skills in the UEA medical school. Therefore, some of these experiences are built into the analysis where relevant.

#### *5.3.1. Grounded Theory*

Grounded theory was a term coined by sociologists Anselm Strauss and Barney Glazer (Glazer and Strauss, 1967), to describe a systematic methodological approach they took to research. It is based on the idea of inductive theory generation, where, instead of starting with a hypothesis, the first stage of research is data collection (Charmaz, 2004: 497). From the data, codes are created and then rigorously compared and contrasted, allowing themes to emerge and ultimately create theory. Note that although this is an established method in itself, this project adopts a quasi-grounded theory approach, which draws upon, but does not rigorously follow, the processes involved in the method.

Grounded theory is underpinned by symbolic interactionism, which pertains to the idea that ‘meaning is socially constructed, negotiated and changes over time’ (Morse, 1994: 39), and this relates to the concept of empathy as a socially constructed concept. As previously mentioned, the word ‘empathy’ is an abstract noun, meaning that its comprehension is dependent on social agreement between two or more parties at any one time (Spiro et al., 1996: 5). However, the majority of the literature examining how empathy is expressed in medical practice approaches it from an exclusive perspective (that of the researcher), and therefore this may lead to narrow – or even inaccurate – interpretations of the concept. To overcome this, this study uses an adaptation of grounded theory which involves the participants’ as well as researcher’s perspective on empathetic expressions. Not only does this provide additional perspectives, but also parallels the current assessment of empathy in medical education, where both the role-players and consultation skills tutors award marks in the OCSEs. The traditional grounded theory method has been adapted by academics in a number of cases. For example, researchers have attempted to merge phenomenology and grounded theory (Wilson and Hutchinson, 1991, Baker et al., 1992). Another study introduces dimensional analysis as an alternative to replace the rigid coding system (Schatzman, 1991). Whereas traditional grounded theory provides a stringent set of guidelines, ranging from the collection of data to the creation of theory, this project deviates from this, and the procedure and rationale for doing so is discussed in the following sections.

### *Use of the literature*

As previously discussed, the process of grounded theory traditionally begins with the collection of data (Charmaz, 2004: 497). It has been argued that by doing this instead of consulting the literature, the potential influence of pre-conceptualisation of the data by the researcher can be mitigated, as the literature is not impacting upon the researcher, whether consciously or sub-consciously (Hickey, 1997, Stern, 1980, Strauss and Corbin, 1994, Lincoln and Guba, 1985). The obvious deficiency with this approach is summarised by Cutcliffe (2000), who claims that ‘no potential researcher is an empty vessel, a person with no history or background. Further, as it

is common for many researchers to pursue a particular theme throughout their research activity, they may already possess some background knowledge of the substantive area they intend to study. Indeed, the researcher and all his/her knowledge and prior experience is bound up with the interactive processes of data collection and analysis' (Cutcliffe, 2000: 1480). Moreover, Denscombe (2003) pointed out that by ignoring the literature surrounding a topic, there is a danger that the findings may ignore the influence of social, economic, political and historical factors, which could be crucial in the creation of a holistic theory. This has parallels with other research in the field, which makes the assumption that empathy is expressed in sequences as a result of the researcher's conversation analytic background (Martinovski et al., 2007, Wynn, 2005, Cordella and Musgrave, 2009). However, it must be considered that empathy may be deemed to be expressed in different ways by different people, thus highlighting the importance of the inductive approach that grounded theory can provide.

A researcher who is involved closely with his or her field might already be acquainted with the literature on the topic. However, if the research is reflexive throughout the research process, then this should not prevent a grounded theory developing (McGhee et al., 2007). Some researchers suggest that grounded theory should incorporate two literature reviews in relation to the research. In the first instance literature used can provide only sensitising concepts and an awareness of gaps in the knowledge. Once data has been collected and the concepts, constructs and properties formed however, a second literature review can link these to the extant research and theory (Hutchinson and Wilson, 1993: 233). The main difficulty with this is that without consulting the literature thoroughly, it is unlikely that the researcher will know what work has already been conducted in the field, or what work needs doing to build on this. It could be argued that a review of the literature surrounding a topic at an early stage is vital in the conceptualisation and planning of research. This point is supported by Charmaz (2006), who claims that 'completing a thorough, sharply focused literature review strengthens your argument – and your credibility' (Charmaz, 2006: 166). She also notes the difficulties when applying for research or grant proposals, and their demand for sophisticated knowledge of the research conducted in the field already. Her solution to this dilemma is a

compromise: 'to use [the literature] without letting it stifle your creativity or strangle your theory' (Charmaz, 2006: 166), and this echoes the importance of reflexivity as an indispensable process in this research.

In light of the above arguments, this research did consult the literature before any data were collected; however, the pre-conceptualisation was overcome to an extent by triangulating participants' perspectives of empathetic expressions in the open coding aspect of the analysis (see below). Therefore, theory *was* emerging from the data, as well as the extant theory of the researcher, as the participants would not have had the theoretical knowledge of the concept. Furthermore, from the consultation of the literature, it became apparent that little research had been conducted into how empathy was perceived to be expressed, and, as discussed in Chapter Four, the research that did look at this had either no video recordings and/or no multiple perspectives on where empathy was being expressed. The fact that this gap in the literature exists suggests that the researcher is less likely to be influenced, as the existence of the gap itself suggests that knowledge of the area is incomplete.

#### *Theoretical sampling*

Theoretical sampling has three features: choosing cases in terms of your theory, choosing deviant cases and changing the size of your sample during the research (Silverman, 2010: 144). Regarding the choice of cases, in the first instance two sets of data were collected back to back. Here, a *set* of data refers to one simulated consultation between a fourth year medical student, and a role-player playing the part of a simulated patient with haemorrhoids. The *set* also includes three lots of open coding, conducted by the researcher, role-player and medical student on where they deemed empathy to be present in the simulated consultation. Initially, the simulated consultations were recorded and participants were asked to watch them back and then debate about where they thought empathy was present. This did not work well, as the role-players were used to taking a leading role in the consultation skills training sessions, and thus dictated the debate to an extent. Therefore, it was decided that for the next set of participants, the simulated patient and medical student would code where they deemed empathy to be present separately. Hence, the

simulated patient was asked to leave the room while the student did his or her coding and vice-versa. This provided a much more comprehensive and unbiased method of coding, and was used with all of the remaining participants.

Once 14 sets of data had been collected, the data were taken to two members of the thesis supervisory panel: a psychotherapist and consultation skills tutor, to help decide what to show to PPIRes (see Chapter Six for a detailed description of PPIRes). In addition to deciding what data to show, both supervisors agreed that there was some difference between genders regarding the interaction. Therefore a single case set of data were collected involving one medical student conducting the same consultation with both the male and female simulated patient. Hence, the overall sample size included 16 sets of data. Regarding the sample size, it was initially estimated that between 20 and 30 simulated consultations would have to be conducted. However, through the incorporation of the medical students and simulated patients in the open coding process, theoretical saturation occurred much sooner than expected. Over 600 perceived instances of empathy were identified by all participants throughout the 16 consultations, and no new themes emerged after 11 sets of data were collected.

In relation to deviant cases, one problem with collecting the data over the course of nine months was that the medical students were gaining more and more knowledge of consultation skills throughout. An example of this is that during the course of the fourth year, students have a module on conveying risk to patients, and it was interesting that the students who participated earlier in the study were very keen to rule out the haemorrhoids being related to colon cancer, whereas those students who participated later would not rule it out, but express facts and probabilities about the likelihood of it being this. For example, Participant 006, whose simulated consultation was conducted in February 2011 says:

[006]

192 Patient: =so you're sure it isn't anything else  
193 °°more serious°°

194 Student: no no °no° that's why >so with-with the<

195 scope they will've (.) um >y'know< if they  
196 didn't explain this to you at the time  
197 (0.5) they look sort of right round the  
198 back

In contrast to this, Participant 010, whose consultation was two months later in April 2011, is much more ambiguous in ruling cancer out:

[010]

124 Patient: do you think they'd have looked to see if  
125 it was (.) cancer or not (.) or

126 Student: well with the sigmoidoscopy they would  
127 have been able (.) to check your um (1.0)  
128 the lower part of your colon

129 Patient: right

130 Student: and um (.) obviously that doesn't (0.5)  
131 exclude (0.5) everywhere

132 Patient: hmm-[no

133 Student: [near your bowel

The impact of the length of the study was not just relevant to the medical students however. As the data collection progressed, the role that the researcher played in the teaching of consultation skills on the MB/BS degree influenced opinions of what empathy involved. The impact of reading the codes that the students and simulated patients were using may also have influenced what was deemed to be empathetic. This was overcome to an extent through the triangulation of data between the researcher, medical student and role-player. However, to further add to the trustworthiness of the study, when all data were collected and transcribed, it was taken to a patient involvement group to obtain their opinions on whether they deemed it to be empathetic or not. These were a lay group, with little or no

theoretical knowledge about what the literature classifies as empathy, hence lessening the impact of the ‘changing mind’ of the researcher and immediate participants.

### *Coding*

It has been asserted that ‘coding is the core process in classic grounded theory methodology’ (Holton, 2007: 265). In grounded theory, there are many different strategies used by theorists when coding data, and the type utilised in this research is most comparable with work of Charmaz (2006). The following terms best describe the different stages of the coding process used within this thesis:

*Open/Initial Coding* - Open coding is the interpretive process by which data are broken down analytically. Its purpose is to give the analyst new insights by breaking through standard ways of thinking about or interpreting phenomena reflected in the data (Corbin and Strauss, 1990: 12)

*Focused Coding* - Focused coding is the second major phase in coding. These codes are more directed, selective, and conceptual than word-by-word, line-by-line, or incident-by-incident coding (Charmaz, 2006: 57)

*Axial Coding* - In axial coding, categories are related to their subcategories, and the relationships tested against data. Also, further development of categories takes place and one continues to look for indications of them. Through the ‘coding paradigm’ of conditions, context, strategies (action/interaction), and consequences, subcategories are related to a category (Corbin and Strauss, 1990: 13)

*Theoretical Coding* – Theoretical codes specify possible relationships between categories you have developed in your focused coding... theoretical codes are integrative; they lend form to the focused codes you have collected (Charmaz, 2006: 63)

Data were collected at intervals and was coded by three parties (the researcher, the medical student, and the role-player who had taken part in the simulated consultation) immediately after the simulated consultation. Participants were asked to code only where they deemed empathy to be present, paralleling the concept of initial coding (Charmaz, 2006). This method built upon the process employed by Suchman et al. (1997) where perceptions of empathy were triangulated between the researchers. In this project, the above method has been built upon by triangulating the perceptions of the medical students and role-players, in addition to the researcher, and this will henceforth be referred to as ‘member coding’.

The participants were not primed about the study’s preoccupation with empathy beforehand, thus the coding they did was – to the greatest possible extent - not influenced by extant sources, such as participants preparing for the session by reading up on empathy, or asking other people about their opinions on it. One problem here was that in order to maintain some consistency with the open coding, only two simulated patients were invited to participate. It must be considered that as they went through the data collection period, the role-players may have formed a greater understanding or appreciation for the intricacies of what constitutes an empathetic expression. However, the two role-players invited to participate had over 15 years experience between them with regard to OSCEs and consultation skills training (as described in Chapter 2), meaning that they were likely to already have a solid opinion on the matter. What they did not have was the theoretical knowledge stemming from the literature, thus giving a unique and vital take on the consultation.

The medical students’ coding offered another unique perspective. By the fourth year, the students would have had between 10-13 consultation skills training sessions at the university. These sessions are based around an adapted version of the Calgary/Cambridge model of medical consultations (discussed in Chapter Two). While they do have some training in empathy skills, the sessions do not provide as much detail as the academic literature. However, it must be considered that since medical students had been taught a certain structure for expressing empathy, this may have affected their judgment as to what empathy was. For example Participant

004 seemed to relate her coding of empathy to the Calgary/Cambridge model. However, judging from the overall coding completed by the students, this was only apparent in a minority of cases.

The open coding in this study was not completed in the orthodox line-by-line manner (Charmaz, 2006: 50), but instead, participants were asked to code only sections of the simulated consultation where they deemed empathy to be present, or where they thought it should have been present. From this, the codes and concepts surrounding empathetic expressions emerged naturally: if empathy was expressed in the same way in a consultation, it would be coded in a similar manner by the same participant. For example, the researcher coded a section of the consultation as follows: 'seem fed up with it all'; the medical student coded the same section as: 'I commented that the patient seemed very fed up and that I could understand why'. Hence these codes overlapped semantically, and indicated that this section of the consultation was more likely to be comprehensible between participants. The above was expanded upon with a process paralleling focused coding. The open coding from all participants was brought together to form similar codes where applicable. For example, if one participant had used the code 'acknowledges discomfort' and another used 'said patient looked uncomfortable', these codes were combined and standardised to assist with the organisation and development of the coding.

Axial coding was then undertaken, where the concepts and categories from the open and focused coding were compared and related to each other. The data were transcribed and axial coded by the researcher between January 2011 and August 2011. From this, categories emerged where the coding overlapped as to how empathy was expressed. So for example, if the simulated patient and medical student had coded a certain part of the consultation as being empathetic for a similar reason, this then became a category. Following on from the axial coding, theoretical coding was conducted, where the categories were refined and integrated. The axial codes were delimited to only the core categories, where the opinions overlapped with two or more participants. These fitted into higher order categories, and were theoretically coded accordingly. Once the core categories had emerged, they were examined in

more detail, using analytic methods adapted from the fields of Conversation Analysis and pragmatics.

### *5.3.2. Conversation Analysis*

Conversation analysis developed from the work of Harvey Sacks. Initially, he looked at a corpus of phone calls to the Los Angeles Suicide Prevention Centre. The centre was more likely to be able to find and help someone if they had their name, but they often found that callers would withhold this information. Therefore, Sacks set about examining the structure of the phone conversations, and where in the interaction you could tell that somebody would not give their name (Woofitt, 2005: 5). Some argued that conversation was too disorganised to study (Chomsky, 1965), but Conversation Analysis grew into a prominent methodological approach in the social sciences (Sacks et al., 1974), and it is now applied to many forms of interaction, including the workplace (Drew and Heritage, 1992) and healthcare (Heritage and Maynard, 2006, Campion and Langdon, 2004).

Conversation Analysis examines language as social action, and assumes that talk is systematically organised and ordered (Hutchby and Woofitt, 2008: 15). The research approach in this thesis assumes that the doctor-patient interaction has a specific structure, especially now consultation skills have been given more prominence and are taught formally in medical schools. This was especially pertinent to the sample used in this project, as the medical students at the UEA are taught a structure to use in consultations based around the Calgary-Cambridge model. However, unlike other studies of empathetic expressions (Wynn, 2005, Cordella and Musgrave, 2009, Martinovski et al., 2007), the choice of locally constructed context, function and meaning to be examined was derived from the coding conducted by the medical student, simulated patient and researcher. Another issue with the students being taught how to structure a consultation is that Conversation Analysis is interested in naturally occurring speech. Evidently, the fact that the medical students were taught a structure, and that the data were collected through simulated consultations, was juxtaposed with this logic. It could be argued that the data were natural in the sense that it is a true reflection of the processes conducted within an OSCE, although this

in itself is semi-scripted through the learned procedure set out in the medical students' learning of the Calgary/Cambridge model. However, this is less important to this research, as here the main focus is on how the tools of analysis are being utilised, rather than the epistemological considerations.

All of the data collected was transcribed by the researcher using an adaptation of Jefferson's glossary of transcript symbols (Jefferson, 2004), which are described in the Appendix. These transcripts were then used to assist in the coding and organisation of the data. In addition to this, the use of transcription also enhanced the referential adequacy of the data and analysis, helping to explain the findings in both the writing itself and at conferences, as the use of a standardised method of transcribing made it easier for others in the field to understand. Through the use of transcriptions, the analysis of the language which co-occurred with empathetic expressions was made clearer.

While this project does not follow the complex and intricate rigour of Conversation Analysis, there are sections of the analysis which draw upon some of the analytical methods involved. For example, section 8.1.5. which discusses eliciting the concerns of the patient, 9.1.6. which discusses the use of the phrase 'I'm sorry to hear that', and 9.4.3. which discusses the technique coined as 'state then relate' all draw on the idea of sequential analysis to some extent. In addition, other sections of the analysis also build on the idea of sequential analysis to a lesser extent (8.1.2., 8.1.4., 9.1.1., 9.3.3., 9.5.1.), although it should be made clear here that the primary aim of this project was NOT to conduct a conversation analysis of empathy in the consultation, but to utilise conversation analysis to explore certain aspects which had been previously derived from the inductive quasi-grounded theory approach.

The use of CA in this project helps with analysing the participants' perceptions of what empathy is and where it occurs in interaction, rather than relying on the participants themselves attempting to arrive at conclusions. ten Have states that 'The verbal accounts participants might produce regarding their own conduct are rejected also, at least as primary data on the interactions accounted for. Experience shows that participants may not afterwards 'know' what they have been doing or why, and

furthermore tend to justify their behaviour in various ways' (ten Have, 2011: 31). Although this specifically relates to conversational features, it echoes the difficulties posed by examining empathy. Participants may be able to recognise the concept in interaction, but not explain why they perceive it to be so in terms of details, interaction and/or language. Hence this is why the inductive approach described previously was taken, in order to identify the parts of the interaction which were deemed to be empathetic, which could later be examined in more detail. In addition to the above, ten Have continues to state that 'while CA insights can be based on a generalized conversational competence that all 'members' are supposed to share and count on, the analysis of specialized activities, like doing laboratory work, require a relevant specialized competence, based on a third mode, 'acquired immersion', in order to fit the 'unique adequacy requirement' (ten Have, 2011: 48). Therefore, by getting the participants to identify where empathy was present, but not ask them to analyse why they thought it was present, the researcher could analyse the interaction involved with empathy, without making assumptions about what empathy was and how it was realised in interaction.

The above method is supported further by ten Have, who claims that '...in some kinds of 'applied CA' one might rather prefer a deliberately restricted set of instances, for example to a specific circumstantial category. In such a strategy, the interest is not in the activity-as-such, but in specific kinds of category- or context bound activities' (ten Have, 2011: 70-71). Hence in this situation, the specific kind of category would be the expression of empathy. Again, this links to the initial identification of empathy through member coding, and then the examination of these categories through a linguistic lens. This thinking is continued: 'when you are interested in a class of interactional phenomena that you expect to be particularly prominent in a, or some, specific setting(s), you might collect recordings from that or those setting(s) (ten Have, 2011: 71). This relates to both the coding itself, and also the choice of simulated consultations in undergraduate medical education. In a sense, a corpus of data is created through the participants coding where empathy is present, and this is something ten Have suggests as an alternative to traditional methods of CA when he states: 'an alternative could be firstly to construct a corpus, in this case of GP consultations, and then examine all instances of a rough category such as

‘questioning sequences’ in the manner of *comprehensive data treatment*. Or, one could firstly develop a topic [...] followed by the comprehensive data treatment of the relevant instances in a corpus’. In this project, the corpus of data would be the recordings and transcripts of simulated consultations, and the rough category would be any instances that were deemed empathetic during the member coding process.

One of the objectives in applying aspects of CA to the identified instances of empathy was to examine how certain sequences led to empathetic expression. John Heritage states that ‘in analysing sequences, we essentially look at how particular courses of action are initiated and progressed and, as part of this, how particular action opportunities are opened up and activated, or withheld from and occluded’ (Heritage, in ten Have, 2011: 180). However, as ten Have points out ‘the danger in this situation is that less talented, insightful, or sensitive practitioners may be tempted to “apply” the established concepts in a mechanistic fashion, as “coding instruments”’ (ten Have, 2011: 38). This was something which was avoided to the greatest possible extent in this project, as mechanistically applying theories and concepts from CA directly to the data may have moved the focus away from how empathy was actually perceived to be expressed by the participants. The findings emerged from the data (in the same way that original findings emerged from CA’s founders: Sacks, Schgloff and Jefferson). Hence, the quasi-grounded theory approach used to identify empathy meant that the researcher could not just focus on whatever aspect of the interaction they desired.

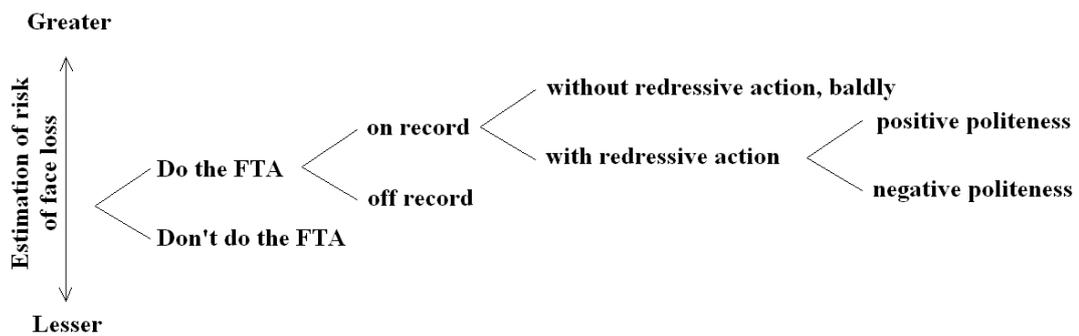
### 5.3.3. *Pragmatics*

The field of pragmatics also contributed to the analysis of perceived empathetic expressions in this thesis. Pragmatics is ‘concerned with the study of meaning as communicated by a speaker... and interpreted by a listener (Yule, 2000: 3). This relates to interaction in medical consultations, as the conveyance of meaning is essential with relation to both the patient and doctor. In order for empathetic expressions to work, the doctor must understand the message that the patient is trying to put across, while at the same time making sure that what they are saying is being understood as empathy. The term ‘pragmatics’ is attributable to the

philosopher Charles Morris, who saw it as a branch of inquiry within semiotics, along with syntax and semantics (Levinson, 1987: 1). It encompasses a number of sub-disciplines, which range from speech act theory to implicature to presupposition (Grundy, 2008), but the two aspects which are related to the scope of this thesis' research objectives pertain to politeness and cooperation.

### *Politeness*

Politeness – in this case – does not just refer to saying ‘please’ and ‘thank you’. It is a whole phenomenon based within the field of pragmatics, which hinges on the concept of ‘face’. The notion of face was first proposed by Erving Goffman and refers to ‘the positive social value a person effectively claims for himself’ (Goffman, 1967: 5). It is ‘something that is emotionally invested, and that can be lost, maintained, or enhanced, and must be constantly attended to in interaction’ (Brown and Levinson, 1987: 61). Two of Goffman’s students, Penelope Brown and Stephen Levinson expanded on this concept by dividing face into positive and negative categories, and it is these two concepts which are the focus of the politeness theory aspect of this research. Positive face is the desire that a person’s actions are ‘desirable to at least some others’, and negative face the desire ‘to be unimpeded by others’ (Brown and Levinson, 1987: 62). Face threatening acts (FTAs) can lead to loss of face, which is an undesirable consequence for any person in society, and is especially significant when trying to build rapport with a patient in a consultation. Minimising the threat to face can be achieved in a number of ways, and this is summarised in Figure 1.



**Figure 1. Circumstances determining choice of face strategy (Brown and Levinson, 1987: 60).**

There are a number of ways to ask someone to open a window, all with varying degrees of directness. With reference to Figure 1, this particular request may be expressed as off record: ‘It’s hot in here’, on record without redressive action: ‘open the window’, or on record with redressive action: ‘do you think you could possibly open the window?’ Therefore, it can be seen that by utilising a wide spectrum of direct to indirectness, an interlocutor may alter the amount of politeness they use with another, thus affecting potential face loss. Simplified, the more indirect the speaker is, the more face-saving the speech act becomes. When deciding on a politeness strategy, a number of factors must be considered, and these are shown in Brown and Levinson’s statement (Brown and Levinson, 1987: 76) for the amount of politeness required in a given situation:

$$W_{\chi} = D(S,H) + P(H,S) + R_{\chi}$$

The social distance (D), power (P) and rank of imposition ( $R_{\chi}$ ) between the speaker (S) and hearer (H) may vary depending on how polite ( $W_{\chi}$ ) a speaker wishes to be. If the social distance between interlocutors is large, or if the act that the speaker is wishing the hearer to carry out is weighty, then more politeness is required. Therefore speakers may adopt some or all of the strategies previously listed. The power difference between the interlocutors will further affect the politeness strategy used, with the more powerful interlocutor requiring less emphasis on politeness strategies. This relates to doctor-patient consultations. The doctor is often seen as a role-model in society: someone to rely and depend upon, hence making the power

disparity greater. If it is the patient's first time meeting a certain doctor, then social distance will also be greater. It is assumed that a doctor's job is to help care for people, meaning that usual conventions involving imposition are less affecting; however, this can often be incongruous for the patient, and thus the doctor may utilise the above strategies to make them more relaxed and build a stronger relationship with them.

### *Cooperation*

Cooperation between interlocutors in a doctor-patient consultation is essential to structuring the consultation, assisting with the diagnosis, and most relevant to this research, the building of the relationship. Within the field of pragmatics, cooperation has been examined with reference to Grice's cooperative maxims. Grice claims that when interlocutors speak with one another, they should attempt to 'make [their] conversational contribution such as is required, at the stage at which it occurs, by the accepted purpose or direction of the talk exchange in which [they] are engaged' (Grice, 1975: 67). He divides this 'cooperative principle' into four maxims, which state the following:

*Quantity.* make your contribution as informative as is required; do not make your contribution more informative than required.

*Quality.* do not say what you believe to be false; do not say that for which you lack adequate evidence.

*Relation.* be relevant.

*Manner.* avoid obscurity of expression; avoid ambiguity; be brief (avoid unnecessary prolixity); be orderly (Grice, 1975: 69).

These conversational maxims must be adhered to in order for any conversation to be cooperative. The flouting (accidentally not abiding by the maxims) or violation

(purposely not abiding by the maxims) of these may result in a breakdown in the conversation, with one or more interlocutor losing face – an undesirable consequence for anyone in society, particularly a patient. This links to empathy from the point of view of concept not just being seen as simulation of emotion (as it has previously been treated (Suchman et al., 1997)) , but the more modern interpretation of the concept (Batson, 2009) of empathy being concerned with a multitude of simulation: feelings, thoughts, attitudes, values; and how these may be managed through careful and considerate cooperation within the interactional exchange.

#### *5.3.4. Ethnography*

To a lesser extent, the research conducted here is also ethnographic in nature. Although this is not a focus of the project itself, the fact that the researcher was involved with the delivery of consultation skills training within the UEA must not be ignored. Rather than minimising the influence this had, the circumstances were embraced to provide a unique perspective on the data. Any bias was overcome to an extent through the coding process, with power given to the other participants, who provided limits upon the researcher's coding power, as the codes had to be agreed upon with others for them to be considered empathetic acts. However, certain sections of the interpretation draw on these experiences of the researcher where relevant, in order to add any significant additional information which may augment the analysis and discussion. Due to the nature of the researcher's epistemological privilege in this case, reflexivity was essential throughout the research process. This is discussed at greater length in Section 6.6. which deals with the trustworthiness of the research.

#### *5.3.5. Summary*

To conclude, the methodological approach taken was split into two phases. The first utilised a quasi-grounded theory approach which paralleled the work of Charmaz (Charmaz, 2006), while the second phase explicated this initial analysis to scrutinise the findings with tools from the fields of CA, pragmatics, and to a lesser extent, ethnography.

# CHAPTER SIX: METHODS

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## 6.0. INTRODUCTION

This chapter discusses the methods of data collection and analysis, with information about what was done in the project, who was involved and the ethical considerations being described. The chapter concludes with a discussion about the trustworthiness of the research, including a section on the reflexivity of the researcher; since this is such an important aspect to the research, it is also alluded to throughout the chapter, and the thesis as a whole.

## 6.1. APPROACH

The study took a qualitative approach to examining the concept of empathy, influenced by the ontological and epistemological stances – and utilising the methodological tools – discussed in the previous chapter. The method attempted to build an inductive framework relating to how empathy is expressed through the incorporation of participant perspectives who are involved in the examination/training of medical students' consultation skills. Moreover, once this framework had been derived, it was examined more closely regarding the language and non-verbals which co-occurred with these perceived expressions of empathy.

The core method of data collection consisted of simulated consultations, which paralleled the medical students' training and examination on the medical degree. This allowed for consistency in the method, with the same scenario, simulated patients, setting, and time limit being imposed. Rich data were obtained, which consisted of role-plays between medical students and simulated patients, and the perceptions of what was empathetic in these consultations from a number of different viewpoints.

## 6.2. PARTICIPANTS

Data were collected through simulated role-plays between undergraduate medical students and simulated patients from the Simpatico Role-play Agency (details of which can be found at the following: <http://www.simpaticoagency.org/>). The role-players at the time were employed on the consultation skills programme, and were paid for their part in the research. Two different role-players (one male, one female) were used throughout the project to ensure consistency in the consultations. The role-players invited to participate had a wealth of consultation skills experience between them, having participated for over 15 years in simulated consultations, and having worked with medical students at the UEA and The University of Cambridge. In addition, they had also done similar work at various hospitals around the East of England helping to further enhance doctors' consultation skills.

Participation for medical students was voluntary, and 15 undergraduate fourth year medical students were recruited to take part in the study before theoretical saturation of the data occurred. There were a number of difficulties recruiting students to take part, which ranged from ethical issues, to their willingness to take part. From 171 medical students, only 21 expressed an interest in participating (only 15 were required). This could be for a number of reasons, such as students being too busy with pressures of their degree, to not wanting to be videoed conducting a consultation. In retrospect, a monetary incentive or book token may have increased the response rate. It was originally anticipated that between 15-25 participants would be required to reach theoretical saturation of the data, and that this target would not be difficult to reach with other incentives (see below). The reason for limiting the selection to fourth year medical students was that the fifth year students may have been too preoccupied with their final exams, and any students from lower years would not have had adequate training in consultation skills to participate in the study. Having medical students with varying abilities should not have adversely affected the findings from this research, as it was the expression of empathy that was of interest, and not the individual students' ability to express it. Ideally, a range of abilities is useful for comparison; however, due to ethical constraints it was not possible to recruit students on the basis of their ability (reflected by their OSCE

scores). However, the students *were* asked which quartile they fell into on **Form 2B** (please note that all **Forms** are provided in the Appendix), and this data indicated that there was a good range of abilities (a summary of the baseline information on participants is included in Table 4).

Medical students were recruited through a formal letter and a participant information sheet (see **Form 1A and 1B**; **note that all forms are contained within the appendix at the end of the thesis**), which was emailed and posted to all fourth year medical students. These forms did explain the study's preoccupation with empathy, as it would have been deemed unethical not to state this. However, since the study was concerned with examining each participant's own interpretation of empathy, and how this was expressed and received during the simulated consultations, it is argued that this did not affect the credibility of the research. Even if the participants had gone and read about the concept (which seems unlikely), any additional opinions formed on what empathy was, or how it was expressed, would have become a part of their own perception of the concept; hence their coding would still have been a reflection of their own interpretations of the concept.

In addition to this method of recruitment, there were posters in the University of East Anglia's medical school building, where many of the medical students' seminars take place, to advertise the project (see **Form 1C**). Regarding the incentive for the medical students' participation in the project, each student was offered a copy of the recording to show to future employers in their portfolio, or to help them with their own training. Their participation was also something that they could list on their curriculum vitae and application forms.

Other participants relevant to this study came from the Patient and Public Involvement in Research (PPIRes). The role of PPIRes is described on their webpage:

*'The PPIRes project gives you the opportunity to access, through the PPIRes coordinator, a panel of volunteers who are willing and able to assist you at all stages of the research process.'*

*All volunteers have, or are in the process, of attending training to learn about stages in research and how they could contribute. Volunteers have been recruited from a wide range of backgrounds and many have used health services extensively and have a disability or play a caring role. We also have details of organisations, which may be able to help to identify individuals with particular experiences to contribute'. (<http://www.norfolk.nhs.uk/ppires-information-researchers>)*

PPIRes were very enthusiastic about taking part in a retrospective focus group and helping to analyse if and where empathy was present in the data from a patient perspective. Their role was to help categorise the codes which had emerged from the initial coding, to verify the framework which emerged from the data, and to ensure that nothing had been missed or misinterpreted with regard to what empathy is perceived to be, and how it is expressed.

**Table 4. Baseline data for student participants.**

<b>Participant Number</b>	<b>Sex</b>	<b>Age Group</b>	<b>Role before MB/BS</b>	<b>Nationality</b>	<b>Ethnicity</b>	<b>Languages other than English</b>	<b>OSCE Quartile</b>
1	M	31-40	Full time work	British	South Asian	Urdu	B
2	F	18-21	School leaver	British	White British	n/a	A
3	M	22-30	Previous degree	British	White British	n/a	C
4	F	22-30	Gap year	British	White British	n/a	D
5	F	22-30	School leaver	Nigerian/British	Black Mixed	Hausa, Arabic, French, German	A
6	M	18-21	School leaver	British	White British	n/a	B
7	F	22-30	Gap year	British	White British	n/a	B
8	F	22-30	Previous degree	British	White British	n/a	B
9	M	22-30	Full time work	British	Caucasian	n/a	C
10	F	22-30	School leaver	British	White British	n/a	B
11	F	22-30	School leaver	British	White British	n/a	B
12	M	22-30	Previous degree	British	White British	n/a	A
13	M	22-30	Full time work	British	White British	n/a	B
14	M	22-30	Previous degree/Full time work	British	White British	n/a	C
15	F	22-30	Previous degree	Pakistani	Asian	Urdu	D

### **6.3. MATERIALS**

The role-play used in the simulated consultations came from the third year of the UEA's consultation skills module. The scenario cards were written by the consultation skills tutors in conjunction with clinical experts, and had already been used in the module, thus improving the accuracy of the scenario and also minimizing any potential ethical issues. Since all the participating medical students in the study were fourth years, they should have been familiar with the scenario, as it was in their third year handbook. The role-play involved a simulated patient coming to see a doctor with a case of haemorrhoids, and the role-players were sent a detailed description of the simulated patient they would be playing prior to the session (**FORM 3C**). The scenario was chosen as it provided opportunities for the medical student to empathise with the patient on a number of levels. Firstly, and most obviously, was the pain the patient was in due to the haemorrhoids. Secondly, since haemorrhoids occur in a very private part of the body, the medical student had to understand the embarrassment that the patient may have been feeling. Finally, since the patient's father died from colon cancer – which has a similar symptom to haemorrhoids: bleeding from the back passage – the medical student had to understand the worry that the patient was feeling, in case the haemorrhoids had been misdiagnosed. The medical students may have already conducted the scenario in their third year of study, however, this was not a problem regarding trustworthiness, as the research aimed to capture expressions of empathy in different ways in order to record the communicative features which occur with empathy, not to test students on whether they expressed empathy or not.

### **6.4. METHOD**

Due to the iterative process involved in this project, the method itself is only briefly described in this section. It is more comprehensively dealt with in the next chapter, where a description of how the method informed the analysis and vice-versa is discussed.

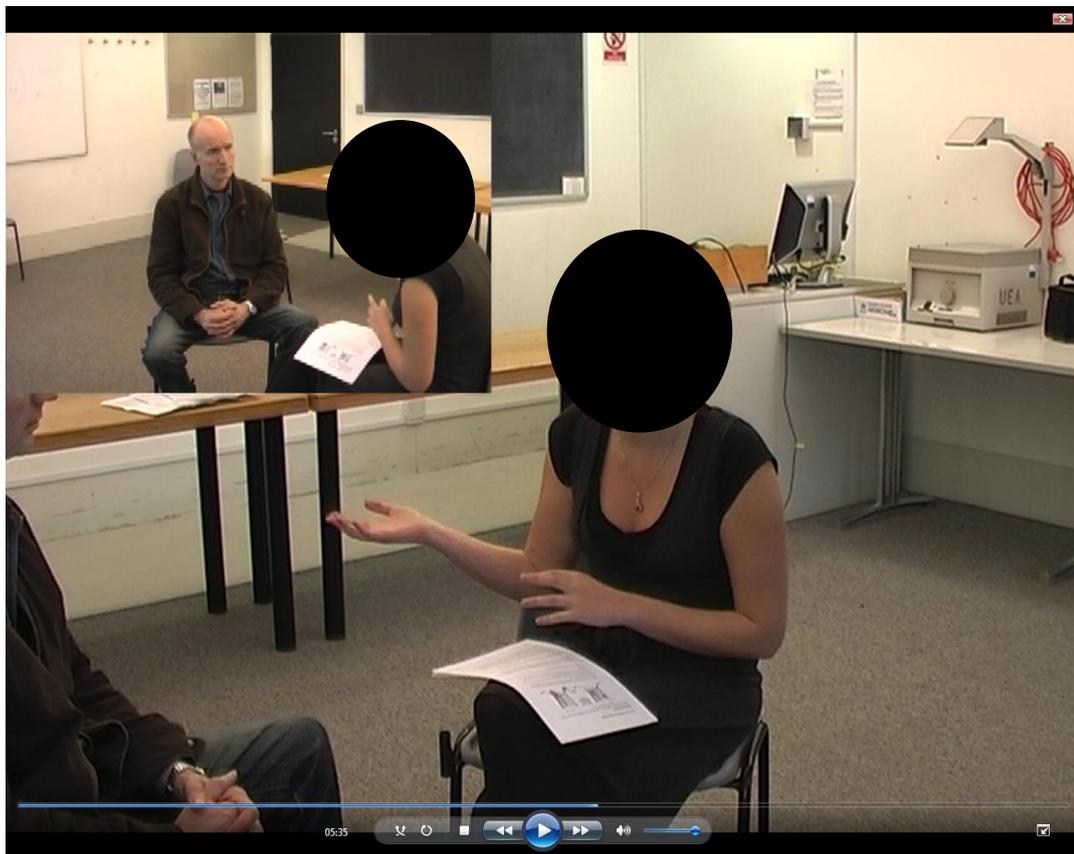
In advance of a data collection session, the role-player and medical student were emailed information sheets (**Form 3C** and **Form 3D** respectively), which provided specific details about what the scenarios entailed. The data collection session began with the student reading the participant information form for students (**Form 1B**) and they then had the opportunity to ask the researcher any questions surrounding the project which the information sheet may not have covered. Once the participants had read the form and posed any questions, they were asked to complete the consent form (**Form 2A**) and a form to collect baseline data relevant to the study (**Form 2B**). The role-player was then asked to sign the consent form for role-players (**Form 3B**).

Audio-visual data were collected at the UEA in a room specifically set up to run the simulated consultation. Two Mini DV video cameras were set up to capture different angles of the medical student and simulated patient's consultation (one camera on each participant), and a flashlight was used to help synchronise the timelines later when editing. Recording the consultation ensured to the greatest possible extent that both linguistic and non-verbal details were not missed. However, non-participant observation was conducted from the corner of the room by the researcher to augment this, with the researcher's opinion of what should be classified as an empathetic expression being noted on **FORM 3E**. The medical students had a time limit of ten minutes, with a one minute warning from the researcher. This is the expected amount of time it should take the medical student to run this type of consultation both in practice and in an OSCE, and this helped improve consistency and comparability between different medical students' consultations. In addition, the same role-play scenario was used in all of the consultations to reduce the number of potential variables in the study, again enhancing the transferability of the data.

When the consultation was finished, there was a separate feedback session with the medical student and simulated patient, which aimed to obtain their views on where empathy was used and felt respectively, and this formed the basis of the analysis. The simulated patient was asked to leave the room, and the medical student watched the video back on a television connected to the camera via an AV cable. Whilst viewing the video back, they were asked to note down when and where they thought empathy was expressed on **Form 3E**. A timestamp was shown on the television

screen to give the participant a reference point when noting down where they thought empathy was present, thus making the recording of the empathetic acts as accurate as possible. The same process was then repeated with the simulated patient, with the medical student leaving the room to ensure that neither party influenced the other on where they deemed empathy to be present.

The audio-visual data were transferred to PC via an IEEE 1394 port and recorded directly to Adobe Premiere Elements. A flashlight was used as a reference point to help synchronise the timelines and edit down the videos to produce one file containing the simulated consultation from two angles using picture-in-picture technology (shown in Figure 2Figure ).



**Figure 2. Screenshot showing the use of Picture-in-Picture technology.**

The data were then transcribed in Microsoft Word by the researcher, using conventions tools from Conversation Analysis with an adaptation of transcript symbols (Jefferson, 2004). Note that the font type was set to Courier New, as each

character takes up the same amount of space in the transcript, thus making overlaps, latch-ons and other linguistic devices clearer to transcribe. The data were then coded with reference to where the researcher, simulated patient and medical student thought empathy was present using the qualitative software package: 'Non-numerical Unstructured Data \* Indexing, Theorising and Searching Vivo 9' (NVivo). The transcripts of the simulated consultations were loaded into NVivo individually as imported internal documents,

The transcripts could then be viewed, coded and annotated in NVivo. The initial coding, which was done by the researcher, medical student and simulated patient for each simulated consultation, was utilised as the initial coding categories, and this is discussed in greater depth in the next chapter. The data were then compared with the other medical students' performances from the other simulated consultations, and the subsequent coding conducted for each simulated consultation.

From this process, a model of how empathy was perceived to be expressed emerged, and this was then modified and adjusted to create a more comprehensive framework on which to build the analysis. This was done initially by the researcher in order to arrive at higher order categories which were more concise than the above, but the focus group also played a part in verifying this coding.

Extracts of the data and analysis were taken to a lay focus group. This phase provided a retrospective account of where empathy was present through member verification, as the data had already have been coded by the role-players and medical students by this stage. The core aim of this process was to verify the data, and ensure that the categories derived from the simulated patient, medical student and researcher's open coding had not missed anything. If the focus group deemed there to be an empathetic expression in the data which could not be mapped onto the paradigm derived from the data, then the model would be adjusted and modified to incorporate this, thus enhancing the trustworthiness of the findings.

The analysis was expanded based around the model of empathetic expressions which had emerged as a result of the coding and verification process described previously. Once these categories had transpired from the data, they were meticulously

examined with a focus on the language being used. Here, as described previously, elements from sociolinguistics were applied to the data, in order to examine the language which co-occurred with perceived empathetic expressions. In addition to examining the language correlates, the accompanying gestures were also observed. However, a key point to make here is that the analysis of gesture was only conducted as an augmentation of the linguistic correlates. The analysis of individual empathetic gesticulation was beyond the scope of this thesis.

## **6.5. ETHICAL CONSIDERATIONS**

Ethical approval for this research was granted by the UEA's Faculty of Health Ethics Committee, reference number: **2009/10-039**. There were a series of ethical issues relating to the project, ranging from the sample of medical students asked to participate in the project, through to the level of risk, consent and issues of anonymity and confidentiality. These are discussed in the following sections.

### *6.5.1. Sampling*

The sample chosen consisted of fourth year medical students. By the fourth year, the medical students should be more adept at communicating, and hence be able to handle both the practical and emotional aspect of the role-plays to a greater extent. It may have been considered unethical to use participants from earlier years than this, as they would not have had the proper training to deal with these types of situation with adroitness and confidence. Moreover, using medical students in their final years would have been both impractical and potentially unethical, as it could have interfered with their preparation for their final exams. Ideally, students would have been selected based on their OSCE scores, but this information was confidential and unobtainable through the medical school, hence this categorisation could only be implemented after the data had been collected, as the medical student was asked to note down on **FORM 2B**, which OSCE quartile they fell into. One final note to make relating to the sampling is that all participants were recruited on a voluntary basis and were made aware that the main interest of the research was empathy, again

mitigating potential ethical issues relating to their personal or professional background regarding the subject.

#### *6.5.2. Level of risk to subjects*

Any research dealing with empathy as a topic is always going to pose at least some level of risk to the subjects participating. There were numerous factors relating the participants' personal backgrounds which may correspond strongly with the given scenario, in the process adversely affecting the participant(s). With regard to the sample selected, very little could have been done about this; however, it should have been nullified to an extent by the fact that the project was advertised as dealing with empathy, and that participants were recruited on a voluntary basis.

Medical students have to sit numerous consultation skills exams, and must make their own recordings with simulated and real patients to qualify and revalidate their various college exams. They also have to deal with similar scenarios once qualified; hence their participation in this research would appear to be beneficial to their medical education. Further to this, their participation in the project potentially assists future students in their situation to deal with emotionally charged situations in a more professional, caring and adroit manner. Note that if any students did find the process either stressful or distressing, there was myself and four trained consultation skills tutors who agreed to provide a debriefing for these individuals, although none of the medical students required this.

#### *6.5.3. Consent*

Informed consent was sought from both the role-players and the medical students participating in the research. They were asked to read the participant background information sheets (**Form 1B and 3A**), which gave specific details about what the project entailed, and then given the opportunity to ask the researcher any questions that the information sheets did not address. Finally, they were asked to sign a consent form (**Form 2A** for medical students; **Form 3B** for role-players) before

participating in the project. Note that they were free to withdraw their participation and their data without it affecting their status on the *MB/BS* programme.

#### *6.5.4. Anonymity and Confidentiality*

Anonymity could not be guaranteed to the medical students, as the audio-visual recordings were used to help the focus group and the supervisory panel assist with various elements of the analysis, and by keeping this data as raw as possible, it enhanced the trustworthiness of interpretation. However, a guarantee was given that the data would be kept confidential, with only the supervisory team and the focus group allowed to view it should the medical student wish. The student was given the option on the consent form to allow the use of the data in presentations and teaching sessions; however, this was not necessary for their participation in the project. They were asked to opt in to allow the data to be used in this way, rather than opt out. Their transcripts are included in the Appendix of this thesis, although pseudonyms are used instead of real names to ensure privacy on the participants' behalf.

Only role-players who were willing to participate in the study and allow for the data to be used for the thesis, publications, presentations and teaching were requested from the Simpatico Role-Play Agency. They were asked to sign an altered version of the consent form (**Form 3B**), which gives permission for using the data in this way. Pseudonyms were used for the simulated patients in the transcripts (the name of the character they were playing), although they may still be recognisable to some people in the video recordings. The data were stored in accordance with the Data Protection Act, 1998. The Mini-DV tapes and two external hard drives were stored in a locked filing cabinet in a shared postgraduate office, which was always locked when not in use.

## **6.6. TRUSTWORTHINESS**

The term 'trustworthiness' was coined by Yvonne Lincoln and Egon Guba (1985) to describe equivalent criteria from quantitative research, where credibility paralleled internal validity; transferability paralleled external validity; dependability paralleled

reliability; and confirmability paralleled objectivity. The reason for them coining these terms related to their unease that the pre-existing terms associated with quantitative research presupposed that a single absolute account of social reality was feasible (Bryman, 2008: 377). Since this thesis treated empathy as a socially constructed phenomenon, these terms seemed best tailored to assessing the quality of the research, and the following sections detail aspects of the credibility, transferability, dependability and confirmability of the method.

### *6.6.1. Credibility and Reflexivity*

Credibility refers to ensuring ‘that research is carried out according to the canons of good practice *and* submitting research findings to the members of the social world who were studied’ (Bryman, 2008: 377). Relating to the first point here, the reflexivity of the researcher must be considered. At the time of writing, the author had worked as an associate tutor on the consultation skills module at the UEA throughout the three years of research. It could be argued that this exposure may have improved sensitivity to intricate aspects of the consultation and hence increased the likelihood of being able to identify subtle linguistic and non-verbal devices used by participants to express empathy during simulated role-plays. Conversely, it could be considered that the exposure may have had a detrimental impact upon the ability to analyse the more sociolinguistic aspects of the consultation; the teaching methods used at UEA using the Calgary/Cambridge model may have become the prevalent way of analysing the consultation. However, the consultation skills training undertaken by the researcher was spread out into phases, with a majority of the teaching occurring at intervals throughout the academic year (for example, there were Year Two training sessions in February 2012, but then nothing until May 2012). The space in between these sessions allowed for the methods used in the consultation skills training sessions not to overshadow the interactional analysis that had previously been used, but at the same time, it helped to focus the research and ensure that the theoretical aspects had practical and feasible applications to the delivery of consultation skills training. Moreover, the data were collected over the period of time between November 2010 and June 2011, and a conscious effort was made on the researcher’s part to not work on the thesis during periods of teaching,

which further helped to avoid mixing the work done in consultation skills with the interactional analysis conducted in this thesis.

The background of the researcher was in applied linguistics. Having completed degrees in English language with linguistics, and applied linguistic research, there was a heavy emphasis on the language involved in communication, but little knowledge of the concept of empathy coming into the project. Initially, the analogy of ‘putting yourself in someone else’s shoes’ was the starting point for what empathy involved, and once it was decided that the project would use an inductive approach, a conscious effort was made to avoid forming a firm view on the concept of empathy itself until the data had been collected, as this may have biased the perception of the concept and hence the coding. Evidently, this was not entirely feasible, as other papers which required reading to provide foundations for the research discussed various interpretations of the concept. Moreover, it made it difficult when speaking to other academics about the work being done, as they expected a fixed view of the theories surrounding the concept. However, an awareness of this assisted in the avoidance of forming one firm view of what empathy was until the coding had been conducted by the researcher. It was only once this coding had been completed that the literature was again reviewed, and the theories surrounding the concept of empathy were scrutinised in more detail (an overview of this is provided in Chapter Two).

The first elaboration on the definition ‘putting yourself in someone else’s shoes’ came from learning about the concept of empathy as it had been used in neuroscience; particularly, the work of Lewis (2007) and Decety and Ickes (2009). Although the definitions of what empathy was contrasted within these sources, my own interpretation and amalgamation of the definitions advocated empathy as imagining or simulating what someone was thinking or feeling. This seemed to contrast with the concept of sympathy, which was understood to involve taking these imagined emotions on yourself. However, when discussing these ideas at the Conversation Analysis and Clinical Encounters (CACE) 2011 conference, a sociologist criticised these definitions, and insisted that sympathy involved disaffiliating oneself with another, whereas empathy involved affiliating oneself.

After some consideration of the matter, it appears the most likely explanation for these differences is the background of the researcher. Hence neurologists may consider empathy as a mechanism working within the brain, whereas a sociologist may be more interested in the performative process of empathy in society. Both interpretations of empathy have their own merit, and do not appear to be mutually exclusive; hence both these interpretations contributed to the coding process on the researcher's part.

To further enhance the credibility of the study, the findings were submitted to members of the PPIRes focus group for member validation. This allowed for the initial model which was developed from the data to be checked, and also permitted the addition of external factors to the model which were not involved in the interactional sequences directly, but still had a bearing on the empathetic content. In addition to this form of member validation, the member coding included as a part of the study further improved credibility. Through the triangulation of the perspectives a more comprehensive account of empathetic interaction was derived from the data. Since empathy is a socially constructed concept, it manifests itself in different ways with different people. Hence by adopting this form of coding, more of these manifestations were included in the framework, thus giving a more complete account of how members involved in medical education deemed empathy to be expressed.

#### *6.6.2. Transferability*

Regarding the transferability of the project, Lincoln and Guba state that one 'can provide only a thick description necessary to enable someone interested in making a transfer to reach a conclusion about whether the transfer can be contemplated as a possibility' (Lincoln and Guba, 1985: 316). This was potentially affected by the role that the observer's paradox (Labov, 1966) could have had on the participants, as it may have affected their natural manner, and thus decreased the repeatability/transferability of the results. The combination of two video cameras focused on the student and role-player, in addition to the observation conducted by the researcher could have had numerous effects on the participants' performances. Previous research has suggested that the use of video cameras can result in the

participants becoming more self-aware and anxious, and that this affects the person's external behaviours (Nezlek, 2002), thus potentially polluting the behavioural correlates of empathetic expressions. A potential change in external behaviour is also suggested in other research, noting that when a participant is being video recorded, they may behave in an 'atypical' manner (Coleman, 2000: 423). One study explored videotaped recording as a data collection method (Latvala et al., 2000), and – although behaviour change was noted as a limitation of the data collection process – the study also discussed the advantages of being able to work with rich data where useful interaction and behaviour can be captured.

In contrast to the above, some studies showed that the use of cameras had little or no impact upon the behaviours of participants. One study reported that 'no significant difference owing to awareness of video recording was found in consultation length, the number of problems dealt with, or previous inexperience of video recording' (Pringle and Stewart-Evans, 1990: 455). This was supported by another study, which concluded that while an observer effect could not be ruled out, the effect of being videotaped 'may not be as exaggerated as some people suggest' (Carpenter and Merkel, 1988). Regarding anxiety levels in response to being recorded, it has been reported that the use of audio-visual equipment has no significant difference on participant performance (Lichton, 1995); although the author does acknowledge that this may have been linked to the low visibility of the cameras in the study. A more recent study examined camera reactivity in medical interactions (Penner et al., 2007), where the recording devices were concealed from the participants. One of the key findings from this study was that behaviour changes occurred most often in the early stages of interaction, after which the participants' interaction appeared to revert back to a more natural state. It must be remembered that in accordance with their consultation skills training to date, medical students are expected to fully introduce themselves and then allow for a golden minute<sup>6</sup> with the patient. Thus, it was anticipated that by the time these two sections of the consultation had been

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<sup>6</sup> The one minute slot at the start of the consultation for the patient to discuss why they have come to see the doctor, which is the current method taught at Norwich Medical School.

completed, the interaction would become more natural. An important point to highlight here is that the term ‘natural’ refers to what would be expected from the medical student and role-player in a simulated consultation during an OSCE or consultation skills training session. By definition, simulated consultations are not natural, but the ones conducted in this project must parallel what goes on in the training/examinations. Therefore, to increase the consistency between the data gathered in this project and the medical students’ performances in training/examinations, the role-play scenario was taken directly from the UEA consultation skills module.

### *6.6.3. Dependability*

Dependability involves the researcher ensuring ‘that complete records are kept of all phases of the research process – problem formulation, selection of research participants, fieldwork notes, interview transcripts [and] data analysis decisions’ (Bryman, 2008: 378). All of the transcripts from the focus group meeting and the simulated consultations were transcribed by the researcher, and are available in electronic format on the compact disc included with the thesis. For purposes of anonymity, the video files of the participants were not made available for general viewing, other than in specific conferences and teaching sessions. The medical students had the option to give consent for the data to be used in this way on the consent form (**FORM 2A**), and all but consultation 015 and 016 agreed to this. The data were transcribed using an adaptation of Jefferson’s Glossary of Transcript Symbols (Jefferson, 2004) to provide a standardised and hence understandable representation of the data for other researchers to draw conclusions about the transferability of the findings to their own work.

Procedure of analysis and interpretation was documented using NVivo, with the coding conducted by the participants being inserted into the transcript using NVivo’s node feature to display which participant deemed a certain section of the consultation to be empathetic. Moreover, when one of these nodes was placed, an annotation was also inserted in the corresponding transcript text to describe exactly what the participant was coding (for example, ‘discomfort’, or ‘checking current knowledge’).

The fact that the coding was done by multiple participants further adds to the dependability. The analysis of the data was made easier through referential adequacy: making video recordings as well as live non-participant observation allowed the data to be examined by not only the researcher, medical student and simulated patient, but also verified by the focus group. This in itself acted as a form of triangulation of the data, with numerous investigators assisting in forming an interactional theory of empathy that was as true and accurate as possible. To further increase the dependability of the project, overlap methods were employed; the data were triangulated between the researcher, thesis supervisory panel and focus group, and also compared to findings from the literature.

#### *6.6.4. Confirmability*

Confirmability 'is concerned with ensuring that, while recognising that complete objectivity is impossible in social research, the researcher has acted in good faith' (Bryman, 2008: 379), and there were a number of measures which helped enforce this in the data. This had already been discussed to a certain extent with the section on credibility detailing the reflexivity of the researcher. In addition to this, the use of theoretical saturation helped with the confirmability of the data. As previously discussed, the recruitment of medical students was only closed once no new themes were emerging from the data: any coding conducted by the participants could be mapped into the previously developed categories. Saturation of behavioural correlates had occurred by the time the twelfth participant had been recruited, but an additional four sets of data were collected after this, to ensure that saturation had been reached. The use of the various member coding from students, simulated patients and the focus group further enhanced the confirmability.

## **SECTION THREE**

# CHAPTER SEVEN: INITIAL FINDINGS

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## 7.0. INTRODUCTION

This chapter begins by describing the iterative process used in the analysis of the data. The initial findings from this analysis are then presented and a theoretical paradigm of perceived empathy in interaction developed from this. The contribution from the focus group is then brought into the analysis to further augment the paradigm, and highlights that empathy can be seen as a form of practice within the medical profession, which encapsulates not simply the interaction which happens in the consultation, but the whole process which occurs pre and post consultation. Finally, the chapter concludes with a discussion surrounding the coding of gesture and non-verbal behaviour in the data.

## 7.1. THE ITERATIVE PROCESS OF METHOD AND ANALYSIS

The iterative process of the analysis allowed for the evolution of rich data and aided in the reconciliation of the qualitative interpretive approach. In the data collected, the participants were not external to the consultation. Rather than being a weakness of the project, this was built into the methodology as a positive strength of the approach. The participants, both students and simulated patients, were involved within the creation and analysis of the data firsthand. This gave them each a distinct perspective on the data that no-one, including the researcher, could have had. In essence, they ‘lived through’ an aspect of a simulated consultation that no-one else had, and hence could provide a valuable and unique take on if and where empathy was present.

As previously suggested, the process of data collection and analysis was iterative in nature, and the stages for this are described in detail in the following sections. These sections cover the ‘piloting’ of the study, the choice to then focus on participant perspectives rather than definitions, the process of further data collection and

evolution of initial categories, the axial coding of these categories, the development of an initial model, the validation and refinement of this model by the focus group, and the brief examination of gesture and non-verbal behaviour. The explication of the model using sociolinguistic tools from conversation analysis and pragmatics is detailed in the following chapters.

Note that a limit here pertains to the fact that the consultations were simulated. However, this follows from the current method of teaching in many UK medical schools, where role-play is used in the teaching of consultation skills. In addition to this, the methods parallel the specific process of teaching used at UEA. Hence, it is argued here that the data being collected was more accurate and valid, as it was more closely related to what the thesis was aiming to examine: medical education and consultation skills training. The method also mitigated the potential effect of the observer's paradox to an extent, as by paralleling the sessions at UEA, the students would have been more familiar, and hence more comfortable and natural in conducting the simulated consultation.

### *Pilot*

The first two sets of data collected may be considered 'pilot studies' in the sense that the data gathered informed the progression of the study, and added to the iterative process (where the quasi-grounded theory evolved from). Originally, it was anticipated that the simulated consultations would help the participants give concrete examples in forming their definitions of empathy, and that the perceptions of where empathy occurred would be used to support this. These would be defined through discussion between the simulated patient and the student, with ideas about what empathy was, and where it occurred in the data, being derived there from. However, it became apparent after the first two data sets had been collected (the 'pilots') that asking participants to define empathy was not the best method of assessment. In both these sessions, the role-player had too much control, and led the student rather than collaborating with them in the derivation of the definitions. Essentially, this part of the method was too closely connected with the feedback process which is incorporated into the consultation skills training sessions at UEA, with the simulated

patient giving feedback and talking very generally about empathy (e.g., ‘you were very empathetic’, ‘you acknowledged my concerns’ etc) rather than relating their comments they had coded as being empathetic. Hence, a decision was made to focus the data collection of the perceptions of empathy, rather than the participants’ definitions of the concept. The process of how this was achieved is described below.

### *First Phase*

The simulated consultations were conducted and a process related to grounded theory’s initial coding (Charmaz, 2006) was implemented. However, unlike traditional grounded theory (Glazer and Strauss, 1967) the initial coding was conducted from three distinct perspectives in order to triangulate the perceptions of empathetic expression in relation to those involved in medical education. A variation of this method was employed by Suchman et al. (1997) in the identification of empathetic instances, but was only carried out from the perspectives of the researchers working on the project. This method of triangulating participant perspectives shall henceforth be referred to as ‘member coding’. The initial coding process itself began with the researcher using a single code: ‘empathy’, and noting down the time and a brief description of any act which they deemed to be empathetic. The consultation was timed by the researcher and this meant that when an empathetic act occurred, the exact time could be noted down to make referring back to the data at a later date more accurate. Evidently, coding the data ‘live’ rather than watching it back at a later time meant that there was a possibility that some empathetic acts may not have been coded. However, the alternative to this would have been to code the data after both the student and simulated patient had also done so, which may have affected perceptions of what was empathetic, and thus would have made the findings less valid.

Once the consultation had been completed and the researcher had coded the data from their perspective, the student was asked to code where they deemed empathy to be present from their perspective in the same manner. The simulated patient was asked to leave the room and the student was given the video camera and control of the camera functions. The camera was connected up to a television so that the

consultation could be viewed back in more detail, with a bigger screen and higher quality sound. The participant watched the video with the camera primarily aimed at the student, with the simulated patient at a slight angle. Hence, the participant could view the consultation back at a pace which suited them; rewind, pause etc, so they could give a more detailed account of their perspective relating to where they deemed empathy to occur. In addition to this, a timestamp was visible on the television screen for the participants to write down the exact time the act they were coding occurred, and also helped the researcher at a later date when analysing and grouping the data.

The participant was then given **FORM 3E**, which stated: '*Please review the consultation, and note down where you believe empathy is being expressed. Please describe the sections where this happens, and the time of occurrence (the time will be present on the screen)*'. This was elaborated upon by the researcher in each instance without exception, as it felt more natural to speak to the participant about the task and give them the opportunity to ask questions about the coding process. In most cases, the participant actually initiated a conversation about the coding process, and so the above process seemed the most logical way to give the required information. The general information given at this point involved:

- 1) A comment about viewing the consultation back on the television
- 2) An explanation of how to use the video camera and functions (pause, rewind, etc)
- 3) The type of coding they should be undertaking: the participant's own interpretations and/or perceptions of where empathy was expressed with the simulated patient
- 4) An explanation of how to use **FORM 3E** with the method of time stamping, and briefly describing the act. Also, if it was a longer segment, the participant was advised to write in the first few words, and then '...' and then the last few words

The above process was then repeated with the student standing outside the room, and the simulated patient coding where they deemed empathy to be present. By

separating the participants in this manner, it ensured that neither participant influenced the others' codes, this making it a more accurate representation of where empathy occurred.

### *Second Phase*

The recorded consultations were edited using Adobe Premiere Elements. Two video files (one from each camera and hence each angle) were transferred to PC via an IEEE 1394 cable. The first file was loaded into Adobe Premiere Elements and edited so that the light from the torch went out two frames before the start of the actual consultation (some irrelevant video had been recorded prior to this as a by-product of setting up the cameras). Once this was complete, the second video was loaded into Adobe Premiere Elements, and the same process undertaken. The two files were then merged together, one on top of the other, and the use of the technique with the flashlight meant that the files could be lined up with regard to timing, and hence run simultaneously using Picture-in-Picture technology (shown previously in Figure 2). The use of this technique meant that the researcher could view more of the interaction when transcribing, and understood more about what participants had coded as empathy, and where they had done this.

Each of the 16 consultations were transcribed by the researcher using transcription conventions based around Jefferson's (2004) work. The full list of conventions used in this thesis is contained within the appendix. The data was transcribed between November 2011 and June 2012, and totalled 196 pages of transcription. All of the transcripts are included in .pdf format on a compact disc, which is a part of the accompanying materials. The data was primarily transcribed for purposes of practicality: to assist with grouping and analysing the data. However, it was also utilised to provide some sociolinguistic analysis as the iterative interplay of method and analysis evolved. The process of the researcher transcribing the data by hand allowed for greater immersion and thus familiarity with the data. Each consultation took around 12-15 hours to transcribe and check over for accuracy, hence during this period, the researcher was watching and re-watching the same consultations over and over, thus gaining familiarity with the data. It is also important to highlight that at

this stage of the data refinement process, the coding conducted by the participants had not been looked at by the researcher in an attempt to avoid contamination of what was deemed to be empathetic. This said, after the first transcript had been completed and coding examined, the researcher had a better idea of what was likely to be coded (e.g., the coding of 003 had been completed before 005 had even been transcribed).

### *Third Phase*

The software program NVivo 9 was utilised to help with the organisation and coding of the data. The transcripts were loaded into NVivo individually as Word Documents (individually meaning the transcript from each consultation, such as 003, was loaded in as an individual Word Document). The initial coding collected on **FORM 3E** was transposed onto the transcripts. From this stage, categories began to emerge from the coding process. This stage of the coding process (which shall henceforth be referred to as the focussed coding stage) was the researcher's understanding and interpretation of the initial member coding. Each of the transcripts was examined one at a time and the initial member codes were plotted onto these transcripts using NVivo's coding and annotation features.

The actual development of the categories was complex and iterative in nature. Certain sections of the transcripts had been coded by more than one participant (this was partially the intention of using this method: to find overlapping perspectives of empathy); however, the phraseology used by the participants on **FORM 3E** slightly differed. For example, to describe an empathetic act involving asking about the patient's comfort, one participant may have written 'comfort discussed', whereas another may have written 'speaks about comfort'. It was the researcher's prerogative to group these codes accordingly – hence in this theoretical example, the code may have simply been written as 'comfort'. An important note to make here is that if the annotations were not grouped at this stage, then there was further scope for this later in the coding process to ensure rigour in the development of theory. Also, it is important to stress that at this stage of the coding process, the description of the codes given were very much in their infancy, and not fixed, so if a more logical way

of grouping the codes arose later in the process, they would be adapted. This process further enforced the iterative process running through the methodology of this project.

The following section discusses the actual coding process and how this was undertaken. The first consultation which was coded was 003, hence this is used in the example below to demonstrate how the initial categories emerged from the data (the first set of coding was done for 003 as this was the first transcript that was finished; the order was irrelevant – only the content).

In 003, the first aspect of the consultation coded as being empathetic by the student occurs on line 45. On **FORM 3E** the student wrote the phrase ‘are you feeling okay’ which refers to the specific part of the interaction represented on line 45 of the transcript and also had a time stamp relating to this specific part:

[003]

43 Patient: so i'm i'm just here today to sort of  
44 discuss (.) what the next step is really  
→ 45 Student: okay (.) okay (.) urrm (.) a::nd are you  
46 feeling okay about (.) having having a  
47 haemorrhoid (.) what do you want to (.)  
48 to[  
49 Patient: [well really er the worst thing for me i  
50 mean >um it is um embarrassing< it's not  
51 something that  
52 you[  
53 Student: [yeah  
54 Patient: talk about to people

Hence, this information was mapped into NVivo. The relevant feature was highlighted and linked to a free node called 'Student' in the program. In addition to this, an annotation was created for the highlighted text providing a brief and general description of the act; in this case, the description was 'Patient Feelings'. The same process was repeated for the next description provided by the Student on **FORM 3E**. The second description from the student said: 'We'll try to get something sorted out'. The description and timestamp related to the following section of the transcript:

[003]

65 Student: okay (.) well 'sure sure' it must be  
66 painful[

67 Patient: [mmm

→ 68 Student: um (.) alright well >we'll we'll< really  
69 try and get something (.) sorted out=

In this example, it can be seen that the phraseology of the student's description of the act in question is not exactly the same as the actual utterance that was spoken. Hence, as previously mentioned, it was the researcher's prerogative to interpret which aspect of the interaction the student was coding in this case. This was done with the assistance of the timestamp, and it also seems logical that this would be the aspect of the interaction being referred to from the description. However, it must be remembered that this is a limitation of the project: that there may be minor misinterpretation on the part of the researcher relating to the Role-player and Student's coding, although strict measures such as the timestamp and description were in place to minimise this effect. In this specific example the section '>we'll we'll< really try and get something (.) sorted out=' was interpreted as the empathetic act and the annotation given was 'Agenda Setting'. The above process was repeated for the remainder of the transcript, feeding all of the coding completed by the Student into the NVivo database using both codes and annotations to provide referential adequacy.

Once all of the student's data had been entered, the Role-player and Researcher's coding was also transposed into the same NVivo database. In a number of cases, the Role-player and Researcher had coded the same section of interaction as the Student had for being empathetic. For example, the Role-player wrote 'are you feeling okay about them' on **FORM 3E**, which, judging from this description combined with the timestamp, related to the same aspect of the consultation that the Student had described as being empathetic in the first example above. Hence, this suggested evidence of an act which was more comprehensible from a range of perspectives, and thus this informed the development of the categories within the empathetic model; in this case, the idea of checking the patient's attitude/feelings about the ailment was used as a starting point for developing the categories. Note that while it is impractical to describe each annotation and code applied step-by-step here, Table 5 displays all of the empathetic instances which were coded, which participants coded these instances, and how these instances were categorised by the researcher.

#### *Fourth Phase*

Building on the process above, the fourth phase of analysis involved all of the other transcripts (only 003 is discussed above) being analysed in the same manner. The core difference between this phase and the previous one is that here the codes which were mapped onto the transcripts were continuously contrasted and compared in an iterative process to help develop the categories further. This process took two forms:

- 1) The researcher comparing and contrasting codes 'on the fly'; that is to say if a participant had coded a piece of data in a similar manner to someone from a previous transcript, then an attempt would be made by the researcher to standardise those codes.
- 2) The annotations being taken once all data had been annotated and coded, and linking similar themes and categories together to create a model of empathetic expression.

This process was based around the concept of axial coding (Charmaz, 2006), as the categories which had emerged from the previous transcripts were being utilised in the newer transcripts. If no category existed to link a certain act to, then a new category was created by the researcher. This process was designed to aid with the idea of theoretically saturating the data, and allowing the themes and categories to arise from the data. Once a point had been reached where no new categories emerged it would suggest that the data had been saturated, and was comprehensive enough to propose a model of perceived empathetic expression. Evidently, this method of saturation would have been extended were another scenario were introduced, but that would have been beyond the scope of this thesis, and is an area for further work.

Below is an example of how this method worked in practice. The following example comes from the dataset 004, and the data from the participants relating to this transcript was fed into NVivo after dataset 003 had been completed, hence a number of categories had already been derived from the data at this point, including the aforementioned 'Patient Feelings'.

[004]

220 Student: well um there are treatment options  
221 available (0.5) erm (.) depending um  
222 which surgery depends on which options as  
223 well (0.5) um there's treatments that can  
224 just help towards your symp↓toms so things  
225 just like the pain (.) and then there's  
226 also treatments that aim to cure [they aim  
227 to um get rid of them]

228 Patient: [right  
229 [okay

→ 230 Student: um (.) what are your feelings about (.)  
231 [those

When examining the data fed into **FORM 3E**, the phrase in dataset 004 on line 230 is coded by the Researcher as being an empathetic expression, shown by the

description ‘what are your feelings about this’, and the relevant timestamp on the form. With this particular example, the content of the coded utterance was deemed to correspond with an annotation which had previously been used in dataset 003: ‘Patient Feelings’. Hence, this added supporting evidence to the category concerning the patient’s attitude/feelings. This process permeated the entirety of the methodology; the iterative nature of comparing where empathy was perceived to be expressed by one participant in one transcript, then multiple participants with the same transcript, then multiple people with all the transcripts thoroughly helped to create and develop the final categories. Once all of the data from all of the completed **FORM 3Es** had been transferred into NVivo, and subsequently all of the transcripts had been annotated, the annotations were printed off as a list for further refinement of the categories. This functioned as a method of double checking the categories which had emerged during the annotation and coding process. For example, if two categories could be logically grouped, then a single category for both was created.

The following table (Table 5) shows how this iterative process evolved and the coding of the categories emerged. It is sequenced in order of the simulated consultations (from 001 – 016), and demonstrates which participants coded which acts as being empathetic, and also how these acts were subsequently categorised and sub-categorised by the researcher. Each example is given an identification number, and these are referenced in the following two chapters to make it clearer which section of the text is being referred to in the examples. Note that these references are distinguished from the transcript numbers, as the transcripts are prefaced by a ‘0’, e.g., ‘014’ refers to transcript 014, but ‘14’ refers to the 14<sup>th</sup> example in the following table.

Table 5 showing all identified instances of empathy, and which participants identified them (where Y indicates the feature was coded).

ID Number	Consultation	Line Reference	Researcher	Student	Role-player	Category	Sub-Category
41	001	80	Y			Patient Knowledge	Current Knowledge
57	001	57	Y			Patient Knowledge	Treatment Options
61	001	228			Y	Patient Knowledge	Praise of Patient Knowledge
66	001	192	Y		Y	Comfort	Immediate Comfort
75	001	99	Y			Lifestyle	Occupation
106	001	72	Y		Y	Agenda Setting	Patient Agenda
121	001	167	Y			Agenda Setting	Future Action
125	001	282	Y			Checking Understanding	Understanding Doctor's Explanation
142	001	116 and 119	Y		Y	Information Retention and Attachment of Condition	State then Relate
144	001	155			Y	Reassurance Strategies	Use of 'Understandable'
164	001	167	Y			Reassurance Strategies	Positive Outlook and Future Support
172	001	301	Y			Professional Perspective	Opinion on Emotions
#	001	301	Y			Comfort	Continuing Comfort
#	001	174	Y		Y	Patient Feelings	Isolation
18	002	235	Y			Patient Feelings	Pain
48	002	47	Y			Patient Knowledge	Desire for Knowledge
58	002	137	Y			Patient Knowledge	Treatment Options
67	002	69	Y		Y	Comfort	Immediate Comfort
84	002	53	Y		Y	Rapport Building	Offering
88	002	226	Y			Rapport Building	Praising
107	002	25			Y	Agenda Setting	Patient Agenda
112	002	48	Y		Y	Agenda Setting	Relevance of Doctor's Agenda

151	002	192	Y			Reassurance Strategies	Severity of Ailment
170	002	147	Y	Y		Professional Perspective	Opinion on Emotions
4	003	45	Y	Y		Patient Feelings	Attitude to Ailment
10	003	282		Y		Patient Feelings	Desire for Treatment
22	003	354			Y	Patient Feelings	Embarassment
35	003	348	Y	Y	Y	Patient Feelings	Isolation
44	003	317			Y	Patient Knowledge	Current Knowledge
45	003	116				Patient Knowledge	Current Knowledge
65	003	188		Y	Y	Comfort	Immidiata Comfort
69	003	266		Y		Lifestyle	General
108	003	27	Y	Y	Y	Agenda Setting	Patient Agenda
116	003	68		Y		Agenda Setting	Future Action
152	003	345	Y			Reassurance Strategies	Severity of Ailment
162	003	296	Y			Reassurance Strategies	Positive Outlook and Future Support
168	003	65			Y	Professional Perspective	Opinion on Emotions
175	003	251	Y	Y	Y	Professional Perspective	Opinion on Emotions
#	003	307	Y			Patient Feelings	Isolation
3	004	230		Y		Patient Feelings	Attitude to Ailment
12	004	91		Y	Y	Patient Feelings	Desire for Treatment
17	004	332	Y			Patient Feelings	Pain
32	004	54	Y			Patient Feelings	Concerns
37	004	100	Y			Patient Knowledge	Current Knowledge
46	004	117	Y	Y		Patient Knowledge	Current Knowledge
49	004	114	Y			Patient Knowledge	Desire for Knowledge
70	004	70	Y		Y	Lifestyle	General
71	004	379		Y		Lifestyle	General
72	004	51	Y		Y	Lifestyle	General
76	004	88		Y		Lifestyle	Occupation
117	004	91		Y	Y	Agenda Setting	Future Action

137	004	211	Y			Information Retention and Attachment of Condition	Support and Future Treatment
141	004	143 and 144	Y	Y	Y	Information Retention and Attachment of Condition	State then Relate
181	004	379		Y		Professional Perspective	Opinion on Lifestyle
#	004	165	Y	Y		Patient Feelings	Isolation
5	005	67	Y	Y	Y	Patient Feelings	Attitude to Ailment
24	005	43	Y	Y	Y	Patient Feelings	Embarassment
59	005	72	Y			Patient Knowledge	Treatment Options
77	005	167 and 175	Y	Y	Y	Lifestyle	Occupation
153	005	242	Y			Reassurance Strategies	Severity of Ailment
163	005	293	Y			Reassurance Strategies	Positive Outlook and Future Support
179	005	66	Y	Y	Y	Professional Perspective	Opinion on Lifestyle
#	005	304			Y	Comfort	Continuing Comfort
#	005	313			Y	Agenda Setting	Expanding the Agenda
16	006	409	Y			Patient Feelings	Desire for Treatment
31	006	199	Y			Patient Feelings	Concerns
38	006	30	Y	Y		Patient Knowledge	Current Knowledge
80	006	73		Y	Y	Lifestyle	Occupation
81	006	504		Y		Lifestyle	Occupation
103	006	555			Y	Rapport Building	Positive Proclamation
115	006	125	Y	Y		Agenda Setting	Relevance of Doctor's Agenda
126	006	324	Y		Y	Checking Understanding	Understanding Doctor's Explanation
145	006	51		Y	Y	Reassurance Strategies	Use of 'Understandable'
154	006	243	Y	Y		Reassurance Strategies	Severity of Ailment
174	006	198	Y			Professional Perspective	Opinion on Emotions
176	006	248	Y	Y	Y	Professional Perspective	Opinion on Emotions
1	007	369	Y		Y	Patient Feelings	Attitude to Ailment
6	007	47	Y	Y	Y	Patient Feelings	Attitude to Ailment
7	007	369	Y		Y	Patient Feelings	Attitude to Ailment
85	007	241	Y			Rapport Building	Offering

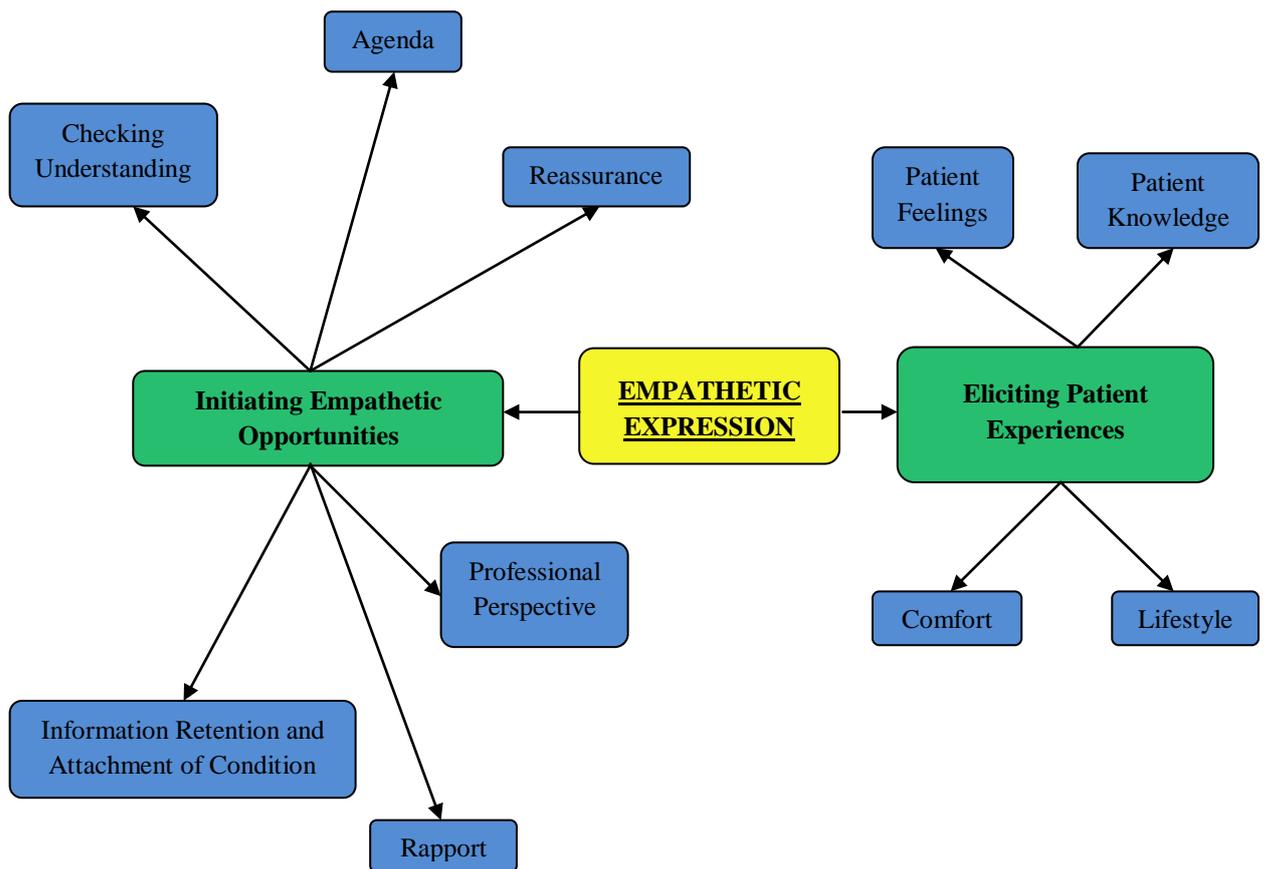
101	007	325		Y	Y	Rapport Building	Use of 'I'm sorry to hear that'
113	007	53	Y			Agenda Setting	Relevance of Doctor's Agenda
139	007	101	Y			Information Retention and Attachment of Condition	Support and Future Treatment
146	007	342		Y		Reassurance Strategies	Use of 'Understandable'
158	007	187	Y			Reassurance Strategies	Positive Outlook and Future Support
167	007	180	Y			Professional Perspective	Expert Opinion
#	007	371	Y		Y	Agenda Setting	Expanding the Agenda
15	008	296	Y			Patient Feelings	Desire for Treatment
29	008	353	Y			Patient Feelings	Concerns
39	008	131	Y		Y	Patient Knowledge	Current Knowledge
50	008	131	Y		Y	Patient Knowledge	Desire for Knowledge
55	008	230	Y			Patient Knowledge	Treatment Options
62	008	145			Y	Patient Knowledge	Praise of Patient Knowledge
78	008	65	Y	Y	Y	Lifestyle	Occupation
79	008	72	Y			Lifestyle	Occupation
92	008	77	Y		Y	Rapport Building	Interest Taking
109	008	57	Y			Agenda Setting	Patient Agenda
127	008	83	Y			Checking Understanding	Understanding of Patient's Explanation
130	008	123	Y			Checking Understanding	Understanding of Patient's Thinking and Knowledge
135	008	125	Y	Y		Information Retention and Attachment of Condition	Previous Symptoms and Treatments
160	008	326	Y			Reassurance Strategies	Positive Outlook and Future Support
171	008	307		Y	Y	Professional Perspective	Opinion on Emotions
#	008	307	Y			Comfort	Continuing Comfort
8	009	51	Y		Y	Patient Feelings	Attitude to Ailment
23	009	353	Y	Y		Patient Feelings	Embarassment
47	009	37				Patient Knowledge	Current Knowledge
86	009	238		Y		Rapport Building	Offering
89	009	379	Y		Y	Rapport Building	Praising
93	009	28			Y	Rapport Building	Interest Taking

111	009	339	Y	Y		Agenda Setting	Patient Agenda
114	009	276	Y			Agenda Setting	Relevance of Doctor's Agenda
118	009	364	Y			Agenda Setting	Future Action
123	009	356		Y		Agenda Setting	Future Action
131	009	310	Y			Checking Understanding	Understanding of Patient's Thinking and Knowledge
159	009	139	Y	Y		Reassurance Strategies	Positive Outlook and Future Support
166	009	177			Y	Professional Perspective	Expert Opinion
177	009	241		Y	Y	Professional Perspective	Opinion on Emotions
180	009	272		Y		Professional Perspective	Opinion on Lifestyle
#	009	371			Y	Agenda Setting	Expanding the Agenda
#	009	144	Y	Y	Y	Patient Feelings	Isolation
30	010	140	Y	Y	Y	Patient Feelings	Concerns
33	010	90	Y	Y	Y	Patient Feelings	Concerns
51	010	51	Y			Patient Knowledge	Desire for Knowledge
52	010	90	Y	Y	Y	Patient Knowledge	Treatment Options
63	010	54			Y	Patient Knowledge	Praise of Patient Knowledge
83	010	500	Y	Y	Y	Lifestyle	Personal
90	010	23	Y		Y	Rapport Building	Interest Taking
132	010	309	Y	Y	Y	Checking Understanding	Understanding of Patient's Thinking and Knowledge
140	010	269		Y	Y	Information Retention and Attachment of Condition	Support and Future Treatment
143	010	151 and 158	Y		Y	Information Retention and Attachment of Condition	State then Relate
147	010	117			Y	Reassurance Strategies	Use of 'Understandable'
155	010	120	Y	Y		Reassurance Strategies	Severity of Ailment
156	010	139	Y			Reassurance Strategies	Severity of Ailment
9	011	107	Y	Y		Patient Feelings	Attitude to Ailment
11	011	116	Y	Y	Y	Patient Feelings	Desire for Treatment
13	011	234			Y	Patient Feelings	Desire for Treatment
19	011	328	Y			Patient Feelings	Pain
36	011	175	Y		Y	Patient Feelings	Isolation

42	011	148	Y			Patient Knowledge	Current Knowledge
73	011	80	Y	Y		Lifestyle	General
82	011	500		Y	Y	Lifestyle	Occupation
87	011	33			Y	Rapport Building	Offering
104	011	441			Y	Rapport Building	Positive Proclamation
148	011	360	Y	Y		Reassurance Strategies	Use of 'Understandable'
161	011	324	Y			Reassurance Strategies	Positive Outlook and Future Support
169	011	158			Y	Professional Perspective	Opinion on Emotions
178	011	116	Y	Y	Y	Professional Perspective	Opinion on Lifestyle
2	012	44	Y			Patient Feelings	Attitude to Ailment
14	012	226	Y		Y	Patient Feelings	Desire for Treatment
25	012	300	Y	Y	Y	Patient Feelings	Embarassment
27	012	10	Y			Patient Feelings	Embarassment
34	012	374	Y	Y		Patient Feelings	Concerns
43	012	139	Y			Patient Knowledge	Current Knowledge
64	012	147			Y	Patient Knowledge	Praise of Patient Knowledge
94	012	178		Y	Y	Rapport Building	Agreeing
99	012	299	Y	Y	Y	Rapport Building	Suggesting
105	012	416			Y	Rapport Building	Positive Proclamation
110	012	88	Y		Y	Agenda Setting	Patient Agenda
119	012	397	Y		Y	Agenda Setting	Future Action
134	012	306	Y			Checking Understanding	Understanding of Patient's Thinking and Knowledge
136	012	171	Y			Information Retention and Attachment of Condition	Previous Symptoms and Treatments
149	012	98	Y			Reassurance Strategies	Use of 'Understandable'
157	012	384	Y			Reassurance Strategies	Severity of Ailment
165	012	397	Y		Y	Reassurance Strategies	Positive Outlook and Future Support
173	012	72	Y	Y		Professional Perspective	Opinion on Emotions
#	012	185	Y	Y	Y	Patient Feelings	Isolation
#	012	304	Y	Y	Y	Patient Feelings	Isolation

28	013	11	Y			Patient Feelings	Embarassment
40	013	40	Y			Patient Knowledge	Current Knowledge
54	013	147	Y			Patient Knowledge	Treatment Options
95	013	219	Y	Y	Y	Rapport Building	Agreeing
96	013	316	Y		Y	Rapport Building	Agreeing
98	013	247	Y		Y	Rapport Building	Suggesting
124	013	105	Y		Y	Checking Understanding	Understanding Doctor's Explanation
133	013	311	Y			Checking Understanding	Understanding of Patient's Thinking and Knowledge
20	014	193	Y	Y	Y	Patient Feelings	Pain
21	014	42 and 49	Y	Y	Y	Patient Feelings	Pain
56	014	140	Y			Patient Knowledge	Treatment Options
60	014	78	Y			Patient Knowledge	Treatment Options
68	014	306 and 308	Y	Y	Y	Comfort	Immidiata Comfort
91	014	24	Y		Y	Rapport Building	Interest Taking
100	014	48	Y	Y	Y	Rapport Building	Use of 'I'm sorry to hear that'
120	014	389	Y		Y	Agenda Setting	Future Action
122	014	355	Y			Agenda Setting	Future Action
128	014	42	Y	Y		Checking Understanding	Understanding of Patient's Explanation
26	015	29	Y			Patient Feelings	Embarassment
53	015	188	Y			Patient Knowledge	Treatment Options
74	015	259			Y	Lifestyle	General
97	015	204		Y	Y	Rapport Building	Agreeing
102	015	323	Y	Y	Y	Rapport Building	Use of 'I'm sorry to hear that'
150	015	63	Y	Y	Y	Reassurance Strategies	Use of 'Understandable'
129	016	61	Y			Checking Understanding	Understanding of Patient's Explanation
138	016	96	Y			Information Retention and Attachment of Condition	Support and Future Treatment

From this data, an initial model containing the main categories emerged, and this was used as a basis for the development of the model, including what was taken to the lay focus group (note that the sub-categories were not included on this model, as it was felt that it may be too much information and too confusing for the lay focus group to absorb and understand in the timeframe given for the focus group. Figure 3 summarises the initial findings from the data:



**Figure 3. Interactional paradigm displaying initial categories derived from the data.**

## *Fifth Phase*

By this point, as discussed above, an initial framework had emerged from the data. However, this was still very much considered an initial framework. As a method of further validation of the framework, PPIRes (Public and Patient Involvement in Research Group) were consulted during a two hour focus group. This was predominantly to observe whether they as a group could map their perceptions of how empathy is expressed onto the framework. The theory behind this was that if PPIRes could map all of their perceptions onto the framework, then it would suggest evidence for a theoretically saturated model; if they could not, then it gave an opportunity to adjust and improve the model, thus enhancing validity.

### **7.2. FOCUS GROUP ANALYSIS**

PPIRes were first asked to produce definitions of empathy and discuss these as a group. This allowed the focus group to function more as a team, and acted as a prelude to the main task. The idea of treating PPIRes in this manner, rather than a set of individuals had two advantageous effects. Firstly, it gave the participants a broader view of empathy, and secondly it correlated well with the PPIRes mandate that they are a patient group, rather than a group of individuals (Hainstead [PPIRes Co-ordinator], 2013: personal communication).

The following section draws on examples from the transcript of the focus group discussion (note that the participants are numbered as P1, P2 etc, and AM refers to the researcher). In the first instance, the focus group were asked to write down a brief definition of what they thought empathy involved. Their definitions were as follows:

*P1: 'Understanding patients and their feelings, and having a connection' (34).*

*P2: 'Empathy involves body language, the words used. Tone delivered in. Physical interaction from the doctor's face.'*

*Looking at the patient. Offering a chance for questions.  
Avoiding closed questioning or answering' (31-33).*

*P3: 'An understanding of what is said and felt. Showing this understanding by words and gestures' (35-36).*

*P4: 'Empathy is the feeling I've been understood; listened to, without judgment or without the doctor being irritated by me' (37-38).*

The term 'understanding' was present in three of the four participant's definitions, and in two instances, this was specifically related to feelings. P2 and P3 both listed the words and non-verbal behaviour used by the doctor as an aspect of empathetic expression, whereas P1 and P4 focused more on the macro aspects of empathy, with the connection between interlocutors, refraining from judgement and not becoming visibly irritated by the patient all being linked to empathy. Regarding the understanding of the patient, there was a particularly illuminating sequence of interaction between the focus group facilitator (P5) and P1 when the definitions had been listed, which led to a revision of empathy involving the understanding of the patient:

*P5: My description was 'being able to put yourself in the position of another person, being able to appreciate the feelings...*

*P1: But how can you appreciate the feelings.*

*P5: Without being...*

*P1: No.*

*P5: Condescending.*

*P1: Yeah, but you don't know how I'm feeling; you can't imagine how I'm feeling.*

*P3: I think you can try actually (127-134).*

In this instance, P1 confronted P5's definition involving the appreciation of the patient's feelings, where P1 argued that you can never truly understand what another

person is going through. This, however, was clarified by P3's comment that while it may be impossible to fully comprehend another's internal state of mind, it is the willingness to try which is an act of empathy in itself. It could be argued that while the complete comprehension of another's state of mind is impossible, it is feasible for the doctor to obtain at least some degree of understanding relating to the patient's thoughts and feelings. By asking the right questions, listening to the answers, and responding in an appropriate manner, the doctor can build up a more complete picture of the patient's cognitive and affective state. Through doing this, at the end of the consultation, even if the medical student does not have a holistic understanding of the patient's thoughts and feelings, they will still have more of an idea as to what the patient is going through, compared to what they knew at the beginning of the consultation.

Following from this process, PPIRes were then asked to watch two of the 16 recorded consultations. The chosen consultations were 003 and 010, which were selected due to having a male student with a female role-player in 003 and vice-versa in 010. It was also a result of consulting with two of the thesis supervisory panel; it was agreed that (based purely on the feel of the consultation) that 003 felt like a very empathetic consultation, whereas 010 was less so.

The task for PPIRes here mirrored that which had been completed previously by the Researcher, Student and Role-player with the use of **FORM 3E** where aspects of the consultation were coded as empathetic. However, instead of using the form, PPIRes were instead asked to write their descriptions of the acts on post-it notes. They were then presented with a simplified version of the categories derived from the data which were presented on an A1 piece of cardboard in the form of a mind map. They were asked to stick the post-it notes onto the relevant categories. The group had no problems finding categories to place their post-it notes, and this further confirmed the theoretical saturation of the data. However, the group did also discuss other aspects which were external to the consultation, and this led to the development of an additional main category related to external factors that can influence empathy in the consultation. These issues are discussed below.

### *7.2.1. Patient Familiarity with the Mode of Consultation*

Many of the points raised by the focus group are discussed at greater depth in later chapters, as they corresponded well to the interactional framework which evolved from the data. However, there were other features highlighted by the focus group which did not relate to the interactional elements of the framework, but may still be regarded as a vital constituent involved in empathetic interaction in the consultation. For example, the potential gulf in consultation experience was raised in the following examples:

*P4: 'They really don't know what their life experiences or where they come from. And I think they've just got to be open and just sort of be a blank page for the patient to write on' (51-54).*

*P1: 'He needs to appreciate he may well be dealing with this particular case five or six times a day. It's your first time. That's important' (54-55).*

Particularly salient in the second example, it seems that the focus group member is emphasising the importance for the doctor to consider not just the emotional state of the patient, but also the patient's ability to deal with a situation such as going to the doctor. It could be interpreted that this relates to the idea that if a patient goes to see the doctor on a regular basis for a recurring illness, they will become more familiar with the consultation process, and thus the doctor should treat them as such. However, the doctor must also remember that some patients rarely attend a practice, and as such, there is a level of knowingness about the institutional practice which may be missing, hence the patient may be less familiar and more nervous about the consultation process. Evidently, the advice for the doctor to consider each patient as a blank page is more useful when meeting a patient for the first time, and in subsequent visits the doctor may build on the previous information given to them by the patient. Failure to build on this information may, in fact, be interpreted by the patient as an apathetic act.

### 7.2.2. Administrative Importance

In addition to the above, the focus group also discussed a number of issues which they deemed to be related to empathy; however these were not a part of the consultation, but rather to do with the administrative side of the healthcare process. Take the following extract for example:

- P2: It actually goes a bit further back than that because my wife has blood tests for regular bits and pieces in terms of the doctor's letter just said 'the doctor wants to see you' and we couldn't go for a week so you have a week thinking 'what is wrong'?*
- AM: Okay. So that's perhaps more on the administration side.*
- P2: Yes. But it's still linked in. Because you've got the tension before you get there.*
- AM: And would you say that that can affect the way you experience um or the rapport with the doctor to start off with.*
- P2: Yes because she was worried before she went in. And when she got in she was obviously terrified (11-19).*

Here, the focus group highlighted a potential influencing factor in the consultation, which, when analysing empathy in interaction, is often overlooked. Another element which was also not apparent in the data from the simulated consultations was the use of the patient's notes:

- P2: I would say that if the doctor's actually read the patient's notes, he would have a little bit of understanding of how they were feeling. In-so-much as you know major events in their past. Then they might understand if they have anxiety or not (41-43).*

Therefore, while empathy is an essential part of the consultation process, creating the conditions for the empathetic process begins prior to the consultation, and often involves other elements, such as the letters sent to patients, and the interaction with the administrative staff in a GP's surgery.

### 7.2.3. Formality in the Doctor-Patient Relationship

Another aspect discussed by the focus group which is also not a direct part of the empathetic interactional process, but is nonetheless vital to the overall constitution of it, involved the formality and professionalism of the doctor, particularly in the initial part of the consultation. For example, P1 noted:

*P1: But you walk in and the doctor doesn't even look at you. I mean that's bad enough and shake your hand (66-67).*

Knowing whether to shake hands is becoming more and more complex in a fast-growing multicultural society. While traditionally in the United Kingdom, shaking hands is seen as a polite and formal method of greeting someone, in other cultures, shaking hands is avoided for a variety of reasons, ranging from hygiene to religious preferences. Hence, this dilemma means that a doctor or medical student must make a judgement with little or no information about the patient's preferences to go on. If they do not shake hands, they may insult the patient; if they do shake hands, they may insult the patient. The doctor could guess as to whether the patient wishes to shake hands; however, this would likely be based on stereotypical assumptions (age, gender, ethnicity etc), and goes against the idea of treating the patient as an individual with an individualised agenda. In consultation skills training, some of the tutors (including myself) advocate a 'don't shake the patient's hand unless they offer it to you first' protocol. While this minimises the threat to the patient's face, it can often come across as awkward and reluctant to a patient who is expecting a handshake. This said however, another member of the focus group dismissed the significance of the handshake in favour of the formal introduction:

*P3: I think the introduction is more important for me than the handshake. I think to say, you know I'm doctor martin, I think particularly if you're going to examine me, I find that more important than shaking hands (87-89).*

It could be argued that while a handshake is deemed important by many patients in the United Kingdom, other aspects of the introduction, such as the use of the doctor or medical student's full name and making eye contact with the patient is equally, if not more, influential in the empathetic process.

Another aspect relating to formality and professionalism was referred to in the following extract:

*P2: It is important that the doctor acts professionally. If you're telling someone with cancer that they've got three months to live, it wouldn't help me if the doctor then burst into tears. They've got to somehow remain a little detached and professional, but still be sympathetic and empathetic (145-149).*

In this instance, the focus group participant appears to be referring to the idea of the doctor simulating the patient's thoughts and feelings, but maintaining what Carl Rogers referred to as 'the as if condition' (Rogers, 1959: 210), namely, their ability to understand the emotional state, but not take on that emotional state themselves.

#### *7.2.4. Time Constraints*

The focus group raised the issue of time as being associated with the opportunity for empathetic expression. One panel member asked:

*P3: Do they have pressures with time? Because I'm just thinking, one of the things with saying tell me more, is I've got to get this done in time you know. And I think that's quite hard. So it's a very delicate balance isn't it? Between being empathic, and getting the job done (310-313).*

The merger of being empathetic and 'getting the job done' is perhaps one of the more complex issues with regard to all consultations, and is certainly a common complaint from medical students, who often claim that it is impossible to get all the

information that they need and be empathetic within a ten minute timeslot. It stands to reason that the more time a doctor has to spend with a patient, the more opportunity they have to develop a rapport and express empathy towards them. However, in order to see the large number of patients who come to a doctor, and to operate within the confines of a set budget, time must be restricted. P2 divulged an administrative strategy which could assist with this, when they stated:

*P2: So you've got to be aware of the time, but you've also got to be flexible and just allow people that minute of two if they need it. The whole way through my surgery, there are notices you have ten minutes time but if you need more, we'll give it to you. To help patients understand (330-333).*

From speaking to the focus group during the breaks, and subsequently asking friends and family about time constraints for doctors, many were surprised to discover that they were only allotted ten minutes in a standard consultation. In one extreme case, someone thought that when they went to the GP they had a 50 minute consultation. Therefore, it seems the problem is not simply for the doctors to solve with adept consultation skills, but also there is a necessity for patients to be educated with regard to what to expect from a consultation.

Figure 5. incorporates the above findings into the interactional paradigm pertaining to how empathy was perceived to be expressed in the research.

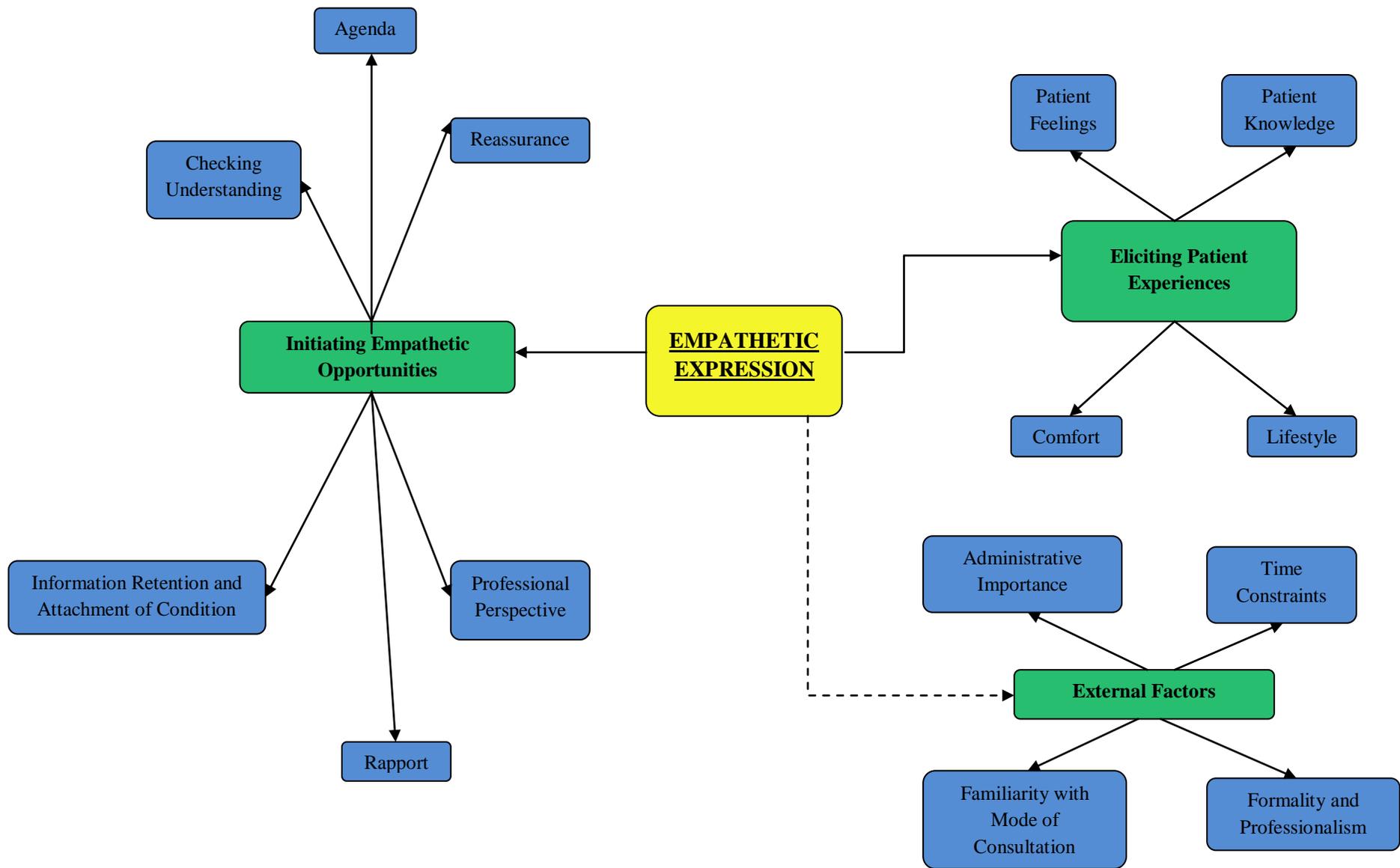


Figure 4. Interactions paradigm displaying initial categories derived from the data and focus group.

### **7.3. GESTURE AND NON-VERBALS**

Non-verbal behaviour is to be addressed separately in this chapter, due to its infrequent coding in the data, as the majority of the coding was about the language used, rather than the gestures. It is unclear why this is, and reasons for which are discussed later in the thesis, but it should be made clear here that no cues were given to the coders to focus on verbal, rather than non-verbal, features. Only a small amount of the coding involved non-verbal behaviour or gestures. This is an anomalous finding, as many of the participants in this study placed less emphasis on the role that the linguistic aspect played in the expression of empathy. For example, one member from the focus group was keen to point out that they thought ‘often it’s what is not said that is more to the point I find’. Moreover, after the coding session had been conducted with participant 010, she came to talk about the study afterwards, and claimed that she thought that most of her empathetic expression came from her gesticulation; however, her coding did not reflect this, with over 90% of it being related to the language used.

It could be argued that the non-verbal behaviour was coded so infrequently because it was not deemed to be involved in the empathetic process. However, judging from general comments made throughout the duration of the study, it appears that many people place a firm emphasis on the non-verbal expression of empathy. Therefore, although the non-verbal aspect of empathy is deemed important, the participants’ ability to recognise specific acts involved in its creation of empathy was limited, and this may be because these acts may be unconsciously perceived. The inclusion of user involvement in this study appears to require enhancement with regard to the method of coding the non-verbal aspect of empathy. This said however, there were still sections in the coding which did relate to the non-verbal, although these are more concerned with the general elements of the consultation (described below), rather than specific non-verbal techniques associated with empathetic expression. Furthermore, these codes generally occurred at the beginning of the consultations, and were left largely ignored throughout the majority of the remaining interaction.

The non-verbal techniques which were coded as co-occurring with expressions of empathy were nodding, eye contact, smiling, and laughing. Coding of nodding tended to occur at the beginning of the consultation, particularly during the golden minute, and this was likely a form of active listening/back-channelling<sup>7</sup> from the medical student to encourage the simulated patient to provide as much information as possible, and also give the simulated patient ample opportunity to provide the information they deemed most relevant. Hence this could be seen as a method of enabling empathetic interaction, where the simulated patient's agenda takes preference in the interaction.

Eye contact was also a technique frequently coded near the beginning of the consultation, and again, this could be linked to the concept of active listening, and the student attempting to gather further information from the simulated patient. Since these techniques were both deemed to co-occur with verbal expressions of empathy, it could be considered that empathy is an integral aspect of the golden minute itself, with the non-verbal expression of such aiding in the information gathering process.

Other non-verbal behaviour coded as expressing empathy was for the student to smile and, on occasion, laugh, with the simulated patient. Smiling occurred predominantly at the beginning of the consultation, whereas laughing was, unsurprisingly, context specific, and only occurred where the opportunity arose. One specific example of laughing occurs in 011:

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<sup>7</sup> The term back-channelling originates from the field of linguistics, and here refers to the way in which one person shows they follow and understand what another is saying (e.g., uhu, okay, mmm).

[011]

- 178 Patient: [nobody ever  
179 talks about [them though do they
- 180 Student: [no they don't but
- 181 Patient: i don't know anyone (.) well fi-i-i  
182 probably do↑ but i no one hhh.£ (.) ever  
183 talks about them
- 184 Student: £hhh. yeah (.) so don't be embarrassed at  
185 all about them (.) um (.) they're very  
186 common and um (.) they're caused by >so  
187 you've got these these< veins

Here, it seems that the simulated patient uses laughter to cover their embarrassment surrounding the haemorrhoids, and the medical student mirrors this laughter while reassuring the simulated patient that haemorrhoids are a common ailment. In this instance, the medical student mirroring the simulated patient's laughter was deemed an empathetic act; however, this is not always the case – especially when laughter is used to cover embarrassment. An authentic ethnographic example, observed by the researcher, occurred in a speech therapy consultation, where a middle-aged male who had run his own business attempted to cover his embarrassment and frustration at his loss of some speech capacity through laughter. The therapist mirrored this laughter, unaware of the patient's concealment, which led the patient to become very angry. Hence, it is important for any health professional to judge the situation carefully, and consider that some non-verbal behaviour may be an attempt at concealing the patient's true feelings.

While the method used here allowed the participants to code the more apparent empathetic non-verbal behaviour, specific instances of it were largely ignored or omitted from the coding. Hence, it may prove useful in future research to remove the language from the screening of the consultations, so participants are obliged to focus on gesture and non-verbal behaviour, although the extent to which these two media

can be separated and still maintain the same effect must be considered. As an empathetic device in itself, further research needs to be conducted into the non verbal aspect of perceived empathetic expressions. However, in addition to the above discussion, non-verbal behaviour did augment some of the empathetic expressions which were expressed verbally, and these are touched upon in the following chapters.

Figure 1Figure 5 incorporates the above findings into the interactional paradigm pertaining to how empathy was perceived to be expressed in the research.

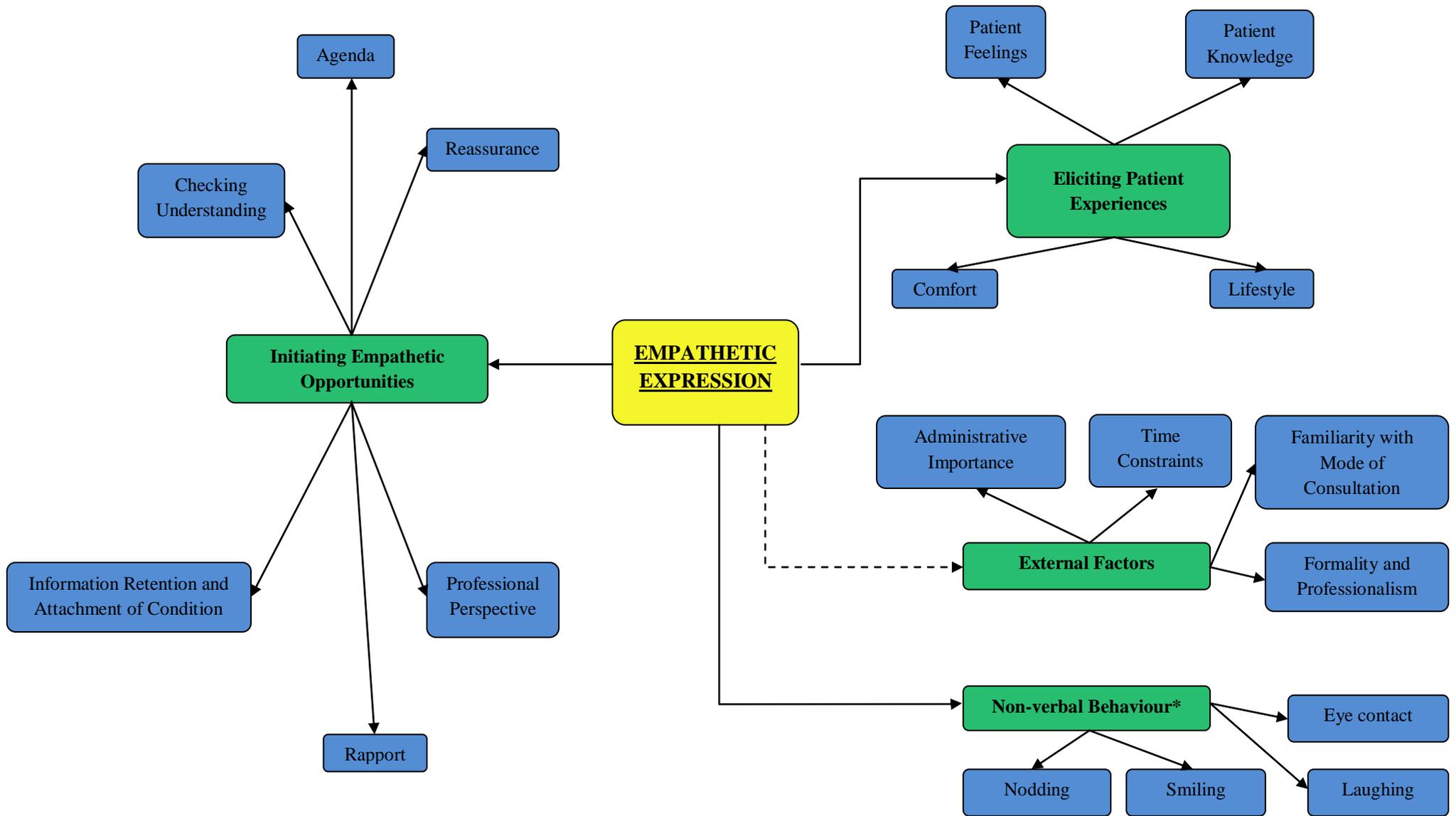


Figure 5. Interactional paradigm displaying initial categories derived from the data (including non-verbals) and focus group.

# CHAPTER EIGHT: ELICITING PATIENT EXPERIENCES

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## 8.0. INTRODUCTION

One of the primary findings which emerged from the member coding showed that a medical student's attempt to demonstrate their understanding of the patient's thoughts, feelings and experiences was a behavioural correlate of empathetic expression. This involved the medical student's attempt to understand the simulated patient's thoughts and feelings, and then reflect these back to the simulated patient through a communicative paradigm. Importantly, it was the attempt to understand the simulated patient which seemed to be the impetus for the empathetic act, rather than the accuracy of the communication itself, and this is concurrent with the findings from the focus group. Four main categories were identified, and these pertained to the patient's feelings, knowledge, comfort and lifestyle. The following two chapters draw from examples in the transcripts, with the following layout of the examples from the transcripts: the number in round brackets refers to the example number (these are referenced in Table 5), the square brackets refer to the transcript/consultation number, the numbers at the side of the quotes refer to the line numbers in the transcripts, and the arrow at the side of the quote relates to the starting section of the transcript which was coded as empathetic by one or more participants (further details of this can be found in the table).

## 8.1. PATIENT FEELINGS

Considering the thoughts and feelings of the simulated patient was coded as a vital aspect in empathetic expression. This involved the medical student finding out about the simulated patient's attitude to the ailment and their desire for different types of treatment. Moreover, a deliberation of the simulated patient's emotions – in this case, pain, embarrassment, concerns and isolation – were also key in the empathetic process.

### 8.1.1. Attitude to Ailment

Participants coded expressions of empathy associated with the medical student attempting to understand the simulated patient's attitude towards the ailment they had. The most obvious technique for investigating this was for the medical student to simply ask about the simulated patient's thoughts and feelings directly (note that the arrow at the side of the examples denotes the exact part of the extract which was coded by the participants as being empathetic):

(1) [007]:

364 Student: um (.) and obviously we want to do  
365 something (.) we want to get you out of  
366 pain as quickly as [we can  
367 Patient: [yeah (.) yeah  
368 Student: as well (.) um because it's not ideal (.)  
→ 369 at the moment (.) what are your thoughts

(2) [012]:

37 Student: and you recently had (.) haemorrhoids  
38 diagnosed  
39 Patient: that's it °yeah yeah° they said they were  
40 grade two  
41 Student: grade two yeah (.) okay so (1.0) just from  
42 your perspective (.) would you like to  
43 bring me up to speed about what's been  
→ 44 going on (.) what's been going through  
45 your head

(3) [004]:

220 Student: well um there are treatment options  
221 available (0.5) erm (.) depending urm  
222 which surgery depends on which options as  
223 well (0.5) um there's treatments that can  
224 just help towards your symp↓toms so things  
225 just like the pain (.) and then there's



66 Student: yeah i can i can see that you you don't  
→ 67 seem very (0.5) you seem kind of (.) fed  
68 ↑up with it ↓all

(6) [007]

41 Patient: um (.) and er (.) >the the< the doctor at  
42 the hospital said (.) they were  
43 haemorrhoids

44 Student: okay

45 Patient: and um (.) but it has got to the point now  
46 where it's really really painful

→ 47 Student: i um (.) yeah i can imagine it's not a  
48 very nice (0.5) thing to have so (.) and  
49 now you're thinking about the next step  
50 for (.) some sort of treatment is that  
51 right

(7) [007]

364 Student: um (.) and obviously we want to do  
365 something (.) we want to get you out of  
366 pain as quickly as [we can

367 Patient: [yeah (.) yeah

368 Student: as well (.) um because it's not ideal (.)  
→ 369 at the moment (.) what are your thoughts

370

Here, the medical student is essentially approximating the simulated patient's thought process, and then verbalising their understanding back to them. Thus the empathy here comes from simulating what it is like having the condition. This allows the simulated patient the chance to correct or adjust the medical student's opinion, while at the same time making the simulated patient feel understood. Another example of this can be shown with the medical student's use of the modal verb (Crystal, 2004: 77) 'must':

(8) [009]

46 Patient: um (.) they said i've got grade two (.)  
47 haemorrhoids (1.0) um (.) er (.) really i  
48 (.) must get something done about that (.)  
49 y'know i don't know what 'to do' (1.0) i  
50 just can't go on like this really

→ 51 Student: it must be really >affecting you< as well

52 Patient: i-it does you know i have to sit down a  
53 lot [um for my work

(9) [011]

102 Patient: i-it (.) it sort of just makes my day a  
103 bit easier

104 Student: okay

105 Patient: but by no means (.) comfortable [really

106 Student: [alright

→ 107 (.) okay (.) that must be (.) really (.)  
108 frustrating for you=

The use of the modal in these instances indicate that the speech acts (Austin, 1962) are as close to directly stating 'it is bad', while still leaving room for the simulated patient to adjust the statement. Thus, the above examples demonstrate how the medical student can express empathy to the simulated patient through revealing what they think the simulated patient is experiencing, while leaving their interpretation open to alteration from the simulated patient.

### 8.1.2. *Desire for Treatment*

The medical student attempting to gauge the simulated patient's preference for various treatments was also perceived as an empathetic act. In a number of cases, the medical student would empathise with the simulated patient's desire to get the ailment treated and/or cured:

(10) [003]

279 Patient: so (.) and it and it is affecting (0.5)  
280 you know because it makes life so  
281 uncomfortable

→ 282 Student: sure sure (1.0) so you really want to get

283 Patient: i really want to get this sorted out (.)  
284 yeah

(11) [011]

109 Patient: =well it is because you can't (1.0) you  
110 can't really concentrate on what you're  
111 doing at work because really all you're  
112 ever thinking about is [the pain that  
113 you're in

114 Student: [no

115 Patient: you know

→ 116 Student: i can understand why you'd really want to  
117 (.) get it >sort of< sorted=

(12) [004]

84 Patient: i mean it's (.) y'know (.) sometimes i  
85 stand up cos it's (.) it's so awf (.)  
86 £it's so awful£ and um it would be great  
87 if i could get back to normal

88 Student: of course so it's having quite an impact  
89 on your life interfering with ↑work and

90 Patient: definitely yeah

→ 91 Student: so i can see we (.) ought to get this  
92 sorted for you

(13) [011]

226 Student: [yeah (.) yeah (.)  
227 do you notice if they're worse when you've  
228 got (.) more constipation than

- 229 Patient: i don't know if they're worse or better to  
 230 b- (.) i think both sort of seems to >sort  
 231 of< bring them on
- 232 Student: okay
- 233 Patient: for some reason
- 234 Student: yeah (.) definitely sounds like something  
 235 you need to look i[nto

Similarly to the examples concerning the simulated patient's attitude to the ailment, these utterances involve the medical student presupposing what the simulated patient wants, and verbalising this back to them. This may seem obvious in a medical consultation, as all patients go to the doctor for some sort of help; however, through the medical student verbalising this, they are demonstrating that they have at least tried to understand the patient's thought process, which links to the comments made by the focus group discussed previously. It could be argued that this acts as a precursor to positive face enhancement, as for the wants and needs of the patient to be desirable to the other (Brown and Levinson, 1987), the medical student must first understand the patient's desires, and this method of gauging the patient's treatment preferences can help to achieve this. By verbalising the understanding of these desires, the simulated patient may not only feel understood, but also that their wants and needs are desirable to the medical student as well, and this is likely to be the reason why this technique was coded as being empathetic.

Further empathetic instances were coded involving the medical student asking about the simulated patient's preferences regarding treatment options:

- (14) [012]
- 221 Patient: well y'know i'm so frustrated by it  
 222 obviously i want to get it sorted out but  
 223 i don't want anything (.) well y'know d'y  
 224 if you just tell me what the options are  
 225 and i'll (.) make a decision based on that
- 226 Student: so (.) are you a bit reluctant about  
 227 having surgery

(15) [008]

292 Student: um and those are the kind of things you  
293 can help to try and prevent (0.5) um  
294 haemorrhoids (.) coming

295 Patient: okay

→ 296 Student: appearing (.) does that (1.0) do any of  
297 those options the treatment options that i  
298 said do they (.) cos you seem [quite  
299 desperate ( )

(16) [006]

396 Student: so those are >sort of< some of the basic  
397 measures you can take (.) another thing is  
398 (.) as we've said because it's very  
399 unassertive to put strain on (.) you want  
400 to try and avoid strain (.) so try not to  
401 spend >sort of< too long on the toilet and  
402 just to try and go regularly and the way  
403 you need it not to hold onto it (0.5) so  
404 y'know if you can reduce the strain that  
405 will also reduce all the pressure (.) and  
406 so that the pres the pressure in the back  
407 makes it worse

408 Patient: mmm

→ 409 Student: so these are all things that you can do  
410 yourself (.) um i know that >sort of< you  
411 you mentioned you wanted a solution and  
412 you wanted to look at >sort of< um (.)  
413 >sort of< more (0.5) long term (.) yss  
414 more (.) permanent treatments

These involve the medical student gauging the simulated patient's preference to treatment options in a more direct manner, and this further demonstrates the medical student's desire to understand the simulated patient's thought process. For instance, in example 14, line 226, the medical student implies that they are understanding the simulated patient's reluctance for surgical procedures, likely due to them considering that the simulated patient may be frightened and intimidated about the potential pain

and dangers associated with the procedure. Moreover, in example 16, line 413, the medical student exhibits an understanding of the simulated patient's preference for permanent, rather than temporary, treatments. Therefore, it can be seen that empathy may be expressed through the medical student gauging the simulated patient's desire for treatment within the consultation, and then verbalising their insight on the internal cognitive processes which they believe the simulated patient is experiencing.

### 8.1.3. Pain

The manner in which the medical student approached the discussion of pain was another topic deemed to be involved in empathetic expression. The following examples demonstrate how the medical student attempted to assuage the severity of the pain involved with various treatment options:

(17) [004]

327 Student: yeah (2.0) um in terms of (.) um t-ss  
328 (1.0) curative treatments (  
329 ) um one is that you can have an injection  
330 (.) actually into the haemo↑rrhoid

331 Patient: sounds a bit

→ 332 Student: which always sounds a bit

333 Patient: that sounds ha::rsh

(18) [002]

229 Student: that's good (.) so if we move on to um (.)  
230 the interventions that we can do (1.0)  
231 there's various things that you can try  
232 errrm such as um they can inject a  
233 chemical (.) into the haemorrhoids

234 Patient: ooorrhhhh

→ 235 Student: which um (.) it sounds quite nasty but  
236 it's (0.5) it is done on an outpatient  
237 basis (.) it won't involve a stay in  
238 hospital

(19) [011]

322 Student: um (.) and then there is um (.) some more  
323 sort of more kind of (.) permanent  
324 treating  
  
325 Patient: mmm  
  
326 Student: sort of things we can look at (.) um (0.5)  
327 they can inject (0.5) into the haemorrhoid  
→ 328 (.) which sounds painful [but (.) it  
329 shouldn't ↑be

The use of the word 'sounds' implies that although the previous statement about the severity of the pain may have come across as extreme to the simulated patient, there is an element of misinterpretation on the simulated patient's part. This is further enforced in examples 18, line 235, and example 19, line 328, where the conjunction 'but' is used to indicate that the previous statement needs to be qualified for its intended meaning. Thus, the use of 'sounds' and 'but' both act as qualifying methods of reassurance for the simulated patient when talking about pain. The medical students' consideration of the simulated patient's individual experience of the pain further enhanced the empathetic expression in the consultation:

(20) [014]

190 Patient: but i'm only a grade two this is awful  
  
191 Student: i know so imagine (.) they can be more  
192 painful but they affect everybody slightly  
→ 193 differently (.) doesn't take anything away  
194 from how painful [yours are

(21) [014]

37 Patient: and um (1.0) and so basically today i've  
38 just come back to have a talk (.)  
39 hopefully have a chat about y'know what  
40 the next steps are [really  
  
41 Student: [okay (1.0) okay (.) um  
→ 42 (.) so for the last six months (.) you've  
43 been having pain

44 Patient: well it was the bleeding that worried me  
 45 (.) more than anything else but over the  
 46 last six months since then (.) it's just  
 47 been (.) excruciating i can't tell you

48 Student: ah i'm sorry to hear that (1.0) uh is  
 → 49 anything that make it better >or worse< at  
 50 the time

In the first example, the medical student is demonstrating to the simulated patient that they are considering their pain on an individual basis, thus making the consultation more patient-centred. Moreover, in the next two examples, the medical student is investigating the simulated patient's pain further, with specific questions about the simulated patient's lived experience of the illness. Hence in these examples, it is the exploration and individualised consideration of a simulated patient's pain which is deemed to be linked to empathetic expressions, rather than a generic description of pain which is hypothetically associated with the ailment.

#### *8.1.4. Patient's Embarrassment*

There is a level of embarrassment associated with haemorrhoids, and the medical student's ability to deal with this in an adroit and professional manner was coded as an empathetic act. Within the cultural context of this simulated consultation, haemorrhoids may be seen as a taboo subject, as they occur in a private part of the body and also can have sexual connotations, and this is reflected in the medical students' language when speaking to the simulated patient:

(22) [003]

348 Student: um (.) you're in good company (.) fifty  
 349 percent of the uk population will have  
 350 haemorrhoids at some point in [their lives

351 Patient: [really cos  
 352 you no one ever talks about it so you  
 353 never (0.5) you never hear

→ 354 Student: yep (.) yeah (.) well it's u awkward

355 conversation=

(23) [009]

160 Student: so that could be (.) one of the reasons

161 Patient: °°okay°°

162 Student: °why you developed this problem° (0.5) so

163 (.) um (.) it's a relatively common

164 problem that happens to a lot of people

→ 165 (.) and obviously we don't (.) often like

166 to talk about things like that [and so

In these examples, the medical student is demonstrating their understanding that the topic of the conversation is awkward, and not something which is openly discussed in society. However, since it is causing the patient a problem, it is a topic which must be discussed in order to address the problems experienced. In one case, the embarrassment was directly counter-acted by the medical student:

(24) [005]

39 Patient: uh (.) and that's (0.5) that's enough in  
40 itself but then to have this as well you  
41 know and it's all quite embarrassing °you  
42 understand°

→ 43 Student: hm well there's nothing to be embarrassed  
44 about really

Moreover, in another example (example 25) where there was potential cause for embarrassment and no obvious way to avoid it, the medical student prefaced the speech act (Austin, 1962) with a warning to the simulated patient on line 300 before going on to discuss the potentially embarrassing topic on line 305:

(25) [012]

→ 299 Student: okay (.) um (.) so the other thing is >and  
300 this might< be a bit embarrassing but (.)



the language used in many cases to describe faeces was carefully crafted by the medical students; for example, ‘poos’ (014, line 134), bowel movement (010, line 75; 011, line 393), and ‘going to the toilet’ (014, line 68). Here, it can be seen that the description of faeces to the simulated patient is either colloquial (poos), or formal (bowel movement, going to the toilet), thus alleviating the taboo aspect to a certain extent. Interestingly, instances where the medical students who used more formal technical terms such as ‘faeces’ and ‘stool’ were not rated as empathetic within the coding, perhaps suggesting that this level of formality is expected by the patient in all cases. It could be argued that the use of more formalised lexis to describe taboo topics creates a barrier between the medical student and the simulated patient, thus altering the empathetic ethos of the consultation. Unsurprisingly, more dysphemistic terms (such as ‘shit’ and ‘crap’) were avoided altogether. The use of euphemisms also occurred with the general descriptions of the ailment. For example:

(27) [012]

8 Student: a::nd your GP doctor ma:rtin (.) has just  
9 asked me to come and have a chat with you  
→ 10 today (.) cos i understand you've (.) had  
11 a <bit of news recently>  
12 Patient: well i-i-i had some kind of (.)  
13 sigmoidoscopy at the hospital yeah

(28) [013]

7 Student: [i've been asked to speak to you by your  
8 doctor (0.5) is that alright↑  
9 Patient: uh yeah that's fine yeah  
10 Student: okay (.) so what i've been told is that um  
→ 11 (.) you've had some (.) haemorrhoids down  
12 below  
13 Patient: yeah

Again, these examples show the medical student to be avoiding talking directly about the associated side effects and affected areas with regard to haemorrhoids, thus

saving the simulated patient's negative face (Brown and Levinson, 1987): not impeding their wants and desires by embarrassing them through the discussion of their ailment. It may be logically assumed that the medical student understands that the simulated patient does not want negative connotations in their mind.

#### 8.1.5. Concerns

Exploring the patient's concerns is listed as an important factor in the Calgary/Cambridge model, and was also coded as a form of empathetic expression in the data. The most prominent concern for the simulated patient in the chosen scenario was the possibility that the bleeding from the back passage could actually have been a side-effect of bowel cancer, rather than haemorrhoids. The simulated patients frequently gave both verbal and non-verbal cues that this was a concern. However, in the following example, there was a dispreference for using the word 'cancer' directly, both on the part of the patient, and medical student:

(29) [008]

348 Patient: i can't (.) i mean sss (1.5) obviously  
349 when you see blood in your stools it's  
350 (1.0) it's quite concerning about [what  
351 that might be

352 Student: [yeah of  
353 course (1.0) yeah

354 Patient: you think that might be anything else 'at  
355 all'

→ 356 Student: er-you said it's fresh ↑blood (.) didn't  
357 you (.) and it's very red

358 Patient: yeah=

359 Student: =on the tissue (.) that and they've looked  
360 inside already (.) um and they've found  
361 haemorrhoids (.) which again (.) and  
362 they've (.) y'know (.) diagnosed that so  
363 it's very unlikely that you'd have any  
364 other (.) problem cos it's fresh blood (.)

365                   but they'll give you advice on (0.5) um if  
366                   you're still getting symptoms to come back  
367                   and have more investigations  
  
368 Patient: yeah

It can be seen that the patient is being purposely ambiguous, due to the negative connotations associated with the word 'cancer' and the student subsequently copies this practice throughout the sequence. Starting on line 348, the patient stops themselves from using the word 'cancer' demonstrated by the 'sss' and following pause of 1.5 seconds. They then go on to discuss the physical symptoms which have occurred: 'blood in your stools', before pausing again '(1.0)', and finally acknowledging that this is something that has been concerning them. It is unclear whether this ambiguity is for the simulated patient's benefit, or the student's, but by not using the term, the simulated patient is preventing the medical student from experiencing the negative connotations which co-occur with the word, and also guarding themselves against this to an extent. In doing so, they are not disclosing their concerns directly, thus meaning that the true agenda may remain unfulfilled. Grice (1975) would consider this a flout, or even a violation, of the manner maxim (note that the distinction here between a flout and violation is that the flout may be considered to be accidental, whereas a violation would be done with intent to purposely make the utterance and content of the utterance ambiguous). This could be because the utterance (line 348-351) a) does not make it clear that the patient is referring to cancer, and b) as a result of this, makes it difficult for the medical student to explicitly address the patient's concerns; in the worst case scenario, the student may misinterpret what the patient intends. However, it can be seen from the student's response to this in lines 352-353 that they acknowledge the patient's concern, and then subsequently in lines 356-357 ask for more details about the issues. Once this information is obtained, they proceed to offer a sequence of reassurance (line 359-367), where they first state the probability that it would be unlikely to be anything more sinister (line 363-364), and then offer further support (line 366-367) for the patient to have more investigations should they feel the need. Although it is not made explicit that the student is referring to cancer here, the use of the term 'sinister' reflects the patient's concerns about this issue, and suggests to the

greatest possible extent that they have understood the simulated patient's underlying concerns. Hence it may be considered that this act was coded as empathetic due to the student addressing the patient's concerns without the patient having to use the word 'cancer' directly.

The following example also relates to this ambiguity when discussing cancer:

(30) [010]

- 124 Patient: do you think they'd have looked to see if  
125 it was (.) cancer or not (.) or
- 126 Student: well with the sigmoidoscopy they would  
127 have been able (.) to check your um (1.0)  
128 the lower part of your colon
- 129 Patient: right
- 130 Student: and um (.) obviously that doesn't (0.5)  
131 exclude (0.5) everywhere
- 132 Patient: hmm-[no
- 133 Student: [near your bowel
- 134 Patient: so there's quite often blood on the (.)  
135 toilet paper and stuff
- 136 Student: right okay (.) and can you describe what  
137 the blood was like
- 138 Patient: it was red
- 139 Student: °°it was red (.) okay°° well um (.) often  
140 they say that when the blood is more fresh  
141 er red-dy colour (.) that's likely to be  
142 something from around the area (.) like  
143 haemorrhoids (.) or perhaps (.) if the  
144 blood was darker (.) or mixed in with the  
145 stool itself (.) that would indicate a  
146 bleeding higher ↑up

Here, it is argued that the medical student is attempting to avoid a discussion about cancer directly by focusing the conversation on the physical symptoms, and as a

result, missing an opportunity to elicit the patient's concerns about cancer further. The patient mentions the concern about cancer on line 125, but the word is not used by the medical student at all in the following sequence, where they instead choose to focus on the medical procedures (line 126-128) and physical symptoms (line 136-137; 140-146). Despite this, the section of transcript marked with an arrow and focusing on physical symptoms was coded as being empathetic even though the concern was not explicitly discussed. This could have been because the act which was deemed to be empathetic involved the student trying to show they had understood the patient's concern about the cancer, even though they did not openly talk about it. The discussion of the physical symptoms and their likely interpretations offers a form of reassurance to the patient, and hence is likely to be why this was perceived to be an empathetic act.

In contrast, the following example shows the medical student realising that they were laying too much emphasis on physical symptoms, without addressing the psychological concerns of the patient, and thus brought up the idea that the symptoms could be cancer-related:

(31) [006]

192 Patient: =so you're sure it isn't anything else  
193 °°more serious°°

194 Student: no no °no° that's why >so with-with the<  
195 scope they will've (.) um >y'know< if they  
196 didn't explain this to you at the time  
197 (0.5) they look sort of right round the  
198 back (.) because of course i mean you can  
→ 199 imagine you perhaps might be concerned  
200 that it could be <cancer> or something  
201 like that

202 Patient: yeah well my (.) my dad (.) had bleeding  
203 from his back passage

The effect of not focussing on the procedure and symptoms, but rather explicitly referring to the concern that it might be cancer allowed the simulated patient the

opportunity to divulge their true agenda: that they were concerned that the symptoms were connected to a problem in the family history. Herein lies the issue of whether it is more beneficial for the medical student to explicitly bring up and discuss the concern about cancer with the patient (and potentially expose them to the negative connotations associated), or maintain an element of ambiguity and wait for the patient to explicitly mention 'cancer'. The medical student cannot be sure that the patient is referring to a concern about cancer without the simulated patient first disclosing this, and so for them to bring 'cancer' up in the consultation may seem startling for the patient. In this case however, it worked well and provided the medical student with necessary information.

One of the issues here seems to relate to the medical student attempting to understand the concerns that the patient is hinting at, and then verbalising these back to them. The problem is the way in which these concerns are elicited. There appeared to be a distinction in the data between the students enquiring about the simulated patient's surface concerns (the concerns which the simulated patient would openly and willingly divulge when asked), and their deeper, underlying concerns about the condition, for which they are not so eager to divulge. In the following example, the student asks at the start of the consultation very generally about the surface concerns of the simulated patient to get an overview of the patient's experiences with the illness:

(32) [004]

51 Patient: =so today i'm hoping that um (.) we'll be  
52 able to talk about the treatment really  
53 Student: okay (.) yes certainly we'll do that (.)  
→ 54 um (0.5) could you just tell me what it is  
55 that's mostly been concerning you about  
56 the haemorrhoids what what problem they're  
57 causing you

In contrast to this, the following are examples where the medical student attempted to understand the simulated patient's underlying concerns more thoroughly:

(33) [010]

87 Patient: [um (.) d'you (.) can you (.) i  
88 mean (.) do you >know if it's< anything i  
89 need to worry about or

→ 90 Student: is there something that you have in mind

91 Patient: well my (.) um my dad had bleeding from  
92 his back passage and uh (.) it turned out  
93 he had bowel cancer

(34) [012]

365 Patient: [can i just ask i mean is the  
366 (.) could it be (0.5) something like a  
367 sign of something worse

368 Student: um (.) i probably should have asked you  
369 that before but um (.) it's usually a sign  
370 of (.) the constipation more than anything  
371 else (.) i-i-if it does change at all then  
372 you do have to worry

373 Patient: right okay

→ 374 Student: is there anything in particular that you  
375 were worried about

376 Patient: well just (.) worried that (.) my dad had  
377 a bleeding from his (.) y'know backside  
378 and (.) it turned out to be colon cancer

379

In these two cases, the patient initiates a sequence with a hint about their concerns that their symptoms may be connected to cancer (example 34, line 88-89 and example 35, line 366-367). This is followed by the medical student delving into the underlying concerns of the patient by asking about what the simulated patient is referring to specifically (example 34, line 90 and example 35, line 374), and as a result, discovering the patient's true underlying concern about the connection of their physical symptoms with their family history. This process supports findings from previous research (Suchman et al., 1997) where this form of interaction is referred to as a 'Potential empathetic opportunity continuer'. Hence when confronted by an

utterance which the medical student feels may be hinting at an underlying concern, this method of asking about specifics seems to help reveal the underlying concern without making assumptions about what the patient is referring to. The concerns of the patient may be classified as those which are more obvious on the surface, and those which are underlying, and in many cases, that the patient is reluctant to talk about directly.

Although all of the instances above were coded as empathetic, some of the examples provide more useful information than others (for example, example 33, and the use of Potential empathetic opportunity continuers in example 34 and example 35 give the most complete picture of how the patient is feeling). Even though empathy is perceived to be present in the other examples, it does not necessarily mean that the medical student has elicited the patient's feelings to the greatest possible extent. While these strategies may be perceived to be involved in empathetic expression and thus be beneficial to the patient on a therapeutic level, if they fail to provide details about the patient's concerns relating to bowel cancer and the connection to the family history, then it is the responsibility of the medical student to elicit these concerns further.

This section has highlighted the importance of addressing the patient's cues directly, and to not focus too heavily on their physical, rather than psychological, well-being when awkward topics arise.

#### *8.1.6. Isolation*

Patients may often feel isolated due to their inability to relate to anyone about the lived experience of the illness. The medical student's exploration of this was coded as an empathetic strategy in the data, and consisted of them discussing the commonality of the ailment, and then developing this further to incorporate facts and figures. In many cases, the medical students were keen to convey how common haemorrhoids were in the population; for example 'haemorrhoids are extremely common' (001, line 174); 'they're >they're< very common um in a lot of people' (004, line 165); 'they're very

common' (012, line 185). There were also variations on this, which had the same effect: 'it's completely natural' (012, line 304); '>it happens to a lot of people<' (009, line 144); 'most people that (.) that works on' (013, line 307). All of these utterances were coded as being empathetic by at least one participant, and this is likely because it allows the medical student demonstrate to the simulated patient that the illness they are experiencing has been experienced by others. The effect this had is to make the simulated patient feel less isolated with the illness, and also indicates to them that they have a better chance of treating the ailment successfully if other people have been though the same situation and recovered. The medical student discussing the commonality of the ailment is further backed up in a couple of cases through the use of facts and figures:

(35) [003]

344 Student: y-y-yes yeah so (.) it is it is diagnosed  
 345 as haemorrhoids nothing more serious °>than  
 346 that<° which is [which is good news

347 Patient: [yeah (.) yeah

→ 348 Student: um (.) you're in good company (.) fifty  
 349 percent of the uk population will have  
 350 haemorrhoids at some point in [their lives

(36) [011]

171 Student: so um obviously then (.) if you're sitting  
 172 on them then that's going to be really  
 173 painful

174 Patient: mm

→ 175 Student: okay (.) so um (0.5) they're very common  
 176 (.) um half of the population huv have  
 177 them at some point in their life [so

The use of statistics here takes away the subjectivism of the claims, and Grice would argue that this makes the consultation more felicitous with regard to the quality maxim (Grice, 1975: 78-79). The doctor could say 'it's very common, don't worry'

just to help the patient feel better, but the use of statistical evidence mitigates this potential for the doctor to put a positive spin on the outlook. From the patient's perspective, the use of statistics mitigates the chance that the medical student is flouting the quality maxim: they are more likely to be telling the truth about their condition as the statistical aspect provides an element of objectivity on the medical student's part. Effectively, it makes the medical students' statements more reliable and believable to the patient.

This section has presented some of the important factors involved in empathetic expression which stem from the consideration of the patient's feelings. The patient's attitude towards the illness and their desire for treatment has been examined, as well as a contemplation of the patient's emotional state. From the analysis, the following suggestions are made about what is deemed to be an empathetic expression with regard to the patient's feelings:

- Verbalise opinions on patient's thought processes.
- Express consideration for the patient's lived experience of the illness, and how their subjective experience may differ from another patient with the same disease.
- Use euphemistic language when discussing topics the patient may find embarrassing or distasteful if the patient's preference for this is clear.
- Attempt to elicit both the patient's surface and underlying concerns. They may not divulge sensitive information without further exploration.
- Refer to the patient's potential feeling of isolation, and give them examples with facts and figures that they can relate to.

## **8.2. PATIENT KNOWLEDGE**

### *8.2.1. Current Knowledge*

Patient knowledge was a key factor in the perceived expression of empathy. There were many examples coded in the data showing how the medical student would

check the starting point of the simulated patient, gaining information about what the simulated patient already knew about the illness:

(37) [004]

- 99 Student: so if you could just start by telling me  
→ 100 what ↑you know about haemorrhoids (.) what  
101 ↑your understanding of them is
- 102 Patient: u-i don't really know very-v-very much at  
103 all to be honest now i understand i mean  
104 everyone i've spoken to n that i  
105 understand now why people are so ( )  
106 (.) i-i-i really don't know very much (.)  
107 to be honest
- 108 Student: so if it's okay ss-um i sort of tell you a  
109 bit about them

(38) [006]

- 28 Student: so um (.) if i could just >sort of< start  
29 um (.) could you sort of tell me what's  
→ 30 been going on so far and >sort of< what  
31 you know all re↑↑ady
- 32 Patient: um (0.5) yeah i mean (1.0) er basically i  
33 went to the doctor (.) six months ago (.)  
34 because i had some bleeding from my back  
35 p-passage

(39) [008]

- 130 Student: mmmk (.) well would you like to tell you a  
→ 131 little bit about (0.5) um well what do you  
132 already know about haemorrhoids sorry
- 133 Patient: um they're some sort of blood vessel (.)  
134 er they that's expanded
- 135 Student: okay (.) would you like me to go on and  
136 talk to you a little bit about what  
137 haemorrhoids are [and (.) what may have  
138 ↑caused them

139 Patient: [yes (.) yes please yeah  
140 (3.0) yeah

(40) [013]

→ 40 Student: and have they explained to you what  
41 haemorrhoids actually mean

42 Patient: umm (.) well i (.) the consultants were  
43 saying it's inflamed (.) blood vessels °or  
44 something like that°

The effect of the medical student asking the simulated patient how much they know already is related to both the quantity and relevance maxims (Grice, 1975: 78-79). Checking the simulated patient's starting point acts as a prelude to these maxims; the medical student is ensuring that any subsequent information given to the simulated patient is relevant to the simulated patient's needs, and that they are not giving the simulated patient too much, or too little information. For example, if the simulated patient is playing the role of a patient whose occupation is a neuroscientist, it may be unnecessary for the medical student to begin giving basic information about the brain, as the simulated patient would likely already know this. However, if the simulated patient had never heard of a particular illness before, then a more detailed and basic starting point would have to be established. In the above examples, the difference in the patients' knowledge is shown by their responses to the medical student's question. In example 37, the patient states that they have little knowledge on the topic (line 106); in example 39 (line 133) it is clear that the patient already has some basic knowledge as to what haemorrhoids are, but not an extensive amount. Therefore, following from each of these questions, the student follows up by stating that they will give the patient more information on the topic. By asking the patient's starting point first, the student has made sure the information they proceed to discuss will be relevant to the patient's wants, and the right amount of information for them, hence Grice would argue that this type of act abides by the relevance and quantity maxims (Grice, 1975: 78-79), and is arguably where the empathetic content of the utterance comes from.

As well as clarifying the starting point of the simulated patient, the medical students also checked the simulated patient's current knowledge with regard to specific aspects of the illness. For example:

(41) [001]

75 Student: i'll go through it again (1.5) well um sss  
76 haemorrhoids can be staged from um (.)  
77 they're they're given stages >one two  
78 three and four<

79 Patient: yeah

→ 80 Student: have you been explained stages

81 Patient: the um the doctor at the hospital said  
82 mine were a gr↑ade two

(42) [011]

145 Student: um (.) okay so (.) um haemorrhoids what  
146 they are is um (1.0) around (.) around the  
147 back passage (.) um there's lot of (.) um  
→ 148 (.) veins now do you know what veins are

149 Patient: yeah yeah

(43) [012]

→ 139 Student: um (.) you ss understand it's something  
140 about veins is that right

141 Patient: yeah well blood vessels i think yeah

142 Student: well that's absolutely right

Like the prior examples, these all involve the medical student trying to establish what the patient already knows, and what they want to know in addition, thus creating empathy through attempting to make the consultation personalised for the patient by being relevant and not giving too much/little information (again Grice would argue that this function as abiding by the relevance and quantity maxims (Grice, 1975: 78-79)). However, it could be argued that these examples are all

potential face threatening acts, as they presuppose that the patient does not know about something which the medical student does, hence threatening the patient's positive face (their desire to be unimpeded by others) (Brown and Levinson, 1987). An example of how this threat to face is mitigated is shown below:

(44) [003]

316 Student: but um the more invasive surgery something  
→ 317 called a haemorrhoidectomy which is a big  
318 word but

319 Patient: mmm

320 Student: that's urrm ef↑↑fective (.) but it's it it  
321 can be associated with more ↓pain  
322 afterward after the

Here, the medical student mitigated the threat to the simulated patient's face by interjecting in their own utterance on line 317 to show they understood that the patient may not have been familiar with what a haemorrhoidectomy was. While the content of this sentence could have been interpreted as patronising, the tone of voice used by the medical student when saying 'which is a big word' had a jovial quality to it, almost mocking the word itself, and expressed to the simulated patient that although the word was complex, its meaning was much more simple.

Relating to the simulated patient's current knowledge, their negative face (Brown and Levinson, 1987) was also saved through the medical students' avoidance of jargon. Again, jargon relates to negative face because it is undesirable for a patient to lose face in a consultation as a result of not understanding the medical student's specific language. Through the medical students' use of simple and clear language, this loss of face was mitigated, as the patient was able to clearly and easily follow the content of the consultation, without having to ask (and lose face) what certain terms meant. Evidently, a degree of cognitive empathy was required for this, as the medical student had to find the appropriate level at which to pitch their explanation to the simulated patient. Moreover, if they had simplified the language too greatly, it

may have had the opposite effect, sounding condescending or patronising to the patient. For example:

(45) [003]

114 Student: um so the swelling is because there's a er  
115 (. ) um there're a sort of small blood  
116 vessels (. ) that can become eng<sup>↑</sup>orged with  
117 blood and (0.5) that's what causes the  
118 swelling

(46) [004]

114 Student: um (1.0) around um your anus which is the  
115 opening of your bowel which is part of  
116 your rectum where the um faeces is stored  
→ 117 there's lots of (. ) um blood vessels (0.5)  
118 um and these become >sort of< enlarged and  
119 um get inf<sup>↑</sup>lamed and that's what (. ) the  
120 haemorrhoid is it's basically it's the  
121 bulging of this blood vessel that's  
122 surrounding tissue

The use of the word 'engorged' rather than 'enlarged' made it more difficult to understand for the simulated patient. The simulated patient commented during the feedback that they found the explanation with 'engorged' more difficult to follow, and this was reflected in her response to each explanation. Where the medical student used 'engorged', and asked if their explanation had been understood, the simulated patient replied with ambiguity: 'well it's interesting', whereas when the term 'enlarged' was used, the response was to confirm the understanding, with 'right'. In rare cases, the medical student would adopt the lexical field which had been used by the simulated patient. In the following example, the simulated patient uses the term 'piles':

(47) [009]

31 Student: °°kay°° fantastic (. ) so (. ) what brought  
32 you in to see your GP today

33 Patient: umm i've actually had (.) quite a problem  
34 with um (0.5) um IBS for (.) for (.) >sort  
35 of< twenty years or so (.) and um (.) i  
36 think perhaps that's led to (0.5) um (0.5)  
37 piles that i've got  
38 Student: kay

Later in the same simulated consultation, rather than using the term 'haemorrhoids' to refer to the ailment, the medical student adopted the simulated patient's term 'piles' in the description on line 82. Hence they were using the simulated patient's lexis, rather than their own medical lexis to build rapport and create commonality with the simulated patient through an indirect expression of understanding of the simulated patient's perspective. Grice would argue that this shows checking the simulated patient's starting point can help the medical student to abide by the relevance and quantity maxims (Grice, 1975: 78-79). However, in asking the simulated patient about their current knowledge there is a threat to face, but this can be mitigated through highlighting the incongruity of perceived complexities in the language, and avoiding jargonistic terminology.

### 8.2.2. *Desire for Knowledge*

In addition to checking the simulated patient's current knowledge, the medical students checking the simulated patient's desire for certain types of knowledge about the disease was also coded as an empathetic act. This included the medical student asking broadly about what information the simulated patient wanted in the consultation:

(48) [002]

39 Patient: umm (.) and then (.) he referred me to see  
40 someone else (.) um and we saw a  
41 consultant there (.) and he did (.)  
42 different (0.5) tests (.) um (.) and he  
43 (.) basically said that he thought it was  
44 (1.5) °haemorrhoids° um and um and i'm

45 back today to have a chat about what's the  
46 next step really

→ 47 Student: okay (1.5) right (.) cos er what i'd like  
48 to do in our discussion if it's alright  
49 with you (.) is um (.) just start from the  
50 beginning really (.) um check that you're  
51 (.) sorry are you alr↑ight there

52 Patient: thhhh yeah

(49) [004]

111 Student: so if it's okay ss-um i sort of tell you a  
112 bit about them

113 Patient: yeah

→ 114 Student: um (.) and then what sort of information  
115 do you want to get from me today

Also, it involved going through specifics about the disease:

(50) [008]

130 Student: mmmk (.) well would you like to tell you a  
→ 131 little bit about (0.5) um well what do you  
132 already know about haemorrhoids sorry

133 Patient: um they're some sort of blood vessel (.)  
134 er they that's expanded

(51) [010]

50 Student: yeah that's (.) that's correct (.) um  
→ 51 would you like to know a bit about what  
52 haemorrhoids=  
53 Patient: =yeah i think it would be useful yeah

The medical student checking the simulated patient's desire for knowledge functioned as a prelude to ensuring the right amount of information would be given

to the patient (Grice would consider this as a method of abiding by the quantity maxim (Grice, 1975: 78-79)). It was a method for gauging how much information would need to be given to the patient (e.g., starting from the beginning, or building upon what they were already familiar with). In the same way that checking the simulated patient's starting point in the previous section impacted upon the information given, so too did the simulated patient's request for certain knowledge. For instance, in practice, a patient may be happy to be prescribed a drug they know nothing about and trust that the doctor knows best. However, another patient may wish to know more about the drug if they feel uneasy about it, do not trust the doctor's judgement, or are just genuinely interested in the treatment regimen. This said however, the doctor must be aware of the patient's limitations regarding the giving of information; for example, one of the medical students acknowledged this by claiming 'i know i explained a lot to you there' (006, line 272). Thus it can be seen that by checking the simulated patient's desire for knowledge, the medical student can better tailor the consultation to the simulated patient's wants and needs, saving both parties valuable time in the process.

### 8.2.3. Treatment Options

Following on from above, the medical students' discussion of treatment options was another communicative aspect coded as being an empathetic act. The medical students checked the simulated patient's desire to know about the various treatment options:

(52) [010]

87 Patient: [um (.) d'you (.) can you (.) i  
88 mean (.) do you >know if it's< anything i  
89 need to worry about or

→ 90 Student: is there something that you have in mind

91 Patient: well my (.) um my dad had bleeding from  
92 his back passage and uh (.) it turned out  
93 he had bowel cancer

(53) [015]

184 Patient: and he said they were (0.5) um (.) a grade  
185 two

186 Student: okay (.) yeah

187 Patient: i don't really know what that means

→ 188 Student: okay (.) sure (.) okay would you like me  
189 to talk about (.) the different gradings  
190 of haemorrhoids

191 Patient: well if (.) yeah i'd like to know what it  
192 means

(54) [013]

→ 147 Student: okay (1.5) well um (.) if it's alright  
148 with you i-i'll discuss some of the  
149 surgical things and-and we'll talk about  
150 (.) um (.) obviously some of them aren't  
151 perfect and we're going to have a hundred  
152 percent

153 Patient: right

They also discussed the simulated patient's prior knowledge of treatment options with them:

(55) [008]

226 Patient: four okay then so i'm about (.) >sort of<  
227 obviously about halfway to (.) i mean what  
228 about treatment then can you give me any  
229 advice about that

→ 230 Student: yeah (.) um (.) do y-have you heard about  
231 any treatments

232 Patient: um i think i knew somebody that had (.)  
233 bands put on and

(56) [014]

139 Student: okay (1.0) alright um (0.5) can you tell  
→ 140 me (.) what do you know about the  
141 treatments or any treatments you'd prefer  
142 [or

143 Patient: [well i (.) i don't know anything about  
144 treatments at all

145 Student: [okay

(57) [001]

55 Patient: so um i was hoping that we could you know  
56 (.) cover that

→ 57 Student: certainly (0.5) and what do you understand  
58 (.) what the options are at the moment  
59 °for you°

60 Patient: um (.) i don't i don't really know

As with checking the patient's knowledge and desire for knowledge about the disease, the effect this had was to help the medical student save time in the consultation, as well as open up the floor up for the simulated patient to pursue their agenda. Thus, Grice would consider this a method for the student to abide by the quantity maxim (Grice, 1975: 78-79). Specifically with regard to treatment options, the medical students also checked what the simulated patient had already tried (002-137; 005-72), and also ensured that the simulated patient realised the limitations of the specific treatment regimen (014-78):

(58) [002]

→ 137 Student: um what have you heard so far about what  
138 you can do

139 Patient: uh (.) i don't (.) i don't know anything  
140 as yet (.) um (.) i would imagine (.)  
141 that (0.5) there are several things that  
142 we can look at but i'm willing to try  
143 any↓thing at the moment to be ↓honest

(59) [005]

- 69 Patient: well yeah i mean if i could just get it  
70 sorted out once and for all that would be  
71 (.) such a relief you know i'm just
- 72 Student: mmm (.) have you tried any things though  
73 to help the haemorrhoids
- 74 Patient: well um (.) when i get the IBS badly i (.)  
75 um (1.0) take fibre gel

(60) [014]

- 69 Student: mmk (.) um (.) there's things like  
70 drinking lots of water and what that does  
71 (.) that helps prevent having really hard  
72 poos
- 73 Patient: ri[ght] (.) right
- 74 Student: [plenty of water and staying hydrated
- 75 Patient: right
- 76 Student: so these are simple things that you can do  
77 to try and prevent them (.) err getting  
→ 78 any worse it won't cure what you've  
79 already got but it'll stop (.) future ones  
80 occurring

Therefore, it can be seen that it is considered an empathetic act to not just ask about the simulated patient's knowledge and desire for knowledge with regard to the disease itself, but also the treatment regimen as well.

#### 8.2.4. *Praise of Patient Knowledge*

In a small number of cases, general praise of the simulated patient's knowledge was coded as empathetic:

(61) [001]

224 Patient: um i don't eat meat (.) but i do eat fish  
225 and plenty of (0.5) plenty of fruit and  
226 vegetables actual↑ly

227 yea= (.) yea

→ 228 Student: =that's very good (.) and (.) your water  
229 intake is that good

(62) [008]

→ 145 Student: you're you're correct in saying that  
146 they're vessels

(63) [010]

→ 54 Student: okay (.) well you're right it is to do  
55 with blood vessels and it's where they um  
56 (.) are sort of slightly larger than  
57 perhaps they should be

(64) [012]

144 Student: um (.) you ss understand it's something  
145 about veins is that right

146 Patient: yeah well blood vessels i think yeah

→ 147 Student: well that's absolutely right

All of these instances were *only* coded by the simulated patients as an empathetic strategy, and could arguably be considered a deviant case. Moreover, it was not just one of the simulated patients who coded these, but there were examples from both. It could be argued that it is a strategy for enhancing the positive face (Brown and Levinson, 1987) of the patient, through simulating their wants and needs, but appears to be more akin to general politeness strategies than an empathetic act. Thus there is some discrepancy here over how empathy is realised in interaction, and this is

especially important with regard to the empathetic content assessment process in the OSCEs, thus further research would be beneficial in this area.

To summarise the above sections, the following were perceived to be involved in expression of empathy within the consultations:

- Checking the patient's starting point with regard to both the disease, and their knowledge of the treatment options.
- Checking the patient's desire for knowledge with regard to both the disease and treatment options.
- Avoiding the use of jargonistic terms, as these may confuse the patient's understanding of any information given to them.
- Praising the patient's knowledge is deemed an empathetic strategy, although further work needs to be conducted into exactly how and why this is the case.

### **8.3. COMFORT**

Considering and enquiring about the simulated patient's comfort levels was a regularly occurring strategy used by the medical student which was deemed to be involved in empathetic expression. Both role-players made it very obvious from the start of every consultation that they were uncomfortable sitting down, wriggling and squirming and on occasion pulling a face showing discomfort. This was done automatically on the part of both role-players without any input from the researcher, and in many cases led to the student enquiring about the simulated patient's comfort levels. Two methods were identified in this as being empathetic, which consisted of the medical student asking about the simulated patient's immediate comfort and the medical student asking about the simulated patient's continuing comfort.

#### *8.3.1. Immediate Comfort*

By far, the most commonly used strategy when enquiring about the simulated patient's comfort was for the medical student to focus on the simulated patient's immediate comfort: how comfortable they were at that point in time. This is likely

due to the blatancy of the simulated patient's discomfort in this scenario; a patient with haemorrhoids will suffer more when sitting for prolonged periods, and this was conveyed well by the role-players. The medical student solicited information pertaining to the simulated patient's immediate discomfort in two ways: through the use of declaratives and interrogatives. Interrogatives were commonly used at the beginning of the consultation and aided in building rapport between the medical student and simulated patient. They consisted of a very simple question directly asking the simulated patient about their level of comfort with regard to them sitting: 'are you sitting comfortably' (002, line 23); 'are you sitting there comfortably' (007, line 14); 'uuu you sitting comfortably' (008, line 10); 'are you sitting comfortably' (012, line 30).

Grice might argue that in the above cases, the medical student was flouting the quality maxim (Grice, 1975: 78-79). They were aware at the start of the consultation that they would be dealing with a simulated patient who had haemorrhoids, and the chances were that the haemorrhoids would be causing the patient some degree of pain when they were sitting. Hence the medical student was aware that the question being asked is almost arbitrary or untrue, as they should already have been able to deduce that the patient was uncomfortable. Despite this, these utterances were still coded as being empathetic. It is likely that the process of asking about the patient's comfort acts as a schematic mechanism where it is desirable for someone to take an interest in you (and your comfort). So, while the medical student can observe and deduce that the simulated patient is not sitting comfortably, by asking, they are showing that they have recognised the simulated patient's discomfort, and this has the effect of letting the simulated patient know that their problems are being taken seriously. To build upon this, it may theoretically enhance the empathetic content were the medical student to qualify the question afterwards with an utterance such as 'I mean obviously as comfortable as you can be', however, this was not apparent in the data.

In addition to the medical student asking about the simulated patient's comfort when seated, there were also instances coded that related to the general comfort of the

simulated patient during the consultation, when they gave a non-verbal cue that they were in discomfort. For instance: 'sorry are you alr↑ight there' (002, line 51); 'are you getting a bit uncomfor[table there' (007, line 238); 'are you okay there' (011, line 274). Unlike the previous examples, these occurred in response to observing a specific case of the simulated patient's pain during the consultation. These were used in response to the simulated patient demonstrating their pain through obvious non-verbal means, most commonly wiggling and squirming at certain points in the consultation. One medical student went one step further in relation to this, and asked the simulated patient whether they wanted to pause the consultation:

(65) [003]

187 Student: um in terms of (.) um dealing with the  
→ 188 actual ↓problem (.) are you okay there do  
189 you want me to stop  
190 Patient: no you're okay

Here, the simulated patient's pain is being acknowledged by the medical student, and through this action, it has the therapeutic effect of letting the simulated patient know that they are being taken seriously. Also, by asking if the simulated patient wishes to stop, the medical student is opening up the floor to the simulated patient to alter the agenda, thus giving them an element of power, and making the consultation more patient-centred.

As well as interrogative structures, declaratives are also used in reference to the simulated patient's comfort:

(66) [001]

187 Patient: um (0.5) and is there any chance ↑of (.)  
188 of them going away  
189 Student: sure (.) okay (.) well they're reasonable  
190 questions to ask  
191 Patient: mm

→ 192 Student: you seem to be in a bit of discomfort now  
193 Patient: yeah

(67) [002]

145 Patient: because the last six months they've been  
146 (.) excruciating  
→ 147 Student: ss i can see you're quite uncomfortable at  
148 the moment  
149 Patient: yeap

In both of these examples, the medical student is giving his or her opinion on the simulated patient's level of pain, having the same cognitive affect on the simulated patient as before, but giving the simulated patient less opportunity to respond and expand on their problems. Perhaps the most effective and sincere method for enquiring about the simulated patient's comfort was for the medical student to follow up the first time of asking about comfort with another in the same interactional sequence:

(68) [014]

302 Student: and it's (.) just have some local  
303 anaesthetic (.) i can see you're really  
304 uncomfortable there  
305 Patient: i am  
→ 306 Student: are you alright  
307 Patient: i am uncomfortable  
→ 308 Student: do you want to have a [break or  
309 Patient: [i-i'll just perch

By using this combination, the medical student is making their interest in the simulated patient's problems more felicitous. The fact that they follow up by giving the patient the opportunity to take a break shows that they are actively trying to assist

the simulated patient, and not simply saying what they are expected to without meaning it.

### *8.3.2. Continuing Comfort*

Continuing comfort refers to the simulated patient's day-to-day experiences, and not simply the pain that they may feel at a given point in the consultation. As with immediate comfort, declaratives were also coded as empathetic, and used to comment about the simulated patient's continuing comfort: 'you're obviously in pain' (001, line 301); 'you sound like you're in quite a lot of pain' (008, line 307); 'you don't really want to be sitting down when you're uncomfortable down there' (005, line 304). However, in contrast to asking about immediate comfort, interrogatives used to enquire about continuing comfort were not coded as empathetic. While there were some more general questions which arguably could serve the same function, such as 'how is it affecting your lifestyle', the majority of these adopted a declarative structure. It could have been useful for the medical student to ask 'how is the pain affecting you day-to-day'; however, generic questions about the effect the illness is having on the patient are probably a better method for this, as it leaves room for the patient to elaborate on other factors (such as embarrassment or concerns), rather than focussing on the pain.

Therefore, the medical student asking about levels of comfort was deemed to be associated with empathetic expression, and was achieved in the following ways:

- A medical student must consider both the immediate and continuing comfort of the patient.
- Immediate comfort may be explored through a combination of declaratives and interrogatives.
- Continuing comfort is more commonly explored through declaratives, but should be covered by more generic questions about lifestyle in other parts of the consultation.

- A medical student may ask if a patient wishes to pause or stop the consultation when they notice obvious discomfort on the patient's part.

## 8.4. LIFESTYLE

### 8.4.1. General

The consideration of the simulated patient's lifestyle was coded as a method of empathetic expression. The impact of the disease upon the simulated patient's general lifestyle was alluded to in the previous section on continuing comfort, and here this is expanded to explore the broader aspects of considering the patient's overall lifestyle, rather than focussing on how the pain affects the patient. The lexical item 'impact' was associated with expressing empathy in relation to the simulated patient's lifestyle in a number of cases:

(69) [003]

- 265 Patient: especially with work and stuff and so
- 266 Student: how has it impacted on your
- 267 Patient: well um my husband and i have our own  
 268 business we're book binders and printers  
 269 (.) we work from home but it does mean  
 270 that (.) i'm very sedentary actually at  
 271 work

(70) [004]

- 67 Student: okay (0.5) well to be honest it is causing  
 68 you a lot of [discomfort
- 69 Patient: [yeah it is yeah
- 70 Student: and i imagine that's having quite an  
 71 impact on your life
- 72 Patient: well it does because my husband and i um  
 73 (.) we're self employed we (.) we run a  
 74 book binding (.) um company

(71) [004]

374 Patient: i think that probably it (.) even with  
375 surgery you know i'm a bit (0.5) about  
376 surgery but i think if i thought they were  
377 going to get rid of them (.) then i (.)  
378 i'd be more inclined to do that

→ 379 Student: it does sound like a good idea because  
380 they're obviously impacting on your life

381 Patient: yeah

In addition to this, formulations including the word 'affect', and derivations thereof, were also coded as an empathetic act surrounding the simulated patient's lifestyle:

(72) [004]

46 Patient: um (.) they said i've got grade two (.)  
47 haemorrhoids (1.0) um (.) er (.) really i  
48 (.) must get something done about that (.)  
49 y'know i don't know what °to do° (1.0) i  
50 just can't go on like this really

→ 51 Student: it must be really >affecting you< as well

52 Patient: i-it does you know i have to sit down a  
53 lot [um for my work

(73) [011]

76 Student: [okay (.) °okay° (.) um well that's  
77 brilliant i (.) seem to feel like i've got  
78 a good idea about what's happening (.) can  
79 you just tell me a bit about (.) how  
→ 80 they're >sort of< affecting you day to day

81 Patient: um (0.5) well they're really (.)  
82 excruciating (.) sometimes (.) i-it you  
83 know in the in the espesh (.) in the last  
84 six months they've got worse (0.5) but in  
85 the last few weeks they (.) i think  
86 they've really got (.) much worse and um

87 (.) i'm self-employed my husband and i've  
88 gotu m (.) book binding company

(74) [015]

254 Patient: i can't believe that it could be any worse  
255 than it is cos it (.) to be honest in the  
256 last six months it's just become  
257 absolutely excruciating

258 Student: °must be hard° (.) um has um how has it  
→ 259 been affecting you you seem in quite a bit  
260 of pain at the moment as well

261 Patient: well it is really difficult an i mean uh  
262 (.) the problem is (.) i-i-i spend an  
263 awful lot of my time (.) sitting [at work

The use of these two words (and derivations thereof) appears to act as a link between the medical student's agenda and the simulated patient's agenda. It is a method for the medical student to link the medical problem (the disease) to the simulated patient's experience (the illness). In the process, Grice would argue that this allows for the medical student to abide by the relevance maxim (Grice, 1975: 78-79) by ensuring that their own medical agenda is relevant to the agenda of the simulated patient.

#### 8.4.2. Occupation

As well as general questions about the impact of the disease on the simulated patient's lifestyle, there were specific instances coded which related to the disease's impact on the simulated patient's occupation:

(75) [001]

95 Patient: =it's been excruciating the last six  
96 months

97 Student: the last six months

98 Patient: mmm

→ 99 Student: okay (0.5) and um (0.5) how's that  
100 affected your °life° >are you working at  
101 the moment<  
102 Patient: well um i'm self employed

(76) [004]

84 Patient: i mean it's (.) y'know (.) sometimes i  
85 stand up cos it's (.) it's so awf (.)  
86 fit's so awful£ and um it would be great  
87 if i could get back to normal  
→ 88 Student: of course so it's having quite an impact  
89 on your life interfering with ↑work and  
90 Patient: definitely yeah

(77) [005]

166 Student: uh together with how (0.5) obviously it's  
→ 167 affecting your life (.) and your (.) your  
168 work as well (1.0) [maybe

169 Patient: [i-i'm quite (.) yeah  
170 yeah yeah

171

172

173 (∅) (1.0)

174

→ 175 Student: \_\_\_\_\_ are you working nor↑mal hours have  
176 you found that you have to (.) er work  
177 less now

178 Patient: uh-t (.) if the work's there you just have  
179 to do it y'know i (.) i'm quite fit i like  
180 walking around a lot as well it's not like  
181 i just sit all day (.) but um (1.0) yeah  
182 (1.5) it's quite i'm quite concerned about  
183 it the fact that it's carrying on y'know

Again, in both these cases, the terms 'impact' and 'lifestyle' are present, thus showing the link between agendas and what Grice would consider an abidance by the relevance maxim (Grice, 1975: 78-79). There were also more specific questions which related to the intricacies of what happened when the simulated patient was at work:

(78) [008]

59 Patient: well i mean i'm really just hoping (0.5)  
60 that you know you can advise me on um (.)  
61 the best way forward >i mean i'm-i'm<  
62 getting so desperate now i really would go  
63 for quite drastic treatment

64 Student: °okay i understand° it must be (.) °a bit°  
→ 65 difficult for you especially as you say  
66 you sit down a lot at work

67 Patient: well yeah i'm using a cushion to sit on  
68 now i mean y'know (.) um (.) it is my own  
69 business but there doesn't seem to be a  
70 way round it really i-i do have to sit  
71 down a lot when i'm working

In the specific examples, the medical student appears to be taking a genuine interest in how the disease is affecting the simulated patient's daily life. They are simulating what impact the disease is having on the micro aspects of the simulated patient's lifestyle, such as the hours they work, and body position during work. This genuine interest in the simulated patient is further demonstrated in the following sequence:

(79) [008]

67 Patient: well yeah i'm using a cushion to sit on  
68 now i mean y'know (.) um (.) it is my own  
69 business but there doesn't seem to be a  
70 way round it really i-i do have to sit  
71 down a lot when i'm working

→ 72 Student: what do you do↑

73 Patient: i-i'm a book binder and [printer  
74 Student: [oh okay (.) uh  
75 interesting  
76 Patient: yeah  
77 Student: do you en↑joy it

Here, the medical student does not simply ask about the simulated patient's occupation, but follows up the question with another question about the simulated patient's enjoyment of the job on line 77, thus indicating a more authentic interest in what the simulated patient has to say. Finding out about the simulated patient's occupation plays a role in the expression of empathy, as well as the decision of a treatment regimen, and this is highlighted with the coding of the following extracts:

(80) [006]

67 Student: so those are the five main treatments  
68 (0.5) k if you're happy with those (.)  
69 ummm just to quickly >sort of< look at the  
70 pros and cons °i mean° all of them (.)  
71 sometimes with the-the banding and the  
72 >sort of< infrared you may have to go back  
→ 73 for more than one treatment (0.5) i don't  
74 know if that would be an issue wissss work  
75 °n things°  
76 Patient: well i'm self-employed but y'know if we're  
77 busy obviously it's (.) hhfff quite  
78 inconvenient (.) but then it's (.) very  
79 uncomfortable at the moment for me to uh  
80 y'know i'm sitting on a cushion basically  
81 to get my work done

(81) [006]

500 Student: really severe ones (.) because the thing  
501 with surgery is (.) it's quite (.) y'know  
502 (.) sort of (.) it's not ( ) enough to  
503 go down the route of general anaesthesia  
504 and you're likely to need a week or two



the medical student how they have just lost their job and all the problems this has led to, again damaging rapport. If asking about the patient's occupation at the start of the consultation, then perhaps a more proficient way to do this would be to use a closed question, such as 'do you work'? This does not presuppose that the patient is in employment, and the patient is inclined to answer 'yes', or 'no', thus giving the medical student/doctor the information they require, while at the same time not damaging rapport between the interlocutors.

#### 8.4.3. Personal

The final aspect relating to expressing empathy with regard to the simulated patient's lifestyle was enquiring about their personal life. Surprisingly, only one instance of this was coded in the data:

(83) [010]

- 500 Student: um do you have any children  
501 Patient: yeah we've got a daughter (.) she's  
502 fifteen  
503 Student: okay (.) and is she (.) a teenager or hhh.  
504 Patient: she is yeah (.) fifteen yeah

Moreover, even though the simulated patient's family life was asked about here, it appeared that the medical student did not listen closely to the simulated patient's answer, as their follow-up question had already been answered by the simulated patient. It is curious why there was not more interaction about the simulated patient's personal life. It could be argued that this was generically covered through the medical student asking 'how is it affecting you'; however, there was still little mention of the simulated patient's hobbies, background and family. This could be due to the fact that the consultations were simulated, rather than authentic. Also, it could be because the medical student did not want to appear rude by prying into the personal life of the simulated patient, but further research may make the reasons for this clearer.

In conclusion, the following were deemed to be involved in the expression of empathy with regard to the patient's lifestyle:

- Linking the disease to the patient's lifestyle.
- Considering the impact of the disease on the patient's occupation.
- Considering the impact of the disease on the patient's personal life.

This chapter has discussed how the medical student used various interactional techniques to explore the patient's feelings towards having haemorrhoids, their knowledge about haemorrhoids; how the haemorrhoids affected their levels of comfort and the impact they had on the patient's lifestyle. The next chapter builds on this, but discusses how the medical student tailored their consultation to encourage moments of empathetic expression, rather than relying on the patient to initiate these instances.

# CHAPTER NINE: INITIATING EMPATHETIC OPPORTUNITIES

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## 9.0. INTRODUCTION

Suchman et al. (1997) originally defined an empathetic opportunity as a moment in which ‘a patient directly expressed an emotion and created an opportunity for an *empathetic response*, in which the physician explicitly acknowledged that emotion’. This definition is used as a basis here, but also incorporates the broader aspect of empathy: an understanding of patient’s *thoughts* as well as feelings. This is congruent with the latest research in the area, particularly the area of social neuroscience (Batson, 2009: 4-7). Hence, the use of term ‘initiating empathetic opportunities’ here is partly related to Suchman et al’s (1997) definition, but also incorporates the necessity of a physician to understand the patient’s thought processes, and increase the likelihood of these topics arising throughout the consultation.

In addition to the findings from the previous chapter, the way in which the medical student would initiate empathetic opportunities was a key finding drawn from the data. Whereas previous research has primarily been concerned with responses to patient initiated empathetic opportunities (Suchman et al., 1997, Morse et al., 2008), the coding indicated that empathetic opportunities were also initiated by the medical student. The following sections discuss the various communicative strategies coded as being empathetic, which involved the medical student initiating windows of opportunity (Branch and Malik, 1993) for the development and expression of empathy. Six main categories emerged from the data, and these involved rapport building, agenda setting, checking understanding, information retention and attachment of condition, reassurance strategies and professional perspectives.

## 9.1. RAPPORT BUILDING

Previous research has discussed the role of empathy in establishing rapport in the consultation, with rapport itself being described as ‘a therapeutic alliance based on trust and cooperation, and established through a shared understanding of the patient’s perspective’ (Norfolk et al., 2007: 41). Deborah Cameron claims that ‘creating rapport and showing empathy is about adding the human touch [in interaction]’ (Cameron, 2000: 444), suggesting its link to empathy. Various factors which may be deemed to contribute to the construct of rapport were coded as being empathetic in the data, and rapport was also a central and recurring theme within the focus group. The categories derived from the coding conducted in this study which related to rapport have been loosely divided between the affect on positive and negative face (Brown and Levinson, 1987). The strategies coined from the member coding which involved the enhancement or protection of positive face included offering, praising, interest taking and agreeing, whereas the strategies coded in relation to negative face may be described as suggesting, apologising and positive proclamations, although it should be noted that these sub-categories have been developed to aid with the analysis and explanation of why certain techniques were deemed empathetic; the sub-categories are by no means fixed, and indeed there is overlap between other categories in the model. Each of the sub-categories is explored in more detail below in relation to the aspects of the simulated consultations which were coded as being empathetic.

### 9.1.1. *Offering*

Offering the patient something material was a strategy used for building rapport. It occurred when used in response to the simulated patient being in discomfort in the following examples:

(84) [002]

47 Student: okay (1.5) right (.) cos er what i’d like  
48 to do in our discussion if it’s alright  
49 with you (.) is um (.) just start from the



example of this was when the medical student offered to take time out of their day, should the simulated patient require further reassurance (example 86, line 238) and when the medical student provided an emotional offering to the simulated patient (example 87, line 33):

(86) [009]

237 Student: and also you've got (.) the practice phone  
→ 238 number (.) you can always give me a ring  
239 (.) or come in and have a chat with me  
240 Patient: okay (.) thank you

(87) [011]

30 Student: and everything we talk about is  
31 confidential=  
32 Patient: =okay  
→ 33 Student: so um (1.0) please feel free to be open  
34 Patient: okay

Thus it can be seen that rapport is strengthened by offering the simulated patient both material items and emotional assistance, and hence contributes to what is deemed to be the expression of empathy in the consultation.

### 9.1.2. Praising

Another strategy used by the medical student to enhance the positive face (their desire to be accepted by others (Brown and Levinson, 1987)) of the simulated patient was for them to praise the simulated patient's actions to date:

(88) [002]

220 Student: if you increase the vegetables and (.) um  
221 wholemeal (.) content=

222 Patient: =that's pretty good f-f-for me actually  
 223 (.) uh uh we don't eat meat >we eat fish<  
 224 but we do eat loads of (.) veg [and stuff

225 Student: [right (.)  
 → 226 okay so pretty sure you're doing that one  
 227 al[ready

In this case, the praise is desirable for the simulated patient as it has the effect of absolving them of any blame for the continuation or progression of the disease. The simulated patient is being accepted by the medical student, and essentially being told that the disease is not their fault. This parallels the validation aspect of RAV in the Calgary/Cambridge model, and also relates to Talcott Parson's sick role (Parsons, 1951), namely that the sick person is not responsible for their condition. In addition to praising the simulated patient for their actions, one example which was coded as empathetic in the data consisted of the medical student praising the patient for *being* the patient:

(89) [009]

373 Patient: um (.) i can't think of any (.) anymore  
 374 really i mean obviously (1.0) th (.) there  
 375 are more extreme things they can do but  
 376 (.) mine aren't really that bad are they  
 377 in terms of some people's i suppose if  
 378 they go back in again

→ 379 Student: well (.) the thing is (.) we're meant to  
 380 be the experts here in (.) the actual  
 381 disease but you're the expert in who you  
 382 are (0.5) as a person (.) so really the  
 383 scale of one to four isn't really that  
 384 important (.) if it's causing you a  
 385 problem

386 Patient: yea[h

Here, the medical student is attempting to convey that although they can *try* to understand the lived experience of the patient, they will never be able to fully grasp

the condition in the same way that the patient does. Since the patient is the one with the first-hand experience of the illness in this case, they can offer expertise in the consultation that the doctor cannot. Even if the doctor has suffered from the same ailment as the patient, the lived experience of the illness will differ between individuals, thus meaning that as much as a doctor can attempt to understand what the patient has been going through, they cannot fully comprehend every detail of the problem. Hence the expression of empathy is created through the medical student being open with the simulated patient, and acknowledging this limitation.

### 9.1.3. Interest Taking

In this scenario, the interactional mechanisms involved in taking an interest consist of opening the floor up to the simulated patient with an open-ended question, thus allowing them to explore the issues which are most salient to them:

(90) [010]

20 Student: oh (.) okay (.) and um (.) your age

21 Patient: i'm forty two

22 Student: your forty two (0.5) okay (.) thank you  
→ 23 very much (.) and now if you could just  
24 begin by telling me a bit about what's  
25 been happening to you

(91) [014]

20 Student: >hello is it< miss saunders

21 Patient: yeah

22 Student: hi um the GP's asked me to see you today  
23 (.) um i understand you've (.) been having  
→ 24 some problems and um (.) i just really  
25 want to find out a little more about that  
26 if that's okay

27 Patient: that's fine yeah=

Through the use of this strategy, it is the simulated patient's agenda, and not the medical student's agenda which becomes the focus of the consultation. By opening the consultation up in this manner, the medical student is allowing the simulated patient to contribute to the agenda, and ensure that the focus of the consultation is relevant to the simulated patient's needs. Hence, the medical student is taking an interest in the simulated patient's personal preferences toward the content and information to be given in the consultation, which in turn acts as a method of empathetic expression. Furthermore, the medical student also takes an interest in the simulated patient through the responses to information given about the simulated patient's private life:

(92) [008]

73 Patient: i-i'm a book binder and [printer

74 Student: [oh okay (.) uh

75 interesting

76 Patient: yeah

→ 77 Student: do you en↑joy it

78 Patient: oh very much yeah (.) yeah (.) and i can

79 work from home and uh (0.5) y'know w-

80 business is good at the moment so (.) yeah

(93) [009]

23 Patient: um actually got my own business er (.)

24 business book binding and printing

25 Student: o[kay

26 Patient: [°display° at the (.) bottom of the garden

27 really and=

→ 28 Student: =that's ↑really interesting

29 Patient: ↑yeah it's it's a nice er (.) nice (.)

30 place to work y'know (.) nice way to work

By following up in this manner on personal information given to the medical student, it amplifies cooperation and politeness in the interaction. In both examples, the medical student shows that they wish to learn more about the simulated patient – not just from a medical perspective – but from a humanistic one too: the student is treating the patient as a person, not a ‘case’. This enhances the positive face (Brown and Levinson, 1987) of the simulated patient, as through these utterances (example 92, line 77 and example 93, line 28), the student is demonstrating that the action of the simulated patient telling the student about their occupation is desirable to them. Thus it can be seen that by taking an interest in the simulated patient, the student can enhance the patient’s positive face, and also learn more about what the patient wants from the consultation, then tailor the consultation to these wants.

#### 9.1.4. Agreeing

There are instances coded as being empathetic expression in the data where the medical student would agree with the simulated patient’s opinions, statements and concerns about the illness:

(94) [012]

176 Patient: [yeah that’s yeah sort of  
177 protrude out yeah

→ 178 Student: yea s-s-not the nicest thing

179 Patient: no (.) it’s a bit (.) embarrassing (1.5)  
180 as you can imagine

(95) [013]

218 Patient: i don’t quite know what’s going on

→ 219 Student: yeah i appreciate that yeah (.) but  
220 nonetheless they are still things you can  
221 try even though y’know (.) the IBS  
222 probably brings it out of your hands  
223 slightly

224 Patient: <yeah> do you think (.) the IBS might be  
225 part of the cause of it

(96) [013]

307 Student: and (.) um (2.0) most people that (.) that  
308 works on (.) but it's got a ss-slightly  
309 lower >sort of< success rate so again it  
310 could have it it's in the region on sixty  
311 seventy percent ( ) so they're two  
312 types of surgery then there's a third one  
313 where you can sort of bend them away  
314 slightly as i say

315 Patient: it sounds quite painful

→ 316 Student: fyes it does sound painful i agreef but um  
317 (.) down there there's not much sensation

This enhances the simulated patient's positive face (the desire for wants and needs to be desirable to others (Brown and Levinson, 1987)), as the effect these statements have is to verify the simulated patient's thoughts, and thus have them accepted by others. However, this strategy must be used with caution. The following example is from a medical student whose first language was not English, and it is assumed that this contributed to their unorthodox use of the term 'dignified':

(97) [015]

202 Patient: i think the whole thing's a bit  
203 embarrassing (.) really

→ 204 Student: of course it's not a very dignified[

205 Patient: [no exactly

206 Student: [examination (0.5) unfortunately in order  
207 to find out what is actually going on  
208 especially when bleeding is involved it's  
209 best to have it done

While the medical student is agreeing with the simulated patient, it is argued here

that they are actually doing so in a negative manner. The term ‘dignified’ is socially desirable characteristic to the patient, and therefore, the medical student suggesting that having haemorrhoids is not very dignified could act as a direct threat to face (suggesting the patient is undignified because they have this ailment). However, the role-player still coded this act as empathetic, and this may be due to it being the medical student’s effort to empathise with the simulated patient (as interpreted by the simulated patient), rather than the actual empathising itself. Hence it is the effort, rather than the content, which is desirable to the simulated patient. Had it been another role-player who did not comprehend the language difficulties and confusion, then this utterance may have been interpreted in a more negative fashion. Hence, while agreeing with the simulated patient can enhance their positive face, the register, and subsequent words used must be considered in order to ensure that the simulated patient understands the agreement in the intended manner.

#### *9.1.5. Suggesting*

Making suggestions was another strategy employed by the medical students which was deemed to involve empathetic expression. However, unlike the previous examples which predominantly concerned positive face, making suggestions involved negative face (the desire to be unimpeded by others). The nature of the medical consultation dictates that the patient’s negative face will be impeded at some point if the doctor is to give information. It is obvious that when a patient goes to see a doctor, they want their negative face impeding to some extent: they want to be told what to do by the doctor. This is not always the case (for example, when a doctor would use motivational interviewing for smokers who need encouragement to give up); however, the doctor making suggestions is a common occurrence in the medical interview. For example:

(98) [013]

→ 247 Student: have you tried one of those >sort of< ring  
248 cushions i’ve heard=

247 Patient: =well hhh. i have uh (.) because uh um my  
248 husband and i have a business at home >a  
249 book binding business<

Here, the medical student can be seen to be suggesting that the simulated patient try a ring cushion to alleviate their pain. Rather than explicitly state using a declarative sentence 'I think you should try a ring cushion', the medical student instead employs an interrogative sentence, asking the simulated patient whether they have already tried the student's suggestion, and this lessens the threat to the simulated patient's negative face. The threat to negative face when making suggestions to the simulated patient may also be mitigated through prefacing any utterance with a warning that the simulated patient will potentially suffer loss of face:

(99) [012]

→ 299 Student: okay (.) um (.) so the other thing is >and  
300 this might< be a bit embarrassing but (.)  
301 it's just us here so you don't have to  
302 feel embarrassed at all

303 Patient: okay

304 Student: and it's completely natural (.) once you  
305 go to the toilet (.) when you get the urge  
306 to go

307 Patient: yeah

308 Student: don't resist the temptation (.) to hold it  
309 in >i mean< don't hold it in

Here, the medical student is aware that they are about to make the simulated patient feel an undesirable emotion, and therefore, they warn the simulated patient of this beforehand to mitigate the threat to their negative face, which, importantly, was coded as an empathetic act by the medical student, simulated patient, and researcher. Although this warning does not remove the threat to face, it does serve as a warning, and therefore a showing on the medical student's part that they appreciate the patient's predicament and potential for embarrassment, and are making a conscious

attempt to make the patient feel more comfortable. Thus, it can be seen that while making suggestions potentially threatens the simulated patient's negative face, it is a vital aspect in the medical consultation, and, when handled in the correct manner, can be deemed to contribute to empathetic expression.

#### 9.1.6. Use of 'I'm sorry to hear that'

Another strategy which was deemed empathetic was for the medical student to utilise the phrase 'I'm sorry to hear that'. Experts suggest that this relates to the concept of sympathy more than empathy, although may be deemed what is termed 'reactive empathy' (Stephan and Finlay, 1999). The phrase has a variety of functions within the consultation. For example:

(100) [014]

- 44 Patient: well it was the bleeding that worried me  
45 (. ) more than anything else but over the  
46 last six months since then (. ) it's just  
47 been (. ) excruciating i can't tell you
- 48 Student: ah i'm sorry to hear that (1.0) uh is  
49 anything that make it better >or worse< at  
50 the time
- 51 Patient: well (0.5) nothing seems to make it much  
52 better to be honest i've i've start[ed cos  
53 i work at home

In this example, the phrase 'I'm sorry to hear that', has the effect of transferring control of the floor from the simulated patient to the medical student, while at the same time mitigating the threat to the simulated patient's face. The one second gap following the utterance on line 48 demonstrates this transfer of power; it may have otherwise been deemed a transition relevance point, but the simulated patient's disinclination to interject leads to the medical student maintaining control of the floor. This could be considered a good strategy to interrupt the patient if they are holding the floor excessively or going off topic in the consultation. However, the use

of the utterance ‘I’m sorry to hear that’ does not always serve this function. Take the following for example:

(101) [007]

- 321 Patient: if i go to the toilet (0.5) and um on °°on  
322 the paper°° (.) and um (2.0) it’s just  
323 unfortunate really that my dad um (1.0) he  
324 had °bowel cancer° (.) and um (.)
- 325 Student: °°°sorry to hear [that°°°
- 326 Patient: [i mean it’s (.) yeah (.)  
327 thank you (.) i mean it’s some years ago  
328 now but unfortunately we (.) he had an  
329 operation but we did lose him and he was  
330 only in his early sixties (.) and i think  
331 it just stays with you

Contrary to the previous example where the utterance ‘I’m sorry to hear that’ allows the medical student to obtain the floor, here its utilisation does not serve that function. In the first part of the sequence, the simulated patient’s use of ‘and’ indicates that they wish to hold the floor. However, the student interjects, with ‘I’m sorry to hear that’, although this is a muffled, almost whispered utterance. Before the medical student manages to finish the utterance, the simulated patient overlaps, and proceeds to carry on with their stream of thought from the first part of the sequence. They do acknowledge that the medical student has ‘apologised’ for their misfortune with a ‘thanks’, but this does not stop them from holding the floor. Another, more extreme example of this can be seen in the following:

(102) [015]

- 321 Patient: um well my dad (.) he had uh problems with  
322 his bowel (.) he had bowel cancer
- 323 Student: i’m so sorry to hear that
- 324 Patient: um and he had an operation when he was  
325 sixty (2.0) um (0.5) and it seemed to go  
326 well at the time but unfortunately (.) um

327                    he (.) eighteen months later he did (.)  
328                    pass away  
329 Student:    i'm so sorry  
330 Patient:    so um (1.0) that has been a bit of a worry

Here, the use of 'I'm so sorry to hear that' is completely ignored by the simulated patient on an interactional level, thus the floor is held by the simulated patient. This is shown by the uttering of 'i'm so sorry' on line 323, and the patient's (lack of) response on line 324, which essentially involves the patient continuing their topic from line 321-322. Moreover, the student then proceeds to try the same technique on line 329 'i'm so sorry', but again, this leads to a breakdown in communication, with the patient false-starting on line 330 'so um', and then a silence (1.0). Interestingly, despite this breakdown in communication, the above act was deemed empathetic by all three parties who were involved in the coding process. It may be concluded that the use of 'I'm sorry to hear that' in relation to the simulated patient's misfortune can function as a strategy for taking the floor from them; however, in many cases, this utterance can be ignored by the simulated patient in terms of the interaction but is still considered an empathetic act, even when there is no indication of this in the following communicative sequences. The fact that these sequences were coded as empathetic shows that while the utterances were not directly responded to in the consultation, they were still deemed to function as an empathetic expression.

#### *9.1.7. Positive Proclamation*

Positive proclamation refers to the elements in the consultation where the medical student produces a positive statement regarding the future progression and treatment of the disease. For example:

(103) [006]

551 Student:    n that's something now you can discuss and  
552                    have a think about what option would be  
553                    best for you  
554 Patient:    alright

→ 555 Student: so i hope that's been helpful  
556 Patient: yeah very helpful (.) thank you

(104) [011]

438 Student: okay well um (0.5) i'll pass on a-all that  
439 information for you ( ) if that's okay  
440 Patient: yeah  
→ 441 Student: and GOOD LUCK (.) i hope you er (.) get it  
442 sorted [soon  
443 Patient: [thank you very much (.) thank you

(105) [012]

412 Student: try that and come back in a few weeks and  
413 see how that's getting on for you  
414 Patient: okay  
415 Student: well thank you very much for coming in  
→ 416 today (.) um i hope that's helped  
417 Patient: yeah thank you

This offers personal reassurance for the medical student that the consultation was good and useful for the simulated patient. However, all three of the above examples were *only* coded as empathetic expression by the simulated patients, hence this could be deemed a deviant case in relation to the rest of the data. Neither the researcher, nor any of the medical students deemed a positive proclamation to be an empathetic act in any of the coding, but both simulated patients coded positive proclamations as empathetic each time the technique occurred in the data. It appears that this may be confusing the interpretation of empathy with general politeness principles, although it could be argued that a positive proclamation is a form of empathetic expression, as it demonstrates that the medical student has understood the simulated patient's desire to get better. Therefore, it could be argued that this is a more basic form of empathy

(namely being polite and courteous), and is a potential area for further work not just within medical education, but sociology as a whole.

In conclusion, the following strategies were deemed to be empathetic, with many serving multiple helpful functions within the consultation.

- Offering the patient both material items and emotional assistance enhances their positive face.
- Praising the patient offers reassurance that the disease is not their fault.
- Taking an interest links to enhancing positive face, and learning what the patient wants from the consultation.
- Agreeing can enhance positive face, but the context in which it is used must be taken into account.
- Suggesting can threaten negative face, but by using an interrogative structure, rather than declarative, this threat can be mitigated.
- Apologising to the patient can act as a method of taking the floor from them, while still appearing empathetic to their cause.
- A positive proclamation is sometimes deemed to be empathetic.

## **9.2. AGENDA SETTING**

Management of the agenda was deemed to be a central element in the perceived expression of empathy. This included the elicitation of the simulated patient's agenda, relevance of the medical student's own agenda, the medical student checking for other issues and future action to be taken.

### *9.2.1. Patient Agenda*

The traditional medical consultation involves the doctor in a position of power over the patient (Pilnick and Dingwall, 2011). This is due, in part, to the professional position of the doctor over the patient. In a traditional medical consultation, the doctor is the expert, and the patient is wishing to draw on this expertise, hence putting them in a weaker position with regard to the power balance. In other words,

the doctor has something (knowledge) that the patient wants. Other socio-economic factors also contribute to the doctor's power over the patient. For example, the fact that the doctor conducts consultations on a daily basis makes them more familiar with the conversational routine, or that the patient may be very concerned about their illness, and hence be unnerved by the whole process of going to see the doctor. Evidently, this power balance is somewhat blurred by the fact that the doctor is employed by (and hence accountable to) someone, whether it be by the NHS or a private healthcare group; however during the consultation, the doctor has a clear advantage in terms of the power relations between the two. In contrast to this, in a number of cases shown in the data, the medical student actively transfers the balance of power to the simulated patient in the consultation; for example:

(106) [001]

67 Patient: i really want to get them (0.5) sorted out  
68 (.) if i can

69 Student: °certainly (.) okay° so we'll discuss the  
70 treatment options now um and if there's  
71 anything else you want me to go through  
→ 72 just stop me (.) if you don't follow  
73 everything just stop me

74 Patient: okay

(107) [002]

23 Student: um are you sitting comfortably

24 Patient: ish

→ 25 Student: okay well if you do want to stop at any  
26 time do just let me know okay=

27 Patient: =okay

(108) [003]

23 Patient: i am a bit uncomfortable (.) no i just if  
24 i just  
25 position myself or thhh

26 Student: sorry i should have asked before (0.5) um  
 → 27 (.) do tell me to stop if you're (.)  
 28 uncomfortable at  
 29 any[time  
 30 Patient: [okay (.) thank you

In each of the above examples, the medical student is offering the simulated patient the opportunity to interrupt him or her at any point in the consultation in order to pursue their own agenda. This has a two-fold effect which relates to the negative faces (the desire to be unimpeded (Brown and Levinson, 1987)) of each interlocutor. By producing an utterance of this type, the medical student is sacrificing his or her own negative face, as they are inviting themselves to have their own agenda impeded by the simulated patient. Moreover, the effect this has on the simulated patient is to give them an element of control in the consultation, in the process enhancing their negative face: their desire to be unimpeded, and thus discuss what they want to discuss. It provides them with an opportunity if they are in pain, or have not understood something, to address these issues. Hence the empathetic content here appears to relate to the medical student making a sacrifice to their negative face in order to better understand the wants and needs of the simulated patient. This said, the felicitousness of the speech acts must be considered: a doctor can say that they are happy for the simulated patient to interrupt them, but in practice, they may not provide the patient the opportunity for this or the patient may not attempt to interrupt. However, in the cases listed above, the opportunity provided by the medical student for the simulated patient to interrupt was interpreted as an act of empathetic communication, regardless of the actual realisation of this later in the consultation.

Another example of the transfer of power from the medical student to the simulated patient is when the student lets the simulated patient set the agenda in the following examples:

(109) [008]

- 57 Student: okay (.) um and so (.) today what are you  
58 expecting (.) from our (.) consultation
- 59 Patient: well i mean i'm really just hoping (0.5)  
60 that you know you can advise me on um (.)  
61 the best way forward >i mean i'm-i'm<  
62 getting so desperate now i really would go  
63 for quite drastic treatment

(110) [012]

- 88 Student: okay (.) so (.) what would be most useful  
89 for me to go through with you (.) today
- 90 Patient: if you could tell me what that means and i  
91 suppose (.) why i've got them and what i  
92 can do about them (.) and is there  
93 something i can do just to (.) clear them  
94 up

(111) [009]

- 336 Student: and he can talk to you (.) when we've got  
337 more time
- 338 Patient: alright
- 339 Student: or would you RATHER we talked about it now  
340 >it's completely up to you<

Unlike the previous examples, these involve the medical student offering the simulated patient the opportunity to set the agenda, rather than interjecting as before. Through this transfer of power, the medical student is again potentially sacrificing his or her negative face (their desire to have their own medical agenda unimpeded by the patient) while at the same time mitigating any threat to the patient's negative face. In addition to the aspects of face, Grice would consider these examples to abide by the relevance maxim (Grice, 1975: 78-79): by asking the simulated patient what they want from the consultation, the medical student is ensuring that whatever they do then proceed to discuss will be relevant to the simulated patient's needs, and this

is shown by the patient's response in both examples 109 and 110. Evidently this is not always the case, as there are times when a patient may be reluctant to reveal their true motive for seeing the doctor. For example, the simulated patient from the scenario in this research was concerned about bowel cancer, but did not initially divulge this to the doctor. Hence while handing the balance of power to the patient does allow them to pursue their own agenda to an extent, it must be remembered that the patient may not initially wish to, or feel able to, disclose their true agenda. Again, the perceived empathetic content in this case appears to surround the medical student potentially sacrificing face to meet the simulated patient's needs, but also giving the simulated patient the opportunity to follow their own agenda in the consultation.

### 9.2.2. *Relevance of Doctor's Agenda*

There were cases identified as empathetic expression where the doctor checked the relevance of their own agenda against that of the patient, and this is shown in the following examples:

(112) [002]

47 Student: okay (1.5) right (.) cos er what i'd like  
→ 48 to do in our discussion if it's alright  
49 with you (.) is um (.) just start from the  
50 beginning really (.) um check that you're  
51 (.) sorry are you alr↑ight there  
52 Patient: thhhh yeah

(113) [007]

47 Student: i um (.) yeah i can imagine it's not a  
48 very nice (0.5) thing to have so (.) and  
49 now you're thinking about the next step  
50 for (.) some sort of treatment is that  
51 right  
52 Patient: i hope so yeah  
→ 53 Student: um (.) is that what you've come in to talk  
54 about (.) today

These examples differ from those involving the simulated patient setting the agenda. While the simulated patient is still involved in the agenda setting process, it is actually the doctor who is driving forward the content of the consultation. Particularly with the first two examples, the use of the first person pronoun indicates that the doctor is in control, and that the agenda is his or hers to set. However, this power is disguised to an extent through the use of the conditional sentence. When the medical student asks ‘if it’s alright with you’ on line 48, they are not asking a direct question of the simulated patient, but merely making it appear as though they are transferring power to them (it could be assumed that they are expecting the simulated patient to say ‘yes’ to this question). Hence this may be a useful strategy for appearing empathetic and involved with the simulated patient’s wants and needs, while still pursuing the doctor’s agenda.

Building further upon this, elements of the consultations which were coded as empathetic related to making a shared decisions with the simulated patient:

(114) [009]

272 Student: it sounds to me like you just want to (.)  
273 put all this behind you

274 Patient: oh definitely (.) kind of a phrase

275 Student: yeah so (0.5) i think (.) from what you’ve  
→ 276 told me to sounds like we should move onto  
277 the third stage of the treatment which  
278 would be the outpatient procedure

279 Patient: right

Here, the use of the first person plural ‘we’ is indicative of an attempt to include the simulated patient in the decision making process, and this has the effect of enhancing the positive face of the simulated patient. By including the simulated patient in the process, the medical student is accepting the wants and needs of the simulated patient. Despite this, the doctor still holds the power here, as he or she is moving the

agenda along in accordance with personal preferences. This is also apparent in the following:

(115) [006]

120 Patient: yeah (.) and i mean i (.) I S'POSE i am  
121 quite worried about >sort of< bleeding  
122 from down there

123 Student: yeah of course (.) yeah

124 Patient: i mean it could be anything °couldn't it°

→ 125 Student: yes it can but hopefully yeah i can talk a  
126 bit more about bleeding as well and  
127 hopefully reassure you about that

The use of the modal verb 'can' suggests that the simulated patient is being given a choice about what they would like to include in the agenda; however, in reality, it is unlikely that the patient would dismiss this. Therefore, it could be argued that the doctor can be perceived to be expressing empathy by appearing to include the patient's wants and needs in the consultation, even if these inclusionary statements are somewhat untrue.

### 9.2.3. *Expanding the Agenda*

In addition to the above, a medical student may invite the simulated patient to add to, or expand upon, the agenda once the previous aspects of it have been covered: 'are there any questions that you want to ask me at ↑all' (005, line 313); 'do you have any more questions about any of them' (007, line 371); 'we've got time for questions' (009, line 371). Grice might argue that this is an attempt by the medical student to abide by the quantity maxim (Grice, 1975: 78-79). By asking the simulated patient if they have any questions, the medical student is attempting to cooperate with the patient's wants and needs, and ensure that the information given to them is sufficient. Another point to make here is that the medical student uses the lexical item 'questions', rather than

asking more broadly about ‘issues’. This makes it more specific and could be seen as an attempt by the medical student to avoid digression in the consultation, thus meaning that the medical student maintains the power, but is seen to be including the simulated patient in the agenda setting. Overall, the empathetic aspect here is making sure that the simulated patient’s wants and needs have been met as fully as possible in the agenda.

#### 9.2.4. Future Action

Future action in the consultation refers to the treatment regimen the doctor recommends, as well as the follow up and next steps for the patient once they have left the consultation. Due to the fact that the data collected involved medical students, a lot of the students claimed that they would pass on the concerns of the patient to the doctor, while others played a ‘fuller’ role as a doctor. In many cases, the student made reference to rectifying the problems that the simulated patient was having:

(116) [003]

65 Student: okay (.) well °sure sure° it must be  
66 painful[

67 Patient: [mmm

→ 68 Student: um (.) alright well >we’ll we’ll< really  
69 try and get something (.) sorted out=

(117) [004]

88 Student: of course so it’s having quite an impact  
89 on your life interfering with ↑work and

90 Patient: definitely yeah

→ 91 Student: so i can see we (.) ought to get this  
92 sorted for you um

(118) [009]

357 Patient: uuum (0.5) well it's just on the toilet  
358 paper=

359 Student: =just on the toilet pa[per

360 Patient: [sss quite bright  
361 (.) red yeah

362 Student: °probably° (.) it does sounds relatively  
363 unlikely (.) although if you're worried we  
→ 364 can (.) certainly arrange further  
365 investigations to

Evidently, the simulated patient will want to get any problems sorted, as that is presumably why they are seeing the doctor. It could be argued that the concept of face (Brown and Levinson, 1987) is connected with this strategy, as the doctor is attempting to meet the wants and needs of the other, and it is the expression of this understanding here that invokes the empathy, shown by the students' final turns in each of the above examples. In addition to this, the time between leaving the consultation and the problem being sorted was also addressed:

(119) [012]

396 Student: um we've gone through a lot today (.) and  
→ 397 it is a lot to take on (.) if you've got  
398 any other worries don't hesitate to come  
399 back and have a chat with us

400 Patient: oh right

(120) [014]

→ 389 Student: and if and if in the meantime while you're  
390 waiting for this referral the pain gets  
391 (.) excruciating if you come back there  
392 are more things that we can give you to  
393 try

394 Patient: to try and help

Similarly to allowing the simulated patient to interject in the consultation, the doctor is potentially sacrificing their negative face here by offering the simulated patient an opportunity to come back. Furthermore, in example 120, the medical student is also considering temporary measures in order to make the simulated patient more comfortable while they wait for referral. In other cases, the medical student ends the consultation by informing the simulated patient that information will be passed on to other parties:

(121) [001]

- 167 Student: \_\_\_\_\_ mmk i (.) i will ss-certainly flag  
168 up your concerns with the doctor (.) and  
169 um (.) um i think i-it's reasonable (.) to  
170 assume that you'd like this treated [as  
171 soon as possible
- 172 Patient: [yeah  
173 (.) yeah

(122) [014]

- 352 Patient: um (0.5) but i would really like to have  
353 something (.) you know (.) quite positive  
354 done i think [to make them go away
- 355 Student: [well okay (.) how about we  
356 fff-i speak to the GP
- 357 Patient: yeah

(123) [009]

- 352 Student: i think that's (.) that-d ju- a special  
353 decision to make really (.) that's not  
354 really something that i can (.) comment on
- 355 Patient: yeah
- 356 Student: but i would recommend you go and speak to  
357 the (.) >°consultant°<

The perceived empathy here stems from the medical student's understanding of the

simulated patient's needs not just in the long term, but also the short term. It relates to the medical student giving the simulated patient the option of coming back if necessary, and the confidence that what they have discussed in the consultation will be passed along to the relevant parties, to further assist with their care.

Agenda setting appears to be an integral part of what is perceived to be empathetic expression, and the aspects which were deemed to contribute to the expression of empathy in this scenario are summarised as follows:

- Telling the patient to interject if they deem it necessary.
- Allowing the patient room to set the agenda.
- Making the doctor's agenda appear as though the patient is running it.
- Checking the doctor has covered as much as he or she can with regard to what the patient wants from the consultation.
- Considering what will happen to the patient after they leave the consultation, both in the long term, and the immediate future.

### **9.3. CHECKING UNDERSTANDING**

Trying to understand the patient's thought processes and feelings was raised as one of the key constituents of expressing empathy by the focus group, and was coded as such in the data by all parties. In these instances, checking understanding referred to the medical student actively checking the simulated patient's understanding of the explanations of symptoms and treatments, checking the medical student's understanding of the simulated patient's explanation of the illness, and attempting to understand the simulated patient's thought process and prior knowledge about the disease. This reciprocity therefore appears to be core to the expression of empathy, as it ensures that the simulated patient has understood the medical student, and that the medical student has understood the simulated patient.

### 9.3.1. Understanding of Doctor's Explanation

One of the most frequently used methods involved in checking understanding was for the medical student to simply ask the simulated patient about whether they had understood the information given to them up to that point:

(124) [013]

98 Patient: so how bad could they ↑get then

99 Student: um (.) they get graded up to four

100 Patient: right

101 Student: and um (0.5) and the moment it (.) the  
102 grade tier is saying that yours can be  
103 pushed back but th-they generally come out  
104 quite a lot and they're causing ( )  
→ 105 ) (0.5) does that make sense

(125) [001]

280 Student: okay (.) so if tt i just want to make sure  
281 i've given the right message ↑to you (.)  
→ 282 what do you understand as the main er what  
283 could what do you think you could do urm  
284 in terms of prevention

285 Patient: um (.) drink more water

286 Student: °↓m↑hmm°

(126) [006]

321 Student: so um (.) i know i explained a lot to you  
322 there

323 Patient: mm

→ 324 Student: has everything that i've said so far (0.5)  
325 ↑made ↓sense (.) is th[at

326 Patient: [no no it's very  
327 clear thank you

Asking if a patient has understood information may be seen as a face threatening act, as it could be argued that the doctor is essentially questioning the patient's intellectual capacity for absorbing and understanding the information given to them, although it is an essential part of the information giving process to ensure comprehension of vital knowledge. In the second and third example here, this threat to face is mitigated by the doctor; the use of the first person pronoun shifts the onus onto the doctor. Rather than asking the simulated patient outright 'have you understood', the medical student makes it sound as though he or she would be at fault if the message has not been conveyed proficiently and understood by the simulated patient. By doing this, the medical student is increasing the risk to his or her own face, while minimising the risk to the simulated patient's face.

Further to this, the medical student may also check if the simulated patient is satisfied with the information given to them, as well as their understanding of it: 'you're happy with that' (008, line 343); 'are you happy with that' (015, line 287). Grice may consider this strategy as the medical student attempting to abide by the quantity maxim (Grice, 1975: 78-79), as the utterances could be interpreted as the simulated patient not just understanding the information given, but also that they are satisfied that they have been given enough. It may also be construed to relate to the psychological aspects around the illness: how the simulated patient feels about having the illness. Examples of summaries of what the doctor had discussed previously were less frequently coded as being empathetic in the text.

### *9.3.2. Understanding of Patient's Explanation*

It is vital for the medical student to check that what they have said to the simulated patient has made sense, but it is equally crucial for the medical student to comprehend what the simulated patient is telling him or her about the lived experience of the illness. The main way that this was achieved was for the medical student to repeat the information back to the patient which the latter had just given to the doctor, and then ask whether this was accurate.

(127) [008]

81 Student: okay (.) so if i can just sort of (.) uh  
82 just so i KNOW myself what's been going on  
→ 83 (.) if i could just (.) say what you >sort  
84 of< told me and you can let me know if i  
85 get anything wrong (.) so (.) do you say  
86 it's been going on (.) it's been really  
87 bad for six months <°now°> but it had been  
88 (1.0) [eh

89 Patient: [it started to (.) be more sort of  
90 regular (.) this thing (.) y'know uh of  
91 (.) discomfort [sitting down

92 Student: [yeah

(128) [014]

37 Patient: and um (1.0) and so basically today i've  
38 just come back to have a talk (.)  
39 hopefully have a chat about y'know what  
40 the next steps are [really

41 Student: [okay (1.0) okay (.) um  
→ 42 (.) so for the last six months (.) you've  
43 been having pain

44 Patient: well it was the bleeding that worried me  
45 (.) more than anything else but over the  
46 last six months since then (.) it's just  
47 been (.) excruciating i can't tell you

(129) [016]

58 Patient: um (.) really i've (0.5) i suppose for a  
59 year or two but it's got really bad in the  
60 last six months=

→ 61 Student: =okay (.) bleeding started six months ago  
62 is that right

63 Patient: yeah (.) YEAH didn't really notice it just  
64 happens all the time now

This serves two main functions with regard to the empathetic content. Firstly, it allows the simulated patient to add to the information that has been given to them up to that point in the consultation, which Grice would consider as abiding by the quantity maxim (Grice, 1975: 78-79); if the patient has not been able to give all the information they wanted to up to that point, then without the student using the above techniques the maxim would be flouted, and potentially important information could be missed by the medical student. Secondly, it permits the simulated patient to correct any information that the medical student has interpreted incorrectly. Hence, the empathy here is derived from the ambition of the medical student to effectively ‘double check’ they have understood the patient’s explanation and give them the opportunity to ensure that what the medical student understands to be true is an accurate representation of the patient’s thought process. Note that this differs from the type of summarising mentioned previously, as it is about the simulated patient’s description of the illness, rather than a summary of what the medical student has told the simulated patient.

### *9.3.3. Understanding of Patient’s Thinking and Knowledge*

As well as understanding the simulated patient’s explanation, understanding the simulated patient’s thought processes and prior knowledge about the illness was also deemed central to empathetic expression. This is particularly in relation to worries and concerns about the illness:

(130) [008]

118 Patient: so it’s no wonder i’ve got (.) diarrhoea  
119 and then suffer constipation y’know and er  
120 (1.0) i suppose that must relate to i mean  
121 can you tell me a bit about why [i might  
122 have

→ 123 Student: [yeah is  
124 that (.) is that your idea about why you  
125 might have got haemorrhoids (.) [do you  
126 think it’s to do with the IBS

127 Patient: [um (.) i  
128 think it must be associated with something  
129 to do with that (.) yeah

(131) [009]

306 Patient: yeah (.) i mean you don't think i-it's a  
307 sign of anything worse >i mean obviously  
308 when you see blood coming out of your back  
309 passage< it's quite worrying

→ 310 Student: mm (.) w-well why d'you think it would be  
311 worrying

312

313

314

315

316 Patient: \_\_\_\_\_ well i (.) my dad had um (.) sort  
317 of (.) bleeding from his back passage and  
318 it turned out to be bowel cancer

(132) [010]

306 Patient: well my (.) um my dad had bleeding from  
307 his back passage and uh (.) it turned out  
308 he had bowel cancer

→ 309 Student: right (1.0) okay (0.5) and is y'know is  
310 this something that concerns you

311 Patient: well you know obviously yeah (.) it didn't  
312 work out very well for him (.) i mean

This is useful for the medical student to obtain a better understanding of the simulated patient's thoughts and feelings towards the illness, and how this may affect their receptiveness to certain treatment regimen. However, it must be remembered that in many cases, the patient may not divulge the whole truth, or even lie (for example, when asking if a patient takes any illegal drugs). Therefore, it is

important for the doctor to follow up on the questions depending on the patient's response, especially when the response is purposely ambiguous, and, as Grice would say, violates the manner maxim (Grice, 1975: 78-79). In example 131, the patient is ambiguous, and avoids divulging their true concerns from lines 306-309, but does hint at them, with statements about it being 'a sign of anything worse' and a statement about it being 'quite worrying'. The medical student then follows up on this, and asks 'w-well why d'you think it would be worrying' on line 310. This leads to a long pause (2.5 seconds), before the patient finally reveals that their father suffered from bowel cancer. Hence it is important that the medical student does not merely ask about the simulated patient's thoughts and feelings, but follows up any ambiguity with further questions to get to the real concerns of the simulated patient.

Checking the simulated patient's knowledge about a disease or starting point was also coded as being an act of empathetic expression. For example:

(133) [013]

- 306 Student: so (.) um (.) we've that >k'now< you've  
307 got these haemorrhoids y-you've had an  
308 investigation confirmed that they are them  
309 (.) um (.) sso before we (.) move on to  
310 talk about possible treatments (.) um do  
→ 311 you understand what the treatments are (.)  
312 or not at all or
- 313 Patient: um (.) i've heard of people having  
314 operations and um
- 315 Student: okay
- 316 Patient: and that kind of thing (.) umm no the  
317 consultant just said to talk to the GP  
318 about it

(134) [012]

- 306 Student: um (.) you ss understand it's something  
307 about veins is that right

308 Patient: yeah well blood vessels i think yeah

309 Student: well that's absolutely right

Grice would argue that these utterances are acting as a preface to the quantity maxim (Grice, 1975: 78-79), as through the medical student obtaining information about what the simulated patient already knows or does not know, he or she is in a better position to give the correct amount and type of information to the patient, thus ensuring that the consultation is more patient centred, and thus instilling greater empathy (showing greater understanding of the patient's thoughts and feelings). This also saves valuable time in the consultation, both for the medical student and simulated patient, as it gives them more time to pursue their own individual agenda.

The strategies for how checking understanding is perceived to be involved in the expression of empathy have been discussed here, and the main conclusions to be drawn surrounding what the doctor can do to promote this are as follows:

- Check that the information given to the patient has made sense to him or her.
- Check that the right amount and type of information has been given to the patient.
- Summarise the patient's explanation to allow him or her opportunity to change or add anything.
- Do not only ask about the patient's feelings, but probe further if there is ambiguity to discover underlying issues or concerns.
- Check the patient's starting point, as it saves time for both parties to pursue their agenda further.

#### **9.4. INFORMATION RETENTION AND ATTACHMENT OF CONDITION**

The medical student's ability to retain information about the simulated patient, and then utilise this information to relate the disease to the lived experiences of that patient, was another commonly perceived act involved in empathetic expression. More specifically, asking about previous symptoms and treatments, and the support

and future treatment regimen were all elements involved in this. Another commonly used sequence, coined ‘state then relate’ was also apparent throughout the coding.

#### *9.4.1. Previous Symptoms and Treatments*

Anaphoric referencing occurs when a linguistic entity ‘indicates a referential tie to some other linguistic entity in the same text’ (Tognini-Bonelli, 2001: 70), or, in this case, the same consultation. This contributes to the creation of empathy, as it allows the doctor to demonstrate to the patient that they have listened to them, and taken their views, ideas, concerns and expectations into account. This is particularly salient where the patient has told the doctor something which becomes relevant as the consultation progresses. Through the initial acquisition of the information and subsequent referential adequacy, the doctor indicates to the patient that his or her worries and concerns have been understood.

There are many factors which may contribute to the necessity for referential adequacy, ranging from the disease that is being discussed, to the patient’s capacity to understand the information being given to him or her. The scenario chosen has a number of examples which relate to this. The link between haemorrhoids and IBS is frequently discussed in the consultations, and was perceived to be empathetic. It occurred when the medical student referred back to information that was given previously to the simulated patient in the consultation, or information from a previous consultation with another healthcare professional (for reasons of practicality, excerpts of these are not included here, as the space between them would be too vast, but as stated earlier, all transcripts can be found with the accompanying materials). Referring back is apparent in transcript 006, where the patient reveals on line 39 that they have suffered from IBS. The medical student then proceeds to refer back to this on line 248 ‘so that could be one of the link with your IBS’. This technique also occurs in transcript 012, where the patient reveals they have suffered from IBS on line 47, and refers back to this on line 114, and in transcript 008 where IBS is referenced on lines 112-114 and referred back to on line 270. It also occurred spontaneously in the consultation, within the same communicative sequence. For example, in example 135, on line 114 the simulated

patient reveals that they have IBS. This utterance is shortly followed on line 125 by the medical student making connections between this information, and why they have come to see the doctor:

(135) [008]

112 Patient: well the thing is er (.) i've had (.) what  
113 i (.) realised about eight years ago is  
114 IBS

115 Student: right

116 Patient: um (.) had that for about twenty years

117 Student: °oh gosh right°

118 Patient: so it's no wonder i've got (.) diarrhoea  
119 and then suffer constipation y'know and er  
120 (1.0) i suppose that must relate to i mean  
121 can you tell me a bit about why [i might  
122 have

123 Student: [yeah is  
124 that (.) is that your idea about why you  
→ 125 might have got haemorrhoids (.) [do you  
126 think it's to do with the IBS

Hence it can be seen that the referential adequacy associated with the expression of empathy can emerge from previous sequences in the consultation, or another consultation, as well as within the same communicative sequence.

Another example of the doctor referring back to previous and related symptoms occurred with the explanation to the simulated patient about the grading system, which is used to determine the severity of the ailment. In 012, on line 40, the simulated patient reveals that they have been suffering from grade two haemorrhoids. Rather than go into the explanation immediately, the medical student refers back to this knowledge and offers an explanation as to what this means later in the same consultation on line 171:

(136) [012]

→ 171 Student: and um (.) what grade two means is (.)  
172 that (.) they're there (.) um and  
173 sometimes they'll actually come out

In this case, the medical student is specifically referring to grade two haemorrhoids, thus relating the previous information that they have obtained about the simulated patient (that they have grade two haemorrhoids) to the explanation. Here the medical student is showing that they have understood previous information gained from before the consultation even began about the simulated patient, and are now expressing this understanding to them. This links with a point that the focus group was eager to make: that the empathetic process should begin before the consultation, with the doctor taking the time to go through the patient's notes before he or she initiates the meeting.

In addition to the medical student discussing previous symptoms of the simulated patient, it was also deemed empathetic when the same was done with previous treatments, for example, when talking about the simulated patient trying fibre gel: 'you're very right in in trying fibre gel' (005, line 146), and other conservative methods: 'so it sounds to me like you've tried some of those things already' (009, line 209). Therefore, it can be seen that through the medical student firstly obtaining relevant information about the simulated patient's symptoms and treatments, and then relaying this information back to the simulated patient, they are creating opportunities for empathetic expression.

#### *9.4.2. Support and Future Treatment*

The effect that obtaining and relating information has in the empathetic process can also be seen through the medical student's consideration of the social support the simulated patient has, and the future treatment the latter may undergo. For example, in two cases which were coded as empathetic, the student enquires about the duration of the haemorrhoids:

(137) [004]

- 210 Student: yeah (.) it seems quite likely (0.5) um  
→ 211 especially if you've uh (0.5) had it for a  
212 little while
- 213 Patient: while before that more than ten years (.)  
214 probably
- 215 Student: mhmm (.) okay

(138) [016]

- 95 Student: [oh right okay (.) right okay  
→ 96 (.) so you had this problem for the last  
97 two decades
- 98 Patient: pretty much yeah

This has the effect of showing the simulated patient that the medical student is taking the concerns seriously, as he or she attempts to comprehend not just the severity of the illness at that point in time, but also the severity of the illness in terms of the length of time the simulated patient has had to endure it. It is important that the student does not pass off the patient's lived experience of the illness, and he or she must ensure that this is acknowledged. Another example relates to this:

(139) [007]

- 95 Student: if they do come back we can (.) do it  
96 again (.) there are other procedures that  
97 we can do (.) but they tend to be reserved  
98 for once the haemorrhoids (0.5) um get a  
99 bit worse um because they're=  
100 Patient: =what worse than ↑mine  
→ 101 Student: i-i know that sounds sound of >sort of< um  
102 Patient: yeah

In this example, the medical student is relating the treatment options to the simulated patient's personal condition. However, in the first example, the student reveals that the haemorrhoids could progress to a more serious level, to which the simulated patient reacts with a sense of shock. The student quickly rectifies this with a repair strategy, (Schegloff et al., 1977) 'i-i know that sounds sound of >sort of< um' on line 101, and this is acknowledged by the patient on line 102. The example highlights the issue of whether it is best to give the patient an overview of the severity, or to focus on the grade of haemorrhoids in order to pre-empt reactions such as this, and avoid a breakdown of empathy as a result of too much or irrelevant information being given to the patient.

Another lifestyle factor which was deemed empathetic involves the support network of the patient:

(140) [010]

265 Patient: as i say my (0.5) partner's getting little  
266 fed up of me moaning about it so

267 Student: yeah

268 Patient: um

→ 269 Student: cos you mentioned that earlier

270 Patient: well i think she thinks that i'm a bit too  
271 much sort of (.) making too much fuss  
272 really but (2.0) yeah she doesn't know  
273 what it's like y'know

Surprisingly, this technique is not employed frequently throughout the data, and this is likely to be due to the medical student not initiating, or veering away from, discussion concerning the social support network of the simulated patient, reasons for which are discussed previously.

#### 9.4.3. *State then Relate*

Perhaps the most efficient way for the medical student to convey the information required while at the same time making it relevant to the simulated patient was

through a sequence which involved the medical student first uttering a statement or statements about a disease, and then relating this information back to the simulated patient by asking if any of it was familiar to his or her situation. For example:

(141) [004]

143 Student: [right (.) okay and um obviously you that  
144 it can cause pain (.) um and bleeding have  
145 you had any bleeding

146 Patient: yup i-uh-i almost always get some bleeding  
147 (.) not (0.5) in the toilet itself but um  
148 (.) ``y' know in the``

Moreover, in other cases, the simulated patient would provide a small interjection between the statement from the medical student, and the student then attempting to relate the information to the simulated patient (this technique shall be referred to as 'state then relate'):

(142) [001]

→ 116 Student: yeah (.) sometimes bleeding is associated  
117 with haemorrhoids

118 Patient: definitely=

→ 119 Student: =i understand you've had some

120 Patient: yeah

(143) [010]

→ 151 Student: um and then (.) you would (.) want to see  
152 your doctor about that (.) and if you were  
153 feeling unwell (.) if you (.) er lost  
154 weight (.) if your um bowel habits changed  
155 (0.5) that would be something (.) to (.)  
156 see your doctor about

157 Patient: right

→ 158 Student: so has any of ↑that happened you

159 Patient: um (.) in terms of  
160 Student: weight loss:: or  
161 Patient: no (.) not really i've always been fairly  
162 ( )

In these examples, it can be seen that the student first initiates a statement of what symptoms would typically be associated with the ailment the patient is suffering from shown in example 142, line 116-117 and example 143, line 152-154. The patient then proceeds to provide some indication that they have registered this information (example 142, line 118; example 143, line 157. This is followed by the medical student then relating the symptoms typically associated back to the patient specifically, shown in example 142, line 119, and example 143, line 158. The use of this technique acts as a good check for other symptoms that the simulated patient may be experiencing, but is not associating with the ailment he or she has come to see the doctor about. For example, a patient may suffer from IBS, but not associate this with haemorrhoids if the correlation between them is not understood. Moreover, the technique also provides an element of reassurance to the patient; if they later develop symptoms associated with the disease, or do not wish to divulge other symptoms for whatever reason, then the doctor going through the potential associated symptoms provides peace of mind, hence it may be seen as a prelude to empathy, or 'potential empathy'. However, the student must be cognisant of the fact that by stating a potential symptom, they may inadvertently direct the patient to list symptoms they do not have. Hence, the 'state then relate' technique should be used with caution. If the patient already has been given a diagnosis in a previous consultation (as is the case with this scenario), then the 'state then relate' method is an effective method to reassure the patient that the symptoms are not related to anything else (such as the patient's concern about bowel cancer in this case), but it is less effective, and could even be detrimental, in eliciting symptoms required for a diagnosis.

A medical student's ability to successfully gather information, retain it and then relay it back to the patient in context is a useful empathetic device, and one which

was coded by all participants. The elements discussed as empathetic devices from this section are summarised as follows:

- Retaining information about the patient's symptoms and treatment is vital to the expression of empathy, and this information can stem from previous consultations, earlier in the same consultation, or in the same interactional sequence in the consultation. It can also relate to the support and future treatment the patient will have.
- Making a statement or statements about an disease and then checking if any of these symptoms are associated with the patient's lived experience of the illness is a good technique for conveying a broad amount of information, but still centring the consultation around the patient's needs.

## **9.5. REASSURANCE STRATEGIES**

Strategies involved in reassuring a patient were coded as a form of empathetic expression in the data. These consisted of the medical student stating that the way the patient was feeling was understandable, commenting on the severity, having a positive outlook and detailing future support.

### *9.5.1. Use of 'Understandable'*

In this instance, the use of the word 'understandable' on the medical student's part was deemed to be empathetic in a number of instances throughout the data. The medical student is demonstrating understanding that the simulated patient wants to know that he or she is not the only person in the world with the illness; it is an attempt to make it easier for the simulated patient to deal with their condition if he or she knows that other people have been through the same circumstances and been okay. Examples are shown as follows:

(144) [001]

151 Student: okay is there anything else you'd like to  
152 ask at the moment

153 Patient: just to make sure y'know jus to (1.0) sort  
154 of deal with the problem really↑  
→ 155 Student: okay (0.5) that's very understandable (.)  
156 i'll arrange another time to see the  
157 doctor at the hospital

(145) [006]

48 Patient: °so yeah° um i'm just (.) now it's just so  
49 bad i just really want to get it sorted  
50 out  
→ 51 Student: yeah of course (.) i can understand that  
52 (.) yeah (0.5) so yeah >so i mean< it's  
53 already been it's already been going on  
54 quite a long while (.) >you've been  
55 through quite a lot already really  
56 h[aven't you<  
57 Patient: [well yeah (.) i mean the IBS is bad  
58 enough n then for it (.) i mean hhhfff (.)  
59 i don't know why °i thought° i suppose they  
60 might be (0.5) connected uh (0.5) the two  
61 things (.) sort of (.) haemorrhoids and  
62 (.) and um (.) IBS

(146) [007]

339 Patient: and i-i-i was just hoping i could have  
340 something done that would be per↑manent  
341 really  
→ 342 Student: well that's very understandable um (1.0)  
343 the sort of (0.5) worry about  
344 Patient: mmm  
345 Student: other things (.) um (1.0) obviously the  
346 doctors at the hospital are very  
347 experienced and um (1.0) and um (1.0) you  
348 know you can be sure that they've done  
349 everything that they need to do (.) um  
350 (0.5) and as i said (.) we may find that  
351 one of these things (.) um like banding

(147) [010]

110 Student: but it's important to remember that  
111 there's many other causes (.) for bleeding  
112 (.) um some as in-in your case  
113 haemorrhoids which is a very (.) uh benign  
114 condition (.) meaning that >y'know< it  
115 really is=

116 Patient: =doesn't feel that way °°but y'know°°

→ 117 Student: um (.) i-i understand this must be  
118 difficult for you

119 Patient: yeah

120 Student: um (.) >but yeah< (.) i want you to be  
121 reassured that (0.5) they've found out  
122 what your problem is and (.) it is  
123 treatable

124 Patient: do you think they'd have looked to see if  
125 it was (.) cancer or not (.) or

(148) [011]

355 Patient: [yeah  
356 well really my main (.) well what i'd  
357 really like in a perfect world is to (.)  
358 have something that makes them go away (.)  
359 completely

→ 360 Student: that's yup that's understandable (.) yup

361 Patient: um i-i (1.5) surgery wouldn't be my first  
362 choice (.) in all honesty=

363 Student: =okay

364 Patient: but having said that (0.5) if that was to  
365 be the one that would definitely get rid  
366 of them (.) i would consider that i think  
367 (.) but °the° the other two (.) you  
368 mentioned (.) you said that (.) they  
369 should also (.) make them

(149) [012]

96 Patient: that's what i want to do yeah i want it to  
97 get them (.) sorted out

→ 98 Student: absolutely i can understand that

99 Patient: yeah

(150) [015]

56 Patient: um at the time he (.) he suggested that he  
57 thought it was probably

58 Student: mm

59 Patient: haemorrhoids

60 Student: right

61 Patient: and um (.) but he thought that i needed to  
62 sort of get it checked

→ 63 Student: of course (.) of course (1.0) your  
64 concerns about bleeding is completely  
65 understandable (.) mm you're sitting a bit  
66 um (.) are you comfortable enough

67 Patient: well i-like i'm alright i'm just (.)

68 sor[e (.) to be honest

69 Student: [sure (1.0) yup (.) <okay> (.) okay umm  
70 (0.5) apart from having this problem with  
71 your back passage do you have any other  
72 past medical history

73 Patient: um (.) i think i've got some IBS

While this demonstrates the medical student attempting to reassure the simulated patient about the illness, it must be considered how felicitous these statements are. It must be remembered that the medical students have exams based on their consultation skills training, and from ethnographic observations made by the researcher, a culture appears to have developed amongst them believing that by

uttering ‘that’s understandable’ they will gain marks for empathetic content. It appears that many medical students see the uttering of ‘that’s understandable’ as a core component in the RAV model used to express empathy, which the current assessment at UEA is based upon. In other words, ‘that’s understandable’ refers to the acknowledging of the patient. In examples 147 and 149 role-player specifically coded the acts as being empathetic; however, it can be seen from the sequential turns following these utterances involving the phrase ‘understandable’ that the simulated patient still does not seem to be completely reassured. In 145, there is continuing talk about negative symptoms: i suppose they might be (0.5) connected uh (0.5) the two things (.) sort of (.) haemorrhoids and (.) and um (.) IBS, and in 147 the patient asks directly about the possibility of cancer, following from earlier in the consultation. Hence, while the use of the word ‘understandable’ may be deemed empathetic within the medical educational environment (all participants coded at least one use of ‘understandable’ as being empathetic), the actual positive effect it can have on the consultation may be questionable. The realisation of this word is a good way of reassuring the patient that their thoughts and feelings are expected, but as shown in example 147, it requires further exploration and reassurance. Moreover, if the medical student says they understand, but the act is uttered infelicitously, then Grice would argue that it actually serves as a flouting of the manner and quality maxim (Grice, 1975: 78-79). This is shown best in example 150, where the student says the concerns about the bleeding are understandable on lines 63-65, but then rather than dealing with this concern directly, they proceed to focus on physical symptoms on line 65 (where they enquire about comfort), and lines 71-72 (where they ask about the past medical history). All of this leaves the patient’s true agenda unexplored (namely that they want to be reassured about cancer), and thus it could be argued that the use of ‘understandable’ here has actually been used infelicitously and halted the patient at a vital point of the consultation, hence the phrase must be used with caution.

#### *9.5.2. Severity of Ailment*

Extenuating the severity of the ailment is another common strategy deemed to act as an empathetic expression, particularly in relation to the simulated patient’s concerns

about bowel cancer in this scenario. The medical student is keen to convey that the tests indicate the symptoms are caused by nothing more serious than haemorrhoids:

(151) [002]

189 Student: right (.) you're worried that it could be  
190 something (.) [more serious

191 Patient: [worse

→ 192 Student: well um (.) just to reassure you that um  
193 haemorrhoids is the last diagnosis (.) it  
194 wouldn't um they wouldn't diagnose it  
195 unless they'd excluded all the other  
196 [possibilities

197 Patient: [okay (.) right

(152) [003]

335 Patient: [um (.) i suppose  
336 that that er as i've been to the hospital  
337 and i've seen the consultant and he said  
338 that he thinks it is haem-haemorrhoids  
339 that that that is you know that that's  
340 what we're sort of talking about really  
341 and that that was it

342 Student: yeah

343 Patient: sort of thing

→ 344 Student: y-y-yes yeah so (.) it is it is diagnosed  
345 as haemorrhoids nothing more serious °>than  
346 that<° which is [which is good news

347 Patient: [yeah (.) yeah

(153) [005]

238 Student: okay (.) and um have you had the results  
239 back

- 240 Patient: yeah yeah i'm gona just said (.) just say  
 241 it's grade two haemorrhoids
- 242 Student: yeah well it's unlikely to be anything (.)  
 243 more sinister (.) um (0.5) they've  
 244 investigated and (.) and you're fit and  
 245 well in yourself aren't you

Since the issue of bowel cancer is one of the simulated patient's primary concerns in this case, for the medical student to not address this would be considered by Grice as a flouting or even violation of the relevance maxim (Grice, 1975: 78-79). However, the student must also be careful not to give the answer definitively, due to the false negatives which may occasionally be returned with these results (hence the student does not say it is not cancer when it might be). This is not done in the first two examples; however, in example 153, the use of the term 'unlikely' brings in an element of probability. Thus while the medical student is expressing to the simulated patient that it is unlikely to be cancer, they are not ruling it out and thus making themselves susceptible to a malpractice lawsuit, but at the same time they are showing empathy with the attempt to reassure the patient. In addition to referring to the severity of the illness, at times, the medical students used the word 'reassure' directly in the conversation:

(154) [006]

- 238 Patient: yeah (.) and i mean i (.) I S'POSE i am  
 239 quite worried about >sort of< bleeding  
 240 from down there
- 241 Student: yeah of course (.) yeah
- 242 Patient: i mean it could be anything °couldn't it°
- 243 Student: yes it can but hopefully yeah i can talk a  
 244 bit more about bleeding as well and  
 245 hopefully reassure you about that

(155) [010]

- 120 Student: um (.) >but yeah< (.) i want you to be  
121 reassured that (0.5) they've found out  
122 what your problem is and (.) it is  
123 treatable
- 124 Patient: do you think they'd have looked to see if  
125 it was (.) cancer or not (.) or
- 126 Student: well with the sigmoidoscopy they would  
127 have been able (.) to check your um (1.0)  
128 the lower part of your colon

In contrast to addressing the issue of reassurance directly, the medical student also attempts to reassure by shifting the focus of the consultation onto the scientific side.

For example:

(156) [010]

- 136 Student: right okay (.) and can you describe what  
137 the blood was like
- 138 Patient: it was red
- 139 Student: °°it was red (.) okay°° well um (.) often  
140 they say that when the blood is more fresh  
141 er red-dy colour (.) that's likely to be  
142 something from around the area (.) like  
143 haemorrhoids (.) or perhaps (.) if the  
144 blood was darker (.) or mixed in with the  
145 stool itself (.) that would indicate a  
146 bleeding higher ↑up

(157) [012]

- 379 Student: i'm sure that's quite scary
- 380 Patient: well yeah
- 381 Student: has that been playing
- 382 Patient: i mean it's at the back of my mind yeah

→ 383 Student: okay um well because you've been examined  
384 they will have looked for that (.) cos  
385 that is one of the differentials (.) one  
386 of the causes

Although in the above cases the utterances were coded as empathetic, this strategy can detract from the patient-centeredness of the consultation. For example, if a patient tells the doctor they have been suffering from anxiety, the doctor may focus on the physical side-effects such as nausea or insomnia, rather than the psychological cause for the anxiety. Hence reassurance can be offered to the simulated patient through the medical student commenting on the severity of the ailment (but retaining the probability that the comment may be inaccurate), directly reassuring the simulated patient, and if indirectly reassuring, then relating it to the simulated patient's psychological needs, as well as physical needs.

### *9.5.3. Positive Outlook and Future Support*

The medical student providing the simulated patient with a positive outlook and future support for his or her condition was another mechanism which was perceived to be associated with empathetic expressions. A positive outlook was achieved through the student commenting on how the deterioration of the symptom could be halted or slowed:

(158) [007]

182 Student: just to help the stools be more formed so  
183 you don't have to strain as much  
184 Patient: yeah  
185 Student: but as you say (0.5) um (1.5) the damage  
186 has already been done we don't (.) but (.)  
→ 187 again (.) we can't 'like' (.) we can stop  
188 them from getting worse ( )

(159) [009]

136 Student: and you're a grade two

137 Patient: >okay< does that mean i'm going to get  
 138 worse then

→ 139 Student: ummm it has the potential to get worse but  
 140 hopefully with the treatments we'll talk  
 141 about later [that won't necessarily happen

142 Patient: [okay (.) yeah

Furthermore, in some cases, the medical student would play down the pain involved in treating the symptoms:

(160) [008]

318 Student: um (.) but what (.) what sounds

319 Patient: i don't (.) i-i can't really tell because  
 320 i suppose >you know< (.) th-they all sound  
 321 a bit painful if (.) um i mean uh you kind  
 322 of think maybe the injection would just  
 323 actually make them (.) go away if that  
 324 wasn't painful maybe that would be the  
 325 least uh

→ 326 Student: i think (.) i don't think banding or the  
 327 injections are actually ↓painful (0.5) um  
 328 you shouldn't be able to feel that at all

(161) [011]

318 Student: um (.) and then there is um (.) some more  
 319 sort of more kind of (.) permanent  
 320 treating

321 Patient: mmm

322 Student: sort of things we can look at (.) um (0.5)  
 323 they can inject (0.5) into the haemorrhoid  
 → 324 (.) which sounds painful [but (.) it  
 325 shouldn't ↑be

326 Patient: [↑mmm

In both cases, the medical student is showing their understanding that the simulated patient may be concerned about the treatment and/or progression of the illness, thus acting as a method of reassurance. As well as this, the medical student also looked for positives in the simulated patient's condition:

(162) [003]

- 291 Student: hmm yeah yeah (.)and um would ↓you err  
292 like more information on ↑sort of (.) more  
293 um invasive surgery at the moment
- 294 Patient: well if there is anything i might as well
- 295 Student: okay well well if that doesn't work and as  
296 i say it works in the vast majority of  
297 patients

(163) [005]

- 291 Patient: ↓no (.) maybe i'll just have to figure out  
292 some way of standing up more though
- 293 Student: well you're qui-you're quite lucky in that  
294 you work at home n n you can [keep your  
295 hours more flexible
- 296 Patient: [sure hmm (.)  
297 okay (.) okay

Both the above examples offer the simulated patient reassurance by looking at the situation optimistically. In example 162, the medical student is offering reassurance to the simulated patient based on previous success rates, whereas example 163 provides optimism based on how the disease impacts upon the simulated patient's lifestyle. Finishing the consultation in a similar fashion by ending on a positive note was the final reassurance strategy identified, where relevant information was passed on to the respective parties (example 164), and an offer for the simulated patient to return should they feel the need (example 165), were made:

(164) [001]

- 167 Student: \_\_\_\_\_ mmk i (.) i will ss-certainly flag  
168 up your concerns with the doctor (.) and  
169 um (.) um i think i-it's reasonable (.) to  
170 assume that you'd like this treated [as  
171 soon as possible
- 172 Patient: [yeah  
173 (.) yeah

(165) [012]

- 396 Student: um we've gone through a lot today (.) and  
397 it is a lot to take on (.) if you've got  
398 any other worries don't hesitate to come  
399 back and have a chat with us
- 400 Patient: oh right

The following reassurance strategies have been explored above in relation to perceived expressions of empathy:

- Acknowledging the patient's concerns with derivatives of the word 'understand'.
- Reassuring about severity if the patient is concerned, but making sure the statement is not stated as an absolute.
- When reassuring indirectly, making sure it is based upon the patient's wants and needs.
- A positive outlook and future support is preferable at the end of a consultation (although not always possible).

## 9.6. PROFESSIONAL PERSPECTIVE

The medical student giving his or her personal perspective on an aspect of the simulated patient's lived experience of the illness was coded as an empathetic strategy. The use of this strategy occurred predominantly in the form of declaratives,

and acted as a method for the medical student to concur with the simulated patient's viewpoint, thus enhancing the simulated patient's face. These strategies occurred in three main strands: the use of expert opinion, the verbalisation of the medical student's thoughts on the simulated patient's emotions, and the verbalisation of thoughts on the simulated patient's lifestyle.

### *9.6.1. Expert Opinion*

The doctor giving an expert opinion is a common interactional occurrence in medical consultations. Since the data used in this project utilised simulated consultations involving medical students who are not supposed to give information, the prevalence of expert opinion was infrequent. However, there were still sections of the consultation where what could be considered an 'expert opinion' was expressed. For example:

(166) [009]

- 175 Patient: so (.) d-you think i've got it (.)  
176 basically from (.) having constipation and  
→ 177 Student: that seems most likely (.) to me  
178 Patient: °>alright<° and that would give it to you  
179 because it's (.) too hard to push the  
180 Student: yeah

Here, the medical student is agreeing with the simulated patient's opinion through a statement relating to the probability of the simulated patient being correct, and Grice would consider this as relating to the quality maxim (Grice, 1975: 78-79). Through this utterance, the medical student is implying that the simulated patient is not flouting the quality maxim (they are being honest with the patient about their view on the ailment), thus indicating that the medical student is reassuring the simulated patient that the opinion is valid and hence being empathetic. In another example, the medical student offers the simulated patient reassurance about the condition:

(167) [007]

175 Student: just to help the stools be more formed so  
176 you don't have to strain as much

177 Patient: yeah

178 Student: but as you say (0.5) um (1.5) the damage  
179 has already been done we don't (.) but (.)  
→ 180 again (.) we can't 'like' (.) we can stop  
181 them from getting worse ( )

182 Patient: yeah

Similarly to the previous example, here the doctor utilises a declarative sentence structure to demonstrate an expert opinion. They are using their own medical knowledge surrounding the possibilities and limitations of medical science to reassure the simulated patient about the progression of the illness. Also, the use of 'we' in this case seems to relate to the medical student and other medical professionals (the medical team looking after the patient) doing their best and work together to help the patient. Thus it can be seen that the use of expert opinion can reassure the simulated patient both in terms of the medical aspects, and interactional aspects in the consultation, although further examples of this in authentic consultations would be advantageous.

### 9.6.2. *Opinion on Emotions*

The information sheet (**FORM 3A**) given to the role-players indicated that the scenario involved the simulated patient feeling an array of emotions. Most prominently, these involved the pain the haemorrhoids were causing, the worries and concerns that the symptoms may be related to something else, and the embarrassment associated with the disease. One of the ways the doctor acknowledged the simulated patient's emotional state was to align themselves with the actual emotion the patient was experiencing:

(168) [003]

60 Patient: it's (.) it's (.) just excruciating  
61 actually

62 Student: is it 'is it'

63 Patient: it really really is so i'm hoping that we  
64 can (1.0) get something sorted out

→ 65 Student: okay (.) well 'sure sure' it must be  
66 painful[

This utterance is implicated by the prior utterances, and demonstrates a preference for agreement by the medical student, where they proceed to align themselves with the patient's emotional state (namely that they are in pain in this example). In addition to this, the doctor may also refer to the theoretical pain caused by the illness:

(169) [011]

156 Student: it's just a vein with lots of blood in it

157 Patient: oh really

→ 158 Student: and um (.) i know that they're very  
159 painful

160 Patient: mmm

Here, the use of the first person singular makes the utterance more subjective, and hence more believable. It is more likely that the simulated patient would feel empathised with here, as the statement implies that medical student may have been through it before, even if this is not the case. The first person was also used to state the medical student's opinions on the observed pain:

(170) [002]

145 Patient: because the last six months they've been  
146 (.) excruciating

- 147 Student: ss i can see you're quite uncomfortable at  
148 the moment
- 149 Patient: yeap

Building on the subjectivity in the previous example, this utterance takes the interaction one step further, as it is incorporating empirical evidence into the doctor's opinion: that he or she has observed that the simulated patient is uncomfortable, and that this has been associated with the haemorrhoids being painful. In addition to the first person, the use of the second person is also utilised to ask indirectly about pain:

(171) [008]

- 300 Patient: [well i'm-  
301 i'm keen to get them sorted out (.) ummm  
302 suppose i'm almost thinking what would be  
303 the least painful (.) treatment to have  
304 (.) but you know um (.) perhaps if i was  
305 to (0.5) to take the fibre gel again (.)  
306 sort of thing (.) that would help
- 307 Student: i mean you sound like you're in quite a  
308 lot of pain um (0.5) so (.) maybe go um  
309 (.) one of these options to get rid of the  
310 ones you've already got (.) um as well as  
311 using the other (.) >sort of< conservative  
312 (.) methods and drinking lots of water and  
313 the fibre gel

(172) [001]

- 300 Student: okay (.) that's (.) i'm glad you've  
→ 301 understood (.) you're obviously in pain  
302 >in terms of pain< are you taking any pain  
303 killers at the ↑mo↓ment

This utterance is based on empirical observation of the simulated patient's discomfort. However, it is more likely to invite a response from the simulated patient due to the use of the second person pronoun. By using 'you', instead of 'I', the focus of the utterance is shifted from the medical student to the simulated patient, and this

has the effect of directly bringing the simulated patient into the consultation, which could arguably be seen as a more empathetic method of expression.

The use of the first person is also apparent when the medical student states opinions on the worries and concerns that the simulated patient may have:

(173) [012]

64 Patient: yeah well (.) thanks i mean i (.) i  
65 realised that (.) hff things had got a bit  
66 worse i mean (.) especially about six  
67 months ago (0.5) ummm i-it just became  
68 very painful down there (.) very painful  
69 (.) and and i just started to get (.)  
70 bright blood on >on the toilet paper< as  
71 well

→ 72 Student: i imagine that was probably quite scary

73 Patient: fff it was yeah (0.5) didn't know what was  
74 going on really

Similarly to the use of the first person with the imagining of pain, here it is used to express theoretically what concerns the simulated patient may have. Hence this links to the medical student projecting him or herself into a cognitive model of how the disease impacts the simulated patient, and then expressing this process to the simulated patient, thus demonstrating empathy. The second person is also used to convey this, and again this has the effect of shifting the focus of the consultation back to the simulated patient:

(174) [006]

192 Patient: =so you're sure it isn't anything else  
193 °°more serious°°

194 Student: no no °no° that's why >so with-with the<  
195 scope they will've (.) um >y'know< if they  
196 didn't explain this to you at the time  
197 (0.5) they look sort of right round the  
→ 198 back (.) because of course i mean you can



Statements associated with embarrassment were more generalised:

(176) [006]

237 Student: [yeah (1.0) so uh (.) what do you  
238 understand about haemorrhoids >have they  
239 explained anything to you alre↑ady< (.)  
240 about what they actually are↑

241 Patient: °they said it's° (.) something to do with  
242 um (.) sort of st↓raining when using the  
243 toilet and things (1.5) um (.) i think i  
244 mean YA KNOW i-it is quite bad (.)  
245 sometimes (.) it seems to sort of (.)  
246 project out y'know (.) °the back passage°  
247 and uh (.) yeah (.) it's very painful

→ 248 Student: of course it all sounds very unpleasant  
249 (0.5) particularly with the IBS as well  
250 (.) so um (.) >so what are the main< sort  
251 of things that you would like to know a  
252 bit more about to↑day

(177) [009]

237 Patient: as well (.) whatssit just seems what i  
238 always have to do that y'know (.) i always  
239 sit on a (0.5) >sort of< circular cushion  
240 and °yes it's° (.) so painful and er

→ 241 Student: it's pretty rotten isn't it

242 Patient: yeah yeah (.) it seems a bit (0.5) er  
243 unfair

In contrast to the perspectives on pain and concerns, when discussing embarrassment, pronouns were not used to relate the disease back to the patient.

For example, in example 171, the student says 'you sound like you're in quite a lot of pain um' and in example 172, they say 'you're obviously in pain', referencing the pain directly to the patient. However, in

the above examples 176 and 177, the student does not specifically relate the disease to the patient, but talks about the symptoms in more general terms ('pretty rotten', sounds unpleasant'). It could be argued that this is due to the taboo nature of what is being discussed. Through the evasion of pronouns, the medical student is avoiding attaching either him or herself, or the simulated patient to the embarrassing nature of the disease, and this helps maintain both parties' face. Therefore, it can be seen that the use of the first and second person is central to the perception of empathetic expression, and through the careful use of these pronouns, a medical student can appear to express empathy with regard to the simulated patient's emotions.

### 9.6.3. *Opinion on Lifestyle*

The medical student's opinions about the simulated patient's lifestyle were also coded as empathetic in a number of instances. Like the medical student's opinion on emotions, the first person was also utilised to share the student's opinion (note that in these examples, the context involves the medical student discussing how the ailment is affecting the day-to-day lifestyle of the simulated patient):

(178) [011]

109 Patient: =well it is because you can't (1.0) you  
110 can't really concentrate on what you're  
111 doing at work because really all you're  
112 ever thinking about is [the pain that  
113 you're in

114 Student: [no

115 Patient: you know

→ 116 Student: i can understand why you'd really want to  
117 (. ) get it >sort of< sorted=

118 Patient: =i really do yeah

(179) [005]

65 Patient: quite demoralising you know

- 66 Student: yeah i can i can see that you you don't  
 67 seem very (0.5) you seem kind of (.) fed  
 68 ↑up with it ↓all
- 69 Patient: well yeah i mean if i could just get it  
 70 sorted out once and for all that would be  
 71 (.) such a relief you know i'm just

In both these cases, the medical student is expressing an opinion based upon what he or she believes the simulated patient has been experiencing. This is also true of other examples relating to opinions on lifestyle:

(180) [009]

- 268 Patient: uuuummm (.) but i am (.) y'know just wana  
 269 get (.) rid of them right now i could just  
 270 get rid of them and move on that would be  
 271 fantastic
- 272 Student: it sounds to me like you just want to (.)  
 273 put all this behind you
- 274 Patient: oh definitely (.) kind of a phrase

(181) [004]

- 374 Patient: i think that probably it (.) even with  
 375 surgery you know i'm a bit (0.5) about  
 376 surgery but i think if i thought they were  
 377 going to get rid of them (.) then i (.)  
 378 i'd be more inclined to do that
- 379 Student: it does sound like a good idea because  
 380 they're obviously impacting on your life
- 381 Patient: yeah

In these examples, the use of the word 'sound' gives the simulated patient the opportunity to expand upon or oppose the medical student's opinion. It permits the student to express an opinion, while at the same time leaving the utterance open to expansion or opposition from the simulated patient.

To summarise, professional perspectives can be shared with the patient as a way of expressing empathy in the following ways:

- Expert opinion can reassure the patient both in terms of the medical and psychological aspects of the consultation.
- The careful use of pronouns can aid in the medical student's expression of opinions surrounding the patient's emotions. However, avoidance of pronouns is sometimes preferable for both parties.
- Use of the word 'sound(s)' can be used to express an opinion, while leaving the opinion open to opposition or expansion from the patient.

## **SECTION FOUR**

# CHAPTER TEN: DISCUSSION

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## 10.0. INTRODUCTION

This chapter reflects on the principle findings from this research, and then proceeds to appraise the methodological approach taken in collecting and analysing the data, with a focus on the approach, quality of data and choice of participants. The limitations of the research are then raised, and finally, the findings are compared with the results from previous related work in the field.

## 10.1. PRINCIPLE FINDINGS

Rather than existing at one or two moments, empathy was coded as being present at various points throughout the consultation in various forms. The instances which were coded seemed to build toward empathy as an integrative practice, where it was possible to express the concept in numerous ways, but which all contributed to the overall empathetic ethos of the consultation. The findings from the focus group supported this. Whereas the focus of the researcher, medical students and simulated patients was predominantly concerned with empathy on an interactional level, the focus group developed the idea of empathetic rapport being integrated at a much earlier point than the consultation – as far back as the administrative aspect of the process. In addition to this, the focus group also raised issues which were not apparent from the interactional analysis of the consultations, such as the level of formality a doctor should use when consulting with a patient, the patient's familiarity with the consultation process, and the time limits imposed upon the consultation. The amalgamation of findings from both the simulated consultations and focus group was very much a positive in this project, as it meant that a more holistic view of empathy was explored as a product of these methods.

The focus group also raised the issue of non-verbal behaviour and gesture being important in the consultation (as did many of my colleagues, friends and family),

although the coding in each of the consultations had far more emphasis and detail in relation to the verbal aspects of communication. Eye contact, nodding, smiling and laughing were elements of the interaction which were coded as empathetic by the parties involved, and these seem to relate to the idea of mirroring or copying the patient's actions to an extent; however, when compared to the level of detail provided in the coding of verbal empathy, these seemed deficient in detail considering the supposed importance given to them. Hence, it may be assumed that either gesture and non-verbal behaviour does not play such a large role in the expression of empathy, or that the coding of the linguistic aspect of the consultation takes preference over the non-linguistic, and that future research must develop a method of encouraging any coders to focus on the non-linguistic, as well as linguistic, features.

The initial stage of the interactional analysis built toward an inductive framework pertaining to how empathy was perceived to be expressed in undergraduate medical education. Within this framework, two prominent themes arose, which each contained multiple sub-categories relating to empathetic interaction. These were what the medical student must consider about the patient's personal experiences of an illness, and what the student can do in interaction to create or enhance the chance for empathetic expression. The following were coded as empathetic in the data, and were related to eliciting patient experiences:

- Patient feelings:
  - Verbalising opinions on the patient's thought processes.
  - Considering the patient's lived illness experience and how it may have differed from others' experiences.
  - Considering both the patient's surface and underlying concerns, and not being afraid to make these explicit.
  - Using euphemisms when discussing taboo or distasteful topics.
  
- Patient knowledge:
  - Checking the patient's starting point.

- Checking the patient's desire for knowledge in relation to the disease and the treatment options.
- Avoiding the use of jargon and praising the patient's knowledge.
- Comfort:
  - Considering the patient's immediate and continuing comfort.
  - Recognising and allowing for the patient to stop the consultation should they be in extreme discomfort.
- Lifestyle:
  - Linking the disease to the patient's lifestyle.
  - Considering the impact of the disease on both the patient's occupation and personal life.

In addition to these, the following were also coded as empathetic in the data, and were related to initiating empathetic opportunities:

- Rapport:
  - Making offers to the patient, praising the patient, taking a genuine interest in what the patient had to say, and agreeing with the patient's views all enhanced their positive face.
  - Threats to negative face were mitigated when making suggestions, and through using 'I'm sorry to hear that', and making positive proclamations.
- Agenda setting:
  - Negotiating the agenda with the patient.
  - Allowing the patient to interrupt and contribute to the agenda.
  - Ensuring that the patient's agenda had been covered, and considering the patient's future actions.
- Checking understanding:

- Ensuring that the medical student has understood the patient, and that the patient had understood the medical student.
  - Checking the right amount and type of information had been given.
  - Checking the patient's starting point, and not deviating away from exploring the patient's feelings further.
- Information retention and attachment of condition:
    - Retaining information about the patient's condition and then incorporating this into the consultation.
    - Making statements about the disease, and checking if these had been experienced by the patient.
- Reassurance:
    - Expressing understanding of patient's lived experience of illness.
    - Reassuring the patient about the severity of the illness.
    - Finishing the consultation with a positive outlook where possible.
- Professional perspective:
    - Using expert opinion to reassure patients about both the psychological and medical aspects of the illness.

Figure 1Figure 6 incorporates the above findings into an interactional paradigm pertaining to how empathy was perceived to be expressed in the research.

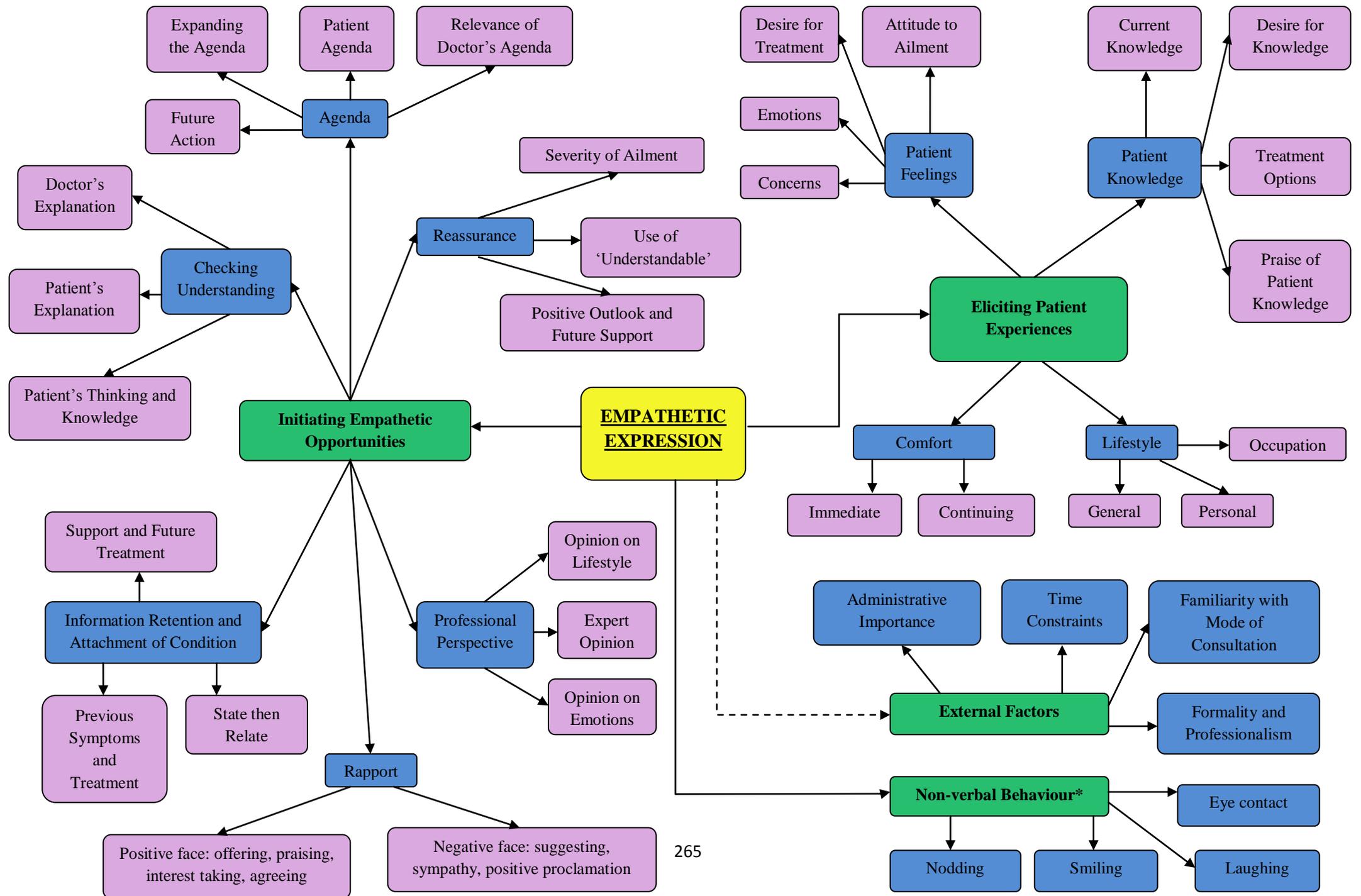


Figure 6. Interactivational paradigm displaying categories derived from the data, and the subsequent explication of these categories.

## 10.2. APPRAISAL OF METHODS

### *10.2.1. Approach*

The use of qualitative methods seemed well suited to the task of exploring perceived empathetic expressions. As has been argued previously, quantitative methods can provide invaluable information about levels of empathy and changes in empathetic attitude, but do not allow for in-depth analysis of the interactional features in the same way that the qualitative approach taken here does. The process of putting the medical student in the consultation, and then asking them to reflect on their actions gave unique, first-hand experience of their perceptions of empathy, rather than their idealised view on the concept which may have been revealed through a more phenomenological approach, and this was a strength of the research method.

The study's inductive approach allowed for the avoidance of predetermined definitions, which may have influenced the participant's perceptions of what an empathetic act involved. In a sense, the definition of empathy developed from the data, through the overlap and triangulation of the participants' coding. A major advantage of the coding methods used was that they allowed for large amounts of data to be coded very quickly, due to the number of participants coding each consultation. This could potentially be transferred to future research which requires coding on a larger scale. Another benefit of the two part methodological approach, involving quasi-grounded theory and sociolinguistic analysis, was that it helped to draw out the integrative aspect of empathy within the communicative paradigm. However, in a few instances, the data were coded by the simulated patients where neither the medical student, nor the researcher deemed empathy to be present. These appeared to be in relation to general politeness principles, although further work (deemed to be beyond the remit of this thesis) would help clarify the motivations for this coding pattern.

The explication of the analysis initially proved difficult due to the inductive nature of the first phase of the method. The utilisation of Grice's cooperative principle, and Brown and Levinson's politeness theory proved to be useful tools in the analysis,

particularly with regard to examining the initiation of empathetic opportunities. However, there were additional tools related to aspects of sociolinguistics such as the use of euphemisms, connotations and pronoun usage which also proved valuable in the explication of the analysis.

### *10.2.2. Quality of Data*

The choice of simulated consultations as a method of collecting data paralleled the approach taken in consultation skills training at the UEA. However, it must be remembered that these are not authentic consultations, and so while results drawn from them are applicable to medical education, they may not be holistically transferrable to clinical practice. However, as far as the primary research question is concerned, the choice of simulated consultations was a practical method to examine perceptions of empathetic expression. Even if the coding were not what would otherwise be deemed ‘genuine’ empathy, it still provides information on what people believe empathy is, and how it is constructed and communicated in an interactional framework, thus giving a broader idea of what should be focused on in medical education.

The choice of the haemorrhoids scenario proved adequate for the aims of the project. This was, in part, due to the initial ambiguity in the scenario surrounding exactly why, where and when empathy should be expressed. It meant that the medical student had to delve deeper into the simulated patient’s thought process and prise out what their underlying concerns were, as opposed to their surface concerns. The choice of a scenario more obviously associated with requiring empathetic expression, such as consulting with patient who had cancer, would not have had this effect. One of the limiting factors regarding the choice of materials was that only one scenario was used in the project. Admittedly, this scenario was acted out in two distinct ways by each of the simulated patients. However, it still must be considered that by only using one scenario, other potential emotions associated with empathetic expression – such as depression, anxiety and bereavement – may have been overlooked.

Coding of the data proved successful, with considerable overlap and agreement amongst the three parties. Contamination of the data was mitigated by making the simulated patient leave the room while the medical student was coding their data, and vice versa. One problem which this caused was that it took more time to complete, and therefore this could have affected the students' willingness not to rush their coding. It was assumed that since the simulated patients were being paid for their participation, time was not an issue when they were coding. The presence of cameras did not seem to have an impact on either the simulated patients (who were most likely used to this) or the medical students. By the fourth year of medical school, the students are used to being observed conducting simulated consultations, both in their consultation skills training sessions and their OSCE examinations, and this could account for why they were not intimidated by the recording of the session. Despite this, a decision was made not to incorporate permission to make the video data available to the public in the student consent forms (other than in conferences and for educational purposes) as it is doubtful that many medical students would have volunteered if this had been the case.

One of the aspects of coding which was less successful was in relation to gesticular and non-verbal empathetic acts. Those sections of the data which were coded with regard to this were generally to do with macro empathy: generic techniques used throughout the consultation such as smiling and mirroring the simulated patient's body language. The coding of verbal empathetic expressions was much more frequent, and this could be due to the approach taken in the methodology. A suggestion for increasing the coding of these acts in future research would be for the sound or tone to be removed from the data before showing it to the participants, thus inclining the participants to focus on the non-verbal aspects of the consultation. However, due to the time constraints and difficulties regarding the medical students' timetabling, this would not have been possible in this specific project.

### *10.2.3. Choice of Participants*

The sample of fourth year medical students was suited to the aims of this research. The students were familiar with both the content of the scenario (haemorrhoids) and

the consultation skills required to conduct this type of consultation (gathering information, giving information and shared decision-making). Fifth year students would also have been suited, but were not approached as it was assumed they would be too preoccupied with final examinations. It may also have been appropriate to recruit third year medical students once they had received their three consultation skills training sessions for the year; however, this was not necessary, as theoretical saturation occurred during the recruitment of fourth years.

Ideally, the sample strategy would have taken a random sample from the fourth year medical students, but due to the nature of the study and the emphasis on participants taking part on a voluntary basis, this was not feasible. It was decided from an early stage in the planning of the project that students would not be offered money as a form of reward or compensation for their time, as this may have influenced the willingness of certain medical students to take part, and also may have been deemed unethical. Monetary incentives may have swayed those who were less altruistic to participate, and thus may have skewed the coding of empathetic expressions. It was felt that the offer of feedback and a copy of their consultation was a much more appropriate form of compensation, as well as another chance to practise their consultation skills. The motivation for the medical students' participation varied in a well-spread manner. Initially, students 001, 002, 003, 005 and 006 forthrightly volunteered their participation in the project from the outset, whereas students 004, 007, 008, 009, 010, 011, 015 and 016 volunteered in preparation for OSCEs. Students 012, 013 and 014 took part after their OSCEs to assist with the research project. Hence 8 students participated due to an interest in the project/to assist in the research, and 8 did it to aid with their OSCE preparation.

The role that PPIRes played in the validation of the framework further enforced the trustworthiness of the conclusions in relation to the theoretical saturation of the data. None of the members of PPIRes coded any aspect of the consultations viewed as being empathetic which did not fit into the pre-constructed framework derived from the thematic analysis. However, due to time restraints, the panel were only shown two of the 16 consultations, hence some features of empathetic expressions may not have been apparent in the selected videos. Moreover, it is unclear the level to which

the members of PPIRes were able to assume the role of a typical patient. Baseline data were not collected from each participant, but from speaking to them casually before and after the focus group, there was a distinct impression that at least some of the members had been involved in healthcare provision of some description. Hence, this could have affected their perceptions concerning the concept of empathy.

The participants in the group were all retired/semi-retired, and as such were not representative of a broad demographic. Since consultation skills training is a relatively new initiative in medical education, it could be argued that the members' expectations of a doctor's communication skills were lower than a younger demographic. However, judging by the content of what the focus group discussed, this did not seem to be the case, as all members were adamant that a doctor should have adept communicative skills, as well as proficient medical knowledge. In retrospect, the trustworthiness of the conclusions may have been increased through the recruitment of a focus group consisting of members chosen through a purposive sample strategy, with a more representative sample of the population. However, by the time this was realised, data had already been collected from the medical students, and the consent forms did not permit the use of the data in this way, hence it was not an ethically viable option, but could be incorporated into future research.

The two role-players employed on the project worked effectively, with their perspectives overlapping with one another, and with the medical students and researcher. Both role-players were highly recommended by a number of the tutors employed as part of the consultation skills team, and were suggested due to their vast amount of experience in simulated consultations (a total of 15 years between them). Importantly, the role-players knew each other well, and had worked together in the past in triadic consultations. There is the issue of the simulated patients being closely aligned with the teaching of the medical students, which might have skewed the findings. However, it also meant that the results were a more accurate reflection of empathy in medical education (not practice), which was the main aim of this project. The aim was to explore different perceptions of empathy from different viewpoints, and the simulated patients most certainly gave a distinct and unique perspective on the data. Also, the fact that they were different genders further enhanced the scope of the study. It must be considered that since they knew each other well, there may have

been overlap between them on their ideas of what empathy constituted, and their previous work could also have contributed to shaping their opinion of the concept. This was mitigated to an extent by the triangulation of perspectives with the medical students and researcher, although it still may have played some role in the coding process – particularly in the negative cases where neither the researcher nor medical student coded certain acts as being empathetic.

### **10.3. COMPARISON WITH PREVIOUS WORK**

The conclusions drawn from this study complement the existing knowledge on the topic. The findings surrounding ‘Initiating Empathetic Opportunities’ are closely correlated with the work of Suchman et al (1997). Where their findings related to recognising empathetic opportunities and attempting to get the patient to elaborate, the findings in this project revealed that there were a number of communicative strategies that the medical student used to aid in the occurrence of such opportunities. For example, rapport building was analysed relating to both the positive and negative face of the simulated patient. Through the combination of enhancing the simulated patient’s face, and mitigating any potential threats to it, a safer atmosphere was created for the simulated patient to open up to the medical student about his or her emotional concerns. This was further enhanced through the negotiation and interruption of the agenda by the simulated patient, which offered a chance to openly discuss, or at least hint at, underlying concerns in the consultation. Where these clues occurred, Suchman et al.’s model then became important with the use of a ‘continuer’, in an attempt to explore the patient’s thoughts and feelings further. Additional opportunities for the patient to hint at emotional concerns were provided through the ‘state then relate’ technique, where the medical student made a statement about the disease, and then asked if this statement resonated with the patient’s lived experience of the illness. Through the student making the generic statement first, it made the situation more comfortable for the simulated patient, as it demonstrated that associated experiences the patient may have had were to be expected. Thus it aided in the simulated patient opening up to the student. In other cases, reassurance strategies such as statements involving the understanding of the patient’s lived experience helped construct opportunities for empathetic interaction.

These were with reference to deducing the patient's emotional state and then giving the patient the chance to correct, agree, or disagree with the statement.

Norfolk et al.'s (2007) model of empathy in rapport establishment was also augmented by the results from this study, particularly with regard to the techniques involved in trying to understand the patient. Their model focused more on the cognitive mechanisms involved in empathy, whereas the findings from this project related to the process beyond this: the expression of the cognitive aspect and the resultant additional information gained from the patient. This was the case with the consideration of the simulated patient's feelings, notably verbalising opinions on the patient's thought process, considering the patient's lived experience of the illness, and also the medical student's capacity to delve deeper beyond the surface concerns of the simulated patient. Moreover, the student's concern of the simulated patient's immediate and continuing comfort also related to this, especially in situations where the patient was asked if he or she needed to pause the consultation due to discomfort. More obviously, the rapport which was discussed as a part of their model was also present here, with the division between negative and positive face strategies being noted as empathetic acts.

The work of Sonnex (2008) linked with trying to understand the patient. His paper emphasised the need for patient centeredness and foregrounded the need for doctors to avoid discouraging their patients from expressing their thoughts and feelings. He also noted the need to not just consider physical symptoms, but how they impacted on the patient on an individual level. This is supported by a number of the techniques coded as being involved in empathetic expression in this research. As alluded to previously, 'state then relate', checking the patient's comfort, and considering the lived experience were involved in this process. In addition to these, the medical student tailored the consultation to fit around what the patient already knew about the disease by checking the patient's starting point. In some cases, the medical student linked the disease to the patient's lifestyle and occupation, although consideration of personal life was somewhat absent.

Many of the observations made in Roberts et al.'s (2003) paper, which related to avoiding a breakdown in empathetic communication, were apparent in this study. What Roberts et al. referred to as 'attentive listening' was paralleled in the data, and was coded into two categories: information retention, and then the attachment of this information to the patient. Moreover, the ability of the medical student to judge how much the simulated patient had comprehended was augmented through checking that the patient understood what the student explained, and checking the student understood what the patient was saying about their experiences of the disease. Assumptions about the patient were avoided to an extent through checking their starting point; however, a few cases, where the student made assumptions about patient's thoughts and feelings, were coded as empathetic. This is most likely due to the simulated patient appreciating the medical student's motivation in trying to understand the problems. The assumptions themselves were mitigated to an extent through the use of the word 'sounds', where room was left for the simulated patient to rectify or clarify the medical student's understanding of the simulated patient's feelings. Other strategies for avoiding a breakdown in empathy were also present, such as the avoidance of patient labelling, jargon, and use of the first person plural pronoun 'we'. However, the concept of a 'crux' was not coded as empathetic in this study, but this was probably due to the coding system employed which focused on the micro aspects of the consultation, rather than the macro, or holistic, aspects.

Lexical choice, which was related to empathetic expression in a number of studies (Coulehan et al., 2001, Cordella and Musgrave, 2009, Roberts et al., 2003), was also coded as a potential empathetic strategy in this data. The use of euphemisms, and the avoidance of jargonistic terms, helped avoid or mitigate loss to the patient's face. Regarding emotionally-charged words, there were instances where the medical students avoided using certain terms – most notably 'cancer', and in a number of cases, this led to the patient's concerns not being fully addressed. Cordella and Musgrave (2009) also discuss the length of pauses and missing TRPs, and there was one very interesting example in the data which was related to both of these topics. In 014-44, the medical student says 'I'm sorry to hear that'. The simulated patient then pauses for over a second, but does not take this to be a TRP. This leads to the student holding the floor, and moving the consultation on to focus on the physical symptoms

of the simulated patient, rather than focusing on the simulated patient's actual worry about cancer.

The definitions of empathy which were used in some approaches (Wynn, 2005, Martinovski et al., 2007, Duan and Hill, 1996, Davis, 1990, Bachelor, 1988) were paralleled in this data. Although it was beyond the scope of this thesis to compare and contrast these definitions, a closer examination of the links between these may prove valuable, and could be considered as an area for further investigation. The mitigation and cooperation strategies found in other research (Martinovski et al., 2007) were also applicable here, and featured heavily in the analysis chapters. However, the use of tag questions (Martinovski et al., 2007, Harres, 1998) were not coded in the data as empathetic. It is unclear as to whether this was because the acts were missed by participants, or simply not deemed to be empathetic, but this could indicate the drawback of using predetermined definitions rather than an inductive approach to code where empathy is present in the data.

#### **10.4. LIMITATIONS**

There were several limitations to this project, which included aspects of the coding method, the scenario choice, and the generalisability of the research findings across the healthcare field.

Participants may have coded aspects of the consultation as empathetic as a result of 'looking' for empathy. If they had not been informed of the study's preoccupation with empathy, then participants may not have associated certain acts with the concept. However, the problem here is that if they had not been asked to code what they thought empathy was, then the exploration of the concept could not have been undertaken. In a similar manner, the fact that the role-players and students were familiar with the Calgary/Cambridge model of medical consultations meant that they may have been more likely to use the model as a basis for their coding. This could have been an issue, as the results did seem to reflect that empathy was expressed through various aspects of the model. However, this ranged from the relational aspects, to the structural aspects, rather than just focusing on RAV, which is the part

of the model which correlates most strongly with empathetic expression. While the danger of participants searching for something that was not there was a possibility, it was overcome to an extent through the triangulation of the participant coding, the axial coding and the focus group validation, although still must be considered a potential limitation to the study.

In addition to this, the actual interpretation of what the role-player and student had coded as being empathetic was also limited in the sense that once they had written down where they thought empathy had been expressed, it was the responsibility of the researcher to interpret exactly where in the consultation this was occurring, and why it was coded as being empathetic. In many cases, this was a simple process (for example, when an act involving the student asking about the patient's comfort was involved); however, in some cases this was slightly more ambiguous, and could have numerous interpretations. This could have been overcome with an additional section on **FORM 3E** asking the participants to explain what they thought was empathetic about the act they had coded, and this would be something that future research should incorporate.

Another limitation related to the coding was that it was that despite the assistance of the medical student and simulated patients with the identification of empathy, it was still the researcher's responsibility to interpret where these codes overlapped. While this was generally straightforward in the majority of cases, it cannot be ruled out that participants may have coded the same part of the consultation as being empathetic, but for different reasons. Moreover, the researcher's knowledge of empathy prior to the coding sessions could also be deemed a limitation of the research. The necessity to consult literature for ethical approval, transfer to PhD, and situating the research meant that these experiences may have affected my own interpretation of the concept of empathy. However, it could be argued that this makes the coding conducted by the researcher relate more strongly with an academic perspective, rather than the lay perspective I had when I first began the research.

There was one example of a deviant case within the data that related to the coding methods. This pertained to the sub-category 'Positive Proclamation' in Section 9.1.7.

The finding seemed to be associated more with basic politeness than the concept of empathy; however, it raised the issue of whether a holistic view of the concept of empathy should incorporate basic politeness as a constituent, and this is an area for further work in both medical education, and sociology. Another limitation relates to the coding of gesture in the project. While it has been discussed at greater length elsewhere in the thesis (Section 7.4), it warrants mention here that the majority of the coding was concerned with the linguistic aspects of communication, despite many of the participants insisting that the non-verbal aspect of empathy was as – if not more – important than the verbal. Hence, further work may be required in this area to decipher the non-verbal aspects of empathetic expression

There were also limitations relating to the scenario used in the research. Due to the nature of the methodology, only one scenario was used. While this increased comparability between consultations and coding, it meant that the transferability and generalisability was more restricted. For example, the scenario was based in primary care; if a scenario from secondary care had been chosen, then the results may have varied. While many of the findings might be useful in different cases, it must be remembered that they are contextually specific to this research, and so any attempt to transfer them to other circumstances must be met with caution.

The choice of simulated as opposed to authentic consultations must also be raised with regard to the project's limitations. While this served the purpose of examining empathetic expression within medical education, it was specific to education at the UEA, and not necessarily generalisable to other medical schools, or authentic consultations. On a related note, the generalisability to different cultural contexts is also limited, as both role-players were white British, which helped with the comparison across consultations. If they had been from different cultures, then the findings may have varied, although this was beyond the remit of this research, and is an area for further work.

The final point to make regarding the limitations of the research regards how the findings may be disseminated to medical students. At the UEA, and at other medical schools, there are numerous pressures on timetabling, with so much vital content to

incorporate into the medical degree. Hence, the best method of teaching the students about the findings from this study would be to incorporate them into the current consultation skills programme. At the UEA, the concept of empathy is given most scrutiny in the first year, where students have a lecture and consultation skills session on the concept. However, previous research suggests empathy is at its highest level in first year (Chen et al., 2007) and that it declines, reaching its lowest point in the third/fourth year (Hojat et al., 2009, Chen et al., 2007). Hence, it may be most beneficial for the results from this research to be incorporated into the third year of consultation skills teaching, as it would act as a form of revision and enforcement of what students learnt in the first year, and also tie in with the concept of shared decision-making, which is explored in the third year.

# CHAPTER ELEVEN: CONCLUSIONS

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## 11.0. INTRODUCTION

This chapter looks at how the findings from the thesis can impact upon both the educational aspects of medicine and also its associated clinical implications. The chapter also provides a discussion on further work to augment and enhance the conclusions from this project, and help steer future work in a direction that can build upon the methodological and philosophical approaches applied within the thesis.

## 11.1. EDUCATIONAL AND CLINICAL IMPLICATIONS

This section discusses educational *and* clinical implications, as it is anticipated that improvements in medical education will ultimately contribute to improvements in clinical practice. Many of the findings from this research may be implemented in the consultation skills teaching at UEA to augment the Calgary-Cambridge model, and might also be applicable to other medical schools using a similar system.

It appears that the most salient finding from this research relates to the medical students needing more detail on how and why acts are deemed empathetic; students and patients may benefit from a better understanding of why obtaining a patient's ideas, concerns and expectations is so crucial to empathetic expression. The section is divided into two main sections, which discuss the macro and micro elements of the findings. The use of the term 'macro' here refers to the overarching structure and progression of empathy within the consultation: it is the overall 'feeling' that the patient may have at the end of the consultation regarding whether or not they felt that the physician was empathetic. The micro aspect relates to the specific interactional moments and/or sequences within the consultations, particularly the sociolinguistic features.

### *11.1.1. Macro Empathy*

The focus group's comments seemed to indicate that the concept of empathy, and its establishment in the interaction, begins outside of the consultation. Although this is not directly related to training, it may be useful to point it out to the medical students, so they are aware of the external factors which may hinder or help the empathetic content of their consultation. An example of the administrative importance came from the focus group, when P2 described the following, relating to administrative importance:

*'It actually goes a bit further back than that because my wife has blood tests for regular bits and pieces in terms of the doctor's letter just said 'the doctor wants to see you' and we couldn't go for a week so you have a week thinking 'what is wrong'? (11-13)*

To improve upon this scenario, it may be beneficial for the physician to have alerted the patient to the fact that they would be testing for certain conditions in the previous consultation, and then call them in to confirm or reject the diagnosis. Hence the patient would already have some knowledge of the condition they may have, and the physician would not have to explain a potentially upsetting diagnosis to a distressed patient, who may not be able to take the information in. However, in this specific scenario, the blood tests were unrelated to the content of any previous consultation, and thus the use of the neutral message seemed justified and the best possible method of calling in the patient. However, it must be stressed that if this type of letter goes out, then ideally the patient should have the opportunity to see the doctor as soon as possible, so they do not have to wait and potentially become stressed or anxious about it. In relation to Grice's maxims (1975), it could be deemed that the letter saying 'the doctor wants to see you' is flouting the manner maxim, as the letter is being ambiguous in not giving the patient enough detail on the matter. However, obviously the letter could not divulge a diagnosis, and so the best method of dealing with this would seem to be for the patient to have the option of seeing the doctor on an emergency basis, although this is not something which is always practical,

especially if the doctor's letter refers to something routine that they just need to check with the patient.

Another issue which arose from the focus group was the issue of the average duration of a consultation. If patients have a much different view of how long a consultation should last, then this is an issue which should be addressed through educating patients, and this may be achieved either through standard education systems (schools, colleges) or alternatively, what one of the PPIRes members said occurred in his surgery: notices in the waiting room declaring how long a patient should expect their consultation to last (note that I have observed this in a number of practices, but not all – it may prove advantageous to make this compulsory in all GP surgeries). Moreover, it may also be beneficial to educate patients about what they can expect from the content of a consultation. For example, what questions they might expect to be asked, what the doctor is most likely to need to know; this may seem obvious, but if a patient does not frequently attend the doctor, then it may seem foreign to them, and thus a better understanding could help both them, and the doctor.

The above discussion of the administrative importance to empathy in the consultation seems to suggest that empathy may be seen as not simply one or two 'moments' in the consultation, but that these moments fit together as a whole to create an overall empathetic ethos. Simply stated, it could be argued that empathy is an integrative practice in medicine, and this is largely reflected within the Calgary/Cambridge model. However, it appears that the use of RAV (Recognise, Acknowledge, Validate) is not the only method of displaying empathy to a patient, but that the other mechanisms in the model, such as eliciting ICE (Ideas, Concerns, and Expectations), structure, and checking understanding all contribute to the overarching empathy.

From experiences in teaching, it seems that a majority of medical students see acquiring the patient's ICE as a box ticking exercise to obtain marks in OSCEs, without understanding why it is needed, or why it is useful. This links to the finding concerning the attempt to understand the patient's experiences. Obtaining the

patient's ICE is not designed solely for the doctor/medical student's benefit, nor should it be seen as a tick box exercise; it is also for the patient's benefit. The results indicated that understanding the patient's perspective was of paramount importance to the success of both building empathy, and the consultation as a whole.

Obtaining a patient's ICE near the start of the consultation is advantageous, as the medical student/doctor may then tailor the consultation around this, and also link back to it when giving information. The method in which the medical students attempt to discover the patient's ICE is not always exhaustive; students often ask outright about the ICE and take the patient's answer at face value, rather than exploring further and getting to the underlying ICE. The strategies found in this research can assist with both these issues, helping the student to build a clearer idea of the patient's thoughts and feelings. They may be used in conjunction with the current method of teaching, and serve to act as an extension to the Calgary-Cambridge guide, reinforcing and making explicit which acts are associated with empathetic expression.

The scenario used in this research meant that the simulated patient was meeting the medical student for the first time; hence the contextually specific nature of the consultation affected the way that ICE functioned. If the student/doctor consulted with a patient they had seen before, then they should have obtained the patient's ICE in the previous consultation, and hence may refer back to it in the follow-up consultation. Of course, it is still beneficial for the student to elicit the patient's ICE in the follow-up consultation, as they may have missed something before or the patient's ICE may even have changed.

A medical student may express empathy – and through this process obtain a better understanding of a patient's thoughts and feelings – through verbalising the thought process of the patient, considering the patient's lived experience of the illness, and also considering the patient's underlying concerns about an illness. Being aware of these aspects may improve the medical student's ability to obtain a more accurate representation of the patient's thinking, and as such tailor the consultation to his or her needs, and address the true motives for seeking medical advice. Integrating the

patient's needs in the consultation may also be enhanced by checking his or her starting point before giving information, checking the desire for knowledge, and considering the impact an illness may have on the patient's lifestyle – including both their occupation and personal life (hobbies, interests, etc).

The key aspect with the above techniques is for the medical student to realise the purpose and value in obtaining background information, such as ICE, from the patient. Moreover, the purpose of acquiring the information is not just to obtain marks in OSCEs or run through the motions of a consultation, but that it serves a practical purpose as well. It must be made clear that this can be applied and utilised throughout this and any subsequent consultations, in order to increase the relevance of the consultation to the patient's wants and needs. At the same time, the process of this may be deemed empathetic by the patient, hence it not only enhances the consultation with regard to the content, but also the emotional aspect, and adds to the overall 'macro' empathy in the consultation.

#### *11.1.2. Micro Empathy*

Even aspects of the consultation not obviously directly linked with empathy (for example, the structure of the consultation) can add to an empathetic ethos, and help guide the patient. The development of rapport and agenda setting in particular were shown to aid in the initiation of empathetic opportunities on the medical student/doctor's part, rather than simply as a response to the patient (Levinson et al., 2000). Levinson showed that in the majority of cases, physicians passed up opportunities to discuss emotions when patients gave them the chance. This research however has explored some of the ways these opportunities arise through what the medical student says, and these were discussed in relation to what shall be termed here as the micro-interactional aspects. By using the term 'micro', it in no way diminishes the importance of these techniques, but differentiates them from the more general techniques discussed previously. Hence, the 'micro' here refers to the empathetic devices which are used at specific moments in the interaction, rather than the overall general 'feel' that some other devices (administrative importance, background information about the patient) produce. Here, the micro specifically

concerns politeness theory (Brown and Levinson, 1987) and the cooperative principle (Grice, 1975). During consultation skills training at the UEA, many medical students provide feedback on the macro aspects of the consultations, with statements such as 'it was really good', and 'you were really empathetic' being commonplace. Apart from being vague, the usefulness of this type of feedback to the student undertaking the simulated consultation is limited. An understanding of the micro aspects of the consultation, as well the macro, may be advantageous to both the student feeding back and the student conducting the consultation. For example, understanding the micro aspects may mean the use of certain interactional techniques and feedback on these techniques in seminars would become more common, and hence improve the educational experience for the students.

The findings in this thesis indicated that it may prove useful to educate the medical students on how and where empathetic opportunities may arise in the consultation. For example, a more thorough understanding of agenda setting, including strategies on negotiating a shared agenda by allowing the patient to contribute and interrupt, may help ensure that both the patient's and student's agenda have been covered satisfactorily. Furthermore, checking the understanding of both parties can further enhance empathetic communication. It is important for the medical student to realise that it is not just the information they give to the patient which needs to be checked for comprehension, but the information the patient is giving to the student. The medical student must not assume that they have understood the patient, or that the patient has understood the student. Reassuring the patient by directly acknowledging their concerns, rather than avoiding them, may also improve empathetic expression. Medical students must be given adequate confidence and reassurance so that if they believe a patient is referring to a taboo subject such as cancer, then they verbalise this and make it explicit. This is an issue which seems most difficult when teaching the younger students who joined the MBBS programme straight from school, rather than taking a gap year or completing a previous degree, and it may be beneficial for more attention to be given to this in the consultation skills sessions – especially those in the first year sessions (although this is based on the researcher's ethnographic observations in teaching, rather than being generalisable from the research findings here).

Another confidence related issue involves the medical student's desire to not impede the patient's face by telling them something that they do not want to hear, such as a objectionable treatment regime. For example, if a patient initially seems to object to a certain treatment, but the medical student/doctor knows that the treatment is the only one that can potentially save the patient's life, then they must have the confidence to explicitly state that there are no other options. They may also need to help the patient to see the logic in their argument, rather than skirting around the issue and being ambiguous, which (from my observations) is a problem that occurs frequently in consultation skills training at UEA.

The findings also demonstrated how various aspects of the Calgary/Cambridge model incorporated opportunities for expressing empathy, and that these opportunities were not just related to the concept of RAV. While RAV is a useful method to help deal with the patient's emotions, it is one of many methods that can be used, and this should be made clear to students – especially those who gravitate toward thinking that using the RAV technique a couple of times in a consultation makes them appear empathetic. While it is useful to use in places, the findings here imply that empathy is an integrative practice, and that the use of the micro techniques used to express empathy may contribute to the overall empathetic ethos of a consultation.

Medical students may also benefit from a basic understanding of the concept of face (Goffman, 1967). Rapport is mentioned in the Calgary-Cambridge model as a part of building the relationship, and it is also discussed in other literature (Norfolk et al., 2007). However, detailed information about the micro-interactional aspects which are involved in the establishment of rapport are not addressed thoroughly in the UEA consultation skills training. Hence, teaching medical students about the findings from this study involving positive face (offering, praising, interest taking, agreeing), and negative face (apologising, suggesting), may assist in their aptitude to connect with the patient. An understanding of face also may make it clearer to students why devices such as euphemisms, jargon evasion and praising the patient are all methods in which they can express empathy with the patient.

The above is also true in relation to the cooperative principle (Grice, 1975), which can assist the medical students to become more reflexive and considerate of the patient's thoughts and feelings within the consultation. It could give the students a better understanding of the overall construct of the consultation, and make them more attuned to what certain interaction on their part may lead to later in the consultation. It may be useful to highlight here that the desire for the medical student to adhere to this, and become more reflexive and considerate of the patient, creates an almost paradoxical element to the way they are currently trained and recruited. There is an expectation for medical students to be reflexive in their practice. This is encouraged by the GMC guidelines (GMC, 2009) and the necessity to produce a portfolio in order to graduate from UEA. However, the nature of the medical profession means that even by the time the students have been recruited to the programme, they are already highly competitive individuals, with the best exam results from school and/or previous degrees. This continues through medical school, with constant (and necessary) examination, and is reflected in the students' drive to come as high as possible in the OSCE quartiles. It could be considered that this may lead to training and the practice of medicine shifting the focus from caring for the patient and being reflexive in relation to their training, to personal achievement and progression. While examination can help drive reflexive practice, there is also a danger that students become too focussed on passing the exams, and less on personal development, and this is an area which should be monitored closely, and may profit from further research.

Referring to a previous example, a number of third year medical students objected to the necessity of obtaining a patient's ICE, as they did not see how it benefited their ability to make a diagnosis. This relates back to the point made in Chapter Two about the role of the doctor being first and foremost to care for the patient, and secondly, to cure (especially in relation to chronic illness). Eliciting and listening to the patient's ICE may not only provide the medical student/doctor with valuable information about the problem, but also can have a therapeutic effect. Hence, a more thorough understanding of the micro-interactional elements of the consultation, such as politeness and cooperation principles, may help illuminate why empathising with

the patient in order to better understand their thoughts and feelings is so important to the consultation.

## **11.2. FURTHER WORK**

The purpose of this study was to explore how empathy was perceived to be expressed in medical education. While it revealed numerous ways in which this occurred, the study did not detail information about the levels of empathy being expressed; hence, one empathetic act may have been considered weightier than another. To combat this, a quantitative aspect could be introduced into further research, similar to the method used by Roter et al. (1989), where what was deemed to be an empathetic speech act was also given a quantitative rating. A quantitative angle may also prove valuable in terms of ranking the consultations overall. For example, in this research, PPIRes were adamant that participant 003 was holistically more empathetic than 010. Rating the data in this way was not possible within the scope of this thesis, as it would have required a large number of participants to be statistically significant, and would have ultimately been another project in itself; however, it is an area of potential for future work.

While some gesticular and non-verbal information was coded by participants, the majority of the coding concerned the verbal aspects of the consultation, and it was unclear as to whether this was because empathy was deemed to be expressed more through verbal means. If it was, then this finding was in opposition to the opinions of the focus group, who insisted that expressions of empathy had more to do with what was not said. It could be argued that picking up on non-verbal and gesticular features is not something that humans do at a conscious level; hence this would explain why the emphasis for empathetic expression was put on the verbal element. In future studies, this confounder may be addressed by either removing the sound from the data, or the tone of voice and intonation from the participants, before showing the data to coders.

Future research into the area may also profit from the use of different scenarios. While the same scenario involving haemorrhoids was used in this project to enhance

the transferability across consultations, using different scenarios with different foci may reveal additional information about perceptions of empathetic expression. Moreover, to test the framework developed as a part of this project, a scenario based on the framework developed here could be scripted and acted out. This data could then be taken to a large group of patients (chosen through random or stratified sampling) to code where they perceive empathy to be expressed. Where overlap occurs between their opinions and the sections of the consultation which were expected to be coded as empathetic from this research, it would enhance the trustworthiness of the framework. If disparity occurs in the data, then the framework would have to be adapted to incorporate this.

In addition to alternative scenarios, it may also be valuable to apply the methodology devised in this thesis to incorporate medical students and simulated patients from other medical schools in the United Kingdom, or internationally. It may be of particular interest to examine cases where the medical school in question does not follow UEA's philosophy of starting consultation skills training in the first year, but delays it until the third year of training. The potential disparity in empathy between the two sets of subjects may give further indications, and build on existing research, as to why empathy supposedly declines so rapidly in the third year of training (Hojat et al., 2009). Finally, the methodology used in this project could be expanded from medical education to incorporate authentic consultations, with a doctor, patient and researcher coding the data. This could then be compared and contrasted with the findings from this research to indicate how perceptions of empathy in medical education represent the reality of practice, and thus help solidify the link between the two.

### **11.3. CONCLUSIONS**

From the analysis and subsequent suggestions for the enhancement of consultation skills training, it appears that the current method of teaching using the Calgary/Cambridge guide incorporates a large proportion of the skills required for expressing empathy in medical consultations. Moreover, from the findings obtained from this thesis, it appears that empathy may be seen as an integrative practice,

which exists throughout the consultation. It begins before the interactional element, with structural and bureaucratic factors potentially influencing its development. Many of these skills used throughout the consultation are more subtly related to the concept of empathy, and it may not be obvious in consultation skills training why these are linked. Hence the medical students may not use the various techniques, as they may not see them as being important, or useful, to the consultation. Through exploring the interactional elements of the consultation (for example, the ideas of face and cooperation, as discussed in this project), this understanding may be enhanced, and the students may become more willing and able to use the techniques. It may seem that these techniques are automatic and subconscious, but it is only when examined in detail that it becomes obvious as to why they are paramount in consultation skills, and how they relate to empathy (namely the wants and needs of the patient).

The analysis also indicated that empathetic opportunities can be created, which related to, and built upon, previous research in the field (Levinson et al., 2000). This also leads on from the point made above: that through the consideration of the interactional techniques, one can set up more opportunities to be empathetic with the patient. It is also vital to emphasise the effects of using the micro-interactional elements of the consultation. Once medical students have an understanding of the results that can be achieved from utilising a certain technique, they may make them more willing to use it. Again, this is about guiding the students in their understanding of how to run a consultation, rather than telling them specifically how to run it, which can often result in very mechanical and artificial interaction. It should be the medical student's responsibility to adapt and integrate the techniques discussed in this thesis, and the Calgary/Cambridge model, into their own consultation, in order to make the interaction more natural.

One of the aspects of the research which proved less rewarding was the difficulties faced with coding gesture and non-verbal behaviour. As discussed earlier, future research in the area which utilises member coding could make an effort to oblige the coders to focus on gesture or non-verbal behaviour specifically, although further study and methodological innovation may be required for this to be achieved.

Despite this, the inductive approach and incorporation of member coding provided a less biased method of analysis, and helped to understand the overlaps between perceived empathetic expressions. The explication of this analysis also demonstrated the close link that politeness theory (Brown and Levinson, 1987) and the cooperative principle (Grice, 1975) possess in relation to empathy. Most importantly, the thesis has highlighted that while empathy exists and may be expressed at numerous 'moments' in the interaction, these 'moments' interconnect to develop the concept of empathy as being an overall integrative practice in undergraduate medical education.

# **APPENDIX**

## Glossary of Acronyms and Abbreviations

Acronym or Abbreviation	Referent
ASSIA	Applied Social Sciences Index and Abstracts
BEES	Balanced Emotional Empathy Scale
BNC	British National Corpus
CA	Conversation Analysis
CARE	Consultation and Relational Empathy Scale
GMC	General Medical Council
GP	General Practitioner
IBS	Irritable bowel syndrome
ICE	Part of the Calgary-Cambridge guide; refers to the need for a doctor to elicit a patient's Ideas, Concerns and Expectations about their condition
IRI	Interpersonal Reactivity Index
JSPE	Jefferson Scale of Physician Empathy
LLBA	Linguistics and Language Behaviour Abstracts
MB/BS	Medical Bachelor/Bachelor of Surgery
NVivo	Non-numerical Unstructured Data * Indexing, Theorising and Searching Vivo

Acronym or Abbreviation	Referent
OSCE	Objective Structured Clinical Examination
PPIRes	Public and Patient Involvement in Research (focus group)
RAV	Part of the Calgary-Cambridge guide; refers to the empathetic aspect of <b>R</b> ecognising, <b>A</b> cknowledging and <b>V</b> alidating a patient's emotions
RI	Barrett-Lennard's Relationship Inventory
RIAS	Roter Interaction Analysis System
TRP	Transition Relevance Point
UEA	University of East Anglia

# Transcription Conventions

Transcription Symbol	Referent
[	<i>A left bracket</i> indicates the point of overlap onset.
]	<i>A right bracket</i> indicates the point at which two overlapping utterances end, if they end simultaneously, or at the point at which one of them ends in the course of the other. It is also used to parse out segments of overlapping utterances.
=	<i>Equals signs</i> indicates no break or gap. A pair of equals signs, one at the end of one line and one at the beginning of a next, indicate no break between the two lines.
(0.0)	<i>Numbers in parenthesis</i> indicate elapsed time by tenths of seconds.
-	<i>A dash</i> indicates a cut off.
::	<i>Colons</i> indicate prolongation of the immediately prior sound. The longer the column row, the longer the prolongation.
—	<i>Underscores</i> indicate intonation contours. Basically, the underscore 'punches up' the sound it occurs beneath.
↑↓	<i>Arrows</i> indicate shifts into especially high or low pitch.
WORD	<i>Upper case</i> indicates especially loud sounds relative to the surrounding talk.
°word°	<i>Degree signs</i> bracketing an utterance or utterance-part indicates that the sounds are softer than the surrounding talk.
> <	<i>Right/left carats</i> bracketing an utterance or utterance-part indicate that the bracketed material is speeded up, compared to

the surrounding talk.

< > *Left/right carats* bracketing an utterance or utterance-part indicate that the bracketed material is slowed down, compared to the surrounding talk.

.hhh *A dot-prefixed row of 'h's'* indicates breathiness.

wohhrd *A row of 'h's' within a word* indicates breathiness.

£ *The pound-sterling sign* indicates a certain quality of voice which conveys 'suppressed laughter'

\*word\* *A word within asterisks* indicates percussive non-speech sounds.

( ) *Empty parenthesis* indicate that the transcriber was unable to get what was said. The length of the parenthesised space reflects the length of the ungotten talk.

(∅) *A nul sign* indicates that there may not be talk occurring; that what is being heard as possibly talk might also be ambient noise.

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## **Transcription Examples**

*The following section contains two of the transcripts (003 and 010) for reference. These are transcripts of the consultations which were shown to the focus group. In addition to these, the transcript from the focus group is also included for reference. All of the other transcripts from the project are available on the accompanying compact disc, which is included as a part of the additional materials.*

## Transcription Example 1: Participant 003

- 1 Student: hello (.) uh my name's (0.5) kieran (.)  
2 gilroy (.) and i'm a medical ↓student (.)  
3 may i just ask you your name
- 4 Patient: um (.) it's janice saunders
- 5 Student: °janice saun↑ders° (0.5) um (.) so (.) i  
6 have been asked to come and speak to you  
7 about your um recent diagnosis=
- 8 Patient: =yeah
- 9 Student: is that alright
- 10 Patient: that's f↑ine yeap
- 11 Student: great=
- 12 Patient: =well my niece is a medical student  
13 actually so[
- 14 Student: [oh right↑
- 15 Patient: i understand if that [helps
- 16 Student: [very helpful (1.0)  
17 um so would you mind just sort of um  
18 filling me in as to what's been happening  
19 so ↓far
- 20 Patient: um (.) i came to see my doctor here about  
21 six months ago (1.0) um (.) because i was  
22 really worried (.) aboutu (1.5) the fact  
23 that (.) um i seem to be (.) um (2.0) um  
24 (.) °bleeding from the back passage°
- 25 Student: right
- 26 Patient: and erm (2.5) HE SAID that it was probably  
27 haemorrhoids

28 Student: right

29 Patient: but (.) said he thought (.) it would get  
30 better if i saw the um specialist which i  
31 have (0.5) °d-done°

32 Student: okay

33 Patient: and um (.) had some (.) tests and um had i  
34 had a sigmoid (0.5) oscopy i think[

35 Student: [yeah

36 Patient: i think that's what it's called

37 Student: yeah

38 Patient: and um (.) anyway consultant said he  
39 thinks (.) it is

40 Student: it is

41 Patient: yeap[

42 Student: [oh right

43 Patient: so i'm i'm just here today to sort of  
44 discuss (.) what the next step is really

45 Student: okay (.) okay (.) urrm (.) a::nd are you  
46 feeling okay about (.) having having a  
47 haemorrhoid (.) what do you want to (.)

48 to[

49 Patient: [well really er the worst thing for me i  
50 mean >um it is um embarrassing< it's not  
51 something that

52 you[

53 Student: [yeah

54 Patient: talk about to people[

55 Student: [sure

56 Patient: and um (1.5) but the worst thing for me  
57 now in the last six months since i came to  
58 see the doctor

59 Student: mmm

60 Patient: it's (.) it's (.) just excruciating  
61 actually

62 Student: is it °is it°

63 Patient: it really really is so i'm hoping that we  
64 can (1.0) get something sorted out

65 Student: okay (.) well °sure sure° it must be  
66 painful[

67 Patient: [mmm

68 Student: um (.) alright well >we'll we'll< really  
69 try and get something (.) sorted out=

70 Patient: =okay=

71 Student: =for you (0.5) um (.) did the doctor  
72 explain exactly WHAT haemorrhoids were and  
73 and (.) and things like that so do you  
74 understand what they are

75 Patient: well i'm not very clear as to what they  
76 are er er i t mean i know they're bumps  
77 and[

78 Student: [yeah

79 Patient: and (.) and um (.) and i know they're  
80 really painful

81 Student: okay

82 Patient: but that's about all i know really

83 Student: right well um (.) what i'll do then is  
84 just quickly (.) explain what they're (.)  
85 sorry are ↑you are ↑you=

86 Patient: =yeah=  
87 Student: =uncomfortable  
88 Patient: i am a bit uncomfortable (.) no i just if  
89 i just  
90 position myself or thhh  
91 Student: sorry i should have asked before (0.5) um  
92 (.) do tell me to stop if you're (.)  
93 uncomfortable at  
94 any[time  
95 Patient: [okay (.) thank you  
96 Student: i'll just quickly go through what they are  
97 (.) and we can work out (0.5) treatment  
98 options and how to decide together what  
99 would be  
100 [best for you  
101 Patient: [great  
102 Student: um (.) so basically haemorrhoids are um  
103 (.) the swelling of the lining of (.) your  
104 anus (.) which is the very bottom last bit  
105 of your um your digestive tract  
106 Patient: oh right  
107 Student: is that [ make sense  
108 Patient: [yeah yeah yeah  
109 Student: um (.) and anything that causes (0.5) um  
110 an increase of pressure (.) on that on on  
111 on the um (1.0) on >on a digestive tract<  
112 will result in (.) in ↓haemorrhoids  
113 Patient: okay  
114 Student: um so the swelling is because there's a er  
115 (.) um there're a sort of small blood  
116 vessels (.) that can become eng↑orged with

117 blood and (0.5) that's what causes the  
118 swelling

119 Patient: okay=

120 Student: =okay[so is that is that make sense now

121 Patient: [well it's (.) it's interesting cos a  
122 friend of mine said she thought they were  
123 like a varicose vein but (1.0) [so it does  
124 sound it (.) yeah like yeah

125 Student: [yeah (.)  
126 well (.) yeah it's similar (.) and um (.)  
127 you i think have something called  
128 grade(.)grade two=

129 Patient: =that's what the consultant said yeah

130 Student: okay (.) which means that they they come  
131 out (.) um (.) but they pop back in (.) on  
132 their own so they come out when you go to  
133 the loo or something like that

134 Patient: yeah (.) yeah

135 Student: um (0.5) so in terms of things you can do  
136 to-t-to (.) in terms of treatment options  
137 (.) there are a (.) there are a few  
138 options available to us (1.0) um (.) the  
139 first thing you can do (.) yourself (.) is  
140 things ur like um er er diet (.) so (.)  
141 because (0.5) constipation and ↑diarrhoea  
142 make make it worse

143 Patient: and that's something that that i've tended  
144 to suffer from f-f-for quite a few years  
145 actual↑ly

146 Student: yeah

147 Patient: um (.) cos i well i think i've got IBS  
148 >it's never been diagnosed properly< but  
149 i've had it for about twenty years and at



181 Student: and they they don't deal with the problem  
182 but they can help with symptoms (.) so  
183 they can help just um just ease the ease  
184 the pain

185 [and irritation

186 Patient: [right (.) okay

187 Student: um in terms of (.) um dealing with the  
188 actual ↓problem (.) are you okay there do  
189 you want me to stop

190 Patient: no you're okay

191 Student: okay (.) in terms of dealing with the  
192 problem there are a couple of umm sort of  
193 out out patient procedures tha-that um  
194 (1.0) that tend to be done when (.) grade  
195 (.) ur (.) ↑two haemorrhoids which is what  
196 you have

197 Patient: yeah

198 Student: the most the most common one is (.)  
199 something called a ↓band ligation=

200 Patient: =right=

201 Student: =did the doctor[ mention that

202 Patient: [no (.) no he was a man of  
203 few words actually at the hospital

204 Student: okay (.) al↑right

205 \_\_\_\_\_

206 |

207 (∅) (1.0)

208 |

209 Patient: \_\_\_\_\_ mmm

210 Student: okay so would you like me to[go through  
211 that

212 Patient: [i'd love it  
213 (.) thank you

214 Student: okay basically a band ligation (.) sounds  
215 complicated but all it is (.) they it's  
216 like a like rubber band and it's under  
217 local anaesthetic so you won't be (0.5)  
218 out >you'll be awake<

219 Patient: mhmm

220 Student: urmm (.) and they just (.) put put the  
221 band um at the root of the haemorrhoid  
222 (0.5) and it should drop off basically to  
223 cut off the blood supply to that  
224 haemorrhoid

225 Patient: right

226 Student: then in two or three days it should drop  
227 off (1.0) generally a-a-a painless  
228 procedure and it is quite is quite  
229 successful

230 Patient: oh okay

231 Student: ummm so eight out of ten (0.5) patients  
232 who who do that uurm °would be in primary  
233 care°

234 Patient: right

235 Student: okay

236 Patient: mmm

237 Student: that's the common out-outpatient procedure  
238 that we can do (.) um as an outpatient  
239 (0.5) um (.) if things progress <if that  
240 doesn't work> there are other (.) other  
241 urm (.) other procedures so we can do  
242 something called ssst ah well it's



273 Patient: and it um i've ended up now "i'm sitting  
274 on this little circular cushion"

275 Student: yeah

276 Patient: cos it's the only way i can bear (0.5) to  
277 be still

278 Student: yeah

279 Patient: so (.) and it and it is affecting (0.5)  
280 you know because it makes life so  
281 uncomfortable

282 Student: sure sure (1.0) so you really want to get

283 Patient: i really want to get this sorted out (.)  
284 yeah

285 Student: okay (.) well so would you be leaning  
286 towards something like a band ligation  
287 would that

288 Patient: well it well if you think that ↑that would  
289 be (0.5) something that would sort it out  
290 for me i'd be prepared give it a go yeah

291 Student: hmm yeah yeah (.)and um would ↓you err  
292 like more information on ↑sort of (.) more  
293 um invasive surgery at the moment

294 Patient: well if there is anything i might as well

295 Student: okay well well if that doesn't work and as  
296 i say it works in the vast majority of  
297 patients

298 Patient: mmm

299 Student: okay (.) but if that doesn't work there is  
300 erm more invasive surgery which would be  
301 done under general anaesthetic

302 Patient: right

303 Student: um (.) and there are various sort dif  
304 different ways of of doing it effectively  
305 (.) n the-they cut out the haemorrhoid

306 \_\_\_\_\_

307 |

308 (∅) (1.5)

309 |

310 Patient: \_\_\_\_\_ cuu right (.) so i bet they're gone  
311 for good then

312 Student: so they're they're gone for good i mean  
313 ↑both ↑both those methods would (.) would  
314 hopefully treat it (.) for good

315 Patient: yeah

316 Student: but um the more invasive surgery something  
317 called a haemorrhoidectomy which is a big  
318 word but

319 Patient: mmm

320 Student: that's urrm ef<sup>↑↑</sup>fective (.) but it's it it  
321 can be associated with more <sup>↓</sup>pain  
322 afterward after the

323 Patient: which one is that one

324 Student: the the haemorrhoidectomy the one where  
325 you cut it out n put on a[

326 Patient: [yeah suppose it  
327 makes sense really yeah

328 Student: okay (.) so those uh those are the options  
329 really umm (.) so (0.5) does that make  
330 sense to you

331 Patient: yeah

332 Student: an-and >do you have any other sort of  
333 questions< or anything [ that you'd like  
334 me to clarify

335 Patient: [um (.) i suppose  
336 that that er as i've been to the hospital  
337 and i've seen the consultant and he said  
338 that he thinks it is haem-haemorrhoids  
339 that that that is you know that that's  
340 what we're sort of talking about really  
341 and that that was it

342 Student: yeah

343 Patient: sort of thing

344 Student: y-y-yes yeah so (.) it is it is diagnosed  
345 as haemorrhoids nothing more serious ^>than  
346 that<° which is [which is good news

347 Patient: [yeah (.) yeah

348 Student: um (.) you're in good company (.) fifty  
349 percent of the uk population will have  
350 haemorrhoids at some point in [their lives

351 Patient: [really cos  
352 you no one ever talks about it so you  
353 never (0.5) you never hear

354 Student: yep (.) yeah (.) well it's u awkward  
355 conversation=  
356 Patient: =it is and everyone just laughs about it  
357 Student: sure

358 Patient: and you don't realise until it gets to  
359 this point i think just how (2.0) HOW  
360 painful it is

361 Student: sure

362 Patient: and and WHY it's so painful

363 Student: sure (0.5) well you are in (.) in good  
364 company and it is very very treatable  
365 (0.5) um (.) so (0.5) just to wrap up then  
366 before we run out of time

367 Patient: okay

368 Student: do you have any kind of any issues or  
369 questions that you'd like to ask

370 Patient: um (2.0) no i was s i was wondering why  
371 (.) y'know they'd actually come on but  
372 having talked about the IBS bit and what  
373 you've explained about the constipation n  
374 everything it it makes complete sense that  
375 [that would be why it's happened

376 Student: [yeah

377 Patient: it's just a bit scary when you >when you  
378 see< any sort of bleeding isn't it

379 Student: sure

380 Patient: especially from the back

381 Student: yeah (.) okay well so the good news is  
382 that it is treatable (.) it's (.) nothing  
383 i know it's painful but it's not as  
384 SERIOUS in that sense

385 Patient: yeah

386 Student: um (.) so if you're leaning towards the  
387 band ligation (0.5) is that

388 Patient: well whichever is gona s-s whichever is  
389 going to ff stop it completely for me is  
390 what i'd like to do yeah

391 Student: well we'll probably then from now we'll go  
392 we'll head towards the band ligation and  
393 ↑hopefully that will work and if not we'll  
394 cross that bridge when we come to it

395 Patient: okay (.) okay

396 Student: um (.) so i'll give you some more  
397 information about that and you can go away  
398 and think about it

399 Patient: yeah (.) thank you

400 Student: okay (.) thanks very much (.) good bye

## Transcription Example 2: Participant 010

1 Student: um hello mr saunders↑  
2 Patient: that's right (.) yes  
3 Student: hello my name's jen musto (.) i'm a fourth  
4 year medical student at u e ↑a (.) and um  
5 (.) i've spoken to your GP and (0.5) he  
6 suggested that i come and talk to you  
7 about some of the >problems that you've  
8 been having<  
9 Patient: oh yeah that's okay yeah  
10 Student: okay (.) well um before we begin are you  
11 comfortable  
12 Patient: yeah not too bad thank you  
13 Student: okay (.) um so everything we discuss will  
14 be confidential between ourselves and the  
15 GP (0.5) °okay° (.) um so first of all it'd  
16 be good for me if i could just get a few  
17 baseline questions out of the way (.) um  
18 like your occu↑pation  
19 Patient: um (.) i'm actually uh a bookbinder  
20 Student: oh (.) okay (.) and um (.) your age  
21 Patient: i'm fourty two  
22 Student: your fourty two (0.5) okay (.) thank you  
23 very much (.) and now if you could just  
24 begin by telling me a bit about what's  
25 been happening to you  
26 Patient: oh okay well (.) umm (1.0) i (.) i went to  
27 the doctor (.) six months ago (.) cos uh  
28 (.) i was getting sort of a lot of (.)

29           pain in my (0.5) back °passage° (.)  
30           discomfort and so on (.) um (0.5) and i've  
31           had some sort of inkling about it for  
32           quite a long time >and i think i've got  
33           IBS< (.) y'know had that for a while as  
34           well (0.5) um he had a look (.) and um  
35           (0.5) since then had a sig-moidoscopy  
36           (0.5) uuum (.) and (.) i was told that  
37           i've got grade two haemorrhoids (0.5) um  
38           (.) i really want to get this sorted out  
39           now i mean it's just s-so painful and  
40           inconvenient and uh (.) i don't get a lot  
41           of sympathy really at home so (.) um if  
42           there's some some way to just clear them  
43           up once and for all that'd be great

44   Student:   okay (.) so do you know much about  
45               haemorrhoids

46   Patient:   um (.) something to do with blood vessels  
47               isn't it (.) um

48   Student:   yeah

49   Patient:   yeah

50   Student:   yeah that's (.) that's correct (.) um  
51               would you like to know a bit about what  
52               haemorrhoids=

53   Patient:   =yeah i think it would be useful yeah

54   Student:   okay (.) well you're right it is to do  
55               with blood vessels and it's where they um  
56               (.) are sort of slightly larger than  
57               perhaps they should be and sort here's an  
58               (.) example uh (.) illustration i don't  
59               know if this is helpful

60   Patient:   right

61   Student:   and uh (.) here shows the different (.) uh  
62               sizes and you mentioned that yours is a  
63               grade two

64 Patient: yeah

65 Student: so that would be (0.5) this type here

66 Patient: ri[ght

67 Student: [and as you can see it doesn't come out  
68 (.) of the uh anal canal (.) it stays  
69 within (.) but it can give you (.) the  
70 symptoms that you (.) told me about

71 Patient: right (.) sometimes they do feel they're  
72 sort of (.) um protruding a bit but they  
73 go (.) back

74 Student: yes (.) yeah (.) and that's once you've  
75 passed a bowel movement

76 Patient: yeah (.) yea[h

77 Student: [right (.) okay (0.5) and so  
78 is there anything else that you (.) want  
79 to know about

80 Patient: well i mean i'm (.) i am quite concerned  
81 that it's um (.) not a sign of anything  
82 else (.) it (1.0) um (1.0) i mean the  
83 (0.5) the er consultant didn't really say  
84 an awful lot to me he was a bit sort of  
85 (.) y'know (.) quiet or something

86 Student: ri[ght (.) okay

87 Patient: [um (.) d'you (.) can you (.) i  
88 mean (.) do you >know if it's< anything i  
89 need to worry about or

90 Student: is there something that you have in mind

91 Patient: well my (.) um my dad had bleeding from  
92 his back passage and uh (.) it turned out  
93 he had bowel cancer

94 Student: right (1.0) okay (0.5) and is y'know is  
95 this something that concerns you

96 Patient: well you know obviously yeah (.) it didn't  
97 work out very well for him (.) i mean

98 \_\_\_\_\_

99 |

100 (∅) (3.0)

101 |

102 Student: \_\_\_\_\_ okay well i'm sorry to hear that  
103 (.) and um i (.) i think it's right that  
104 you are concerned because um in your  
105 father's case (.) um when there is  
106 bleeding in the back passage that can (.)  
107 um indicate that there's something serious  
108 going on

109 Patient: mm

110 Student: but it's important to remember that  
111 there's many other causes (.) for bleeding  
112 (.) um some as in-in your case  
113 haemorrhoids which is a very (.) uh benign  
114 condition (.) meaning that >y'know< it  
115 really is=

116 Patient: =doesn't feel that way °°but y'know°°

117 Student: um (.) i-i understand this must be  
118 difficult for you

119 Patient: yeah

120 Student: um (.) >but yeah< (.) i want you to be  
121 reassured that (0.5) they've found out  
122 what your problem is and (.) it is  
123 treatable

124 Patient: do you think they'd have looked to see if  
125 it was (.) cancer or not (.) or

126 Student: well with the sigmoidoscopy they would  
127 have been able (.) to check your um (1.0)  
128 the lower part of your colon

129 Patient: right

130 Student: and um (.) obviously that doesn't (0.5)  
131 exclude (0.5) everywhere

132 Patient: hmm-[no

133 Student: [near your bowel

134 Patient: so there's quite often blood on the (.)  
135 toilet paper and stuff

136 Student: right okay (.) and can you describe what  
137 the blood was like

138 Patient: it was red

139 Student: °°it was red (.) okay°° well um (.) often  
140 they say that when the blood is more fresh  
141 er red-dy colour (.) that's likely to be  
142 something from around the area (.) like  
143 haemorrhoids (.) or perhaps (.) if the  
144 blood was darker (.) or mixed in with the  
145 stool itself (.) that would indicate a  
146 bleeding higher ↑up

147 Patient: right okay

148 Student: so that would be something you could look  
149 for

150 Patient: okay

151 Student: um and then (.) you would (.) want to see  
152 your doctor about that (.) and if you were  
153 feeling unwell (.) if you (.) er lost  
154 weight (.) if your um bowel habits changed  
155 (0.5) that would be something (.) to (.)  
156 see your doctor about

157 Patient: right

158 Student: so has any of ↑that happened you

159 Patient: um (.) in terms of

160 Student: weight loss:: or

161 Patient: no (.) not really i've always been fairly  
162 ( )

163 Student: okay

164 Patient: um

165 Student: well i think that-that's reassuring then

166 Patient: yeah (.) yeah i mean i (.) y'know (.)  
167 obviously i have got (.) haemorrhoids so  
168 it's probably that

169 Student: yeah

170 Patient: um (.) what kind of treatments are there  
171 that i can kind of have (.) i mean is  
172 there any way i can just clear it up once  
173 and for all

174 Student: um yeah (.) there are lots of treatments  
175 ranging from what we call conservative so  
176 (.) just sort of doing very basic (0.5)  
177 lifestyle changes (.) through to er  
178 surgical (.) options (.) so um a more  
179 definitive treatment would be the more  
180 surgical procedures so do you want me to  
181 go straight to ↑them or would you like me  
182 to=

183 Patient: =could you just tell me what there is  
184 [i mean i

185 Student: [yeah

186 Patient: on the one hand i want to (.) get rid of  
187 them >but i don't< you know i don't want  
188 to have surgery really

189 Student: okay

190 Patient: ( ) that

191 Student: of course (.) right (.) so conservative  
192 things would be (.) just helping (.)  
193 preventing getting them in the future (.)  
194 and easing some of symptoms that you are  
195 experiencing (.) so it's important to  
196 drink lots of ↑fluid (0.5) um try and have  
197 a high fibre diet so fruit veg bran things  
198 like that

199 Patient: thing is though obviously the (.) bran (.)  
200 i mean that (.) doesn't go with the IBS  
201 very well so

202 Student: right okay (.) well

203 Patient: gota be careful with some fruit as well  
204 (.) but okay i'll

205 Student: so fluids perhaps might be

206 Patient: yeah

207 Student: something that you could (0.5) try (0.5)  
208 also regular exercise (.) that can help

209 Patient: i do um (.) go for a walk (.) now and  
210 again y'know (.) i quite like to get out

211 Student: okay (.) well that's good (.) that's  
212 positive (.) um and then you can move on  
213 to (.) um things such as um injections (.)  
214 into the haemorrhoid itself

215 Patient: right

216 Student: ummm or you can use um like (.) a rubber  
217 b↑and (.) and that can be put (.) around  
218 the haemorrhoid (.) these will help the  
219 (.) sort of the blood supply diminish and  
220 eventually they'll drop ↑off (.) so that's

221 another option (.) and there's surgical  
222 removal (.) as well

223 Patient: okay

224 Student: so there's a few (.) options there (.)  
225 does any of them >sort of< "sound  
226 appealing"

227 Patient: no hhh. not really

228 Student: hhh. sorry

229 Patient: well (1.0) i suppose the injection sounds  
230 like the least (.) radical really beyond  
231 just trying to not get them in the first  
232 place

233 \_\_\_\_\_

234 |

235 (∅) (2.0)

236 |

237 Student: \_\_\_\_\_ yeah

238 Patient: umm is that very painful or

239 Student: they give you a local anaesthetic

240 Patient: oh right

241 Student: maybe it's a bit uncomfortable but it  
242 shouldn't be painful

243 Patient: right (1.0) and that'd be suitable for the  
244 level of haemorrhoids i've got would it=

245 Student: =yes

246 Patient: okay

247 \_\_\_\_\_

248 |

249 (∅) (1.0)

250 |

251 Student: \_\_\_\_\_ s'something perhaps you could talk  
252 to your doctor about

253 Patient: okay

254 Student: okay so we've kind of covered what  
255 haemorrhoids are (.) treatments (1.0)  
256 available to you (.) um like (0.5) maybe  
257 the sounds of the injection

258 Patient: maybe yeah

259 Student: so is there anything else (.) um (.) going  
260 on at the moment that you want

261 Patient: um (.) no not really um (2.0) nah i think  
262 i (.) if i could sort this out cos i (.) i  
263 have to sit down at (.) with my job y'know

264 Student: right

265 Patient: as i say my (0.5) partner's getting little  
266 fed up of me moaning about it so

267 Student: yeah

268 Patient: um

269 Student: cos you mentioned that earlier

270 Patient: well i think she thinks that i'm a bit too  
271 much sort of (.) making too much fuss  
272 really but (2.0) yeah she doesn't know  
273 what it's like y'know

274 Student: so has that been affecting you

275 Patient: yeah it's very (.) y'know very painful and  
276 (.) embarrassing (.) and y'know can't  
277 actually relax too much (.) go to the  
278 theatre of something like that (2.5) i

279 mean (.) maybe the injections would sort  
280 it out n then it'll be sorted out

281 Student: yeah (.) i mean it's important that to  
282 remember that there is a treatment (.) and  
283 y'know there's different options available  
284 (.) so (.) i think (0.5) you should (.)  
285 not try and (.) not feel so (.) sort of as  
286 you are because there really are things  
287 that can make it better for you [and  
288 that's definitely a positive outcome

289 Patient: [okay (.)  
290 ah right (.) well thank you

291 Student: °so yeah try not to worry too much° (.)  
292 and i understand that your father is a  
293 concern for you as well (.) is there  
294 anything else in your family history

295 Patient: um no not really (.) no

296 Student: good (.) umm so just to complete my  
297 history i'm going to ask you a few more uh  
298 general questions (.) so we've touched on  
299 the fact you've got IBS (.) do you have  
300 any other medical (.) problems

301 Patient: not really (.) no nothing i can think of

302 Student: okay (.) alright (.) okay (.) and um (.)  
303 social history you live with your partner

304 Patient: yup

305 Student: um do you have any children

306 Patient: yeah we've got a daughter (.) she's  
307 fifteen

308 Student: okay (.) and is she (.) a teenager or hhh.

309 Patient: she is yeah (.) fifteen yeah

310 Student: okay (0.5) brilliant (.) and (.) um you  
311 mentioned your job (.) is that going okay

312 Patient: yeah (.) oh yeah we've still got the  
313 contracts n yeah so it's going well (.)  
314 sort of

315 Student: good (.) and are you on any medication

316 Patient: no

317 Student: okay (.) alright well uh thank you very  
318 much for talking to me today and i wish  
319 you the best of luck

## Transcription Example 3: PPIRes Focus Group Transcription

- 1 AM: So before we start, are there any comments or questions about the project?
- 2 P1: Often it's what is not said that is more to the point I find.
- 3 AM: Mhmm. So are you saying it's more to do with body language?
- 4 P1: Well it's body language and what is not said. You know um, I can give you an  
5 example. I had an emergency appointment at the hospital um and I went to go and I  
6 went in and the doctor didn't look at me. He just said 'name'. And it was not... you  
7 know if he'd said hello or I am. But I just feel myself withdrawing and I walked out.  
8 So it was what was not said then.
- 9 AM: That's a really good point in terms of what's not said and I think we'll be able to build  
10 on that today.
- 11 P2: It actually goes a bit further back than that because my wife has blood tests for regular  
12 bits and pieces in terms of the doctor's letter just said 'the doctor wants to see you'  
13 and we couldn't go for a week so you have a week thinking 'what is wrong'?
- 14 AM: Okay. So that's perhaps more on the administration side.
- 15 P2: Yes. But it's still linked in. Because you've got the tension before you get there.
- 16 AM: And would you say that that can affect the way you experience um or the rapport with  
17 the doctor to start off with.
- 18 P2: Yes because she was worried before she went in. And when she got in she was  
19 obviously terrified.
- 20 AM: Okay, any other questions or comments before we move on.
- 21 P3: I think for me it's that the doctor will listen. Um. I feel very comfortable when he says  
22 'are there any questions'. But sometimes you don't know the question to ask, to get  
23 the answer you require. So I think, I like space to go back because then you can think  
24 about it and think oh why didn't I say that. But it's that space, yes.
- 25 AM: Okay so to start today, without talking to anyone else, can you just write down very  
26 briefly what you think empathy is.

27

28

\*panel members writing\*

29

30 AM: So do you want to read them out?

31 P2: Yeah to me it involves body language. The words used. Tone delivered in. Physical  
32 interaction from the doctor's face. Looking at the patient. Offering a chance for  
33 questions. Avoiding closed questioning or answering.

34 P1: Um. Mine was understanding patients and their feelings and having a connection.

35 P3: Ummm. An understanding of what is said and felt. Showing this understanding by  
36 words and gestures.

37 P4: Empathy is the feeling I've been understood; listened to, without judgment or without  
38 them being irritated by me. Which some doctors do you know?

39 AM: Okay so a couple of main things from that. Understanding was mentioned. What do  
40 you think that understanding relates to?

41 P2: I would say that if the doctor's actually read the patient's notes, he would have a little  
42 bit of understanding of how they were feeling. In-so-much as you know major events  
43 in their past. Then they might understand if they have anxiety or not.

44 AM: Mhmm, so you said felt there so would you say it's to do with emotions?

45 P2: Um. I just think that if they read the notes they would get a feeling for the patient. So  
46 it is emotions that make an understanding of the patient if they're very tense or  
47 etcetera etcetera.

48 P3: I think it is to do with emotions and I think that it is about being open and not having  
49 preconceived ideas.

50 P4: An example of that I was thinking of people who are very obese or have got a lump  
51 um I think that it would be quite easy for a doctor to be irritated by them but they  
52 really don't know what their life experiences or where they come from. And I think  
53 they've just got to be open and just sort of be a blank page for the patient to write on.

54 P1: He needs to appreciate he may well be dealing with this particular case five or six  
55 times a day. It's your first time. That's important.

56 AM: You also mentioned the words used.

57 P3: I often think there needs to be a clarification of words because if I say 'I'm angry, or  
58 anxious', or whatever the word you don't really *quite* understand. You understand it  
59 that angry might be terrible, but somehow in my book it means perhaps a bit irritated.  
60 So I think words can mislead sometimes.

61 P2: Not just the words but the tone the words are delivered in so they're not judgmental.  
62 Certainly shown with a smoker, who's got lung cancer. He can't say he's got lung  
63 cancer in a way that it's his fault.

64 AM: Okay, so that's more on the non-verbal. Did we also say body language?

65 P1: Yeah; eye contact is so important. I mean I know all this about health and hygiene,  
66 but you walk in and the doctor doesn't even look at you. I mean that's bad enough  
67 *and* shake your hand. So you know they can spray their hands afterwards if they want.  
68 But that's you know the initial meeting is so important because we make up our  
69 minds even though we don't know it but we make up our minds straight away.

70 AM: You mentioned the doctor not looking at you; what are your opinions on taking notes?

71 P1: You can take notes, but is there any reason why when I walk in you can't look at me  
72 and say 'hello, I'm doctor so-and-so', and then you can take notes. But it's the initial  
73 looking at you, and then you should then be able to read what's on my face, you know  
74 fear or whatever.

75 AM: And you said about shaking hands; would you always expect a handshake?

76 P1: Um, it's quite nice to have a handshake.

77 P2: I don't know if they need to take notes. I mean I go and visit my GP and he doesn't  
78 take notes when we're discussing the thing. He will talk about it and then he will take  
79 a few notes down. But he does look at you when he's talking to you.

80 P1: What about in a hospital; they don't take notes there.

81 P2: Yeah but you can be talking to the person and then you can state, 'I just need to write  
82 it down'. But when you're talking to them and when they're talking to you they  
83 should be looking up at you.

84 P1: But if you're going to say that it might break the flow of conversation.

85 P3: I think the introduction is more important for me than the handshake. I think to say,  
86 you know I'm doctor martin, I think particularly if you're going to examine me, I find  
87 that more important than shaking hands.

88 AM: Using the surname as well; is that important for you?

89 P3: Well because it's a more formal relationship isn't it?

90 P1: And sometimes you have other people in the room, and it's like 'who are you and  
91 why are you here'?

92 AM: Okay, and what would you (P4) say is the most important part?

93 P4: Well my own GP is absolutely smashing. When you go in he immediately excuses  
94 himself if he's kept you waiting, and then he turns around on his chair so you're  
95 facing him. And then he listens. And you come out of there, he may not have said  
96 anything at all to move the situation on, but you feel you've been heard. And that for  
97 me is important.

98 AM: When you say facing you, how is he sitting?

99 P4: \*shows sitting at an angle, not directly facing\* He will lighten things, you know,  
100 sometimes he'll say something that makes me laugh and you know that's really good  
101 because I feel relaxed. I don't feel worried when I go in to see him.

102 P2: At my practice, the doctor always comes to the door of the consulting room to meet  
103 every patient. It's not buzzers going. He comes to the doctor and calls you by name.

104 AM: So again that links to how the situation is set up, so would that fall into the empathetic  
105 side of things as well?

106 P2: I think it does because it sets the tone. He's trying to make you feel relaxed,  
107 comfortable, and encourage you to talk.

108 P3: In a hospital situation, if the doctor does show empathy, he gets more information  
109 from the patient. Whereas, if there's this barrier, I would go yes/no answers, and he  
110 was getting no information, and I just thought this is ridiculous. Whereas if he was  
111 nice, he could have got a lot of information in a short space of time.

112 AM: So I suppose that links with time as well.

113 P1: Yeah yeah, well we can give them little details that are so important. If you get a  
114 yes/no answer, you've got no information. I could mention something that was  
115 actually quite important inadvertently and they can pick up on that.

116 AM: \*summarises discussion thus far\* is there anything I've missed out or anything  
117 anyone would like to add?

118 P2: I think open questions, where's it's not just yes/no.

119 P3: And not coming from a preconceived idea, being more open to what might be  
120 communicated.

121 P1: But then you can ask questions and it can be a yes/no answer. Have you had this pain  
122 long? Yes. And I can leave it at that. Although I can say yes I've had it and it comes  
123 and goes. But then they'll say how long and I'll say three months. But then the real  
124 answer would be I've had it for a long time, but the last few months has been really  
125 bad.

126 AM: And what does P5 think?

127 P5: My description was 'being able to put yourself in the position of another person,  
128 being able to appreciate the feelings...

129 P1: But how can you appreciate the feelings.

130 P5: Without being...

131 P1: No.

132 P5: Condescending.

133 P1: Yeah, but you don't know how I'm feeling; you can't imagine how I'm feeling.

134 P3: I think you can try actually.

135 P2: Only if they'd read my notes and know my background.

136 P3: My perception was you've got to try to... otherwise you won't bother. I mean trying.  
137 You must be trying to know what the pain feels like for you.

138 P2: I think also every patient is different. I'm hot-headed and feisty. You know, and other  
139 people are calm and cool, so every patient's different. So when you say 'I understand  
140 how you feel', you can't.

141 P1: You can try to understand.

142 P2: But the doctor has to try to take on board every patient.

143 P4: I get the feeling now that years ago when I went the doctor was the professional, but  
144 now it's a partnership.

145 P2: It is important that the doctor acts professionally. If you're telling someone with  
146 cancer that they've got three months to live, it wouldn't help me if the doctor then  
147 burst into tears. They've got to somehow remain a little detached and professional,  
148 but still be sympathetic and empathetic.

149

150 \*panel is introduced to, and watch, clip 010\*

151

152 P2: Um. I didn't like her language. There were too many ums, yeahs, ahs.

153 P1: Yeah. Yeah.

154 P2: All the way through. She was... she said at a point she said thank you, which was  
155 good. When she was talking to him, she thanked him. Which I thought was good  
156 again with building rapport. The questions about haemorrhoids; did he understand or  
157 know anything about them, again is checking understanding. There was a good

158 discussion about haemorrhoids. Um she gave him the patient time to ask questions.  
159 Gave him time to talk about the father. So that is a combination of checking  
160 understanding and rapport, it could come under either.

161 AM: Yeah.

162 P2: Because then yeah. Clear explanation of haemorrhoids so that was checking  
163 understanding. And again I got too many ums, yeahs. She listened to the patient about  
164 the IBS. So that's checking understanding. Why not ask the medical history earlier, I  
165 wondered?

166 P3: I thought the IBS thing was a bit late. You know a bit fearful in the first stage and  
167 then she actually doesn't get to the IBS, when she's talking about the fibre, because  
168 he just throws it in, and I'd like to check what IBS was. You know, he might say he's  
169 got IBS, but...

170 P2: Well IBS is one of these wonderful things that covers all sorts of manifold sins. You  
171 can be going to the toilet all the time. You could be constipated all the time, and other  
172 problems. The thing that concerned me, she had quite a monotone.

173 P1: Every now and then she got bored. You could see she was bored. Her voice was  
174 *boring*. And that was annoying.

175 P2: So this thing about IBS is understanding. It's also rapport. Uhh, I don't know where  
176 you're going to put medical history should have come earlier. And rather monotone.

177 P1: And mumbling. She was mumbling.

178 P2: Yes. Yes she was.

179 AM: Okay. Thank you. P2?

180 P2: Um. Basically, um she was asking okay your age. I thought if she'd read his notes;  
181 that always annoys me. Okay I would say again blood vessels she was just boring me.  
182 It's boring boring. So she's really got to learn to keep her voice up to par.

183 AM: What about initially as well you said could I make her slow down.

184 P2: Yeah. Nu-nu-nu-nu. I didn't and a patient doesn't always hear. We pretend we do. But  
185 we don't hear. I know that sounds silly, but you can give us all the answers but it  
186 hasn't gone into our heads. Especially when it's a situation like that. Oh yeah and she  
187 was empathetic when it came to he was talking about worried about his father's  
188 cancer, and she said there are many other causes for bleeding. You know, she was  
189 good there.

190 AM: So what would that come under?

191 P1: Would it be rapport there? No that's not building a connection, is it?

192 P2: Reassurance. \*long pause\* Um. When we got to the bit when she was talking about I  
193 want to assure you that the problem is just treatable. Is she, she really getting very  
194 boring, and she didn't give him a chance to... I just felt like she should have been  
195 saying, you know if you are confirmed we can look further. She didn't give him...  
196 come on P1.

197 P1: Open ended questions. It was closed.

198 P2: It was closed.

199 P1: She was making statements. Yeah, that's what we're saying. Um. I don't think her  
200 reassurance was good, because I would have wanted to investigate further to really  
201 say no.

202 AM: mm

203 P1: It was all ums. The ums kept on coming in, and *well*. So she wasn't, that wasn't very  
204 good. Her voice towards the end was really you could hear it getting... so... boring.

205 AM: You keep saying her voice was boring. Does that relate to empathy in terms of...

206 P1: She wasn't in contact with the patient. It was like I'm just talking to the brick wall  
207 over there. You know and then when you're done you can have some treatment and  
208 then this happened, you know? Your voice can be your eyes as well as your ears.

209 P2: I mean I think there's a danger when some people speak, you switch off. I have a  
210 friend who's very turgid. Part way through whatever he says, my mind has switched  
211 off and I'm thinking about something else.

212 P1: I think she was losing the plot and she should have asked the patient a few more  
213 times, are you really happy with this, is there any... especially round the cancer area  
214 and his father because he was worried. Um. She didn't give enough reassurance. She  
215 didn't give enough information either. I don't think. Towards the end she was I  
216 understand you're worried etc etc. She was saying the right things, but again she was  
217 saying it, but she wasn't meaning it.

218 AM: So you didn't think that that was genuine.

219 P1: No I didn't. When she said don't worry, it'll be alright.

220 AM: Okay, is there anything else that you'd like to add?

221 P1: No, it's all here.

222 P3: Um. It says here checking that patient's comfort, and she sort of said that. But then  
223 umm, said yeah yeah. I mean I think she seemed to have asked most of the questions  
224 and some would lead on from there. They were the questions. Was she concerned  
225 about things, and was he concerned? Then, then it didn't go anywhere. I mean I

226 thought her body language looked okay. It was difficult to see her whole body, but  
227 she was looking formal and she nodded. I don't think she smiled.

228 P1: She was near the end.

229 P3: I can't remember. But that looked okay. But it was almost as if she was very playing  
230 the doctor, rather than the human. As somehow there was lots of explanation; lots of  
231 options for treatments, but not that human contact I thought.

232 P2: Her hands together. Body language was a bit distant I would have thought. Yes, I  
233 think you're a bit distant to the person; you're not actually being open to them.

234 P3: Um. Yes, the bleeding that was the back passage I mean she gave her bit about the  
235 blood, I would sort of more reiterate what P2 has said. Because she did try to make it  
236 specific. I thought there were lots and lots of explanations. She seemed to explain a  
237 great deal I think, because at one point she says do you know much about  
238 haemorrhoids? Then he says it's something to do with the blood vessels and then she  
239 took over. So there wasn't a getting it from him. What he knew about haemorrhoids,  
240 apart from it was to do with blood vessels.

241 AM: Yeah, so it's one thing asking what the patient knows, but then if you're not going to  
242 let them tell you what they know

243 P3: YEAH. Yeah. And how can you possibly be empathic. It's like was it just on the loo  
244 paper the blood or was he, or were there pints and pints I mean. And so therefore she  
245 didn't really get to know it, and I think didn't allow herself the opportunity to be  
246 empathic. Because she was sort of there. But not quite.

247 P1: And I also think that with the treatments she wasn't helping him. She was asking,  
248 what do you want? So, you know... poor patient.

249 P3: I think at the end when she said not to worry.

250

251 \*laughter from group\*

252

253 P3: Don't *ever* say that. You say don't worry and my god you're going to worry aren't  
254 you.

255 P1: And relax.

256 P3: And when doctors say it will be uncomfortable, not painful. One of your things is  
257 affecting the day-to-day, and she sort of got there, in the partner was moaning, there  
258 was a teenage daughter, he was finding it uncomfortable at work, but I don't know  
259 that he knew she'd shown that she understood about that.

260 AM: How would you have said that she could have shown that she understood?

261 P3: By saying you know it sounds like it's really affecting your life.

262 P1: Yeah. And giving him some advice.

263 P3: She did tell him to have more fibre or that would discord the IBS.

264 P2: Pillow. One of the rings. Haha.

265 P3: So I think she could have said it sounds like you're really very frightened, and it's  
266 painful and it's affecting your life.

267 P4: I just wonder, if she's trying to extract a history from him isn't she? What has been  
268 happening to him. But as I say, she did most of the talking. And I would question if  
269 she was actually telling him too much in a way. I felt that she should have extracted  
270 the information, let him talk more, but then he's telling her all these things and really  
271 he should go back to his doctor, not – you should eat more fibre. I mean he'll go away  
272 and think oh well as long as I eat more fibre and do this and this. And then when she  
273 says about his teenage daughter, is she a teenager, but she's already told her she's 15,  
274 so you're wondering if she's hearing what he's saying.

275 AM: You said about treatments options.

276 P4: Yes, she said do any of them sounds appealing – well no none of them sounds  
277 appealing.

278 \*laughter from group\*

279

280 P1: So again, it seems as though she was reading off of a card. You can have this, this,  
281 this. Which one do you want? Special offer on such and such. So it was information  
282 and she tried to make it sounds empathetic but it just came across as 'I'm getting  
283 bored now'.

284 P4: I think she was anxious to do it properly, so she was giving him too much  
285 information. Whereas she should have let him talk more, and then from what he was  
286 saying I definitely think you should go back to see your doctor. It changes, when he  
287 said my dad had bleeding from his back passage, and turned out he had bowel  
288 cancer... there, I think she went into overdrive really about what you could do and  
289 what you couldn't do, and really at that point, and with all the things that he's saying  
290 is wrong with him, I don't think she would be stepping over her remit to say I think  
291 you should definitely go back to your doctor, and explain what's been happening

292 P3: But she isn't a doctor, she is a student and she's just trying to get a history from him.

293 P1: She should have asked, did you tell your doctor this?

294 P4: Yes, yeah.

295 P1: She should have asked that question, you know – did you talk to your doctor about  
296 this? Because that again could mean she doesn't pass the information on, he thinks  
297 that she has and it could be missed out, and that could be a very dangerous situation.

298 P4: As a patient you imagine that they're all communicating with each other, but having  
299 been around a hospital.

300 P1: Not necessarily, no.

301 P4: But nobody knows even where your notes are. So that was a very big thing for her to  
302 pick up on.

303 P3: Coming back to this point about missed opportunities, where he said what was the  
304 blood like? Wonderful, open question, tell me what it is like. And he says it's red.  
305 And then she takes over, it was red.

306 P1: I would have thought she'd like to know a bit more about that. Red. Red. Hmm.

307 P3: But again it's as though she's trying to give a diagnosis, which isn't what she's there  
308 for. She's just trying to get some information.

309 AM: Mmm

310 P3: Do they have pressures with time? Because I'm just thinking, one of the things with  
311 saying tell me more, is I've got to get this done in time you know. And I think that's  
312 quite hard. So it's a very delicate balance isn't it? Between being empathic, and  
313 getting the job done.

314 AM: Yeah.

315 P3: I'm just wondering if at any time that patient knew that somehow he'd been heard. To  
316 be able to say it seems to be affecting your life. I don't know that she did that.

317 AM: Did anyone notice that?

318 P3: Yes, she does say is there anything that concerns you about the cancer, but I don't  
319 think there were any other.

320 P1: So what sort of empathetic patient do we think she was?

321 P4: I think she's trying to be there.

322 P1: She got bored at the end.

323 P3: Who keeps the time.

324 AM: I do. Usually 10 minutes.

325 P2: But at the same time if somebody needs 11 or 12, they've got to give them it. And  
326 they must realise that.

327 P3: There is a fear that they'll go on and on and on and on.

328 P2: I think if they just rambled, they can gently tidy it up. But it may well be that at 10  
329 minutes they haven't told them the final most important bit. I'm worried about my  
330 father having had cancer. So you've got to be aware of the time, but you've also got  
331 to be flexible and just allow people that minute of two if they need it. The whole way  
332 through my surgery, there are notices *you have ten minutes time but if you need more,*  
333 *we'll give it to you.* To help patients understand.

334 P2: The other thing I felt was that, as she got more into the timing, she was adopting his  
335 manner of speech even more and more.

336 P1: Oh yes.

337 P2: Which as a patient, I might find slightly annoying.

338 AM: Oh really?

339 P3: Can you give an example P2?

340 P2: There'd be more um ahs yeahs.

341 P1: She must learn not to say 'yeah'.

342 P2: She is a professional. She speaks like a professional.

343 AM: So why would you say no to the yeah?

344 P1: It's just unprofessional. If she just said yeah to me I'd probably say yeah. You're the  
345 professional. I can say yeah at times, but you're the professional. Be the idol. The  
346 man. You know, all the time, I want to respect you, I need to respect you. Because  
347 you've got my life in your hands.

348

349 \*clip 003 viewed by panel\*

350

351 P4: His body position was good. He was leaning forward. He was listening, you got the  
352 feeling he was listening. He was listening to what she said to him.

353 AM: Was there anything in particular that made you think that he was listening?

354 P4: The way he had that sort of leaning, and he was closer, than with the other two. He  
355 was closer. And he kept checking with the patient – is this alright? And he also asked

356 how did it affect your life. And the only thing was I wondered when he said more  
357 invasive, wonder if a lot of the public wouldn't know what invasive surgery meant.  
358 He might have lost them there. I know a lot a lot of people do understand what it  
359 means but it is a medical sort of word, rather than just an ordinary word. But I thought  
360 it was very good.

361 P3: I was very worried that he ignored that fact that she seemed to not be able to sit on the  
362 chair. And I think that was so obvious and he did say are you okay?

363 AM: Mhmm.

364 P3: And she was so obviously not okay I would have liked a comment about that she was  
365 obviously in a great deal of discomfort. I thought that he said you're in good  
366 company. Twice. Which was the bit about haemorrhoids being common. And then  
367 there was a sort of reassurance there and he seemed to agree with that, that there was a  
368 diagnosis. And he said sure sure you really want to get it. And another empathic  
369 response I thought was good, he did say it does sound terrible but it's not supposed to  
370 be painful. And the response was that she wanted them gone for good which I think  
371 he understood, that she needed to have them done and gone for good as it were. And I  
372 thought he warmed up; I thought he was quite hesitant in the beginning and I thought  
373 *please* say something about her being so uncomfortable, but he then sort of warmed  
374 up and I agree with P4: posture was much more accepting somehow.

375 AM: Thank you very much.

376 P1: Okay. I found in the beginning he had no connection with the patient. Um he  
377 introduced himself, but he didn't know her name. Which I thought was quite rude,  
378 again as I said, read notes etc. That was um bad. The beginning I thought he had no  
379 interest. Yes my niece is at medical school. Oh how nice you know what year is she  
380 or something.

381 AM: Mhmm.

382 P1: But he made no connection, no nothing. Um, further on he got really good, but the  
383 initial building of the confidence of the patient, doctor-patient let him down. Okay he  
384 seemed not interested in patient and yeah no connection with the patient further on.  
385 Um, good body language leaning towards, so in some ways his mouth wasn't saying  
386 what his body was saying. At one point, I didn't think he had much confidence, and I  
387 think that was the bit when it was the social chat. Once he got into the diagnosis and  
388 this is the treatments, he has confidence. But prior to that he didn't have confidence.  
389 He did explain the treatment, but I don't think he found out if she had any other  
390 worries I think. And again, some of his language 'sure sure', it's okay, but... And I  
391 think somewhere along the line he said have you got any but I think at the end he  
392 should have said is there anything else?

393 AM: Thank you very much.

394 P2: I think like most people he started off slowly. And he got better as he went along. I  
395 didn't like him interrupting the patient when she said about her niece being a medical  
396 student. Some doctors get very touchy when you use self-diagnosis. So not keen on  
397 that. Didn't like some of his language. Sure. Sure. He was going on about out-  
398 patients. The leaning forward I thought was good. And he was talking with his arms  
399 as well which I think is nice. He was also concerned about her comfort; he asked she  
400 was obviously sitting awkwardly – he was concerned about that. Was she okay. I  
401 wasn't actually convinced that he really knew what haemorrhoids are.

402 AM: Okay

403 P1: Yeah, there's a lining of the thing.

404 P2: Yes. It was somewhere in there, I wasn't sure. She self-diagnosed herself I felt, and he  
405 didn't then say have you discussed all this with the doctor? It's the IBS self-diagnosis.  
406 She said I've got IBS; he should have said have you discussed this with your doctor? I  
407 felt he was trying to be empathetic, explained technical terms but then he lost himself  
408 about the injections, he's got to explain that a little more clearly what the injections  
409 meant. He offers more information which was good. I immediately ran for the hills  
410 when he said we're running out of time.

411 P1: You don't tell a patient that.

412 P2: Don't say that to me. That really to me is a big NO.

413 AM: Right.

414 P2: I felt he appeared more interested and more positive as he went through. He seemed to  
415 get more comfortable with her. Or he likes the diagnosis, he likes talking about  
416 treatment, rather than the person.

417 AM: So as a group, which of the consultations we've seen today which would say is the  
418 more empathetic?

419 P4: Second one \*echoed by group\*

420 P1: Yeah maybe, but that start may have put me off, and I would have gone to my  
421 defensive mode.

422 P3: And did either say thank you very much at the end?

423 P2: She did.

424 AM: And would you say that's empathetic then?

425 P2: It's courteous, it's polite. It's mutual respect.

## **Forms and Recruitment**

**Alex John Marsden,**  
**Postgraduate Researcher, MED,**  
Queen's Building, 0.27,  
University of East Anglia,  
Norwich, Norfolk, NR4 7TJ,  
T +44 (0) 1603 593094  
A.Marsden@uea.ac.uk

Dear Student,

I should like to offer you the opportunity to participate in a research project here at The University of East Anglia. The study is an investigation into expressions of empathy within medical consultations, and will be structured similarly to the consultation skills sessions you have been attending in your PBL groups. Between twenty to thirty volunteers are required to partake in simulated role-plays with professional actors from the Simpatico Company, with each role-play consisting of a consultation between a student and simulated patient.

The study should take around an hour of your time, and would greatly assist with the development of both the training and recruitment of future medical students at the UEA. You would be given a copy of the recording as something to assist with your training, or potentially show future employers. In addition to this, your participation would be something you could list on your curriculum vitae, as well as on the Medical Training Application Service. Note that a full debriefing will be offered by one of the consultation skills tutors if required.

A better understanding of the concept of empathy is becoming a necessary concern in healthcare, and to have participated in such a study may also aid in your practice and future employment. If this is something that appeals to you, or you would like further information, please do not hesitate to contact me; email [A.Marsden@uea.ac.uk](mailto:A.Marsden@uea.ac.uk), telephone +44 (0) 1603 593094, or come and see me in person in the Queen's building, room 0.27.

Thank you for your time, and I look forward to hearing from you,

Yours faithfully,  
Alex Marsden

# Student Participant Information



*WORKING TITLE: Empathy in Undergraduate Medical Education*  
*CONTACT: Alex Marsden • A.Marsden@uea.ac.uk • 01603 593094 • Queen's Building 0.27*

## *Background Information*

The concept of empathy is fast becoming an integral part of undergraduate medical education. Whilst there have been numerous studies conducted around the concept, very little work takes into account exactly how empathy is realized in communication. This study aims to examine this link, and use the results to help improve the consultation skills and recruitment process for the MB/BS degree programme here at the University of East Anglia (UEA).

## *Why are you being invited to take part?*

All students in the fourth year of the MB/BS programme at the UEA are invited to participate in this research. This is because your training to date means that you should be able to conduct a simulated consultation based on the Calgary-Cambridge model. Note that if a large number of students volunteer, not all will be able to take part.

## *How will the simulated consultations work?*

Once you have formally consented to participate in the research and had the opportunity to ask the researcher (Alex Marsden – Postgraduate Researcher) any questions you may have, you will be asked to conduct a simulated consultation similar to one you would carry out in the Consultation Skills module. This will be done with an actor from the Simpatico Role-play Agency, who will also have worked on the Consultation Skills module here at the UEA, and will be recorded on video. Once your consultation is complete, you will be asked to watch the recording and identify where you think certain communicative features were present or absent.

## *Do I have to take part?*

No. Participation is entirely on a voluntary basis, and you should know that choosing not to participate will have no impact on your future studies or examinations here at the University of East Anglia.

## *What are the benefits of this research?*

The development of the concept of empathy is becoming a fundamental aspect in healthcare, and to have participated in such a study may aid in practice and future employment. It is something that could be referenced on both your curriculum vitae and the MTAS and you would also be helping to improve the teaching methods on the Consultation Skills module and the recruitment process for the MB/BS course. Moreover, a full debriefing from a trained consultation skills tutor will be offered at the end of the consultation if needed.

## *What are the risks of this research?*

The level of risk to participants is relatively low. Given that the study deals with empathy, there are potential elements involved in the scenarios that may be difficult emotionally; however, the scenario used is part of the Consultation Skills module at UEA, and therefore, you should be familiar with it from your previous studies. The consultation and feedback should take around an hour of your time.

# Student Participant Information



**WORKING TITLE:** *Empathy in Undergraduate Medical Education*  
**CONTACT:** Alex Marsden • [A.Marsden@uea.ac.uk](mailto:A.Marsden@uea.ac.uk) • 01603 593094 • Queen's Building 0.27

*Will anyone else see or hear the recording of my consultation?*

Yes. In order to analyse the data accurately, the recording will be used by the researcher (Alex Marsden – Postgraduate Researcher), in addition to his Ph.D supervisory panel, who are a group of five UEA Faculty of Health staff specialising in language and empathy, as well as the Patient and Public Involvement in Research (PPIRes): volunteer members of the public who assist researchers by giving a patient's perspective on their studies. In addition, you will be given your own personal recording of the consultation, which you may show to anyone you wish. You may opt to permit the use of the data for teaching purposes and in presentations, although this is not essential to you taking part in the project.

*How will the data be used?*

The data is set to be used in a Ph.D thesis. The data will be analysed with regard to the comments you make about the communicative features, as well as the actor, researcher, panel, and PPIRes identifying key communicative features in the recordings. The findings may be published in journals, although the participants will remain anonymous. Moreover, the results will be compiled into a report with suggestions on how to improve various aspects of the MB/BS programme.

*If you would like to participate in this research, please contact Alex Marsden at  
[A.Marsden@uea.ac.uk](mailto:A.Marsden@uea.ac.uk), phone 01603 593094, or get details in the Queen's Building 0.27.*

# What is Empathy?



***An increased understanding of the concept of empathy is fast becoming an integral part of undergraduate medical education. This is your chance to help develop the communication skills training programme here at the University of East Anglia.***

## WILL YOU BE A FOURTH YEAR MEDICAL STUDENT IN OCTOBER 2010?

Starting October 2010, research will be conducted in the UEA MED School on how empathy is expressed through the use of language and gesture. If you will be a fourth year medical student at this time, and would like to participate, please contact Alex Marsden at [A.Marsden@uea.ac.uk](mailto:A.Marsden@uea.ac.uk), phone 01603 593094, or get details in the Queen's Building 0.27.

'Conversation strengthens empathy. In the end, empathy is a two-way street [...] and it is needed as much today as ever before'.

*Howard Spiro, Professor of Medicine, Yale University School of Medicine*

'Communication skills are fundamental to the practice of medicine'.

*Jonathan Silverman, Associate Clinical Dean, University of Cambridge School of Medicine*

'Few scholars would disagree that empathy is the overarching skill that is at the heart of caring. But, exactly what empathy is and how it works is still a subject of much debate'.

*Richard Frankel, Professor of Medicine, Indiana School of Medicine*

# Student Consent Form



*WORKING TITLE: Empathy in Undergraduate Medical Education*  
*CONTACT: Alex Marsden • A.Marsden@uea.ac.uk • 01603 593094 • Queen's Building 0.27*

*Please initial each box*

1. I confirm that I have read and fully understand the information sheet provided for details about the project.	
2. I confirm that I have had the opportunity to ask the researcher (Alex Marsden – Postgraduate researcher) any additional questions I have about the project.	
3. I understand that my personal details (e.g., name, age) will be strictly confidential and stored securely at the University of East Anglia.	
4. I agree to my consultation being video recorded and observed by the researcher (Alex Marsden).	
5. I understand that the data gained from this research will be shared with the supervisory panel and members of the Patient and Public Involvement in Research group (PPIRes).	
6. I agree to anonymised written transcripts from my recorded consultation being used for the purposes of the research including report writing, publication and presentations	
7. I agree to short audio-visual transcripts from my recorded consultation being used for the purposes of the research, report writing and publication. All names and identifiers will be removed. <b>If you do not wish for your simulated consultation to be used in this manner, or are unsure at this point, then please leave this box blank.</b>	
8. I agree to short audio-visual transcripts from my recorded consultation being used for the purposes of the teaching and training in healthcare and academic settings. All names and identifiers will be removed. <b>If you do not wish for your simulated consultation to be used in this manner, or are unsure at this point, then please leave this box blank.</b>	
9. I understand that the interviews will be video recorded, and the data file will be stored on a secure computer at the University of East Anglia.	
10. I understand that my participation in one simulated consultation and one feedback session is voluntary, and I am able to withdraw from these, and withdraw any data collected, without giving a reason.	
11. I understand that my participation, or non-participation, in this study will not affect the level of teaching or examination I receive from the University of East Anglia.	
12. I agree to participate in this research project.	

**Researcher:**

Name: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Participant:**

Name: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_

# Baseline Data



**WORKING TITLE:** *Empathy in Undergraduate Medical Education*  
**CONTACT:** Alex Marsden • A.Marsden@uea.ac.uk • 01603 593094 • Queen's Building 0.27

Thank you for agreeing to participate in this research project. Please take a moment to complete the following form concerning your background details. Note that this information will only be known to the researcher (Alex Marsden – Postgraduate Researcher), and will not be shared with any third parties. It is merely intended to assist with the analysis.

**Participant Number (for researcher use only):** \_\_\_\_\_

Please tick  the following boxes for the categories which best apply to you:

**Gender:** Male  Female

**Age:** 18-21  22-30  31-40  41-50  51-60  61-70  70+

**In your last OCSE, which quartile did you come under ?**

A  B  C  D  Prefer not to disclose

**What was your role before becoming an MB/BS student (e.g., school leaver; previous degree)?**

\_\_\_\_\_

**What nationality would you describe yourself as?**

\_\_\_\_\_

**What ethnic background would you describe yourself as belonging to?**

\_\_\_\_\_

**How long have you lived in the United Kingdom? Have you ever lived anywhere else? Please give details.**

\_\_\_\_\_

**What is your first language? Do you speak any other languages? If so, please give details.**

\_\_\_\_\_

# Actor Participant Information



*WORKING TITLE: Empathy in Undergraduate Medical Education*

*CONTACT: Alex Marsden • A.Marsden@uea.ac.uk • 01603 593094 • Queen's Building 0.27*

## *Background Information*

This project involves a study of how empathy is used by undergraduate medical students in simulated consultations. The concept of empathy is fast becoming an integral part of undergraduate medical education. Whilst there have been numerous studies conducted around the concept, very little work takes into account exactly how empathy is realized in communication. This study aims to examine this link, and use the results to help improve the consultation skills and recruitment process for the MB/BS degree programme here at the University of East Anglia.

## *Why are you being invited to take part?*

The Simpatico Role-play Agency has been working in conjunction with the University of East Anglia's Consultation Skills Tutors for more than eight years now, helping to train the students with their communication skills. Therefore, their actors are experienced in this type of scenario, and this should help in gaining the most accurate and reliable data for the study.

## *How will the simulated consultations work?*

Once you have consented to participate in the research and had the opportunity to ask the researcher (Alex Marsden – Postgraduate Researcher) any questions you may have, you will be asked to read a role-play card, similar to the ones you would use in the Consultation Skills

module. This will give a scenario, for which the student will conduct a simulated consultation with you. Once your consultation is complete, you will be asked to watch the recording and identify where you think empathy was either present or absent in the simulated consultation.

## *What are the benefits of this research?*

The concept of empathy is becoming a fundamental aspect in healthcare, with the ultimate aim of this study being to augment the Consultation Skills module with scenarios that will allow for students to express empathy to a greater extent. Moreover, this data will also be used to aid with the recruitment process at the University of East Anglia, particularly with regard to the interview process.

## *What are the risks of this research?*

The level of risk to participants is relatively low. Given that the study deals with empathy, there are potential elements involved in the scenarios that may be difficult emotionally; however, the scenario used is part of the Consultation Skills module at UEA, and therefore, you should be familiar with it from your previous involvement in the Consultation Skills module. Each consultation and feedback should take around an hour of your time, and you will be paid for your participation.

# Actor Participant Information



*WORKING TITLE: Empathy in Undergraduate Medical Education*  
*CONTACT: Alex Marsden • A.Marsden@uea.ac.uk • 01603 593094 • Queen's Building 0.27*

*Will anyone else see or hear the recording of the consultation?*

Yes. In order to analyse the data accurately, the recording will be used by the researcher (Alex Marsden – Postgraduate Researcher), in addition to his Ph.D supervisory panel, who are a group of five UEA Faculty of Health staff specialising in language and empathy, as well as the Patient and Public Involvement in Research (PPIRes): volunteer members of the public who assist researchers by giving a patient's perspective on their studies. In addition, the students will be given their own personal recording of the consultation, which they may choose to show to future employers, or use to aid their training.

*How will the data be used?*

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*If you would like more information on this research, please contact Alex Marsden at A.Marsden@uea.ac.uk, phone 01603 593094, or get details in the Queen's Building 0.27.*

# Actor Consent Form



*WORKING TITLE: Empathy in Undergraduate Medical Education*

*CONTACT: Alex Marsden • A.Marsden@uea.ac.uk • 01603 593094 • Queen's Building 0.27*

*Please initial each box*

1. I confirm that I have read and fully understand the information sheet provided for details about the project.	
2. I confirm that I have had the opportunity to ask the researcher (Alex Marsden – Postgraduate researcher) any additional questions I have about the project.	
3. I understand that my personal details (e.g., name, age) will be strictly confidential and stored securely at the University of East Anglia.	
4. I agree to my consultation being video recorded and observed by the researcher (Alex Marsden).	
5. I understand that the data gained from this research will be shared with the supervisory panel and members of the Patient and Public Involvement in Research group (PPIRes).	
6. I agree to anonymised written transcripts from my recorded consultation being used for the purposes of the research including report writing, publication and presentations	
7. I agree to short audio-visual transcripts from my recorded consultation being used for the purposes of the research, report writing and publication. All names and identifiers will be removed.	
8. I agree to short audio-visual transcripts from my recorded consultation being used for the purposes of the teaching and training in healthcare and academic settings. All names and identifiers will be removed.	
9. I understand that the interviews will be video recorded, and the data file will be stored on a secure computer at the University of East Anglia.	
10. I understand that everything that happens in the simulated consultation and feedback is confidential, and that I am not to share any information about this with anyone other than the researcher and the student.	
11. I agree to participate in this research project.	

*Researcher:*

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*Participant:*

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# Role-play Scenario



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Note that this scenario has been taken from the Consultation Skills module on Information Giving, Shared Decision Making and Planning: Year 3, Session 2, Scenario 8.3. Thanks goes to the consultation skills team for allowing the use of this scenario in the research project.

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**Name:** Jamie/Janice Saunders

**Age:** 42 (can be changed if necessary)

## Setting

You are waiting in the waiting room at your GP surgery. Six months ago you visited your GP because you had noticed some bleeding from your back passage that comes on when you open your bowels. Dr Martin made a provisional diagnosis of haemorrhoids (piles) and referred you to the Colorectal Clinic at the N&NUH. The consultant confirmed it is Grade 2 haemorrhoids. You are now waiting to discuss the consultant's diagnosis with your GP, and, in particular, discuss treatment options. Dr Martin has asked you if you would agree to be interviewed by a third year medical student who has recently been learning about the diagnosis and treatment of haemorrhoids. You are happy to do this as your niece is a first medical student in Durham and you know how much she says she gains from talking to patients.

## Clinical details

You have suffered with irritable bowel syndrome (IBS) for over two decades on and off and have noticed that at times your back passage is very painful and even protruding during and after opening your bowels. The IBS is intermittent, but when it is bad it gives you alternating diarrhoea and constipation as well as stomach cramps and wind. Your back passage is very uncomfortable and makes your day job difficult, as it is very sedentary. You have started sitting on a special circular cushion to relieve the pressure. You suspected it was piles, but were a bit embarrassed and unimpressed with the idea that this was serious enough to consult the doctor about. However, in the last six months the pain has been excruciating and you find there is always a small to medium amount of bright red blood on the toilet paper, but not in the stool itself. The area can be quite itchy. At the Colorectal Clinic you had a sigmoidoscopy. Previously your GP had simply done a digital examination. You found both very uncomfortable and undignified but want it sorted out, and therefore are prepared to put up with the indignity and discomfort.

## Past medical history

You have had no previous operations and the only illness is IBS which you self-diagnosed about eight years ago when there was a lot in the press about it.

### **Medication**

At one point your doctor prescribed Fybogel to keep you more regular and comfortable when emptying your bowels. You now use similar medication purchased over the counter for when IBS gets bad.

### **Smoking history**

10-12 cigarettes a day

### **Diet**

You are vegetarian, although you do eat fish.

### **Drinking**

1-2 glasses of wine with your evening meal.

### **Family history**

Your father had rectal bleeding in his late 60s and was found to have bowel cancer. He had a colostomy operation, but died 18 months later.

### **Social History**

You live with your partner and together you run a small binding and printing company. You get some contracts from the university and from individuals.

You have one daughter who is 15 years old and fairly independent. You walk regularly and have always been very lean. You like your job and mainly run it from a large garden room at the end of the garden. You have one part-time employee.

### **Temperament**

You do find life generally quite stressful, and are quite a highly strung person. You can get quite down and blue especially in the winter. You practice meditation and attend a local Buddhist centre on a regular basis to help provide some inner calm. You did not like turning 40 and do not like to admit to your problem with your suspected piles.

### **Patient's framework**

- **Ideas:**

Now that the pain has become so bad and so regular, and the blood is so obvious every time you open your bowels, you are a little worried. You had wondered for a while about whether bowel cancer was in any sense hereditary. You have been looking various things up on the internet and getting even more anxious.

- **Concerns**

You will admit that you have been concerned that it could be bowel cancer if you are given the chance to talk about your worries.

You are not sure your partner will be very sympathetic and you feel that he/she sometimes sees you as a bit of a hypochondriac because of your on-going IBS symptoms.

- **Expectations**

You want to know:

- what haemorrhoids are and how they can be so painful (the consultant at the hospital was a man of few words).
- how you have got them and can prevent them in the future.
- what the treatment options are and the pros and cons of these.

- how soon you can be rid of this discomfort and would be interested in the most radical intervention (even though you are a little nervous of surgical interventions of any sort) if it can guarantee it will work and you will be able to sit and do your work in comfort again.

### **Feelings**

You feel very embarrassed about the whole thing.

### **Effects on life**

Your back passage is very uncomfortable and makes your day job difficult as it is very sedentary. You have started sitting on a special circular cushion to relieve the pressure.

### **Behaviour:**

You don't mind talking to the student, but still get a bit embarrassed when talking about your discomfort in your backside.

You are keen to learn more about haemorrhoids and will respond well to the student's information giving. When invited, you will ask further questions about the various treatment options.

You will only reveal your real concerns about cancer and the worry about being a hypochondriac if the student makes a good effort at exploring your deep down concerns. The student may reassure you that the doctor would have checked for cancer during the sigmoidoscopy and with this information you will be able to come to a shared decision regarding the best treatment option for your haemorrhoids.

**The aim of this scenario** is for the medical student to gather information about the problems you are experiencing with your haemorrhoids and conduct a patient centred interview. The student needs to listen to your concerns and help you to understand the possible treatment options. In addition the student needs to explore any life style changes that may help the problem. We are looking to see if the student can present the options in an unbiased way, can involve you in decision-making and can really discover your views of what would worry you.

**We are hoping that the student can use a collaborative process and enable you to make an informed decision.** What might happen though if you do not get a chance to share your concerns fully is that you say to the student that you are quite unsure about the whole thing and really just want an operation to remove the haemorrhoids for good.

# Role-play Scenario



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## Instructions for Students

You are a third year medical student on your primary care placement.

Jack/Jackie Saunders is 42 years old and, together with his/her partner, runs a small printing and binding business from home. He/she has been an IBS sufferer since his/her twenties and more recently has experienced acute pain and discomfort both during, and after, a bowel movement, and on sitting for prolonged periods of time. He/she has noticed fresh bright red blood on the toilet paper on a persistent basis and palpable lumps that protrude around the anus.

He/she is waiting to hear more about his/her condition, which is reasonably severe and to discuss treatment options with the GP, Dr Martin. He/she was recently referred to the Colorectal Clinic where after detailed examination including a sigmoidoscopy, he/she had suspected haemorrhoids confirmed.

Although not overly keen on surgical intervention Mr/Mrs Saunders is very keen to get the condition under control and preferably cleared up for good. The GP, Dr Martin has gained permission from Mr/Mrs Saunders for you to practice explaining some of the key implications of his/her grade 2 haemorrhoids and the main treatment options.

## Background Information

### Haemorrhoids (Piles)

are swellings of the lining of the anus and lower rectum. Symptoms range from temporary and mild, to persistent and painful. Treatment is usually effective.

### What causes haemorrhoids?

There is a network of small veins (blood vessels) in the lining of the back passage (anus and lower rectum). It is thought that these veins become wider and swollen with blood if the pressure in and around them is increased. The veins and the overlying tissue may then form into one or more small swellings called haemorrhoids.

About half the people in the UK develop one or more haemorrhoids at some stage. Many develop for no apparent reason. Certain situations increase the risk of them developing.

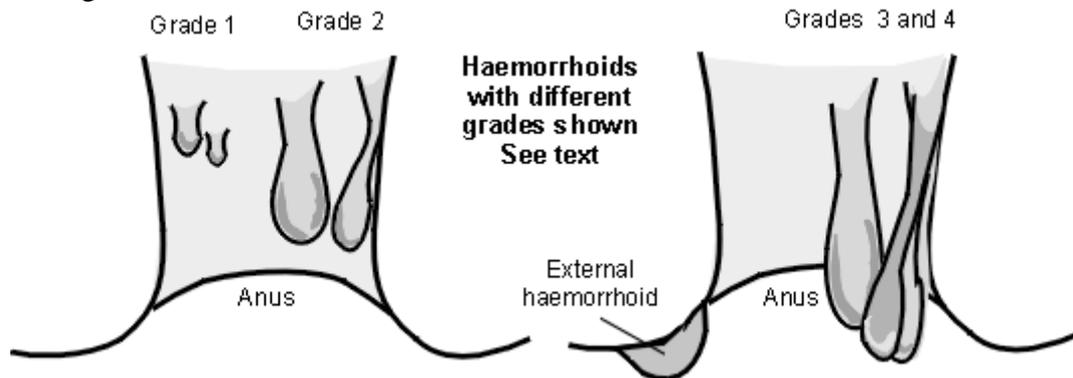
A common reason for haemorrhoids to develop is because of constipation, passing large stools (faeces), and straining at the toilet. These increase the pressure around the veins in the back passage.

Haemorrhoids are common during pregnancy due to pressure effects of the baby, and the hormone effects on the veins.

### What are the symptoms of haemorrhoids?

#### Internal haemorrhoids

These form in the back passage about 2-4 cm above the rim (opening) of the anus. Their severity and size are classified into grades 1 to 4.



- **Grade 1** are small swellings on the inside lining of the back passage. They cannot be seen or felt from outside the anus. Grade 1 haemorrhoids are common. In some people they enlarge further to grade 2 or more.
- **Grade 2** are larger. They may be partly pushed out (prolapse) from the anus when you go to the toilet, but quickly 'spring back' inside again.
- **Grade 3** hang out (prolapse) from the anus. You may feel one or more as small, soft lumps that hang from the anus. However, you can push them back inside the anus with a finger.
- **Grade 4** permanently hang down from within the anus, and you cannot push them back inside. They sometimes become quite large.

Symptoms can vary. Small haemorrhoids are usually painless. The most common symptom is bleeding after going to the toilet. Larger haemorrhoids may cause a mucus discharge, some pain, irritation, and itch. The discharge may irritate the skin around the anus. You may have a sense of fullness in the anus, or a feeling of not fully emptying your rectum when you go to the toilet.

A possible complication of haemorrhoids that hang down (grade 3-4) is a blood clot (thrombosis) which can form within the haemorrhoid. This is uncommon, but causes intense pain if it occurs.

#### External haemorrhoid (sometimes called a perianal haematoma)

This is less common than internal haemorrhoids. An external haemorrhoid is a small lump that develops on the outside edge of the anus. Many do not cause symptoms. However if a blood clot forms in the haemorrhoid ('thrombosed external haemorrhoid') it can suddenly become very painful and need urgent treatment. The pain due to a thrombosed external haemorrhoid usually peaks after 48-72 hours, and then gradually goes away over 7-10 days. A thrombosed external haemorrhoid may bleed a little for a few days. It then gradually shrinks to become a small skin-tag.

Some people have internal and external haemorrhoids at the same time.

## What is the treatment for haemorrhoids?

### Avoid constipation and straining at the toilet

Keep the faeces (sometimes called stools or motions) soft, and don't strain on the toilet. You can do this by the following:

- **Eat plenty of fibre** by eating plenty of fruit, vegetables, cereals, wholemeal bread, etc.
- **Have lots to drink.** Adults should aim to drink at least two litres (10-12 cups) per day. You will pass much of the fluid as urine, but some is passed out in the gut and softens faeces. Most sorts of drink will do, but alcoholic drinks can be dehydrating and may not be so good.
- **Fibre supplements.** If a high fibre diet is not helping, you can take bran, or other fibre supplements ('bulking agents') such as ispaghula, methylcellulose, or sterculia. You can buy these at pharmacies or get them on prescription. Methylcellulose also helps to soften faeces directly which makes them easier to pass.
- **Avoid painkillers that contain codeine** such as co-codamol, as they are a common cause of constipation.
- **Toileting.** Go to the toilet as soon as possible after feeling the need. Some people suppress this feeling and plan to go to the toilet later. This may result in bigger and harder faeces forming which are then more difficult to pass. Do not strain on the toilet. Haemorrhoids may cause a feeling of 'fullness' in the rectum and it is tempting to strain at the end to try and empty the rectum further. Resist this. Do not spend too long on the toilet which may encourage you to strain. (For example, do not read whilst on the toilet.)

The above measures will often ease symptoms such as bleeding and discomfort. It may be all that you need to treat small and non-prolapsing haemorrhoids (grade 1).

### Ointments, creams, and suppositories

Various preparations and brands are commonly used. They do not 'cure' haemorrhoids. However, they may ease symptoms such as discomfort and itch.

- A bland cream, ointment, or suppository may ease discomfort. They can be used as often as you like. Several brands are available without a prescription. Ask a pharmacist for advice.
- One that contains an anaesthetic may ease pain better. You should only use one of these for short periods at a time (5-7 days). If you use it for longer, the anaesthetic may irritate or sensitise the skin around the anus. A pharmacist can advise.
- One that contains a steroid may be prescribed by a doctor if there is a lot of inflammation around the haemorrhoids. Steroids reduce inflammation and may help to reduce any swelling around a haemorrhoid. This may help to ease itch and pain. You should not normally use these for longer than one week at a time.

Very painful prolapsed haemorrhoids are uncommon. The pain may be eased by an ice pack pressed on for 15-30 minutes. Strong painkillers may be needed.

Haemorrhoids of pregnancy usually settle after the birth of the child. Treatment is similar to the above.

### Treatment options usually done as an outpatient.

- Injection of a 'sclerosing' chemical into the haemorrhoid.
- Banding using a rubber band which is placed at the base of the haemorrhoid. This cuts off the blood supply to the haemorrhoid which then 'dies' and drops off after a few days,
- Freezing of the haemorrhoid, and photocoagulation are other alternatives

**An operation** to cut away the haemorrhoid(s) is an option to treat grade 4 haemorrhoids, and for grade 2 and 3 haemorrhoids not successfully treated by banding or other methods. This is done under general anaesthetic and is usually successful.

# Empathy Record Sheet



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Please review the consultation, and note down where you believe empathy is being expressed. Please describe the sections where this happens, and the time of occurrence (the time will be present on the screen).

Time	What happens?

*(Copies for participants continued for three pages).*

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## PPIRes Focus Group Transcription

1 AM: So before we start, are there any comments or questions about the project?

2 P1: Often it's what is not said that is more to the point I find.

3 AM: Mhmm. So are you saying it's more to do with body language?

4 P1: Well it's body language and what is not said. You know um, I can give you an  
5 example. I had an emergency appointment at the hospital um and I went to go and I  
6 went in and the doctor didn't look at me. He just said 'name'. And it was not... you  
7 know if he'd said hello or I am. But I just feel myself withdrawing and I walked out.  
8 So it was what was not said then.

9 AM: That's a really good point in terms of what's not said and I think we'll be able to build  
10 on that today.

11 P2: It actually goes a bit further back than that because my wife has blood tests for regular  
12 bits and pieces in terms of the doctor's letter just said 'the doctor wants to see you'  
13 and we couldn't go for a week so you have a week thinking 'what is wrong'?

14 AM: Okay. So that's perhaps more on the administration side.

15 P2: Yes. But it's still linked in. Because you've got the tension before you get there.

16 AM: And would you say that that can affect the way you experience um or the rapport with  
17 the doctor to start off with.

18 P2: Yes because she was worried before she went in. And when she got in she was  
19 obviously terrified.

20 AM: Okay, any other questions or comments before we move on.

21 P3: I think for me it's that the doctor will listen. Um. I feel very comfortable when he says  
22 'are there any questions'. But sometimes you don't know the question to ask, to get  
23 the answer you require. So I think, I like space to go back because then you can think  
24 about it and think oh why didn't I say that. But it's that space, yes.

25 AM: Okay so to start today, without talking to anyone else, can you just write down very  
26 briefly what you think empathy is.

27

28

\*panel members writing\*

29

30 AM: So do you want to read them out?

31 P2: Yeah to me it involves body language. The words used. Tone delivered in. Physical  
32 interaction from the doctor's face. Looking at the patient. Offering a chance for  
33 questions. Avoiding closed questioning or answering.

34 P1: Um. Mine was understanding patients and their feelings and having a connection.

35 P3: Ummm. An understanding of what is said and felt. Showing this understanding by  
36 words and gestures.

37 P4: Empathy is the feeling I've been understood; listened to, without judgment or without  
38 them being irritated by me. Which some doctors do you know?

39 AM: Okay so a couple of main things from that. Understanding was mentioned. What do  
40 you think that understanding relates to?

41 P2: I would say that if the doctor's actually read the patient's notes, he would have a little  
42 bit of understanding of how they were feeling. In-so-much as you know major events  
43 in their past. Then they might understand if they have anxiety or not.

44 AM: Mhmm, so you said felt there so would you say it's to do with emotions?

45 P2: Um. I just think that if they read the notes they would get a feeling for the patient. So  
46 it is emotions that make an understanding of the patient if they're very tense or  
47 etcetera etcetera.

48 P3: I think it is to do with emotions and I think that it is about being open and not having  
49 preconceived ideas.

50 P4: An example of that I was thinking of people who are very obese or have got a lump  
51 um I think that it would be quite easy for a doctor to be irritated by them but they  
52 really don't know what their life experiences or where they come from. And I think  
53 they've just got to be open and just sort of be a blank page for the patient to write on.

54 P1: He needs to appreciate he may well be dealing with this particular case five or six  
55 times a day. It's your first time. That's important.

56 AM: You also mentioned the words used.

57 P3: I often think there needs to be a clarification of words because if I say 'I'm angry, or  
58 anxious', or whatever the word you don't really *quite* understand. You understand it  
59 that angry might be terrible, but somehow in my book it means perhaps a bit irritated.  
60 So I think words can mislead sometimes.

61 P2: Not just the words but the tone the words are delivered in so they're not judgmental.  
62 Certainly shown with a smoker, who's got lung cancer. He can't say he's got lung  
63 cancer in a way that it's his fault.

64 AM: Okay, so that's more on the non-verbal. Did we also say body language?

65 P1: Yeah; eye contact is so important. I mean I know all this about health and hygiene,  
66 but you walk in and the doctor doesn't even look at you. I mean that's bad enough  
67 *and* shake your hand. So you know they can spray their hands afterwards if they want.  
68 But that's you know the initial meeting is so important because we make up our  
69 minds even though we don't know it but we make up our minds straight away.

70 AM: You mentioned the doctor not looking at you; what are your opinions on taking notes?

71 P1: You can take notes, but is there any reason why when I walk in you can't look at me  
72 and say 'hello, I'm doctor so-and-so', and then you can take notes. But it's the initial  
73 looking at you, and then you should then be able to read what's on my face, you know  
74 fear or whatever.

75 AM: And you said about shaking hands; would you always expect a handshake?

76 P1: Um, it's quite nice to have a handshake.

77 P2: I don't know if they need to take notes. I mean I go and visit my GP and he doesn't  
78 take notes when we're discussing the thing. He will talk about it and then he will take  
79 a few notes down. But he does look at you when he's talking to you.

80 P1: What about in a hospital; they don't take notes there.

81 P2: Yeah but you can be talking to the person and then you can state, 'I just need to write  
82 it down'. But when you're talking to them and when they're talking to you they  
83 should be looking up at you.

84 P1: But if you're going to say that it might break the flow of conversation.

85 P3: I think the introduction is more important for me than the handshake. I think to say,  
86 you know I'm doctor martin, I think particularly if you're going to examine me, I find  
87 that more important than shaking hands.

88 AM: Using the surname as well; is that important for you?

89 P3: Well because it's a more formal relationship isn't it?

90 P1: And sometimes you have other people in the room, and it's like 'who are you and  
91 why are you here'?

92 AM: Okay, and what would you (P4) say is the most important part?

93 P4: Well my own GP is absolutely smashing. When you go in he immediately excuses  
94 himself if he's kept you waiting, and then he turns around on his chair so you're  
95 facing him. And then he listens. And you come out of there, he may not have said  
96 anything at all to move the situation on, but you feel you've been heard. And that for  
97 me is important.

98 AM: When you say facing you, how is he sitting?

99 P4: \*shows sitting at an angle, not directly facing\* He will lighten things, you know,  
100 sometimes he'll say something that makes me laugh and you know that's really good  
101 because I feel relaxed. I don't feel worried when I go in to see him.

102 P2: At my practice, the doctor always comes to the door of the consulting room to meet  
103 every patient. It's not buzzers going. He comes to the doctor and calls you by name.

104 AM: So again that links to how the situation is set up, so would that fall into the empathetic  
105 side of things as well?

106 P2: I think it does because it sets the tone. He's trying to make you feel relaxed,  
107 comfortable, and encourage you to talk.

108 P3: In a hospital situation, if the doctor does show empathy, he gets more information  
109 from the patient. Whereas, if there's this barrier, I would go yes/no answers, and he  
110 was getting no information, and I just thought this is ridiculous. Whereas if he was  
111 nice, he could have got a lot of information in a short space of time.

112 AM: So I suppose that links with time as well.

113 P1: Yeah yeah, well we can give them little details that are so important. If you get a  
114 yes/no answer, you've got no information. I could mention something that was  
115 actually quite important inadvertently and they can pick up on that.

116 AM: \*summarises discussion thus far\* is there anything I've missed out or anything  
117 anyone would like to add?

118 P2: I think open questions, where's it's not just yes/no.

119 P3: And not coming from a preconceived idea, being more open to what might be  
120 communicated.

121 P1: But then you can ask questions and it can be a yes/no answer. Have you had this pain  
122 long? Yes. And I can leave it at that. Although I can say yes I've had it and it comes  
123 and goes. But then they'll say how long and I'll say three months. But then the real  
124 answer would be I've had it for a long time, but the last few months has been really  
125 bad.

126 AM: And what does P5 think?

127 P5: My description was 'being able to put yourself in the position of another person,  
128 being able to appreciate the feelings...

129 P1: But how can you appreciate the feelings.

130 P5: Without being...

131 P1: No.

132 P5: Condescending.

133 P1: Yeah, but you don't know how I'm feeling; you can't imagine how I'm feeling.

134 P3: I think you can try actually.

135 P2: Only if they'd read my notes and know my background.

136 P3: My perception was you've got to try to... otherwise you won't bother. I mean trying.  
137 You must be trying to know what the pain feels like for you.

138 P2: I think also every patient is different. I'm hot-headed and feisty. You know, and other  
139 people are calm and cool, so every patient's different. So when you say 'I understand  
140 how you feel', you can't.

141 P1: You can try to understand.

142 P2: But the doctor has to try to take on board every patient.

143 P4: I get the feeling now that years ago when I went the doctor was the professional, but  
144 now it's a partnership.

145 P2: It is important that the doctor acts professionally. If you're telling someone with  
146 cancer that they've got three months to live, it wouldn't help me if the doctor then  
147 burst into tears. They've got to somehow remain a little detached and professional,  
148 but still be sympathetic and empathetic.

149

150 \*panel is introduced to, and watch, clip 010\*

151

152 P2: Um. I didn't like her language. There were too many ums, yeahs, ahs.

153 P1: Yeah. Yeah.

154 P2: All the way through. She was... she said at a point she said thank you, which was  
155 good. When she was talking to him, she thanked him. Which I thought was good  
156 again with building rapport. The questions about haemorrhoids; did he understand or  
157 know anything about them, again is checking understanding. There was a good  
158 discussion about haemorrhoids. Um she gave him the patient time to ask questions.  
159 Gave him time to talk about the father. So that is a combination of checking  
160 understanding and rapport, it could come under either.

161 AM: Yeah.

162 P2: Because then yeah. Clear explanation of haemorrhoids so that was checking  
163 understanding. And again I got too many ums, yeahs. She listened to the patient about

164 the IBS. So that's checking understanding. Why not ask the medical history earlier, I  
165 wondered?

166 P3: I thought the IBS thing was a bit late. You know a bit fearful in the first stage and  
167 then she actually doesn't get to the IBS, when she's talking about the fibre, because  
168 he just throws it in, and I'd like to check what IBS was. You know, he might say he's  
169 got IBS, but...

170 P2: Well IBS is one of these wonderful things that covers all sorts of manifold sins. You  
171 can be going to the toilet all the time. You could be constipated all the time, and other  
172 problems. The thing that concerned me, she had quite a monotone.

173 P1: Every now and then she got bored. You could see she was bored. Her voice was  
174 *boring*. And that was annoying.

175 P2: So this thing about IBS is understanding. It's also rapport. Uhh, I don't know where  
176 you're going to put medical history should have come earlier. And rather monotone.

177 P1: And mumbling. She was mumbling.

178 P2: Yes. Yes she was.

179 AM: Okay. Thank you. P2?

180 P2: Um. Basically, um she was asking okay your age. I thought if she'd read his notes;  
181 that always annoys me. Okay I would say again blood vessels she was just boring me.  
182 It's boring boring. So she's really got to learn to keep her voice up to par.

183 AM: What about initially as well you said could I make her slow down.

184 P2: Yeah. Nu-nu-nu-nu. I didn't and a patient doesn't always hear. We pretend we do. But  
185 we don't hear. I know that sounds silly, but you can give us all the answers but it  
186 hasn't gone into our heads. Especially when it's a situation like that. Oh yeah and she  
187 was empathetic when it came to he was talking about worried about his father's  
188 cancer, and she said there are many other causes for bleeding. You know, she was  
189 good there.

190 AM: So what would that come under?

191 P1: Would it be rapport there? No that's not building a connection, is it?

192 P2: Reassurance. \*long pause\* Um. When we got to the bit when she was talking about I  
193 want to assure you that the problem is just treatable. Is she, she really getting very  
194 boring, and she didn't give him a chance to... I just felt like she should have been  
195 saying, you know if you are confirmed we can look further. She didn't give him...  
196 come on P1.

197 P1: Open ended questions. It was closed.

198 P2: It was closed.

199 P1: She was making statements. Yeah, that's what we're saying. Um. I don't think her  
200 reassurance was good, because I would have wanted to investigate further to really  
201 say no.

202 AM: mm

203 P1: It was all ums. The ums kept on coming in, and *well*. So she wasn't, that wasn't very  
204 good. Her voice towards the end was really you could hear it getting... so... boring.

205 AM: You keep saying her voice was boring. Does that relate to empathy in terms of...

206 P1: She wasn't in contact with the patient. It was like I'm just talking to the brick wall  
207 over there. You know and then when you're done you can have some treatment and  
208 then this happened, you know? Your voice can be your eyes as well as your ears.

209 P2: I mean I think there's a danger when some people speak, you switch off. I have a  
210 friend who's very turgid. Part way through whatever he says, my mind has switched  
211 off and I'm thinking about something else.

212 P1: I think she was losing the plot and she should have asked the patient a few more  
213 times, are you really happy with this, is there any... especially round the cancer area  
214 and his father because he was worried. Um. She didn't give enough reassurance. She  
215 didn't give enough information either. I don't think. Towards the end she was I  
216 understand you're worried etc etc. She was saying the right things, but again she was  
217 saying it, but she wasn't meaning it.

218 AM: So you didn't think that that was genuine.

219 P1: No I didn't. When she said don't worry, it'll be alright.

220 AM: Okay, is there anything else that you'd like to add?

221 P1: No, it's all here.

222 P3: Um. It says here checking that patient's comfort, and she sort of said that. But then  
223 umm, said yeah yeah. I mean I think she seemed to have asked most of the questions  
224 and some would lead on from there. They were the questions. Was she concerned  
225 about things, and was he concerned? Then, then it didn't go anywhere. I mean I  
226 thought her body language looked okay. It was difficult to see her whole body, but  
227 she was looking formal and she nodded. I don't think she smiled.

228 P1: She was near the end.

229 P3: I can't remember. But that looked okay. But it was almost as if she was very playing  
230 the doctor, rather than the human. As somehow there was lots of explanation; lots of  
231 options for treatments, but not that human contact I thought.

232 P2: Her hands together. Body language was a bit distant I would have thought. Yes, I  
233 think you're a bit distant to the person; you're not actually being open to them.

234 P3: Um. Yes, the bleeding that was the back passage I mean she gave her bit about the  
235 blood, I would sort of more reiterate what P2 has said. Because she did try to make it  
236 specific. I thought there were lots and lots of explanations. She seemed to explain a  
237 great deal I think, because at one point she says do you know much about  
238 haemorrhoids? Then he says it's something to do with the blood vessels and then she  
239 took over. So there wasn't a getting it from him. What he knew about haemorrhoids,  
240 apart from it was to do with blood vessels.

241 AM: Yeah, so it's one thing asking what the patient knows, but then if you're not going to  
242 let them tell you what they know

243 P3: YEAH. Yeah. And how can you possibly be empathic. It's like was it just on the loo  
244 paper the blood or was he, or were there pints and pints I mean. And so therefore she  
245 didn't really get to know it, and I think didn't allow herself the opportunity to be  
246 empathic. Because she was sort of there. But not quite.

247 P1: And I also think that with the treatments she wasn't helping him. She was asking,  
248 what do you want? So, you know... poor patient.

249 P3: I think at the end when she said not to worry.

250

251 \*laughter from group\*

252

253 P3: Don't *ever* say that. You say don't worry and my god you're going to worry aren't  
254 you.

255 P1: And relax.

256 P3: And when doctors say it will be uncomfortable, not painful. One of your things is  
257 affecting the day-to-day, and she sort of got there, in the partner was moaning, there  
258 was a teenage daughter, he was finding it uncomfortable at work, but I don't know  
259 that he knew she'd shown that she understood about that.

260 AM: How would you have said that she could have shown that she understood?

261 P3: By saying you know it sounds like it's really affecting your life.

262 P1: Yeah. And giving him some advice.

263 P3: She did tell him to have more fibre or that would discord the IBS.

264 P2: Pillow. One of the rings. Haha.

265 P3: So I think she could have said it sounds like you're really very frightened, and it's  
266 painful and it's affecting your life.

267 P4: I just wonder, if she's trying to extract a history from him isn't she? What has been  
268 happening to him. But as I say, she did most of the talking. And I would question if  
269 she was actually telling him too much in a way. I felt that she should have extracted  
270 the information, let him talk more, but then he's telling her all these things and really  
271 he should go back to his doctor, not – you should eat more fibre. I mean he'll go away  
272 and think oh well as long as I eat more fibre and do this and this. And then when she  
273 says about his teenage daughter, is she a teenager, but she's already told her she's 15,  
274 so you're wondering if she's hearing what he's saying.

275 AM: You said about treatments options.

276 P4: Yes, she said do any of them sounds appealing – well no none of them sounds  
277 appealing.

278 \*laughter from group\*

279

280 P1: So again, it seems as though she was reading off of a card. You can have this, this,  
281 this. Which one do you want? Special offer on such and such. So it was information  
282 and she tried to make it sounds empathetic but it just came across as 'I'm getting  
283 bored now'.

284 P4: I think she was anxious to do it properly, so she was giving him too much  
285 information. Whereas she should have let him talk more, and then from what he was  
286 saying I definitely think you should go back to see your doctor. It changes, when he  
287 said my dad had bleeding from his back passage, and turned out he had bowel  
288 cancer... there, I think she went into overdrive really about what you could do and  
289 what you couldn't do, and really at that point, and with all the things that he's saying  
290 is wrong with him, I don't think she would be stepping over her remit to say I think  
291 you should definitely go back to your doctor, and explain what's been happening

292 P3: But she isn't a doctor, she is a student and she's just trying to get a history from him.

293 P1: She should have asked, did you tell your doctor this?

294 P4: Yes, yeah.

295 P1: She should have asked that question, you know – did you talk to your doctor about  
296 this? Because that again could mean she doesn't pass the information on, he thinks  
297 that she has and it could be missed out, and that could be a very dangerous situation.

298 P4: As a patient you imagine that they're all communicating with each other, but having  
299 been around a hospital.

300 P1: Not necessarily, no.

301 P4: But nobody knows even where your notes are. So that was a very big thing for her to  
302 pick up on.

303 P3: Coming back to this point about missed opportunities, where he said what was the  
304 blood like? Wonderful, open question, tell me what it is like. And he says it's red.  
305 And then she takes over, it was red.

306 P1: I would have thought she'd like to know a bit more about that. Red. Red. Hmm.

307 P3: But again it's as though she's trying to give a diagnosis, which isn't what she's there  
308 for. She's just trying to get some information.

309 AM: Mmm

310 P3: Do they have pressures with time? Because I'm just thinking, one of the things with  
311 saying tell me more, is I've got to get this done in time you know. And I think that's  
312 quite hard. So it's a very delicate balance isn't it? Between being empathic, and  
313 getting the job done.

314 AM: Yeah.

315 P3: I'm just wondering if at any time that patient knew that somehow he'd been heard. To  
316 be able to say it seems to be affecting your life. I don't know that she did that.

317 AM: Did anyone notice that?

318 P3: Yes, she does say is there anything that concerns you about the cancer, but I don't  
319 think there were any other.

320 P1: So what sort of empathetic patient do we think she was?

321 P4: I think she's trying to be there.

322 P1: She got bored at the end.

323 P3: Who keeps the time.

324 AM: I do. Usually 10 minutes.

325 P2: But at the same time if somebody needs 11 or 12, they've got to give them it. And  
326 they must realise that.

327 P3: There is a fear that they'll go on and on and on and on.

328 P2: I think if they just rambled, they can gently tidy it up. But it may well be that at 10  
329 minutes they haven't told them the final most important bit. I'm worried about my  
330 father having had cancer. So you've got to be aware of the time, but you've also got  
331 to be flexible and just allow people that minute of two if they need it. The whole way

332 through my surgery, there are notices *you have ten minutes time but if you need more,*  
333 *we'll give it to you.* To help patients understand.

334 P2: The other thing I felt was that, as she got more into the timing, she was adopting his  
335 manner of speech even more and more.

336 P1: Oh yes.

337 P2: Which as a patient, I might find slightly annoying.

338 AM: Oh really?

339 P3: Can you give an example P2?

340 P2: There'd be more um ahs yeahs.

341 P1: She must learn not to say 'yeah'.

342 P2: She is a professional. She speaks like a professional.

343 AM: So why would you say no to the yeah?

344 P1: It's just unprofessional. If she just said yeah to me I'd probably say yeah. You're the  
345 professional. I can say yeah at times, but you're the professional. Be the idol. The  
346 man. You know, all the time, I want to respect you, I need to respect you. Because  
347 you've got my life in your hands.

348

349 \*clip 003 viewed by panel\*

350

351 P4: His body position was good. He was leaning forward. He was listening, you got the  
352 feeling he was listening. He was listening to what she said to him.

353 AM: Was there anything in particular that made you think that he was listening?

354 P4: The way he had that sort of leaning, and he was closer, than with the other two. He  
355 was closer. And he kept checking with the patient – is this alright? And he also asked  
356 how did it affect your life. And the only thing was I wondered when he said more  
357 invasive, wonder if a lot of the public wouldn't know what invasive surgery meant.  
358 He might have lost them there. I know a lot a lot of people do understand what it  
359 means but it is a medical sort of word, rather than just an ordinary word. But I thought  
360 it was very good.

361 P3: I was very worried that he ignored that fact that she seemed to not be able to sit on the  
362 chair. And I think that was so obvious and he did say are you okay?

363 AM: Mhmm.

364 P3: And she was so obviously not okay I would have liked a comment about that she was  
365 obviously in a great deal of discomfort. I thought that he said you're in good  
366 company. Twice. Which was the bit about haemorrhoids being common. And then  
367 there was a sort of reassurance there and he seemed to agree with that, that there was a  
368 diagnosis. And he said sure sure you really want to get it. And another empathic  
369 response I thought was good, he did say it does sound terrible but it's not supposed to  
370 be painful. And the response was that she wanted them gone for good which I think  
371 he understood, that she needed to have them done and gone for good as it were. And I  
372 thought he warmed up; I thought he was quite hesitant in the beginning and I thought  
373 *please* say something about her being so uncomfortable, but he then sort of warmed  
374 up and I agree with P4: posture was much more accepting somehow.

375 AM: Thank you very much.

376 P1: Okay. I found in the beginning he had no connection with the patient. Um he  
377 introduced himself, but he didn't know her name. Which I thought was quite rude,  
378 again as I said, read notes etc. That was um bad. The beginning I thought he had no  
379 interest. Yes my niece is at medical school. Oh how nice you know what year is she  
380 or something.

381 AM: Mhmm.

382 P1: But he made no connection, no nothing. Um, further on he got really good, but the  
383 initial building of the confidence of the patient, doctor-patient let him down. Okay he  
384 seemed not interested in patient and yeah no connection with the patient further on.  
385 Um, good body language leaning towards, so in some ways his mouth wasn't saying  
386 what his body was saying. At one point, I didn't think he had much confidence, and I  
387 think that was the bit when it was the social chat. Once he got into the diagnosis and  
388 this is the treatments, he has confidence. But prior to that he didn't have confidence.  
389 He did explain the treatment, but I don't think he found out if she had any other  
390 worries I think. And again, some of his language 'sure sure', it's okay, but... And I  
391 think somewhere along the line he said have you got any but I think at the end he  
392 should have said is there anything else?

393 AM: Thank you very much.

394 P2: I think like most people he started off slowly. And he got better as he went along. I  
395 didn't like him interrupting the patient when she said about her niece being a medical  
396 student. Some doctors get very touchy when you use self-diagnosis. So not keen on  
397 that. Didn't like some of his language. Sure. Sure. He was going on about out-  
398 patients. The leaning forward I thought was good. And he was talking with his arms  
399 as well which I think is nice. He was also concerned about her comfort; he asked she  
400 was obviously sitting awkwardly – he was concerned about that. Was she okay. I  
401 wasn't actually convinced that he really knew what haemorrhoids are.

402 AM: Okay

403 P1: Yeah, there's a lining of the thing.

404 P2: Yes. It was somewhere in there, I wasn't sure. She self-diagnosed herself I felt, and he  
405 didn't then say have you discussed all this with the doctor? It's the IBS self-diagnosis.  
406 She said I've got IBS; he should have said have you discussed this with your doctor? I  
407 felt he was trying to be empathetic, explained technical terms but then he lost himself  
408 about the injections, he's got to explain that a little more clearly what the injections  
409 meant. He offers more information which was good. I immediately ran for the hills  
410 when he said we're running out of time.

411 P1: You don't tell a patient that.

412 P2: Don't say that to me. That really to me is a big NO.

413 AM: Right.

414 P2: I felt he appeared more interested and more positive as he went through. He seemed to  
415 get more comfortable with her. Or he likes the diagnosis, he likes talking about  
416 treatment, rather than the person.

417 AM: So as a group, which of the consultations we've seen today which would say is the  
418 more empathetic?

419 P4: Second one \*echoed by group\*

420 P1: Yeah maybe, but that start may have put me off, and I would have gone to my  
421 defensive mode.

422 P3: And did either say thank you very much at the end?

423 P2: She did.

424 AM: And would you say that's empathetic then?

425 P2: It's courteous, it's polite. It's mutual respect.

## Participant 001

- 1 Student: good afternoon (.) my name's khaled  
2 huss<sup>↑</sup>ain i'm a medical student (.) i  
3 understand th (.) that the doctor's (.)  
4 let me let you know how sss uh °talk to you  
5 about why you've° come in today >is that  
6 okay<
- 7 Patient: yea that's fine uh >my niece is a medical  
8 student< so
- 9 Student: is that ri<sup>↑</sup>ght
- 10 Patient: yeah so .hhh
- 11 Student: .hhh (.) well th<sup>↑</sup>ank you for letting me  
12 talk to you can i confirm (1.0) um your  
13 name please
- 14 Patient: um sss janice saunders
- 15 Student: okay and your age ple<sup>↑</sup>ase
- 16 Patient: forty two
- 17 Student: forty two (.) °okay° (.) can you let me  
18 know why you've come in today
- 19 Patient: um (.) well um i've i've come t-to see the  
20 GP today to talk about (.) um (1.0) er  
21 what we're going to be doing next (.)  
22 hopefully treatment and that<sup>↑</sup>
- 23 Student: okay (.) in relation to °your haemorrhoids  
24 [that's correct isn't it°
- 25 Patient: [mm yeah
- 26 Student: okay (.) and >do you have any ideas about  
27 treatments<
- 28 Patient: not not really no
- 29 Student: mhmm

30 Patient: no i was hoping that he he would be able  
31 to go through that with me tod↑ay

32 Student: okay is there anything else you'd like to  
33 discuss or talk about

34 Patient: um (1.0) i was hoping really that we could  
35 talk about why (.) ya know maybe you think  
36 it's actually happened

37 Student: mhmm

38 Patient: um (0.5) and is there any chance ↑of (.)  
39 of them going away

40 Student: sure (.) okay (.) well they're reasonable  
41 questions to ask

42 Patient: mm

43 Student: you seem to be in a bit of discomfort now

44 Patient: yeah

45 Student: um (1.0) ha-has anyone talked to you about  
46 treatment options or anything

47 Patient: not treatment options (.) um (.) the um  
48 (.) the consultant i saw at at the  
49 hospi↓tal told me what he thought the  
50 problem was

51 Student: mmm

52 Patient: um (.) but he was a man of few words to be  
53 [.hhh to be to be honest

54 Student: [foh i see£ okay

55 Patient: so um i was hoping that we could you know  
56 (.) cover that

57 Student: certainly (0.5) and what do you understand  
58 (.) what the options are at the mo↓ment  
59 °for you°

60 Patient: um (.) i don't i don't really know

61 Student: °don't know (.) okay°

62 Patient: um hmm i mean at the moment i would be  
63 (1.5) happy to consider anything really  
64 because it's become (1.0) well they've  
65 become so so painful

66 Student: hmm

67 Patient: i really want to get them (0.5) sorted out  
68 (.) if i can

69 Student: °certainly (.) okay° so we'll discuss the  
70 treatment options now um and if there's  
71 anything else you want me to go through  
72 just stop me (.) if you don't follow  
73 everything just stop me

74 Patient: okay

75 Student: i'll go through it again (1.5) well um sss  
76 haemorrhoids can be staged from um (.)  
77 they're they're given stages >one two  
78 three and four<

79 Patient: yeah

80 Student: have you been explained stages

81 Patient: the um the doctor at the hospital said  
82 mine were a gr↑ade two

83 Student: gr↑ade two okay

84 Patient: mmm

85 Student: that's (.) grade four's most severe

86 Patient: huuu really

87 Student: yes (.) and grade two (0.5) grade one  
88 being the (.) most LEAST severe

89 Patient: right

90 Student: and (.) two well you sort of sit in the  
91 middle

92 Patient: reall i can't imagine it being (1.0) worse  
93 than this actually

94 Student: i see (.) so you seem to be=

95 Patient: =it's been excruciating the last six  
96 months

97 Student: the last six months

98 Patient: mmm

99 Student: okay (0.5) and um (0.5) how's that  
100 affected your 'life' >are you working at  
101 the moment<

102 Patient: well um i'm self employed

103 Student: mmm

104 Patient: my husband um well (0.5) we run um (0.5) a  
105 book binding and printing business  
106 together >just< at home

107 Student: mmm

108 Patient: um (.) but it has made (1.5) work really  
109 difficult cos it's so sedentary re↑ally  
110 (.) and um (.) so what i have been doing  
111 the last (0.5) um (.) few months is  
112 °sitting on a (0.5) circular cushion°

113 Student: i see

114 Patient: when i'm working cos sort of (.) that  
115 seems to help quite a lot

116 Student: yeah (.) sometimes bleeding is associated  
117 with haemorrhoids

118 Patient: definitely=

119 Student: =i understand you've had some

120 Patient: yeah

121 Student: um (.) i have a (.) prepared picture here  
122 describing haemorrhoids

123 Patient: [oh right

124 Student: [a un tha help describe (.) [the  
125 condition

126 Patient: [yeah

127 Student: and the different grades (.) um (.) grade  
128 one is shown here (0.5) are you

129 Patient: yeap go on

130 Student: grade one is just (.) shown here (.) it's  
131 um (.) higher up than the 'anus' >this is  
132 the anus here<

133 Patient: yeah

134 Student: okay grade one's here they're not visible  
135 'they're not normally visible' (.) in  
136 examination

137 Patient: right

138 Student: and ↑grade two here (.) which um the  
139 doctor classified 'you as' having grade two

140 Patient: mmm

141 Student: although they sometimes prolapse on  
142 ↓pressure

143 Patient: yeah

144 Student: okay they appear tts means they come out

145 Patient: that's happened before

146 Student: okay

147 Patient: yeah

148 Student: so you can possibly feel ↑them (.) 'get  
149 pulled' (.) and then they (.) go back in  
150 for um um (1.0) for the completion of (.)  
151 evacuation of the stool er (.) that's  
152 grade two (.) and grade three is (.) erm  
153 (.) is a greater uu greater extent of  
154 prolapse (.) increased extent (.) and  
155 grade four is when they are really bad 'n  
156 normally' outside the ↑anus

157 Patient: ↑really

158 Student: yes (1.0) so that that would be grade two  
159 (1.0) this one over there

160 Patient: i can't i didn't realise that it could get  
161 much worse to be honest >it looks<  
162 dreadful

163 \_\_\_\_\_

164 |

165 (∅) (2.5)

166 |

167 Student: \_\_\_\_\_ mmk i (.) i will ss-certainly flag  
168 up your concerns with the doctor (.) and  
169 um (.) um i think i-it's reasonable (.) to  
170 assume that you'd like this treated [as  
171 soon as possible

172 Patient: [yeah  
173 (.) yeah

174 Student: haemorrhoids are extremely common

175 Patient: mmm

176 Student: urm (.) up to half the population get  
177 haemorrhoids

178 Patient: really

179 Student: yes (0.5) i know you mentioned you asked  
180 why (1.0) it occurs

181 Patient: mm

182 Student: it can be related to several factors  
183 including diet

184 Patient: right

185 Student: and increased consti↑pa↓tion

186 \_\_\_\_\_

187 |

188 (∅) (2.5)

189 |

190 Patient: \_\_\_\_\_ w-well um (.) i think (.) i'm  
191 pretty sure that i-i suffer with IBS um no  
192 one's ever told me that but i've had tummy  
193 trouble for (.) well over the last twenty  
194 ↑years really and um (2.0) and then i  
195 think it was in the news a ↓lot sort of  
196 seven or eight years ago n that's when i  
197 (1.0) i thought urr that's probably what  
198 (.) >what what< i get because it seems to  
199 come and go and then when i do have it i  
200 can either (1.0) be (0.5) constipated like  
201 you said or um (.) completely the opposite  
202 and i'm running backwards and forwards to  
203 the °toilet° and um (.) and that's when (.)  
204 they ↑seem worse

205 Student: i see

206 Patient: yeah

207 Student: has anyone actually discussed with you  
208 (0.5) er in regards your constipation or  
209 in terms of diet could be taken on board

210 Patient: um well uh i have mentioned it to the GP  
211 and he gave me some fibre gel (1.0) this  
212 is a few years ago now

213 Student: okay

214 Patient: and um (.) which uu i think i-it does help  
215 a bit but what i tend to do is just buy  
216 something similar over the co↑unter myself  
217 now

218 Student: mmm

219 Patient: when i need it (.) i-i don't take it all  
220 the ↓time

221 Student: oh right

222 Patient: i just use it when i need it

223 Student: and what's your (.) diet like

224 Patient: um i don't eat meat (.) but i do eat fish  
 225 and plenty of (0.5) plenty of fruit and  
 226 vegetables actual↑ly  
  
 227 yea= (.) yea  
  
 228 Student: =that's very good (.) and (.) your water  
 229 intake is that good  
  
 230 Patient: um (.) i-i don't think it's too b↑ad aaih  
 231 we sort of get (.) busy at work cos  
 232 there's just we have someone helping us  
 233 >but but< most of the time there's just  
 234 the two of us n (1.0) and um (.) so <maybe  
 235 i should be drinking more water now>  
  
 236 Student: that would help constipation (1.0) but it  
 237 seems to me that you have a balanced diet  
  
 238 Patient: i think so yeah  
  
 239 Student: and how about exerc↑ise  
  
 240 Patient: um (.) n-not a huge amount to be honest  
  
 241 Student: okay (1.5) well these are preventative  
 242 measures which would certainly help  
 243 perhaps with the haemorrhoids because the  
 244 reason why haemorrhoids partly occur is  
 245 because of increased pressure  
  
 246 Patient: yeah  
  
 247 Student: and so (.) um (.) with the constipation  
 248 str↑aining (1.0) that can obviously result  
 249 in haemorrhoids happening  
  
 250 Patient: hmm  
  
 251 Student: um (.) do you find you actually strain on  
 252 the to↓ilet  
  
 253 \_\_\_\_\_  
 254 |  
 255 (∅) (2.0)  
 256 |

257 Patient: \_\_\_\_\_ um (.) i do i do when i go through  
258 that time (.) you know if i am a bit  
259 °°constipated°°

260 Student: well um p-p placing less strain at that  
261 point uh would be advisable because the  
262 again that would reduce the pressure↑↑ (.)  
263 and therefore um (.) with less pressure  
264 haemorrhoids would be unnatural with some  
265 luck

266 Patient: alright

267 Student: having said all that (0.5) um (.)  
268 haemorrhoids do occur n we don't really  
269 know what the real cause is but the risk  
270 factors in terms of pressure and  
271 constipation (.) they certainly do lead to  
272 haemorrhoids as well

273 Patient: right

274 Student: is that making sense

275 \_\_\_\_\_

276 |

277 (∅) (1.0)

278 |

279 Patient: \_\_\_\_\_ yeah

280 Student: okay (.) so if tt i just want to make sure  
281 i've given the right message ↑to you (.)  
282 what do you understand as the main er what  
283 could what do you think you could do urm  
284 in terms of prevention

285 Patient: um (.) drink more water

286 Student: °↓m↑hmm°

287 Patient: i think urmm (2.0) try to [exercise a bit  
288 more

289 Student: [yeah

290 Patient: um (2.0) and i suppose when um if i do go  
291 to the loo and (1.0) and i am a bit  
292 constipated (1.0) not um (.) not to sort  
293 of

294 Student: mmm

295 \_\_\_\_\_

296 |

297 (∅) (2.0)

298 |

299 Patient: \_\_\_\_\_ um strain too much

300 Student: okay (.) that's (.) i'm glad you've  
301 understood (.) you're obviously in pain  
302 >in terms of pain< are you taking any pain  
303 killers at the ↑mo↓ment

304 Patient: um well (.) not really no id d if if it  
305 gets too bad then i might just take like a  
306 neurofen or something but but but ↑really  
307 it's because it's almost constant now it  
308 used to sort of come and go it is almost  
309 constant

310 Student: well what i'd do is i'd um advise you to  
311 consult (.) the doctor in terms of pain  
312 killers (.) you could maybe even be  
313 prescribed something

314 Patient: mmm

315 Student: um maybe w-worth trying paracetamol  
316 capsules

317 Patient: right

318 Student: and in terms of actual um (0.5) treatment  
319 there are other treatments that i haven't  
320 (.) gone into in terms of surgical  
321 op↑tions

322 Patient: mmm

323 Student: but it may well be worth being referring  
324 to the hospital again to see the  
325 consultant

326 Patient: right

327 Student: um how does ↑that sound

328 Patient: um well well i'm happy if if he thinks  
329 that's going to be worthwhile and it means  
330 i can sort of move for↓ward

331 Student: okay

332 Patient: i-i wouldn't mind that at ↑all

333 Student: so i i'll put those concerns to the doctor  
334 today

335 Patient: okay

336 Student: okay is there anything else you'd like to  
337 ask at the moment

338 Patient: just to make sure y'know jus to (1.0) sort  
339 of deal with the problem really↑

340 Student: okay (0.5) that's very understandable (.)  
341 i'll arrange another time to see the  
342 doctor at the hospital

343 Patient: okay (.) okay thank you

344 Student: thank you

345 Patient: thanks

## Participant 002

- 1 Student: helloo (.) good afternoon:n (.) is it mrs  
2 sau↑nders
- 3 Patient: yes
- 4 Student: um (.) my name is ↑siobhan ↓hallam (.) i'm  
5 a fourth year medical student (.) and um  
6 (.) i understand that the doctor's asked  
7 me (.) um asked you if it's alright to  
8 just have a quick discus↑sion with me um  
9 about the recent diagnosis you had
- 10 Patient: yeah
- 11 Student: and maybe some of the complications and  
12 treatment op↑tions [that are availa↑ble
- 13 Patient: [yes please (.) yeah
- 14 Student: is that still al↑right with you
- 15 Patient: that's f my niece is a medical student so  
16 (.) i understand it it's really important  
17 isn't it
- 18 Student: thank you very much
- 19 Patient: you're welcome
- 20 Student: just to let you know that anything we talk  
21 about is completely confidential
- 22 Patient: right thank you
- 23 Student: um are you sitting comfortably
- 24 Patient: ish
- 25 Student: okay well if you do want to stop at any  
26 time do just let me know okay=
- 27 Patient: =okay
- 28 Student: so um (0.5) just to begin um i understand  
29 that you've recently had some symptoms

30                   that's you've had some investigations and  
31                   a diagnosis

32   Patient:   yeah

33   Student:   would you mind just very briefly um  
34                   picking out (.) the the key points (.)  
35                   describing where we are at the moment

36   Patient:   well i came to see the GP about six  
37                   months ago cos things had got so bad

38   Student:   mm

39   Patient:   umm (.) and then (.) he referred me to see  
40                   someone else (.) um and we saw a  
41                   consultant there (.) and he did (.)  
42                   different (0.5) tests (.) um (.) and he  
43                   (.) basically said that he thought it was  
44                   (1.5) °haemorrhoids° um and um and i'm  
45                   back today to have a chat about what's the  
46                   next step really

47   Student:   okay (1.5) right (.) cos er what i'd like  
48                   to do in our discussion if it's alright  
49                   with you (.) is um (.) just start from the  
50                   beginning really (.) um check that you're  
51                   (.) sorry are you alr<sup>↑</sup>ight there

52   Patient:   thhhh yeah

53   Student:   can i get you any<sup>↑</sup>thing

54   Patient:   no (.) no i'm alright (.) thank you

55   Student:   alright (.) okay (.) well um just i'm gona  
56                   start from the beginning (.) check that  
57                   you're happy with what haemorrhoids  
58                   actually are

59   Patient:   mm

60   Student:   and then start with what happens if you  
61                   were to do nothing through to (.) the  
62                   various options

63   Patient:   okay

64   Student:   does that sound [alright

65 Patient: [that's great (.) thank  
66 you yeah

67 Student: so just um if we start with what  
68 haemorrhoids are >can i check< (.) what do  
69 you already know about them

70 Patient: um i don't know a great (0.5) deal about  
71 them (.) i know they're very painful

72 Student: mm

73 Patient: and they're sort of bumpy

74 Student: yep

75 Patient: um (1.0) and a bit em'barrassing° really  
76 but that but that's all i know

77 Student: mmm (.) okay (.) well um have you been  
78 told the grade of haemorrhoids that you  
79 have

80 Patient: um (.) yeah the um (1.5) the hospital  
81 doctor said they were grade two

82 Student: right (.) okay (.) if i just show you here  
83 urm i've actually got a picture of a grade  
84 two haemorrhoid

85 Patient: right (.) okay

86 Student: and (.) haemorrhoids are collections of  
87 blood vessels [

88 Patient: [right (.) mm

89 Student: in the back passage but there are various  
90 rea↓sons sometimes we don't know what's  
91 caused them (.) and sometimes if you have  
92 problems if you often have to strain if  
93 you suffer from constipation (.) you can  
94 get haemorrhoids (.) and also quite often  
95 ladies get them when they're pregnant

96 Patient: right

97 Student: k (.) and what grade two means (0.5) is  
98 that um (0.5) whereas grade one are  
99 completely internal (.) you can't see them

100 (0.5) you might be aware of some of the  
101 symptoms >but< they won't be visible or  
102 you won't be able to feel them

103 Patient: mmm

104 Student: grade two (.) they're <still within the  
105 back passage> (.) but they ss they come  
106 out sometimesu and you might be quite aware  
107 of them you might feel them

108 Patient: yeah

109 Student: but they tend to go back on their own (.)  
110 does that sound familiar

111 Patient: yeap

112 Student: yeah (.) okay so um (.) with reference to  
113 what would happen if you were to do  
114 nothing (0.5) urm (.) obviously we've got  
115 to be aware that they might prog↑ress

116 Patient: right (.) what worse than they are there

117 Student: <they can do> (0.5) they might do  
118 absolutely nothing [and that's all you'll  
119 ever have

120 Patient: [yea

121 Student: but (.) but it is something that could  
122 happen they might get a little bit worse

123 Patient: ooh (.) i can't imagine it getting any  
124 more f worse than it is at the momentf

125 Student: hh okay (.) there's of course the option  
126 to do something now if you want to=

127 Patient: =yeah (1.0) yeah

128 Student: that's just if you were to keep it and  
129 then if you see the pictures progressing  
130 you reach the point where you're at now  
131 (.) they can permanently be hanging  
132 outside the back passage

133 Patient: ouhh right (.) yea

134 Student: okay (.) so um (1.0) with the di↑fferent  
135 treatment options

136 Patient: yeah

137 Student: um what have you heard so far about what  
138 you can do

139 Patient: uh (.) i don't (.) i don't know anything  
140 as yet (.) um (.) i would im↑a↓gine (.)  
141 that (0.5) there are several things that  
142 we can look at but i'm willing to try  
143 any↓thing at the moment to be ↓honest

144 Student: okay (.) right

145 Patient: because the last six months they've been  
146 (.) excruciating

147 Student: ss i can see you're quite uncomfortable at  
148 the moment

149 Patient: yeap

150 Student: has that been causing problems

151 Patient: well it it is because uh we have uh a my  
152 husband and i have a business at home book  
153 binders

154 Student: mm

155 Patient: and we do some printing as well so it  
156 means i do< sit (0.5) a lot

157 Student: yeah

158 Patient: and um over the last few months i've been  
159 (.) um sitting on this °little circular  
160 cushion°

161 Student: yep

162 Patient: which helps a bit but not um you know it  
163 won't make em go away but it makes it a  
164 bit more comfortable

165 Student: mm right (.) okay and that has helped a  
166 little bit

167 Patient: a bit yeah

168 Student: okay (0.5) um (.) just for us to be aware  
169 of do you have any other worries or  
170 concerns that we need to (.) bear in mind

171 \_\_\_\_\_

172 |

173 (∅) (2.0)

174 |

175 Patient: \_\_\_\_\_ umm (.) well i i uh i mean my GP  
176 suggested that (.) that's what they were  
177 and i've been to the hospital (0.5) and  
178 had the (.) the tests and the:: consultant  
179 said that he thinks the same

180 Student: mhmm

181 Patient: and i think you can't help (.) worrying  
182 with something like this that (3.0) you  
183 know at the back i cc (.) i'm sure this is  
184 exactly wh-what it is (.) i'm sure it it  
185 is haemorrhoids (.) but um (1.0) but (.)  
186 tss you know all the time now there is  
187 some blood when i go to the toilet n it  
188 that is a worry

189 Student: right (.) you're worried that it could be  
190 something (.) [more serious

191 Patient: [worse

192 Student: well um (.) just to reassure you that um  
193 haemorrhoids is the last diagnosis (.) it  
194 wouldn't um they wouldn't diagnose it  
195 unless they'd excluded all the other  
196 [possibilities

197 Patient: [okay (.) right

198 Student: °just (.) just to let you know° (.)

199 Patient: thank you

200 Student: but um (.) if we go on to the different  
201 treatments

202 Patient: mm

203 Student: if that's okay

204 Patient: mmm

205 Student: um (.) you can always split up the  
206 treatment ↑options to being things you can  
207 do lifestyle wise (.) um sort of minor um  
208 (.) ↑options you can take and then the  
209 surgical options

210 Patient: mmm

211 Student: okay (.) so if we start with the lifestyle  
212 options that you could do um (.) things  
213 like increasing the amount of fibre in  
214 your diet↑ could be very helpful↑

215 Patient: right

216 Student: cos as we spoke about earlier um (.)  
217 straining and um having bouts of  
218 constipation can make it worse

219 Patient: yeah

220 Student: if you increase the vegetables and (.) um  
221 wholemeal (.) content=

222 Patient: =that's pretty good f-f-for me actually  
223 (.) uh uh we don't eat meat >we eat fish<  
224 but we do eat loads of (.) veg [and stuff

225 Student: [right (.)  
226 okay so pretty sure you're doing that one  
227 al[ready

228 Patient: [i think so (.) yeah

229 Student: that's good (.) so if we move on to um (.)  
230 the interventions that we can do (1.0)  
231 there's various things that you can try  
232 errrm such as um they can inject a  
233 chemical (.) into the haemorrhoids

234 Patient: ooorrrhhh

235 Student: which um (.) it sounds quite nasty but  
236 it's (0.5) it is done on an outpatient  
237 basis (.) it won't involve a stay in  
238 hospital

239 Patient: right

240 Student: and it should mean that um (.) quite  
241 regularly it takes care of the problem  
242 [but it it may not and we may have to try  
243 something else

244 Patient: [right what happens when they inject

245 Student: um what it does is it just causes them to  
246 shrink

247 Patient: oh↑ right

248 Student: and they'll either um come away completely  
249 or hopefully won't cause as much of a  
250 problem anymore

251 Patient: okay

252 Student: uum (.) the other option involves um cos  
253 if you see on the picture they hang round  
254 (.) hang down almost in a little sack

255 Patient: mm

256 Student: is to put a ↑band over the top of the ↑sack

257 Patient: yeah

258 Student: and what that does is it cuts off the  
259 ↓blood supply (1.0) to them to the  
260 haemorrhoid and within two or three days  
261 it should just drop off (0.5) and that  
262 will be it taken care of

263 Patient: m right

264 Student: okay (.) so that's another option (0.5)  
265 erm the ↑third sort of minor thing that we  
266 can do is to try and freeze them ↓off

267 Patient: (.) really like a wart

268 Student: yes (.) quite similar technique [to that

269 Patient: [°that'd be  
270 very painful as well°

271 Student: it can be quite sore but it's an option

272 Patient: yeah (.) yeah yeah

273 Student: if you didn't want to go for surgery (.)  
274 okay so if we've got those are the sort of  
275 three minor ways that we can try and treat  
276 them (0.5) or if one of those doesn't  
277 ↑work (.) or if you particularly want ↓to  
278 go for a definitive treatment (.) you can  
279 go for a surgical option [ which we call a  
280 haemorrhoidectomy

281 Patient: [right  
282 what happens with tha↑t

283 Student: that is um literally going into hospital  
284 for a day maybe two and have them  
285 surgically cut away under anaesthetic (.)  
286 um a general anaesthetic

287 Patient: and that would mean that they're gone for  
288 good

289 Student: uh they can (1.0) um come back we can't  
290 guarantee that (.) obviously (0.5) we can  
291 guarantee that we can take them away at  
292 this point

293 Patient: mm

294 Student: but it's something to be aware of cos we  
295 can't guarantee that you'll never have the  
296 problem again (.) unfortunately (1.0) all  
297 we can do is what we can at the moment (.)  
298 um (.) so those are the main options (.)  
299 um (.) just so i can check whether i've  
300 explained them properly

301 Patient: mmm

302 Student: um if you were to go home um to your  
303 husband for example and explain it back to  
304 him (.) how would you explain it back to  
305 him

306 Patient: the op[tions  
307 Student: [the options  
308 Patient: um (2.0) there's the um (0.5) the freezing  
309 Student: °mhmm°  
310 Patient: or the the tying they got a band round  
311 them  
312 Student: °mhmm°  
313 Patient: and (.) er (1.5) in↑jecting them  
314 Student: mhmm  
315 Patient: and the actual (0.5) proper operation  
316 where °they get them (.) ch-chop them°  
317 Student: yep  
318 Patient: w s it's all a bit (.) the thought (.) is  
319 horrible (.) but i-i definitely want to  
320 have something done because i can't i  
321 can't carry on like this (.) i i i don't  
322 understand wh-what's ↓caused it though (.)  
323 in the first place  
324 Student: it can be just be um (.) we'll never know  
325 (.) it can be various thing that just  
326 (0.5) increase the pressure (.) um in your  
327 (.) abdomen n tummy area (.) just be the  
328 pressure has to go somewhere=  
329 Patient: =right=  
330 Student: =and unfortunately those pockets of blood  
331 vessels (.) just come out in order to  
332 relieve that pressure  
333 Patient: right  
334 Student: unfortunately=  
335 Patient: =it's not much relief (.) to fbe honestf  
336 .hhh  
337 Student: what do you think of the treatment options

338 Patient: well (.) i definitely need to decide of  
339 something

340 Student: mhmm

341 Patient: i was hoping that there might be (0.5)  
342 something that you could say that's that  
343 and it's sorts (.) sorts it all out (.) um  
344 (1.5) i think i need to have a think

345 Student: <o[kay>

346 Patient: [maybe

347 Student: right

348 Patient: uh i i'm more inclined >even though i  
349 hate< the idea of any surgery at all

350 Student: mhmm

351 Patient: i'm more inclined to go towards something  
352 that's gona (0.5) get rid of them (.)[  
353 ↑hope↓fully

354 Student: [okay  
355 (.) yeah

356 Patient: um

357 Student: right

358 Patient: i need to have a think about it and also  
359 maybe talk about um (0.5) recovery time as  
360 well (.) cos of being self-emp↑loyed

361 Student: yes (.) yeah (.) well with the um (.)  
362 haemorrhoidectomy >the surgery< (.) you  
363 could take more than two or three weeks it  
364 can be quite painful

365 Patient: mmm

366 Student: but (.) as i said that should be problem  
367 solved dut (.) you shouldn't have a  
368 problem

369 Patient: yup

370 Student: if they haven't been sorted at that point

371 Patient: yep

372 Student: but if you want um i've got some  
373 information for you to take away

374 Patient: okay

375 Student: n if you wanted to (.) maybe go and have a  
376 think n discuss it with your husband (.)  
377 and (.) come back again n then we can

378 Patient: yeah

379 Student: make a decision

380 Patient: okay (.) thank you

381 Student: thank you very much for your time

382 Patient: thank you very much

383 Student: thank you

## Participant 003

- 1 Student: hello (.) uh my name's (0.5) kieran (.)  
2 gilroy (.) and i'm a medical ↓student (.)  
3 may i just ask you your name
- 4 Patient: um (.) it's janice saunders
- 5 Student: °janice saun↑ders° (0.5) um (.) so (.) i  
6 have been asked to come and speak to you  
7 about your um recent diagnosis=
- 8 Patient: =yeah
- 9 Student: is that alright
- 10 Patient: that's f↑ine yeap
- 11 Student: great=
- 12 Patient: =well my niece is a medical student  
13 actually so[
- 14 Student: [oh right↑
- 15 Patient: i understand if that [helps
- 16 Student: [very helpful (1.0)  
17 um so would you mind just sort of um  
18 filling me in as to what's been happening  
19 so ↓far
- 20 Patient: um (.) i came to see my doctor here about  
21 six months ago (1.0) um (.) because i was  
22 really worried (.) about the fact  
23 that (.) um i seem to be (.) um (2.0) um  
24 (.) °bleeding from the back passage°
- 25 Student: right
- 26 Patient: and erm (2.5) HE SAID that it was probably  
27 haemorrhoids
- 28 Student: right

29 Patient: but (.) said he thought (.) it would get  
30 better if i saw the um specialist which i  
31 have (0.5) 'd-done'

32 Student: okay

33 Patient: and um (.) had some (.) tests and um had i  
34 had a sigmoid (0.5) oscopy i think[

35 Student: [yeah

36 Patient: i think that's what it's called

37 Student: yeah

38 Patient: and um (.) anyway consultant said he  
39 thinks (.) it is

40 Student: it is

41 Patient: yeap[

42 Student: [oh right

43 Patient: so i'm i'm just here today to sort of  
44 discuss (.) what the next step is really

45 Student: okay (.) okay (.) urrm (.) a::nd are you  
46 feeling okay about (.) having having a  
47 haemorrhoid (.) what do you want to (.)  
48 to[

49 Patient: [well really er the worst thing for me i  
50 mean >um it is um embarrassing< it's not  
51 something that  
52 you[

53 Student: [yeah

54 Patient: talk about to people[

55 Student: [sure

56 Patient: and um (1.5) but the worst thing for me  
57 now in the last six months since i came to  
58 see the doctor

59 Student: mmm

60 Patient: it's (.) it's (.) just excruciating  
61 actually

62 Student: is it °is it°

63 Patient: it really really is so i'm hoping that we  
64 can (1.0) get something sorted out

65 Student: okay (.) well °sure sure° it must be  
66 painful[

67 Patient: [mmm

68 Student: um (.) alright well >we'll we'll< really  
69 try and get something (.) sorted out=

70 Patient: =okay=

71 Student: =for you (0.5) um (.) did the doctor  
72 explain exactly WHAT haemorrhoids were and  
73 and (.) and things like that so do you  
74 understand what they are

75 Patient: well i'm not very clear as to what they  
76 are er er i t mean i know they're bumps  
77 and[

78 Student: [yeah

79 Patient: and (.) and um (.) and i know they're  
80 really painful

81 Student: okay

82 Patient: but that's about all i know really

83 Student: right well um (.) what i'll do then is  
84 just quickly (.) explain what they're (.)  
85 sorry are ↑you are ↑you=

86 Patient: =yeah=

87 Student: =uncomfortable

88 Patient: i am a bit uncomfortable (.) no i just if  
89 i just  
90 position myself or thhh

91 Student: sorry i should have asked before (0.5) um  
92 (. ) do tell me to stop if you're (. )  
93 uncomfortable at  
94 any[time

95 Patient: [okay (. ) thank you

96 Student: i'll just quickly go through what they are  
97 (. ) and we can work out (0.5) treatment  
98 options and how to decide together what  
99 would be  
100 [best for you

101 Patient: [great

102 Student: um (. ) so basically haemorrhoids are um  
103 (. ) the swelling of the lining of (. ) your  
104 anus (. ) which is the very bottom last bit  
105 of your um your digestive tract

106 Patient: oh right

107 Student: is that [ make sense

108 Patient: [yeah yeah yeah

109 Student: um (. ) and anything that causes (0.5) um  
110 an increase of pressure (. ) on that on on  
111 on the um (1.0) on >on a digestive tract<  
112 will result in (. ) in ↓haemorrhoids

113 Patient: okay

114 Student: um so the swelling is because there's a er  
115 (. ) um there're a sort of small blood  
116 vessels (. ) that can become eng↑orged with  
117 blood and (0.5) that's what causes the  
118 swelling

119 Patient: okay=

120 Student: =okay[so is that is that make sense now

121 Patient: [well it's (. ) it's interesting cos a  
122 friend of mine said she thought they were  
123 like a varicose yein but (1.0) [so it does  
124 sound it (. ) yeah like yeah

125 Student: [yeah (.)  
126 well (.) yeah it's similar (.) and um (.)  
127 you i think have something called  
128 grade(.)grade two=  
129 Patient: =that's what the consultant said yeah  
130 Student: okay (.) which means that they they come  
131 out (.) um (.) but they pop back in (.) on  
132 their own so they come out when you go to  
133 the loo or something like that  
134 Patient: yeah (.) yeah  
135 Student: um (0.5) so in terms of things you can do  
136 to-t-to (.) in terms of treatment options  
137 (.) there are a (.) there are a few  
138 options available to us (1.0) um (.) the  
139 first thing you can do (.) yourself (.) is  
140 things ur like um er er diet (.) so (.)  
141 because (0.5) constipation and ↑diarrhoea  
142 make make it worse  
143 Patient: and that's something that that i've tended  
144 to suffer from f-f-for quite a few years  
145 actual↑ly  
146 Student: yeah  
147 Patient: um (.) cos i well i think i've got IBS  
148 >it's never been diagnosed properly< but  
149 i've had it for about twenty years and at  
150 seven or eight years ago (.) >↑i think it  
151 must've been in the papers< quite a lot  
152 around that time and the symptoms were  
153 very similar to mine so  
154 Student: okay  
155 Patient: so i do go through times of either (1.0)  
156 y'know being really constipated  
157 Student: yes  
158 Patientl or the opposite  
159 Student: yeah (.) okay (.) well both those things  
160 and particularly constipation happen when



195 (.) ur (.) ↑two haemorrhoids which is what  
196 you have

197 Patient: yeah

198 Student: the most the most common one is (.)  
199 something called a ↓band ligation=

200 Patient: =right=

201 Student: =did the doctor[ mention that

202 Patient: [no (.) no he was a man of  
203 few words actually at the hospital

204 Student: okay (.) al↑right

205 \_\_\_\_\_

206 |

207 (∅) (1.0)

208 |

209 Patient: \_\_\_\_\_ mmm

210 Student: okay so would you like me to[go through  
211 that

212 Patient: [i'd love it  
213 (.) thank you

214 Student: okay basically a band ligation (.) sounds  
215 complicated but all it is (.) they it's  
216 like a like rubber band and it's under  
217 local anaesthetic so you won't be (0.5)  
218 out >you'll be awake<

219 Patient: mhmm

220 Student: urmm (.) and they just (.) put put the  
221 band um at the root of the haemorrhoid  
222 (0.5) and it should drop off basically to  
223 cut off the blood supply to that  
224 haemorrhoid

225 Patient: right

226 Student: then in two or three days it should drop  
227 off (1.0) generally a-a-a painless

228 procedure and it is quite is quite  
229 successful

230 Patient: oh okay

231 Student: ummm so eight out of ten (0.5) patients  
232 who who do that uurm °would be in primary  
233 care°

234 Patient: right

235 Student: okay

236 Patient: mmm

237 Student: that's the common out-outpatient procedure  
238 that we can do (.) um as an outpatient  
239 (0.5) um (.) if things progress <if that  
240 doesn't work> there are other (.) other  
241 urm (.) other procedures so we can do  
242 something called ssst ah well it's  
243 basically an in-injection of um a chemical  
244 which does the same thing >basically cuts  
245 off the blood supply<

246 Patient: WHAT in°to°

247 Student: into the into[ the haemorrhoid yeah

248 Patient: [huuuu

249 Student: um

250 Patient: that sounds terrible

251 Student: it does sound terrible actually doesn't it  
252 but it's not IT'S NOT supposed to be  
253 painful (.) but it is less successful than  
254 a band ligation

255 Patient: ah right uh well uh (.) to be honest i'm  
256 i'm not inclined to toward any ↑surgery  
257 generally but

258 Student: mhmm

259 Patient: if i thought that it was something that  
260 would definitely (0.5) solve the problem  
261 for me i think i would consider

262 Student: okay=  
263 Patient: =surgery because it's just got so bad  
264 Student: right  
265 Patient: especially with work and stuff and so  
266 Student: how has it impacted on your  
267 Patient: well um my husband and i have our own  
268 business we're book binders and printers  
269 (.) we work from home but it does mean  
270 that (.) i'm very sedentary actually at  
271 work  
272 Student: yeah  
273 Patient: and it um i've ended up now °i'm sitting  
274 on this little circular cushion°  
275 Student: yeah  
276 Patient: cos it's the only way i can bear (0.5) to  
277 be still  
278 Student: yeah  
279 Patient: so (.) and it and it is affecting (0.5)  
280 you know because it makes life so  
281 uncomfortable  
282 Student: sure sure (1.0) so you really want to get  
283 Patient: i really want to get this sorted out (.)  
284 yeah  
285 Student: okay (.) well so would you be leaning  
286 towards something like a band ligation  
287 would that  
288 Patient: well it well if you think that ↑that would  
289 be (0.5) something that would sort it out  
290 for me i'd be prepared give it a go yeah  
291 Student: hmm yeah yeah (.)and um would ↓you err  
292 like more information on ↑sort of (.) more  
293 um invasive surgery at the moment  
294 Patient: well if there is anything i might as well

295 Student: okay well well if that doesn't work and as  
296 i say it works in the vast majority of  
297 patients

298 Patient: mmm

299 Student: okay (.) but if that doesn't work there is  
300 errm more invasive surgery which would be  
301 done under general anaesthetic

302 Patient: right

303 Student: um (.) and there are various sort dif  
304 different ways of of doing it effectively  
305 (.) n the-they cut out the haemorrhoid

306 \_\_\_\_\_

307 |

308 (∅) (1.5)

309 |

310 Patient: \_\_\_\_\_ cuu right (.) so i bet they're gone  
311 for good then

312 Student: so they're they're gone for good i mean  
313 ↑both ↑both those methods would (.) would  
314 hopefully treat it (.) for good

315 Patient: yeah

316 Student: but um the more invasive surgery something  
317 called a haemorrhoidectomy which is a big  
318 word but

319 Patient: mmm

320 Student: that's urrm ef↑↑fective (.) but it's it it  
321 can be associated with more ↓pain  
322 afterward after the

323 Patient: which one is that one

324 Student: the the haemorrhoidectomy the one where  
325 you cut it out n put on a[

326 Patient: [yeah suppose it  
327 makes sense really yeah

328 Student: okay (.) so those uh those are the options  
329 really umm (.) so (0.5) does that make  
330 sense to you

331 Patient: yeah

332 Student: an-and >do you have any other sort of  
333 questions< or anything [ that you'd like  
334 me to clarify

335 Patient: [um (.) i suppose  
336 that that er as i've been to the hospital  
337 and i've seen the consultant and he said  
338 that he thinks it is haem-haemorrhoids  
339 that that that is you know that that's  
340 what we're sort of talking about really  
341 and that that was it

342 Student: yeah

343 Patient: sort of thing

344 Student: y-y-yes yeah so (.) it is it is diagnosed  
345 as haemorrhoids nothing more serious °>than  
346 that<° which is [which is good news

347 Patient: [yeah (.) yeah

348 Student: um (.) you're in good company (.) fifty  
349 percent of the uk population will have  
350 haemorrhoids at some point in [their lives

351 Patient: [really cos  
352 you no one ever talks about it so you  
353 never (0.5) you never hear

354 Student: yep (.) yeah (.) well it's u awkward  
355 conversation=

356 Patient: =it is and everyone just laughs about it

357 Student: sure

358 Patient: and you don't realise until it gets to  
359 this point i think just how (2.0) HOW  
360 painful it is

361 Student: sure

362 Patient: and and WHY it's so painful

363 Student: sure (0.5) well you are in (.) in good  
364 company and it is very very treatable  
365 (0.5) um (.) so (0.5) just to wrap up then  
366 before we run out of time

367 Patient: okay

368 Student: do you have any kind of any issues or  
369 questions that you'd like to ask

370 Patient: um (2.0) no i was s i was wondering why  
371 (.) y'know they'd actually come on but  
372 having talked about the IBS bit and what  
373 you've explained about the constipation n  
374 everything it it makes complete sense that  
375 [that would be why it's happened

376 Student: [yeah

377 Patient: it's just a bit scary when you >when you  
378 see< any sort of bleeding isn't it

379 Student: sure

380 Patient: especially from the back

381 Student: yeah (.) okay well so the good news is  
382 that it is treatable (.) it's (.) nothing  
383 i know it's painful but it's not as  
384 SERIOUS in that sense

385 Patient: yeah

386 Student: um (.) so if you're leaning towards the  
387 band ligation (0.5) is that

388 Patient: well whichever is gona s-s whichever is  
389 going to ff stop it completely for me is  
390 what i'd like to do yeah

391 Student: well we'll probably then from now we'll go  
392 we'll head towards the band ligation and  
393 ↑hopefully that will work and if not we'll  
394 cross that bridge when we come to it

395 Patient: okay (.) okay

396 Student: um (.) so i'll give you some more  
397 information about that and you can go away  
398 and think about it

399 Patient: yeah (.) thank you

400 Student: okay (.) thanks very much (.) good bye

## Participant 004

1 Student: hello good afterno::on (0.5) my name's  
2 kirsten kocik and i'm a third year medical  
3 student currently at the UE↑A (0.5) er  
4 i've been asked to come and talk to you  
5 about your recent problems if that's ok↑ay

6 Patient: yeah that's fine

7 Student: can i just check your name please

8 Patient: janice saunders

9 Student: and what do you like to be ↓called

10 Patient: janice

11 Student: that's great

12 Patient: janice basically

13 Student: jan°ice°

14 Patient: y↑eah yeah yeah

15 Student: can i just check your na uh your age sorry

16 Patient: yeah fourty two

17 Student: °fourty two° and (.) um (.) so anything  
18 that you mention today will be  
19 confidential between (0.5) myself and you  
20 and your GP

21 Patient: right

22 Student: and please feel free to ask any questions

23 Patient: thank you

24 Student: so if you could just start by giving me  
25 (.) um the history of what's been going on  
26 recently

27 Patient: um well i came to see my (0.5) um GP six  
28 months ago

29 Student: mmm

30 Patient: um because i was having (0.5) some  
31 problems (0.5) um (1.5) um (.) you know  
32 when i went to the toilet really i was  
33 really (.) uncomfortable

34 Student: okay

35 Patient: and um (.) so i came i came to see him and  
36 and um (1.0) and he (.) when he looked he  
37 said he °thought it was probably°  
38 haemorrhoids

39 Student: okay

40 Patient: um (.) but he decided that (.) it probably  
41 would best if i was referred to see  
42 someone

43 Student: mmm

44 Patient: um n and i saw a doctor at the hospital  
45 (1.0) and they did one of these um (1.0)  
46 er sigmoid-sigmoidoscopies

47 Student: yeah

48 Patient: um (0.5) and they agreed that that that's  
49 what it was

50 Student: mmm=

51 Patient: =so today i'm hoping that um (.) we'll be  
52 able to talk about the treatment really

53 Student: okay (.) yes certainly we'll do that (.)  
54 um (0.5) could you just tell me what it is  
55 that's mostly been concerning you about  
56 the haemorrhoids what what problem they're  
57 causing you

58 Patient: well (.) the last six months (0.5) it's  
59 been excruciating actually it's got to  
60 that point now where (.) th-th-the pain is  
61 (.) really awful

62 Student: mmm

63 Patient: and um (1.0) y'know i-i'm n↑ever  
64 comfortable (0.5) and um (.) and i think  
65 (.) i really think something has to be  
66 done now

67 Student: okay (0.5) well to be honest it is causing  
68 you a lot of [discomfort

69 Patient: [yeah it is yeah

70 Student: and i imagine that's having quite an  
71 impact on your life

72 Patient: well it does because my husband and i um  
73 (.) we're self employed we (.) we run a  
74 book binding (.) um company

75 Student: right

76 Patient: a-at home

77 Student: mmm

78 Patient: but of course that means i sit a lot when  
79 i'm working and and over the last few  
80 months i've actually been sitting on a  
81 circular cushion IT'S THE ONLY WAY (.)  
82 that i can be comfortable

83 Student: yeah

84 Patient: i mean it's (.) y'know (.) sometimes i  
85 stand up cos it's (.) it's so awf (.)  
86 fit's so awful£ and um it would be great  
87 if i could get back to normal

88 Student: of course so it's having quite an impact  
89 on your life interfering with ↑work and

90 Patient: definitely yeah

91 Student: so i can see we (.) ought to get this  
92 sorted for you um (0.5) preventing all (.)  
93 i just want to talk a bit about  
94 haemorrhoids and ↓then on to some  
95 treatment options [if that's okay with  
96 ↑you

97 Patient: [yeah (.) thank you (.)  
98 yeah

99 Student: so if you could just start by telling me  
100 what ↑you know about haemorrhoids (.) what  
101 ↑your understanding of them is

102 Patient: u-i don't really know very-v-very much at  
103 all to be honest now i understand i mean  
104 everyone i've spoken to n that i  
105 understand now why people are so ( )  
106 (.) i-i-i really don't know very much (.)  
107 to be honest

108 Student: so if it's okay ss-um i sort of tell you a  
109 bit about them

110 Patient: yeah

111 Student: um (.) and then what sort of information  
112 do you want to get from me today

113 Patient: well i'd like to know what they are

114 Student: mhmm

115 Patient: and um what's caused them really (.) you  
116 know is it something that (.) that i've  
117 done my↑self or (.) or is-is it just one  
118 of those things and >and also< about what  
119 treatments there are (.) y'know can i make  
120 them go away completely

121 Student: yeah (.) okay so if i we should start by  
122 telling you a little bit about them n then  
123 move on to the ca↑uses=

124 Patient: =yeah=

125 Student: =then move on to discuss some treatment  
126 options

127 Patient: mmm

128 Student: um (1.0) around um your anus which is the  
129 opening of your bowel which is part of  
130 your rectum where the um faeces is stored  
131 there's lots of (.) um blood vessels (0.5)  
132 um and these become >sort of< enlarged and

133 um get inflamed and that's what (.) the  
134 haemorrhoid is it's basically it's the  
135 bulging of this blood vessel that's  
136 surrounding tissue

137 Patient: right

138 Student: um n (.) and that can it usually happens  
139 just inside of the anus (.) and-n they can  
140 protrude out

141 Patient: that's that's what's happening with me  
142 [at the moment

143 Student: [right (.) okay and um obviously you that  
144 it can cause pain (.) um and bleeding have  
145 you had any bleeding

146 Patient: yup i-uh-i almost always get some bleeding  
147 (.) not (0.5) in the toilet itself but um  
148 (.) °y'know in the°

149 Student: oh okay

150 Patient: yeah

151 Student: so again that's quite normal for the  
152 haemorrhoids (0.5) um in order words >like  
153 i said a lot of people have them< it's  
154 actually a common thing=

155 Patient: =no one talks about them=

156 Student: =no

157 Patient: i mean it could be unknown to people as no  
158 one discusses it

159 Student: that's right uh it's difficult uh uh (.)  
160 y'know (.) embarrassing to talk about

161 Patient: yeah

162 Student: um and everyone would find it hard to  
163 understand what you're going through

164 Patient: yeah

165 Student: urm (1.0) they're >they're< very common um  
166 in a lot of people (0.5) and (0.5)  
167 basically what causes them (.) um some  
168 things over the years (.) for instance  
169 like factors such as constipation (.) if  
170 you've had constipation

171 Patient: yeah

172 Student: before for a long time (.) um straining on  
173 the toilet (.) um and it can be pregnancy  
174 as well it increases the pressure around  
175 these um blood vessels (0.5) that causes  
176 them to enlarge

177 Patient: °ah right°

178 Student: so does that (.) does tha[t make sense

179 Patient: [u-u-it does make  
180 sense i-i-i do have problems both um (0.5)  
181 °constipation° a-and um (.) the other way  
182 actually as we↓ll

183 Student: okay (.) so (.) so this there is ongoing  
184 problems

185 Patient: for a while i think yeah

186 Student: and do you ever find that you have to  
187 stra↑in

188 Patient: i have done in the past yeah (.) yeah

189 Student: well these things can all (.) all (.)  
190 really contribute to the development of  
191 haemorrhoids (0.5) um and is there  
192 anything else that you'd like to know  
193 about what haemorrhoids are what causes  
194 them

195

196

197 ( ø ) (2.0)

198

199 Patient: \_\_\_\_\_ i don't think so >so i think  
200 basically< it's it is just one of those  
201 things really isn't it i-i think urm (.)  
202 uh i have had (0.5) trouble with my tummy  
203 for some years now (.) i think urm (0.5)  
204 that's probably why i do get constipated  
205 and and an and then i y'know i do get then  
206 i °get diarrhoea as well°

207 Student: okay

208 Patient: and so it makes sense that maybe that's  
209 what's (.) what's happening

210 Student: yeah (.) it seems quite likely (0.5) um  
211 especially if you've uh (0.5) had it for a  
212 little while

213 Patient: while before that more than ten years (.)  
214 probably

215 Student: mhmm (.) okay

216 Patient: but it's just in recent times that i've  
217 had the problems with that so

218 Student: mhmm (0.5) fadding to your troublesf

219 Patient: fyeah .hhh yeahf

220 Student: well um there are treatment options  
221 available (0.5) erm (.) depending urm  
222 which surgery depends on which options as  
223 well (0.5) um there's treatments that can  
224 just help towards your symp↓toms so things  
225 just like the pain (.) and then there's  
226 also treatments that aim to cure [they aim  
227 to um get rid of them]

228 Patient: [right  
229 [okay

230 Student: um (.) what are your feelings about (.)  
231 [those

232 Patient:  
233 [well (.) in a perfect world i think i'd  
234 like to cure them (.) i don't know if



269 Patient: yeah the doctor originally gave me that  
270 because i've i've got a bit of IBS

271 Student: mmm

272 Patient: um although h-i-i that's never been (.)  
273 diagnosed i sort of realised what it was  
274 myself

275 Student: yeah

276 Patient: sort of a few years ago cos there was a  
277 lot in the press 'about it'

278 Student: yeah

279 Patient: um but the doctor gave me the first one  
280 now i just buy it over the counter when i  
281 need it

282 Student: okay [so

283 Patient: [so i've tried that before

284 Student: and have you felt that's helped=

285 Patient: =i think it helps a bit but it obviously  
286 hasn't helped enough

287 Student: yeah (0.5) i mean that's good thing to  
288 continue doing ( ) to get between  
289 diarrhoea and constipation

290 Patient: mm

291 Student: umm so at the minute it's just a fibre  
292 diet

293 Patient: yeah

294 Student: but at the times you need it use the fibre  
295 gel so um to (.) increase the

296 Patient: i-i-we have a good ↑diet i mean we don't  
297 eat meat (.) we eat fish (.) we do eat  
298 lots of uh (.) fruit and vegetables (.)  
299 yes

300 Student: good (.) sounds like a delicious diet .hhh

301 Patient: fi hope so yeahf

302 Student: um (.) in addition to that so try not to  
303 strain a little bit

304 Patient: mmm

305 Student: if you feel the need (.) um cos that  
306 releases the pressure well it's (.) so i  
307 suggest you try not to do that

308 Patient: okay

309 Student: um (.) in terms of (.) things you can get  
310 >you can get< c-creams you can get over  
311 the counter (.) you don't need a  
312 prescription for them (0.5) um so they're  
313 pain relieving creams

314 Patient: mm (.) right well that'd be helpful

315 Student: basically just rub them round the sore  
316 area and then just practically relieve  
317 pain

318 Patient: yeah

319 Student: um (.) but with something ↑else you might  
320 need from your doctor (.) is like a  
321 steroid cream if you've got a lot of  
322 inflammation which causes pain (.) um and  
323 that might help you (.) certainly in the  
324 meantime (.) um with at work sit down and  
325 be able to get on with your day

326 Patient: make it a bit easier

327 Student: yeah (2.0) um in terms of (.) um t-ss  
328 (1.0) curative treatments (  
329 ) um one is that you can have an injection  
330 (.) actually into the haemo↑rrhoid

331 Patient: sounds a bit

332 Student: which always sounds a bit

333 Patient: that sounds ha::rsh

334 Student: um they're (.) they're very painless (.)  
335 um but that means sort of constrict it (.)

336 and (.) sort of >kill it< in a way so that  
337 it falls off

338 Patient: would you have an anaesthetic

339 Student: it would be local anaesthetic

340 Patient: right okay .hhh

341 Student: fyeah don't worry too much [won't be left  
342 (.)

343 Patient: [.hhh

344 Student: um also another thing is like an elastic  
345 band (.) tied just around the bottom of  
346 the haemorrhoid and what that does (0.5)  
347 is (.) cuts off the blood supply to it  
348 again (.) just um just killing it really  
349 so it comes off

350 Patient: oh right

351 Student: um (1.0) and um (.) that aims to cure it  
352 (.) as i say another option either for  
353 painful or severe haemorrhoids or if the  
354 uh (.) banding hasn't worked (0.5) there  
355 is (.) the option of full surgery which  
356 would be done under a general anaesthetic=

357 Patient: =what do they do with that then

358 Student: basically just cut< the haemorrhoid out

359 Patient: right

360 Student: so as i say it's a bit more invasive

361 Patient: yeah

362 Student: few more risks with it so it's a >sort of<  
363 last option thing

364 Patient: right

365 Student: um (1.5) but it's you know it's worth  
366 thinking things to think about really  
367 looking for

368 Patient: yeah (.) so there are options then

369 Student: yeah

370 Patient: i'd definitely go for the one i think that  
371 would be the one that would completely get  
372 rid of them

373 Student: yeah

374 Patient: i think that probably it (.) even with  
375 surgery you know i'm a bit (0.5) about  
376 surgery but i think if i thought they were  
377 going to get rid of them (.) then i (.)  
378 i'd be more inclined to do that

379 Student: it does sound like a good idea because  
380 they're obviously impacting on your life

381 Patient: yeah

382 Student: a real impact on your life

383 Patient: mm

384 Student: y'know ff sitting

385 Patient: i ↑am yeah (.) yeah

386 Student: so it sounds like that would be a good  
387 idea for you (.) in the meantime and um t-  
388 s-s the creams might help you

389 Patient: mhm

390 Student: whilst you're waiting

391 Patient: mhm

392 Student: um and obviously we've discussed fruit

393 Patient: yeah

394 Student: and fibre gel

395 Patient: yeah (1.5) okay

396 \_\_\_\_\_

397 |

398 ( ø ) (1.5)

399 |

400 Student: \_\_\_\_\_ is there anything else you wanted  
401 me to talk about >anything else you wanted  
402 to know<

403 Patient: ur (.) i don't think so i think that's  
404 (0.5) i-i just wanted to get some idea of  
405 what they were and why they're there and  
406 um what we can ↑do about them really

407 Student: yeah

408 Patient: um (1.0) so i can have a think about that  
409 before i see the doctor which will be  
410 really useful

411 Student: yeah

412 Patient: °a:::nd° (1.0) go from there i suppose

413 Student: yeah (.) well then um (.) good luck (.)  
414 .hhh

415 Patient: thank you

416 Student: hope you get them sorted soon

417 Patient: yeah (.) thank you very much (.) thank you

## Participant 005

- 1 Student: hello my name's michelle fernandes (.) i'm  
2 a fourth year ↑medical student=  
3 Patient: =nice to meet [you  
4 Student: [i've been asked to talk to  
5 you to↑day  
6 Patient: okay  
7 Student: okay can i start by asking you your ↑name  
8 please  
9 Patient: yeah i'm jamie s-s (.) jamie saunders  
10 Student: and how old are you↑  
11 Patient: forty [two  
12 Student: [fourty (.) okay is it alright if i  
13 call you jamie=  
14 Patient: =please do (.) yeah  
15 Student: okay (.) so (.) if you'd just like to by  
16 telling me (.) uh what's been going on  
17 Patient: uh (0.5) well (0.5) i've got quite a lot  
18 of (.) discomfort in my back passage (.)  
19 basically  
20 Student: mmm  
21 Patient: and uh (0.5) i've had it assessed now by  
22 the consultant (.) urm (.) who seemed to  
23 think it was (0.5) haemorrhoids  
24 Student: okay  
25 Patient: um (.) it's (.) it's been very frustrating  
26 for (.) a while now and it's been  
27 particularly bad the last six months  
28 Student: mhmm (0.5) so you've ↑had it for longer  
29 than six months

30 Patient: YEAH i first came to (.) came to the GP  
31 six months ago but obviously i (.) i've  
32 been having trouble for (.) for a while  
33 now (.)and um i mean i've got IBS you see  
34 and um

35 Student: °okay°

36 Patient: had that maybe for about eight ↑years or  
37 something

38 Student: mm

39 Patient: uh (.) and that's (0.5) that's enough in  
40 itself but then to have this as well you  
41 know and it's all quite embarrassing °you  
42 understand°

43 Student: hm well there's nothing to be embarrassed  
44 about really

45 Patient: [huhuhff

46 Student: [um how's it affecting you day to day

47 Patient: well the trouble is um (0.5) i sit down a  
48 lot in my job you know and it's it's i  
49 actually have to sit on a cushion now and  
50 i'm fourty two i don't want to be doing  
51 this um (1.0) but er you know i'm self  
52 employed and i i do have to sit down a lot  
53 while i'm working

54 Student: mm (0.5) what do you ↑do

55 Patient: i'm actually a-a book binder

56 Student: okay

57 Patient: yeah (.) so i got i mean i (.) it's great  
58 in some ways it's work i love to ↓do

59 Student: mhmm

60 Patient: but um (1.0) you know i-i work from home  
61 and er (.) i work with my partner but  
62 >it's just it's just< really affecting me  
63 quite badly it's um

64 Student: mmm

65 Patient: quite demoralising you know

66 Student: yeah i can i can see that you you don't  
67 seem very (0.5) you seem kind of (.) fed  
68 ↑up with it ↓all

69 Patient: well yeah i mean if i could just get it  
70 sorted out once and for all that would be  
71 (.) such a relief you know i'm just

72 Student: mmm (.) have you tried any things though  
73 to help the haemorrhoids

74 Patient: well um (.) when i get the IBS badly i (.)  
75 um (1.0) take fibre gel

76 Student: mmm

77 Patient: bought some other (.) y'know thing from  
78 boots depends what's (.) i just try these  
79 different things n that (.) it helps a bit  
80 with the sort of constipa:::tion and and  
81 (.) and er diarrhoea and so on

82 Student: mhmm

83 Patient: but um (.) nah i mean it's (0.5) nothing's  
84 really dealing (.) with it

85 Student: mmm

86 Patient: i mean it p-perhaps it's because i sit  
87 down a lot of the time >i ↑don't ↑know<

88 Student: well you you mentioned to me you you had  
89 IBS for a very long time and

90 Patient: about eight years i think (.) i mean i  
91 decided that was what the problem was when  
92 i (.) it was just suddenly i became aware  
93 of it it was all over the internet and  
94 everything and

95 Student: okay

96 Patient: and i just sort of thought yeah >that's  
97 what i've got< (.) y'know

98 Student: mmm

99 Patient: i asked the doctor around the time (.) n  
100 he sort of confirmed that

101 Student: mm (1.0) and um do you get very  
102 constipated with that

103 Patient: y-yeah you get both really (.) you get  
104 constipated you get diarrhoea >y'don't  
105 know< what's going to happen next

106 Student: yeah

107 Patient: um (.) it sort of (1.0) it can be >it can  
108 be very troublesome if you want to go  
109 somewhere you've got to know there's a  
110 toilet nearby<

111 Student: mm

112 Patient: and other times you get constipation so  
113 \_\_\_\_\_  
114 |  
115 (∅) (2.0)  
116 |

117 Student: \_\_\_\_\_ <y[eah>

118 Patient: <[yeah>

119 Student: and um (.) in terms of the (0.5) actually  
120 take some things specifically for the  
121 haemorrhoids have you tried anything at  
122 all

123 Patient: not really no

124 Student: no=

125 Patient: =no

126 Student: are you aware of any (.) uh topical creams  
127 you can use that you can get from your  
128 ph↑armacist

129 Patient: urm (.) i-i haven't done that ↓yet (.) er  
130 but if you recommend that then

131 Student: well there are several things you can try  
132 out there just (.) over the counter  
133 medications

134 Patient: will it really help i mean (.) will it  
135 make them go or

136 Student: um i-it it's not really to (.) it doesn't  
137 treat the <cau::se> of [them

138 Patient: [no

139 Student: it's more of um (.) you know uh just a  
140 symptom (0.5) relief

141 Patient: okay

142 Student: can (.) can help for a while (.) but (.)  
143 as you have IBS you your constant-  
144 constipation (.) having to strain is what  
145 really causes the haemorrhoid so you're  
146 very right in in trying fibre gel (  
147 )

148 Patient: do you think i should ↑just (.) take it  
149 all the ↑time

150 Student: um (.) it's not necessary unless you you  
151 feel constipated at the time (0.5) it's  
152 not gona (.) it's not gone it's not a  
153 ↓cure really (.) yeah

154 Patient: right (1.0) i mean (.) is there something  
155 that (.) i-is there a cure i mean

156 Student: for the haemorrhoids

157 Patient: yeah

158 Student: um (.) you can have surgery but that would  
159 (0.5) really be a last (.) y'know resort  
160 so

161 Patient: d'you (.) but if it would sort it ↑out i  
162 would definitely con↓sider it

163 Student: yeah that's something that you can bring  
164 up with the (.) with your GP

165 Patient: yeah

166 Student: uh together with how (0.5) obviously it's  
167 affecting your life (.) and your (.) your  
168 work as well (1.0) [maybe

169 Patient: [i-i'm quite (.) yeah  
170 yeah yeah

171 \_\_\_\_\_

172 |

173 (∅) (1.0)

174 |

175 Student: \_\_\_\_\_ are you working nor↑mal hours have  
176 you found that you have to (.) er work  
177 less now

178 Patient: uh-t (.) if the work's there you just have  
179 to do it y'know i (.) i'm quite fit i like  
180 walking around a lot as well it's not like  
181 i just sit all day (.) but um (1.0) yeah  
182 (1.5) it's quite i'm quite concerned about  
183 it the fact that it's carrying on y'know

184 Student: mmm

185 Patient: i've still got it (.) do you think it's  
186 because i've got IBS you think that's  
187 (0.5) what you ↓caused it

188 Student: well that the (.) the cause of  
189 haemorrhoids is (.) you know extra  
190 pressure (.) you know down there and it  
191 causes the the the blood vessels to bulge  
192 out

193 Patient: right

194 Student: erm just under the (.) the force of  
195 obviously having constipation and having  
196 to strain

197 Patient: [yup

198 Student: [um (.) when you go to the toilet so yeah  
199 that could be uh that could be the reason  
200 \_\_\_\_\_  
201 |  
202 (∅) (2.0)  
203 |  
204 Patient: \_\_\_\_\_ you don't think it's anything else  
205 (0.5) ↓causing (1.0) ↓problems then  
206 Student: um (.) have you had any (.) obviously  
207 you've got the IBS but have you had any  
208 (.) more recent changes in your bowel  
209 habits at all  
210 Patient: um (.) this (.) um quite often blood in  
211 the toilet bowl  
212 Student: okay (.) and is it er fresh blood <or> is  
213 it mixed in with the ↑stool at all or  
214 Patient: no it's just on the paper  
215 Student: okay  
216 Patient: yeah  
217 Student: well that's very likely to just be blood  
218 from the ↓haemorrhoids  
219 Patient: right  
220 Student: um but i can understand why you'd be  
221 concerned about having blood in your stool  
222 so again and we'll see what we can do (  
223 )  
224 Patient: okay  
225 Student: if we need to have further investigations  
226 Patient: right (1.0) but what would they before if  
227 they (.) if i had them  
228 Student: um further investigations  
229 Patient: yeah

230 Student: well it could be a number of things (.)  
231 obviously most likely is the haemorrhoids  
232 since you have haemorrhoids (.) um

233 Patient: i mean i had a camera put up there y'know

234 Student: mm (.) and ↑when was that

235 Patient: yeah that was when i went to see the  
236 consultant (.) it was a couple of weeks  
237 ago

238 Student: okay (.) and um have you had the results  
239 back

240 Patient: yeah yeah i'm gona just said (.) just say  
241 it's grade two haemorrhoids

242 Student: yeah well it's unlikely to be anything (.)  
243 more sinister (.) um (0.5) they've  
244 investigated and (.) and you're fit and  
245 well in yourself aren't you

246 Patient: yeah i mean y'know i say i like (.) like i  
247 say i'm quite active really i like long  
248 walks and i'm (.) i-i'm mostly vege↑tarian  
249 ↓y'know

250 Student: yeah

251 Patient: i just eat fish and veg n er

252 Student: yeah (0.5) that's good (.) i don't think  
253 you have anything (.) anything really t-to  
254 worry about (.) y'know try (.) try some  
255 topical creams see if those help at all  
256 (.) y'know make you more comfortable and  
257 um=

258 Patient: =okay

259 Student: definitely speak to your GP

260 Patient: is is it just really either the the creams  
261 holding it back a bit or surgery that's  
262 all i've got is it

263 Student: well y-you can try the things you're  
264 already doing to stop the constipation

265 stop the (.) the haemorrhoids forming in  
266 the first place °yeah°

267 Patient: yeah

268 Student: your haemorrhoids are grade two they're  
269 not the most severe ones

270 Patient: no

271 Student: so there's (0.5) uh the GP would be more  
272 likely to want to manage you without  
273 surgery ↑really

274 Patient: right (0.5) okay

275 Student: yeah

276 Patient: so just like (.) ↓carry on then

277 Student: well (.) yeah (.) i mean (0.5) there are  
278 other things that we haven't yet tried (.)  
279 so (.) it's not (.) you haven't come to  
280 the ↑end of the >y'know< tunnel yet in  
281 terms of things you can do for yourself  
282 (.) to make it easier for you to live your  
283 day to day life

284 Patient: yeah

285 Student: are you still able to go for long walks  
286 and (.) and do the things you want

287 Patient: well y'know if i haven't got (.) if the  
288 IBS isn't playing up ↓yeah ↓yeah i like to  
289 <walk around> norfolk y'know (2.0) the  
290 coast and things

291 Student: so as long as you (.) stay active and (.)  
292 y'know do the things you want to do (.)  
293 don't let it (.) stop you (0.5) y'know  
294 living your day to day life

295 Patient: kay

296 Student: yeah (.) and and you s-s you mention that  
297 you're sitting on cushions uh (.) is that  
298 helping [support it

299 Patient: [well yeah i mean it s-stops the  
300 pain at the time but i suppose (.) sitting  
301 down a lot doesn't really help the  
302 condition either does it

303 Student: yeah well (.) you don't really want to be  
304 sitting down when you're uncomfortable  
305 down there ↑do you

306 Patient: ↓no (.) maybe i'll just have to figure out  
307 some way of standing up more though

308 Student: well you're qui-you're quite lucky in that  
309 you work at home n n you can [keep your  
310 hours more flexible

311 Patient: [sure hmm (.)  
312 okay (.) okay

313 Student: are there any questions that you want to  
314 ask me at ↑all

315 Patient: um (.) no i think that's it actually

316 Student: mm (.) so just to review what we've talked  
317 a↑bout (.) um you've been having the  
318 haemorrhoids are they've been particularly  
319 bad (.) since the last six months

320 Patient: they have yeah

321 Student: um affecting your work and you're having  
322 to sit on cushions (.) and we've discussed  
323 that ther-there's over the counter things  
324 that you can try (.) um to maybe (.) help  
325 relieve the the discomfort (.) um and  
326 you're worried about some blood (.) um in  
327 the toilet though that um (.) we've  
328 discussed this and it's unlikely to be  
329 anything (.) um other than the  
330 haemorrhoids but um you're gona have a  
331 word with your GP

332 Patient: okay

333 Student: so

334 Patient: yeah

335 Student: just to reassure yourself (.) um (0.5) and  
336 (0.5) um is ↑that ↑everything

337 Patient: um (.) yes i think so (.) yeah (.) thank  
338 you

339 Student: thank you

## Participant 006

- 1 Student: hi mr sa↑unders
- 2 Patient: hel[lo
- 3 Student: [thank you for coming in to↑day
- 4 Patient: no you're welcome mm
- 5 Student: um my name's daniel fox i'm a (.) ↑third  
6 year medical student from the university  
7 (.) and uh your GP (.) er who you've come  
8 in to see today just asked me if (.) i  
9 could sort of talk to you first to discuss  
10 some ↑of the (.) um sort of (.) some of  
11 the inf-information with you >before you  
12 see him<
- 13 Patient: ye ah mean my (.) my niece is at uh (0.5)  
14 durham doing ff her her first year of  
15 medical=
- 16 Student: =ah right (.) excellent
- 17 Patient: training in that she says it's really  
18 helpful to talk to patients so
- 19 Student: yeah >well if that if that's still okay  
20 with y[ou<
- 21 Patient: [>YEAH OF COURSE YEAH< yeah of  
22 course yeah
- 23 Student: and ur hopefully i can sort of (.) help to  
24 explain a few things for you n then if you  
25 think of anymore questions n you can still  
26 sort of talk about to the GP afterwards
- 27 Patient: °okay yeah°
- 28 Student: so um (.) if i could just >sort of< start  
29 um (.) could you sort of tell me what's  
30 been going on so far and >sort of< what  
31 you know all re↑↑ady

32 Patient: um (0.5) yeah i mean (1.0) er basically i  
33 went to the doctor (.) six months ago (.)  
34 because i had some bleeding from my back  
35 p-passage

36 Student: mm

37 Patient: um (0.5) and (0.5) i mean hhfff (.) it's  
38 been u-fairly long running now >i've had  
39 IBS for< twenty years or so (0.5) as it  
40 seems now \*cough\* anyway he sent me off to  
41 see the specialist and (.) um (.) so it  
42 all went to colorectal (0.5) clinic and er  
43 (.) they had a (.) y'know (.)  
44 sigmoidoscopy >°so it° and er< (1.0) the er  
45 said it's sort of grade two (.)  
46 haemorrhoids

47 Student: mhmm

48 Patient: °°so yeah°° um i'm just (.) now it's just so  
49 bad i just really want to get it sorted  
50 out

51 Student: yeah of course (.) i can understand that  
52 (.) yeah (0.5) so yeah >so i mean< it's  
53 already been it's already been going on  
54 quite a long while (.) >you've been  
55 through quite a lot already really  
56 h[aven't you<

57 Patient: [well yeah (.) i mean the IBS is bad  
58 enough n then for it (.) i mean hhhfff (.)  
59 i don't know why °i thought° i suppose they  
60 might be (0.5) connected uh (0.5) the two  
61 things (.) sort of (.) haemorrhoids and  
62 (.) and um (.)IBS

63 Student: mmmmmmm (.) possibly yeah and we can talk  
64 about that (.) if that's >tur-ur-  
65 something< you're intres-interested in  
66 [  
67 Patient: [yeah

68 Student: so um (.) so yeah (.) so really it's >yeah  
69 so i can see you're had this of course and

70 of course< the bleeding must be quite  
71 worrying for you as well

72 Patient: [yeah (.) very  
73 worrying [yeah

74 Student: [yeah (1.0) so uh (.) what do you  
75 understand about haemorrhoids >have they  
76 explained anything to you already< (.)  
77 about what they actually are↑

78 Patient: °they said it's° (.) something to do with  
79 um (.) sort of st↓raining when using the  
80 toilet and things (1.5) um (.) i think i  
81 mean YA KNOW i-it is quite bad (.)  
82 sometimes (.) it seems to sort of (.)  
83 project out y'know (.) °the back passage°  
84 and uh (.) yeah (.) it's very painful

85 Student: of course it all sounds very unpleasant  
86 (0.5) particularly with the IBS as well  
87 (.) so um (.) >so what are the main< sort  
88 of things that you would like to know a  
89 bit more about today

90 Patient: well i-i mean ther-there's↑ (0.5) uh (.)  
91 w-why i have got them y'↑know i mean the  
92 consultant was a bit (0.5) brisk y'↑know

93 Student: yeah

94 Patient: urm (.) so i-i-i just wana know (.) i  
95 s'pose why (.) i might have them >if  
96 there's anything i can do for myself<

97 Student: yeah sure

98 Patient: um (.) and i-if i can just get rid of them  
99 (.) y'know (.) i-if even if it's something  
100 quite drastic (.) i'd (.) i'd be considera  
101 y'know (.) bup (.) prepared to consider  
102 that now

103 Student: okay °certainly° (.) yeah so then >s-sort  
104 of< (.) what you're sort of giving me  
105 there (.) is if we talk a little bit about  
106 (.) >sort of< what they actually are (.)

107 so terms like (.) so though you've been  
108 given an idea (.) you haven't been  
109 explained that clearly (.) and then ss (.)  
110 what sort of things you can do to try and  
111 help >sort of< (.) [for yourself

112 Patient: [yeah

113 Student: and then we're gona look at some of the  
114 (.) the treatments that (.) we can offer  
115 you or the (.) >y'know< that you might  
116 have to g-go out to the out-patients back  
117 there again to be offered (0.5) does that  
118 sound reasonable is that the sort of  
119 things you'd like to cover

120 Patient: yeah (.) and i mean i (.) I S'POSE i am  
121 quite worried about >sort of< bleeding  
122 from down there

123 Student: yeah of course (.) yeah

124 Patient: i mean it could be anything °couldn't it°

125 Student: yes it can but hopefully yeah i can talk a  
126 bit more about bleeding as well and  
127 hopefully reassure you about that (0.5)  
128 okay °then° so just to start with about  
129 what haemorrhoids are >this sort of ties  
130 in with the bleeding and symptoms as well<  
131 so as i've said (.) they are related to  
132 straining but >i mean< that's not entirely  
133 (.) well not exactly what causes them (.)  
134 if you think about um sort of around your  
135 back passage (.) there's >sort of< veins  
136 normally lie around your back passage

137 Patient: mm

138 Student: and um these are sort of present (.) well  
139 i'll show you on this diagram here (.) so  
140 what happens is (1.0) these veins normally  
141 sit around (.) the back passage (.) uh  
142 they're quite thin and they don't cause  
143 any troubles (.) but (0.5) what you can  
144 get is for some reasons and IT'S NOT  
145 entirely this but it relates to things

146 like straining and constipation (.) if  
147 there's a lot of pressure on these veins  
148 they can sort of swell up (.) and sort of  
149 fill (.) um and so that's and because  
150 you've got these swollen veins they can  
151 then project (.) >sort of< into your back  
152 passage (.) and if you've got these  
153 swollen veins projecting into the back  
154 passage (.) that could mean you can then  
155 sort of y'know you can be aware someti  
156 sorry could be aware sometimes of a >sort  
157 of< a sort of throee feeling in your back  
158 passage because they're pr they're  
159 protruding into it (.) or you sometimes  
160 get the bleeding (.) and so >sort of<  
161 y'know it's alright to say especially now  
162 is that (.) this is the bleeding you've  
163 been having (.) as what type of bleeding  
164 you've been having and (.) y'know they  
165 look with a scope (.) so they know that's  
166 it's not s-from anything higher up (.) the  
167 bleeding you've been getting is purely due  
168 to these sort of veins (.) n because these  
169 veins are >sort of< sticking out your back  
170 passage (.) as you (.) as you open your  
171 bowels (0.5) sometimes that causes veins  
172 to all be damaged and >sort of< blood  
173 [leaks out

174 Patient: [it's more fragile is it

175 Student: exactly yeah so↑ all that's all that's so  
176 the bleeding you're experiencing is simply  
177 because of these (.) these >sort of< (.)  
178 swollen FAT veins being >sort of< NICKED  
179 (1.0) as the as the >sorry< food goes past  
180 essentially [and that causes a bit of  
181 blood loss

182 Patient: [right yea (.) right

183 Student: um (.) so the blood loss is only from ch  
184 veins cos they're dying each time it  
185 happens n they >sort of< they heal up  
186 again (.) >so that< so it's nothing

187                    nothing more sinister than that that's the  
188                    reason your GP sent you to have (.) the um

189 Patient: right

190 Student: have the (.) sort of scope to look up  
191                    there=

192 Patient: =so you're sure it isn't anything else  
193                    °°more serious°°

194 Student: no no °no° that's why >so with-with the<  
195                    scope they will've (.) um >y'know< if they  
196                    didn't explain this to you at the time  
197                    (0.5) they look sort of right round the  
198                    back (.) because of course i mean you can  
199                    imagine you perhaps might be concerned  
200                    that it could be <cancer> or something  
201                    like that

202 Patient: yeah well my (.) my dad (.) had bleeding  
203                    from his back passage

204 Student: oh i see

205 Patient: and it turned out to be bowel cancer (.)  
206                    and (1.0) er he had a whole kinda um  
207                    y'know (.) colonoscopy n (.) he died  
208                    °another° eighteen months later

209 Student: sss i'm very sorry to hear that

210 Patient: yeah it's (.) it was a while ago but  
211                    obviously (1.5) huh (.) you just don't  
212                    know do you (.) i-i i don't know (        )

213 Student: no (.) course no i mean i'm really sorry  
214                    (.) and when you've had a tragedy like  
215                    that in your family that can (.) really  
216                    sort of play on your mind as well that  
217                    [can as well

218 Patient: [yeah (.) yeah

219                    \_\_\_\_\_

220                    |

221 (∅)                    (2.0)

222 |

223 Student: \_\_\_\_\_ um well one thing i can say  
 224 sss today is that (.) >y'know< it's very  
 225 reassuring that you've >y'know< that  
 226 you've had you've had the scope done (.)  
 227 you've had the report come back from the  
 228 consultants (.) and they're (.) they're  
 229 very happy that this is simply the  
 230 >bleeding is< simply due to a ↓haemorrhoid

231 Patient: right (.) [↑okay

232 Student: [so it's (.) it's external  
 233 bleeding rather than anything internal or  
 234 anything to worry about

235 Patient: yeah

236 Student: so i can definitely >y'know< reassure you  
 237 about that

238 Patient: thank you

239 Student: and an-and th-th sort of (.) really this  
 240 concern shh we met before is (.) the fact  
 241 you've had someone in the family like that

242 Patient: yeah you (.) [you'd think wouldn't you

243 Student: [because that's very worrying  
 244 (1.5) but yeah so (.) um so just sort of  
 245 going on so t-the haemorrhoids are usually  
 246 caused by >as i've said< so far (.) the  
 247 straining (.) and >sort of< things like  
 248 constipation (.) so that could be one of  
 249 the link with your IBS (.) because um (.)  
 250 if your IBS causes you to a bit  
 251 constipated at times (.) because=

252 Patient: =it >do-e er um y'know< it's constipation  
 253 one minute and (.) diarrhoea the next=

254 Student: =exactly yeah (.) so (.) if you've got  
 255 these hard stools now and again (.) then  
 256 those can again cause these haemorrhoids  
 257 to form <and also> cause them to bleed a  
 258 bit when you pass a >sort of< hard stool

259 as well (.) so that could >y'know< that  
260 could be the link there perhaps with your  
261 IBS and sort of as you (.) as you rightly  
262 (0.5) pointed out there could be an  
263 association between the two (.) ummm (.)  
264 and that's the main thing with these with  
265 the haemorrhoids (.) and so they can come  
266 in (.) every-ff (.) i don't know if you've  
267 been told (.) have you ever been told that  
268 your haemorrhoids are a particular grade  
269 (.) [at all

270 Patient: [he said they were grade two↑

271 Student: okay

272 Patient: is that very bad ↑or

273 Student: um (.) eh-h-h sort of what happens is (.)  
274 >with haemorrhoids< (.) um they class them  
275 as grade one to four

276 Patient: right

277 Student: so grade one are just >sort of< small  
278 haemorrhoids that uh (.) are up in the  
279 back passage n that you can't (.) they  
280 don't >sort of< protrude (.) obviously  
281 that you can see >but they might cause of  
282 arh bleeding now and again<

283 Patient: right

284 Student: uh grade two which is what um (.)  
285 haemorrhoids that you've got (.) are  
286 slightly larger >and so< these ones might  
287 >sort of< protrude (.) sometimes

288 Patient: right

289 Student: particularly when you pass a stool (.) and  
290 then but they go back up spontaneously (.)  
291 so if they do protrude >they they< go back  
292 up spontaneously

293 Patient: right

294 Student: um (.) so you'll be >sort of< aware of  
295 them

296 Patient: yeah (.) that's r[ight

297 Student: [but then they disappear  
298 again afterwards

299 Patient: yes they do (.) yeah

300 Student: °yeah° (.) and then the next >sort of< two  
301 grades off that which °are sort of° the  
302 more severe ones are >sort of< grade three  
303 where they (0.5) prol-a-they come down  
304 sorry but (.) >sort of< they don't (0.5)  
305 retract spontaneously (.) so you have to  
306 sort of (.) you can manually put them back  
307 (0.5) and then grade 4 are down all the  
308 time potentially

309 Patient: yeah=

310 Student: =so so these the grades do >sort of<  
311 correspond to severity so GRADE TWO is  
312 >sort of< it's sort of in the middle but  
313 it's not it's not majorly severe

314 Patient: no (0.5) but i'm likely to get ↑worse i  
315 suppose ↑am i

316 Student: they (.) they (.) sometimes they're  
317 progressive at times sometimes they sort  
318 of stay the same (.) so i mean that's why  
319 there ( [ ] )to treat it

320 Patient: [ okay (.) yeah yeah

321 Student: so um (.) i know i explained a lot to you  
322 there

323 Patient: mm

324 Student: has everything that i've said so far (0.5)  
325 ↑made ↓sense (.) is th[at

326 Patient: [no no it's very  
327 clear thank you

328 Student: did you have any other questions about  
329 that

330 Patient: um (.) well no i suppose just (.) what can  
331 be done then really y'know [or or

332 Student: [okay

333 Patient: i mean i have to sit down a lot a-at work  
334 i mean is that making it worse then do you  
335 think

336 Student: ummmm (.) possibly but not necessarily so-  
337 s-sort of some of the things that's s-sort  
338 of going on is so things that you can now  
339 do (.) some of the things that you can  
340 then do (.) a::re >sort of< um trying to  
341 (.) ensure that you've got plenty of fibre  
342 in your diet

343 Patient: right

344 Student: and also lots of water (.) cos these  
345 things help make the stool softer

346 Patient: right

347 Student: so they >y'know they if you've< if you're  
348 passing softer stool if you're not  
349 constipated (.) if you're not straining  
350 (.) at the toilet (.) then your less  
351 likely to cause damage to the haemorrhoids  
352 and the haemorrhoids should (.) >sort of<  
353 improve as well (.) so y'know making sure  
354 you've got plenty of fruit in your diet

355 Patient: mmm

356 Student: brown bread rather than white bread things  
357 like that (.) so that those can all help  
358 (0.5) umm and then water so yea so it's  
359 y'know they talk about (0.5) how many  
360 litres you drink a day but (.) you do want  
361 to >sort of< be ( ) on the side of  
362 more rather th[an less

363 Patient: [i steer clear of brown  
364 bread actually (.) i think it's not (.)  
365 doesn't really suit me 'too much'

366 Student: okay (.) so does that >sort of< affect  
367 your IBS

368 Patient: yeah

369 Student: °ah right° well if that's not something you  
370 can manage then (.) um you can >sort of<  
371 (.) >fruits and vegetables< and what we  
372 can do is (.) if you're finding it hard to  
373 >sort of< get enough fibre in your diet  
374 (0.5) then (.) um (.) you can also take  
375 some fibre [supplements

376 Patient: [take some fibre gel=

377 Student: =oh you have [taken it be↑fore

378 Patient: [yeah i take it sometimes

379 Student: how do you get on how do you get on with  
380 that

381 Patient: s'alright s'not much fun to take it but  
382 i'll take it if it helps (.) you know

383 Student: °okay° yeah well it certainly it would  
384 help and particularly if you find that  
385 you're (.) struggling to get enough fibre  
386 in your diet then sometimes to have a bit  
387 of extra fibre can be quite useful

388 Patient: well yeah (.) i don't eat meat you see i  
389 just have (.) i-i have fish and vegetables  
390 n that (0.5) so you'd think that my diet  
391 wasn't too bad=

392 Student: =ttt no it sounds like you're getting a  
393 reasonable amount of fibre into it so  
394 that's a good thing

395 Patient: i know

396 Student: so those are >sort of< some of the basic  
397 measures you can take (.) another thing is  
398 (.) as we've said because it's very

399 unassertive to put strain on (.) you want  
400 to try and avoid strain (.) so try not to  
401 spend >sort of< too long on the toilet and  
402 just to try and go regularly and the way  
403 you need it not to hold onto it (0.5) so  
404 y'know if you can reduce the strain that  
405 will also reduce all the pressure (.) and  
406 so that the pres the pressure in the back  
407 makes it worse

408 Patient: mmm

409 Student: so these are all things that you can do  
410 yourself (.) um i know that >sort of< you  
411 you mentioned you wanted a solution and  
412 you wanted to look at >sort of< um (.)  
413 >sort of< more (0.5) long term (.) yss  
414 more (.) permanent treatments

415 Patient: yes yeah

416 Student: so there are a few things that can be  
417 offered if you finding that these (.)  
418 conserva ur >sort of< those measures last  
419 time they just aren't helping< (.) so the  
420 first thing is (.) um (.) is um i mean  
421 there's quite a few different treatments  
422 and they're all sort fairly >sort of<  
423 equally effective (.) so one thing they  
424 can do is (.) um >sort of< an injection  
425 (.) and as i say an injection into the  
426 haemorrhoid (.) which causes them to >sort  
427 of< it's called sclerosis <°treatment°> and  
428 what it does is it causes the haemorrhoid  
429 to >sort of< retract (.) and harden an-an-  
430 and then (.) sort of go away

431 Patient: oh right

432 Student: so that's >s-sort of< that's an injection  
433 that you have into the haemorrhoid (.)  
434 another thing that they can do is called  
435 banding which essentially where they put  
436 like >a ss-sort of< rubber band around the  
437 haemorrhoid (.) like uh zzz earlier that  
438 causes the haemorrhoid shhht to >sort of<

439 die and then fall off (.) and then that  
440 clears the haemorrhoid as well

441 Patient: [yeah

442 Student: so that's there's sclerosis there's  
443 banding (.) also they can (0.5) clear the  
444 haemorrhoids with something called  
445 infra↑red (.) which is sort of (.)  
446 essentially they're just sort of (.) um  
447 (.) they hit th-um (.) they s-sort of zap  
448 the (.) haemorrhoid with the ( )  
449 )n that causes them to (.) clear up

450 Patient: right

451 Student: and and sort of and sort of (.) retract  
452 and go back so that can clear them (.) and  
453 then also either they can use the heat of  
454 the infrared which is >sort of< heat  
455 treatment or they can use (.) the opposite  
456 as it were which is (.) called cryotherapy  
457 and that's where they freeze the  
458 haemorrhoids (.) and again by freezing  
459 them the haemorrhoids will then (0.5) the  
460 tissue will die and fall off and that  
461 again gets rid of the haemorrhoids

462 Patient: right

463 Student: so those are four main options (.) and  
464 then the >sort of< the final option is  
465 surgery to s-s-surgically remove the  
466 haemorrhoids

467 Patient: yeah

468 Student: um (.) and >sort of< each of these has  
469 their own >sort of< pros and cons [in ( )  
470 )

471 Patient: [sure

472 Student: so those are the five main treatments  
473 (0.5) k if you're happy with those (.)  
474 ummm just to quickly >sort of< look at the  
475 pros and cons °i mean° all of them (.)  
476 sometimes with the-the banding and the

477 >sort of< infrared you may have to go back  
478 for more than one treatment (0.5) i don't  
479 know if that would be an issue wissss work  
480 °n things°

481 Patient: well i'm self-employed but y'know if we're  
482 busy obviously it's (.) hhfff quite  
483 inconvenient (.) but then it's (.) very  
484 uncomfotable at the moment for me to uh  
485 y'know i'm sitting on a cushion basically  
486 to get my work done

487 Student: °of course° so you need something more ( )  
488 )term more long term [yeah

489 Patient: [i do (.) well (.) i-  
490 i'll try anything [really i'm getting  
491 quite desperate

492 Student: [yeah (.) well i say  
493 >sort of< those four treatments are  
494 normally effective (.) one thing i would  
495 say s-s-surgery isn't really recommend  
496 wouldn't really recommend that unl[ess  
497 they're sort of

498 Patient: [no (.)  
499 unless they're really bad

500 Student: really severe ones (.) because the thing  
501 with surgery is (.) it's quite (.) y'know  
502 (.) sort of (.) it's not ( ) enough to  
503 go down the route of general anaesthesia  
504 and you're likely to need a week or two  
505 off work (.) particularly for yourself  
506 being self-employed

507 Patient: yeah yeah

508 Student: that's not really something that you'd  
509 probably want to consider anyway

510 Patient: it also sounds quite painful it sounds  
511 more painful than having an injection or  
512 something

513 Student: it could yeah it certainly could  
514 potentially be painful and then there's

515 >sort of< risks that you always have with  
516 surgery perhaps bleeding or infection  
517 afterwards so

518 Patient: yea okay

519 Student: so perhaps the better option for you would  
520 be one of the other four

521 Patient: okay

522 Student: o↑kay

523 Patient: yeah

524 Student: so um (.) i think we're >sort of< running  
525 out of time n you need to see the GP so  
526 just to summarise (.) um what we've talked  
527 about so far and then i can leave you to  
528 think about that (0.5) so jsssts  
529 haemorrhoids are essentially are these (.)  
530 swollen veins that can get damaged (.) as  
531 you're passing a stool and that's why you  
532 get the bleeding but there's no other  
533 >sort of< more sinister reason for that

534 Patient: right

535 Student: in your case (.) they can go from grades  
536 one to four as we've said you've >sort of<  
537 got grade two haemorrhoids which is >sort  
538 of< in the m↑iddle (0.5) and then some  
539 things that you can do for yourself is the  
540 fibre (.) water (.) um trying not to  
541 strain your stools (0.5) and then >sort  
542 of< the few treatment options that we  
543 discussed (.) are the ss-rubber banding  
544 (0.5) the infrared (1.0) <the> >sort of<  
545 injection

546 Patient: yeah

547 Student: and °the° cryo (.) n then >sort of< then  
548 the surgery which is perhaps more a last  
549 re↓sort

550 Patient: sure

551 Student: n that's something now you can discuss and  
552 have a think about what option would be  
553 best for you

554 Patient: alright

555 Student: so i hope that's been helpful

556 Patient: yeah very helpful (.) thank you

557 Student: >thank you< do you have any last questions  
558 for me at all

559 Patient: no i don't think i think you've covered it  
560 all thank you

561 Student: okay thank you very much

## Participant 007

- 1 Student: hello (.) um (0.5) is it mrs sa↑unders
- 2 Patient: yes
- 3 Student: hi i'm alice alden >i'm one of the fourth  
4 year medical students< n the doctor's  
5 asked me to (.) come and have a (.) chat  
6 with you today if that's okay
- 7 Patient: yeah that's fine yeah
- 8 Student: so everything we talk about's confidential  
9 (.) um [if you want to stop or if you've  
10 got any questions just let me know [that's  
11 fine
- 12 Patient: [°°great°° [oh  
13 okay yeah
- 14 Student: are you sitting there comfortably
- 15 Patient: i'm not very comfortable (.) but i'm okay  
16 yeah=
- 17 Student: =i understand you've come in to talk about  
18 your (0.5) haemorrhoids
- 19 Patient: uh yeah treatment hopefully yeah
- 20 Student: okay so do you want to just tell me a bit  
21 about what's been happening with them and  
22 (.) and where we are now
- 23 Patient: um (1.0) well (0.5) sort of for years on  
24 and off i've (.) y'know (.) i've had um  
25 (.) >sort of< (1.0) tummy problems and  
26 it's been a bit sore (.) and=
- 27 Student: =right
- 28 Patient: um (1.0) but in the last six months um  
29 (0.5) the pain actually has been  
30 excruciating
- 31 Student: okay

32 Patient: um i came to see my GP (.) um °six months  
33 ago°

34 Student: right

35 Patient: and um (0.5) and then eventually i went to  
36 the hospital

37 Student: yeah

38 Patient: um (.) and they did this erm (0.5)  
39 sigmo::idoscopy

40 Student: mhmm

41 Patient: um (.) and er (.) >the the< the doctor at  
42 the hospital said (.) they were  
43 haemorrhoids

44 Student: okay

45 Patient: and um (.) but it has got to the point now  
46 where it's really really painful

47 Student: i um (.) yeah i can imagine it's not a  
48 very nice (0.5) thing to have so (.) and  
49 now you're thinking about the next step  
50 for (.) some sort of treatment is that  
51 right

52 Patient: i hope so yeah

53 Student: um (.) is that what you've come in to talk  
54 about (.) today

55 Patient: yeah (.) yeah

56 Student: have you got any ideas in your head  
57 already about what kinds of (.) um  
58 treatments you might have

59 Patient: I DON'T KNOW i mean (.) well (1.0) what  
60 i'd like is (.) something that will (.)  
61 make them go away (.) that in in a perfect  
62 world [that's what i'd really like but i  
63 don't know what (.) what you can advise me  
64 of (.) really

65 Student: [yeah okay (.) well um if it's  
66 (.) if it sort of suits you i'll (.) i've

67 had a look at your notes so i think i'm  
68 (.) right in saying >you might not  
69 understand this but< grade two um  
70 haemorrhoids

71 Patient: well the doctor at the hospital (.)  
72 mentioned grade two

73 Student: okay (0.5) um so there are some >sort of<  
74 um (0.5) treatments that are um (.) that  
75 we use for grade two and if (.) it's okay  
76 with you i'll talk to you about those

77 [and then you can (.) see which you think  
78 might be good for you

79 Patient: [yeah please (.) yeah

80 Student: so um (1.0) as you said yeah (.) they're  
81 grade two haemorrhoids (.) ↑do you know  
82 what haemorrhoids actually are

83 Patient: not really

84 Student: would you (.) would it be helpful for me  
85 to explain [quickly about them

86 Patient: [yeah please yeah

87 Student: i mean (.) they're basically um in your  
88 anus there's it's quite vascular that  
89 means there's a lot of kind of blood  
90 supply and

91 Patient: right

92 Student: um (2.0) sort of things going on there (.)  
93 and sometimes um you get a little what we  
94 call out pouching (.) of the lining (.)  
95 round there (.) and that's what the  
96 haemorrhoid is >it's a little out  
97 pouching< um of the normal (0.5) um  
98 structure (.) the normal >sort of< lining  
99 of the anus (.) and um (.) and it just  
100 (0.5) um (0.5) sometimes falls down which  
101 is when they (.) come out

102 Patient: yeah

103 Student: i don't know if you've ever experienced  
104 [that

105 Patient: [yeah yeah

106 Student: and then obviously because that's  
107 happening that can be quite (.) painful  
108 and as you've (0.5) got pain

109 Patient: yeah

110 Student: um that's 'that's probably the reason'  
111 (0.5) so um (.) as i said there are  
112 various things we can (.) try with  
113 treatment (.) um (.) we'll start off with  
114 the most basic things and (.) go on from  
115 there

116 Patient: yeah

117 Student: so um (1.0) the first thing that they  
118 recommend is (.) um >sort of< dietary  
119 ↑↑modifications

120 Patient: right

121 Student: um they thhhink that um one of the reasons  
122 that people (0.5) get um haemorrhoids or  
123 that some people are more susceptible to  
124 getting haemorrhoids (.) is if they've had  
125 constipa[tion a lot in the past

126 Patient: [yeah

127 Student: y'know had to strain a lot when they go to  
128 [the toilet

129 Patient: [yeah

130 Student: is that something you've  
131 \_\_\_\_\_  
132 |  
133 (∅) (1.0)  
134 |

135 Patient: \_\_\_\_\_ yeah (.) i've i've (.) i've had  
136 (.) um IBS (.) um i would say y'know (.)  
137 well (0.5) for the last >sort of< °twenty  
138 years° i (.) it was ↑only (.) i-in recent  
139 years that i decided that's what it was  
140 be:cause there was a lot in the papers and  
141 on television about it about eight years  
142 ago

143 Student: mm↑m

144 Patient: um (1.0) and i s-s-suffered with tummy  
145 cramps (.) and (.) um and that's what um  
146 exactly what happens to me that i go  
147 through (.) times of being constipated but  
148 then i i also (.) um (0.5) have the  
149 opposite when i'm (.) um (.) y'know (.)  
150 it's like it (.) well °°°it's like  
151 diarrhoea really°°°

152 Student: right

153 Patient: so it can go either way

154 Student: okay

155 Patient: yeah

156 Student: um and (.) what have you done in terms of  
157 treatment for your (.) [IB IBS

158 Patient: [well i came to the  
159 doctor at the time and um (.) the doctor  
160 has prescribed me fibre gel

161 Student: okay=

162 Patient: =in the past

163 Student: oh okay

164 Patient: um (1.0) and what i tend to d-to do now  
165 cos >i don't need it all the time< i just  
166 i-i buy it over the counter when (.) when  
167 i need it

168 Student: and you find it helps

169 Patient: i think it does help a bit but obviously  
170 (0.5) the damage has been done really i  
171 think

172 Student: okay=

173 Patient: =yeah

174 Student: so those are the sorts of things with that  
175 whole IBS thing that we talk about in  
176 dietary modification

177 Patient: mmm

178 Student: so making sure you have lots of (.)  
179 <water> um eating like fibrous vegetables  
180 and fruits and obviously your fibre gel

181 Patient: yeah

182 Student: just to help the stools be more formed so  
183 you don't have to strain as much

184 Patient: yeah

185 Student: but as you say (0.5) um (1.5) the damage  
186 has already been done we don't (.) but (.)  
187 again (.) we can't °like° (.) we can stop  
188 them from getting worse ( )

189 Patient: yeah

190 Student: so that so that's one option the next  
191 thing is um (.) we can (.) give you creams  
192 that you can apply to the area (.) um that  
193 help to keep it it (.) um (.) will help to  
194 prevent some of the pain and keep it like  
195 nice and (0.5) um (.) um sort of a bit  
196 more (.) er lubricated [if you like

197 Patient: [yeah (.) yeah

198 Student: i mean some people find them quite helpful

199 Patient: yeah

200 Student: have you tried any of these

201 Patient: no i haven't (.) [no

202 Student: [no okay (.) so that  
203 might be something you want to think about

204 Patient: mmm

205 Student: cos you can apply them at home or just put  
206 it on when it's feeling bad

207 Patient: yeah

208 Student: um (1.0) another thing that (.) people try  
209 is called um BANDING (.) i don't know if  
210 you've heard of [that

211 Patient: [no

212 Student: where they apply >you could sort of think  
213 of it as a little elastic band around the  
214 haemorrhoid< to try and (.) um (.) get rid  
215 of the haemorrh[oid basically

216 Patient: [yeah (.) yeah

217 Student: and a lot of people do find that (.)  
218 really helpful=

219 Patient: =right

220 Student: and (.) you come in you don't have to  
221 >sort of< stay overnight or anything in  
222 hospital you come in and it's just a=

223 Patient: =a (.) a day procedure

224 Student: yeah (.) i mean it would involve (.)  
225 obviously the doctors inserting another  
226 (.) sigmoidoscope

227 Patient: [right

228 Student: [like you had before which can

229 Patient: it's not pleasant [is it no

230 Student: [yeah (.) can be a bit  
231 uncomfortable (0.5) um (.) but as i said  
232 most people find that (.) quite (.) useful

233 Patient: yeah

234 Student: um sometimes (.) people get a recurrence  
235 of their haemorrhoids a bit later on

236 Patient: oh do they

237 Student: yeah (.) um (.) which is why (.) are you  
238 getting a bit uncomfor[table there

239 Patient: [it'sss alright i'll  
240 just (.) change position

241 Student: is there something i can [(0.5) get for  
242 you

243 Patient: [no hhh. n-n-no  
244 it's a `bit embarrassing but`

245 Student: no yeah i can understand

246 Patient: ``yeah``

247 Student: have you tried one of those >sort of< ring  
248 cushions i've heard=

249 Patient: =well hhh. i have uh (.) because uh um my  
250 husband and i have a business at home >a  
251 book binding business<

252 Student: oh [right

253 Patient: [and obviously a lot of our work\_ (0.5)  
254 is sitting

255 Student: mmm

256 Patient: and (.) it's just been awful so i have (.)  
257 in recent times been (0.5) i sit on a  
258 circular cushion

259 Student: yeah

260 Patient: on my stool >and and< that has been able  
261 to (.) it's just made it a little bit more  
262 comfy[ortable actually cos it does help  
263 doing that

264 Student: [comfortable yeah yeah we should  
265 have one of them here [hhh.

266 Patient: [hhh.

267 Student: um (.) so (2.0) yeah i was just saying  
268 about the (.) binding (.) the=  
269 Patient: =[banding  
270 Student: [banding sorry yeah banding so that's  
271 another option (.) um that's=  
272 Patient: =but there is a chance that they'd (.)  
273 would come back is there  
274 Student: yeah um >sort of< (0.5) over the ne (.)  
275 over the following years some people do  
276 find that they come back (.) which is why  
277 it's probably useful to keep up with the  
278 [dietary things and=  
279 Patient: [mmm =prevent it  
280 Student: prevent (.) prevent it that way as well  
281 Patient: yeah  
282 Student: if they do come back we can (.) do it  
283 again (.) there are other procedures that  
284 we can do (.) but they tend to be reserved  
285 for once the haemorrhoids (0.5) um get a  
286 bit worse um because they're=  
287 Patient: =what worse than ↑mine  
288 Student: i-i know that sounds sound of >sort of< um  
289 Patient: yeah  
290 Student: but sometimes they can get to be a  
291 situation where they need to be removed  
292 under a like (.) a general [anaesthetic  
293 Patient: [yeah (.) what  
294 would they do  
295 Student: um (.) th-it's like a surgical procedure  
296 Patient: oh right  
297 Student: umm and the reason that we maybe conserve  
298 that til later is it's better for you (.)  
299 if we try all the easier options first (.)

300 cos we don't want (.) you to have to have  
301 surgery

302 Patient: right

303 Student: does that make sense

304 Patient: hmm i mean (.) >yes it does make sense<  
305 (.) i-i-i'm not someone who likes  
306 hospitals very much[

307 Student: [no=

308 Patient: =but to be honest i have got to the point  
309 (.) now and i've been so worried about (.)  
310 so worried about this (.) um (.) i mean  
311 it's great seeing the doctor at the  
312 hospital and it and it was good hearing  
313 him say it was p (0.5) it was °°p-piles°°  
314 (.) but i have been really worried about  
315 it

316 Student: what sort of things in particular have  
317 been (.) worrying you

318 Patient: well just that (.) well because there is  
319 °°a bit of blood°°

320 Student: yeah

321 Patient: if i go to the toilet (0.5) and um on °°on  
322 the paper°° (.) and um (2.0) it's just  
323 unfortunate really that my dad um (1.0) he  
324 had °°bowel cancer°° (.) and um (.)

325 Student: °°°sorry to hear [that°°°

326 Patient: [i mean it's (.) yeah (.)  
327 thank you (.) i mean it's some years ago  
328 now but unfortunately we (.) he had an  
329 operation but we did lose him and he was  
330 only in his early sixties (.) and i think  
331 it just stays with you

332 Student: yeah

333 Patient: y'know a i (1.0) i just (.) i feel like i  
334 (.) i've really suffered with this  
335 especially as my work is (.) is very s-

336 sedentary and i do spend a lot of time  
337 sitting still

338 Student: mmm

339 Patient: and i-i-i was just hoping i could have  
340 something done that would be per↑manent  
341 really

342 Student: well that's very understandable um (1.0)  
343 the sort of (0.5) worry about

344 Patient: mmm

345 Student: other things (.) um (1.0) obviously the  
346 doctors at the hospital are very  
347 experienced and um (1.0) and um (1.0) you  
348 know you can be sure that they've done  
349 everything that they need to do (.) um  
350 (0.5) and as i said (.) we may find that  
351 one of these things (.) um like banding

352 Patient: mmm

353 Student: will actually clear up the problem for you  
354 really (.) >sort of< (0.5) easily with  
355 less pain and things um

356 Patient: yeah

357 Student: so for that reason it's probably worth a  
358 try

359 Patient: mmm

360 Student: before going onto surgical procedures um  
361 (2.0) because we can always (.) move onto  
362 them (.) if the banding [doesn't work

363 Patient: [mm (.) mm

364 Student: um (.) and obviously we want to do  
365 something (.) we want to get you out of  
366 pain as quickly as [we can

367 Patient: [yeah (.) yeah

368 Student: as well (.) um because it's not ideal (.)  
369 at the moment (.) what are your thoughts

370 Patient: um

371 Student: which (1.0) or do you have any more  
372 questions about any of them

373 Patient: i mean the cream that you mentioned

374 Student: mmm

375 Patient: you said that that will help (0.5) it  
376 helps it make it easier to go to the  
377 toilet

378 Student: mmm

379 Patient: but (.) i mean does that do anything else  
380 is that all it

381 Student: um we can give you a cream that has a sort  
382 of local um (1.0) um a local (.) sort of  
383 pain reliever

384 Patient: oh that'd be great (.) [to start with

385 Student: [um (.) so to start  
386 (.) it m it may (.) it may work

387 Patient: yeah

388 Student: um just as a (.) a stop gap measure [until  
389 you decide what

390 Patient: [just  
391 to make it a bit easier

392 Student: yeah

393 Patient: but i definitely would like to have (.)  
394 some sort of treatment (.) whether it's  
395 (0.5)↑banding [thing

396 Student: [banding (.) banding yeah

397 Patient: maybe if you think that would be someth i-  
398 i-i'd really like to go for something at  
399 this point yeah i'm i'm (.) really fed up  
400 of having (0.5) having it all the time

401 Student: yeah (0.5) okay (.) well we're (.) running  
402 out of time (.) so we've spoken a bit

403 about (.) the (.) where the where your  
404 haemorrhoids came from

405 Patient: yeah

406 Student: and what the treatment ( ) options (.)  
407 might be for you

408 Patient: yeah

409 Student: you think that you'd quite like (.) the  
410 cream (.) in the meantime and maybe to go  
411 for the banding

412 Patient: definitely yeah

413 Student: if it's okay with you i'll (.) tell your  
414 GP about

415 that [and he can arrange something=

416 Patient: [fine =yeah

417 Student: um sort of ASAP

418 Patient: lovely

419 Student: [so thank you for talking to me=

420 Patient: [thank you =you're  
421 welcome

422 Student: have a nice day

423 Patient: thank you very much

## Participant 008

1 Student: hello↑ (.) mr sa↑unders  
2 Patient: that's right (.) yeah  
3 Student: >hi< my name's hayley evenett and i'm a  
4 (.) fourth year medical student  
5 Patient: right=  
6 Student: =and i've been asked today to have a chat  
7 with you (.) is that o↑kay  
8 Patient: yeah (.) of course yeah  
9 Student: eh everything we talk about is  
10 confidential (0.5) uuu you sitting  
11 comfortab↑ly  
12 Patient: well (0.5) yeah hhh. just about yeah  
13 Student: would you like to tell me a little bit  
14 about why you've come in to see me today  
15 Patient: umm (.) ye-yeah i've (.) come in to see  
16 doctor martin again after um (.) i've seen  
17 a consultant about um (0.5) what is  
18 apparently haemorrhoids y'know i've got  
19 problems with my (0.5) back passage so  
20 Student: okay and how long's this been going on for  
21 Patient: um (1.0) it's been particularly bad for  
22 the last six months (0.5) i've had it  
23 >it's sort of< really (.) hff started to  
24 notice it about nine months ago and um (.)  
25 six months ago i just thought well there's  
26 actually blood on the (.) toilet paper and  
27 ( )  
28 Student: okay (.) and um you say it's been  
29 particularly bad (.) what kind of symptoms  
30 are you getting  
31 Patient: well i think that (.) um (2.0) obviously  
32 the blood on the on the er (.) toilet

33 paper's not great but it's just very very  
34 painful

35 Student: mmm

36 Patient: and um (.) i sit down a lot (.) at work  
37 y'know and um (0.5) after i've moved my  
38 bowels (.) sometimes things are protruding  
39 out of my back passage so (.) y'know (.)  
40 um

41 Student: must be quite uncomfortable [for you

42 Patient: [pff yeah (.)  
43 yeah

44 Student: and when you (.) when you first saw the  
45 blood was that something that was (.)  
46 worried you

47 Patient: well yeah it's very alarming (.) yeah

48 Student: mmk and then did you come (.) and see the  
49 doctor

50 Patient: y-yeah i came to see doctor martin about  
51 six months ago and um (0.5) he referred me  
52 to a colorectal (0.5) c-clinic (.) and  
53 they

54 Student: okay

55 Patient: they gave me a sigmoidoscopy and er (.) dr  
56 martin that's (.) °did his examinations°

57 Student: okay (.) um and so (.) today what are you  
58 expecting (.) from our (.) consultation

59 Patient: well i mean i'm really just hoping (0.5)  
60 that you know you can advise me on um (.)  
61 the best way forward >i mean i'm-i'm<  
62 getting so desperate now i really would go  
63 for quite drastic treatment

64 Student: °okay i understand° it must be (.) °a bit°  
65 difficult for you especially as you say  
66 you sit down a lot at work

67 Patient: well yeah i'm using a cushion to sit on  
68 now i mean y'know (.) um (.) it is my own  
69 business but there doesn't seem to be a  
70 way round it really i-i do have to sit  
71 down a lot when i'm working

72 Student: what do you do↑

73 Patient: i-i'm a book binder and [printer

74 Student: [oh okay (.) uh  
75 interesting

76 Patient: yeah

77 Student: do you en↑joy it

78 Patient: oh very much yeah (.) yeah (.) and i can  
79 work from home and uh (0.5) y'know w-  
80 business is good at the moment so (.) yeah

81 Student: okay (.) so if i can just sort of (.) uh  
82 just so i KNOW myself what's been going on  
83 (.) if i could just (.) say what you >sort  
84 of< told me and you can let me know if i  
85 get anything wrong (.) so (.) do you say  
86 it's been going on (.) it's been really  
87 bad for six months <°now°> but it had been  
88 (1.0) [eh

89 Patient: [it started to (.) be more sort of  
90 regular (.) this thing (.) y'know uh of  
91 (.) discomfort [sitting down

92 Student: [yeah

93 Patient: and and noticing things around my back  
94 passage after i'd moved my bowels and so  
95 on and then (.) when blood started to come  
96 i just thought this is (.) terrible i've  
97 got to (.) go to the doctor ↓now

98 Student: yeah and then (.) he um (0.5) did an  
99 examin↑ation >the GP< and then sent you to  
100 a clinic (.) where they did further  
101 examinations and investigations and they  
102 found out you've got haemorrhoids

103 Patient: yeah

104 Student: um and then you've come in today to (.)  
105 try and find out what options you have  
106 [to try and get this treated

107 Patient: [yes (.) yeah

108 Student: is that correct

109 Patient: that's right (.) yeah

110 Student: and um (.) does this (.) is this something  
111 that you've experienced before ↑at all

112 Patient: well the thing is er (.) i've had (.) what  
113 i (.) realised about eight years ago is  
114 IBS

115 Student: right

116 Patient: um (.) had that for about twenty years

117 Student: °oh gosh right°

118 Patient: so it's no wonder i've got (.) diarrhoea  
119 and then suffer constipation y'know and er  
120 (1.0) i suppose that must relate to i mean  
121 can you tell me a bit about why [i might  
122 have

123 Student: [yeah is  
124 that (.) is that your idea about why you  
125 might have got haemorrhoids (.) [do you  
126 think it's to do with the IBS

127 Patient: [um (.) i  
128 think it must be associated with something  
129 to do with that (.) yeah

130 Student: mmmk (.) well would you like to tell you a  
131 little bit about (0.5) um well what do you  
132 already know about haemorrhoids sorry

133 Patient: um they're some sort of blood vessel (.)  
134 er they that's expanded

135 Student: okay (.) would you like me to go on and  
136 talk to you a little bit about what

137 haemorrhoids are [and (.) what may have  
138 ↑caused them

139 Patient: [yes (.) yes please yeah  
140 (3.0) yeah

141 Student: um and we can then discuss treatments

142 Patient: okay

143 Student: does that sound alright to you

144 Patient: yes (.) yeah

145 Student: you're you're correct in saying that  
146 they're vessels (.) um (.) so basically if  
147 this is your um >excuse my drawing< refers  
148 to your back passage for example (.) um  
149 basically haemorrhoids are one of those  
150 vessels and they get swollen because of  
151 the amount of blood they sort of pool (.)  
152 um (.) blood pools inside a vessel

153 Patient: alright

154 Student: okay (.) and that can protrude through (.)  
155 um the wall of your er back passage

156 Patient: alright

157 Student: um and sometimes (.) they will just be  
158 right inside and you ↑won't even know  
159 you've ↓got them

160 Patient: right

161 Student: but you said you're feeling some around  
162 (.) your back passage

163 Patient: yeah

164 Student: um so sometimes they can (.) shoot out (.)  
165 okay (.) and that's what causing you >sort  
166 of< your discomfort and you can feel them  
167 (.) um (0.5) and though (.) basically  
168 caused by an increase in pressure in your  
169 vessels (.) so you said you've got IBS (.)  
170 um and you said that sometimes you have  
171 constipation (.) so you're going to

172 obviously be um st<sup>↑</sup>raining when you're on  
173 the toilet and that can increase the  
174 pressure

175 Patient: right

176 Student: um (.) also (.) passing um hard (.) large  
177 ff-uh-stools can cause haemorrhoids

178 Patient: kay

179 Student: um (1.0) and the symptoms you're  
180 describing is what you do get with  
181 haemorrhoids (.) um so (.) blood (.) after  
182 passing and stools on the tissue and  
183 things like that (.) pain (.) discomfort  
184 (.) >and you may also feel like< you  
185 haven't quite emptied (.) your bowels (.)  
186 [do you ever feel that

187 Patient: [mm (.) yeah sometimes (.) yeah (.) i mean  
188 why is it so painful

189 Student: um (3.5) just because where (1.5) at the  
190 neck (0.5) of the haemorrhoids (.) they  
191 they're they're can get quite tight and  
192 they can um (1.0) where you're where  
193 you're trying to force out faeces (.) that  
194 can strangulate ↑them and that can um they  
195 can get things like (.) um clo-blood clots  
196 in them make them really really painful

197 Patient: gosh yeah

198 Student: um (.) and so (.) the other symptoms you  
199 can also get (.) like i said blood and  
200 painful but (.) discharge and things like  
201 that (.) can come (.) um from haemorrhoids

202 Patient: right yeah i mean the consultant said that  
203 they were a grade two (.) um (.) i don't  
204 know how bad that is [but um

205 Student: [okay (.) um (.) well  
206 grade two is (1.5) this is grade one so  
207 you very tiny can't see it (.) grade two  
208 is still inside your back passage

209 Patient: right

210 Student: um and grade three are ones that (.) um  
211 protrude out

212 Patient: right

213 Student: you can also get ones which are (.) not  
214 coming from inside but (.) look a little  
215 bit like skin tags

216 Patient: =right

217 Student: =just around (.) um your anus

218 Patient: really

219 Student: okay so they're the different kinds of  
220 grades

221 Patient: okay

222 Student: does that (0.5) make

223 Patient: >yeah yeah so it< so it goes up to (.)  
224 how-what's the worst grade th[en

225 Student: [four

226 Patient: four okay then so i'm about (.) >sort of<  
227 obviously about halfway to (.) i mean what  
228 about treatment then can you give me any  
229 advice about that

230 Student: yeah (.) um (.) do y-have you heard about  
231 any treatments

232 Patient: um i think i knew somebody that had (.)  
233 bands put on and

234 Student: yeah (.) okay that's (.) that's one of the  
235 treatments that's um available (.)  
236 basically what they do is they'll have a  
237 look up and um they'll insert (.) like a  
238 little tube (.) and it's got a little  
239 elastic band (.) and they'll find where  
240 the haemorrhoid is (.) and they'll just  
241 place (.) they'll (.) sounds like it's  
242 quite f( ) elastic band around  
243 the neck of the haemorrhoid (.) what that

244                   does (.) is cut off the blood supply and  
245                   eventually then (.) the haemorrhoid will  
246                   just fall out

247 Patient: right

248 Student: that's one of the options

249 Patient: yeah

250 Student: the other option you can have them  
251                   injected (1.0) and that causes them to  
252                   shrink

253 Patient: right

254 Student: um and then also um (.) you can have them  
255                   frozen off

256 Patient: right

257 Student: or if none of the above options work (.)  
258                   then you can have surgery (.) to remove  
259                   them

260 Patient: okay

261 Student: but there are other er (.) things that  
262                   don't involve this kind of thing to help  
263                   you

264 Patient: right

265 Student: with your um haemorrhoids and to

266 Patient: okay

267 Student: prevent other things so like (.) um make  
268                   sure you eat lots of fibre

269 Patient: [yeah

270 Student: [>do you< (.) i know you have IBS so it's  
271                   quite ↓difficult

272 Patient: well uh um (.) the doctor sort of er (.)  
273                   prescribed me some fibre gel and so (.)  
274                   that seems to help i buy some generic form  
275                   of that

276 Student: mmm

277 Patient: you know (.) um from holland and barrett  
278 (.) and er (0.5) it seems m-maybe i should  
279 take it more now i suppose

280 Student: yeah fibre helps you to move your stools a  
281 lot easier

282 Patient: mmm

283 Student: makes it go more frequent

284 Patient: yeah mm

285 Student: and that should help (.) also drinking  
286 plenty of <water>

287 Patient: yeah

288 Student: um and (.) going to the toilet whenever  
289 you need to go >so not< leaving it for  
290 stools to get too hard

291 Patient: right

292 Student: um and those are the kind of things you  
293 can help to try and prevent (0.5) um  
294 haemorrhoids (.) coming

295 Patient: okay

296 Student: appearing (.) does that (1.0) do any of  
297 those options the treatment options that i  
298 said do they (.) cos you seem [quite  
299 desperate ( )

300 Patient: [well i'm-  
301 i'm keen to get them sorted out (.) ummm  
302 suppose i'm almost thinking what would be  
303 the least painful (.) treatment to have  
304 (.) but you know um (.) perhaps if i was  
305 to (0.5) to take the fibre gel again (.)  
306 sort of thing (.) that would help

307 Student: i mean you sound like you're in quite a  
308 lot of pain um (0.5) so (.) maybe go um  
309 (.) one of these options to get rid of the  
310 ones you've already got (.) um as well as  
311 using the other (.) >sort of< conservative

312 (.) methods and drinking lots of water and  
313 the fibre gel

314 Patient: right

315 Student: i think banding seems to be quite (.)  
316 popular

317 Patient: does it

318 Student: um (.) but what (.) what sounds

319 Patient: i don't (.) i-i can't really tell because  
320 i suppose >you know< (.) th-they all sound  
321 a bit painful if (.) um i mean uh you kind  
322 of think maybe the injection would just  
323 actually make them (.) go away if that  
324 wasn't painful maybe that would be the  
325 least uh

326 Student: i think (.) i don't think banding or the  
327 injections are actually ↓painful (0.5) um  
328 you shouldn't be able to feel that at all

329 Patient: really

330 Student: no

331 Patient: okay

332 Student: if that's worrying you (.) i mean i can  
333 give you some leaflets which can (.) you  
334 know give you some more information about  
335 the different types of treatment options  
336 and you can maybe go away and have a think  
337 about that and talk more to doctor martin

338 Patient: okay

339 Student: about that

340 Patient: yeah

341 Student: does that

342 Patient: yeah okay (.) i'll have a

343 Student: you're happy with that

344 Patient: yes thank you (.) yeah

345 Student: are there any other questions (.) that you  
346 Patient: umm  
347 Student: have that i've (.) missed out  
348 Patient: i can't (.) i mean sss (1.5) obviously  
349 when you see blood in your stools it's  
350 (1.0) it's quite concerning about [what  
351 that might be  
352 Student: [yeah of  
353 course (1.0) yeah  
354 Patient: you think that might be anything else °at  
355 all°  
356 Student: er-you said it's fresh ↑blood (.) didn't  
357 you (.) and it's very red  
358 Patient: yeah=  
359 Student: =on the tissue (.) that and they've looked  
360 inside already (.) um and they've found  
361 haemorrhoids (.) which again (.) and  
362 they've (.) y'know (.) diagnosed that so  
363 it's very unlikely that you'd have any  
364 other (.) problem cos it's fresh blood (.)  
365 but they'll give you advice on (0.5) um if  
366 you're still getting symptoms to come back  
367 and have more investigations  
368 Patient: yeah  
369 Student: but by the sounds of it (.) through what  
370 they've done already for you  
371 Patient: yeah  
372 Student: they diagnosed (.) haemorrhoids is the  
373 very [definitely ( )  
374 Patient: [okay (.) it's just that you know  
375 obviously other things (.) y'know your  
376 mind kind of wanders to (.) what it could  
377 be [and could be quite serious couldn't it  
378 Student: [yeah of course (.) must be worrying  
379 for you

380

\_\_\_\_\_

381

|

382

(∅)

(3.0)

383

|

384

Patient:

\_\_\_\_\_ tt

385

Student:

okay (.) thank you so much for coming to

386

talk to me today

387

Patient:

thank you

## Participant 009

- 1 Student: hello my ↑name's rob (.) i'm a fourth ↑year  
2 ↓medical student (.) thank you for coming  
3 to see me today
- 4 Patient: s'alright
- 5 Student: um (0.5) i understand that you want to  
6 speak to your GP "jss" are you happy to  
7 talk to me
- 8 Patient: yes UM (.) my niece is a medical student  
9 she says it's really useful to (.) er (.)  
10 talk to patients now
- 11 Student: thank you very much (.) the er (.) the  
12 same privacy rules apply (.) even though  
13 i'm not a doctor (.) although i will be  
14 discussing °your case° with the GP (0.5) if  
15 that's okay with ↑you
- 16 Patient: yeah that's fine (.) yeah
- 17 Student: so i'd like to start by (.) asking a few  
18 questions and i'd like to find out what  
19 brought you here (.) so (.) how old are  
20 you please
- 21 Patient: i'm fourty two
- 22 Student: fourty two (.) and >what do you ↑do<
- 23 Patient: um actually got my own business er (.)  
24 business book binding and printing
- 25 Student: o[kay
- 26 Patient: [°display° at the (.) bottom of the garden  
27 really and=
- 28 Student: =that's ↑really interesting
- 29 Patient: ↑yeah it's it's a nice er (.) nice (.)  
30 place to work y'know (.) nice way to work

31 Student: °°kay°° fantastic (.) so (.) what brought  
32 you in to see your GP today

33 Patient: umm i've actually had (.) quite a problem  
34 with um (0.5) um IBS for (.) for (.) >sort  
35 of< twenty years or so (.) and um (.) i  
36 think perhaps that's led to (0.5) um (0.5)  
37 piles that i've got

38 Student: kay

39 Patient: and i came to see doctor martin about (.)  
40 six months ago it was (.) it was getting  
41 very very (.) p-painful and (.) and  
42 difficult (.) and um he send me to a (.)  
43 colorectal clinic and i saw a (.) saw a  
44 specialist

45 Student: sure (.) and how did that go

46 Patient: um (.) they said i've got grade two (.)  
47 haemorrhoids (1.0) um (.) er (.) really i  
48 (.) must get something done about that (.)  
49 y'know i don't know what °to do° (1.0) i  
50 just can't go on like this really

51 Student: it must be really >affecting you< as well

52 Patient: i-it does you know i have to sit down a  
53 lot [um for my work

54 Student: [mmm

55 Patient: as well (.) whatssit just seems what i  
56 always have to do that y'know (.) i always  
57 sit on a (0.5) >sort of< circular cushion  
58 and °yes it's° (.) so painful and er

59 Student: it's pretty rotten isn't it

60 Patient: yeah yeah (.) it seems a bit (0.5) er  
61 unfair

62 Student: so you say that it's affecting you when  
63 you're sitting down (.) is it affecting  
64 you in any other ways at ↑all

65 Patient: well there's always like eh-eh (.) blood  
66 on the toilet paper and um (.) sometimes



100 Student: is there anything else that you'd like to  
101 (.) talk about

102 Patient: um (.) well i (.) i suppose i (.) it's  
103 quite worrying when you see blood coming  
104 out your back passage

105 Student: sure (.) do you

106 Patient: you don't think it's anything worse do you

107 Student: °okay° (.) well (.) what i'd like to do (.)  
108 is (.) um (.) talk about haemorrhoids  
109 first (.) talk about treatments (.) then  
110 talk about your (.) other worries that you  
111 have (.) if-if that's o↑kay

112 Patient: okay

113 Student: okay so (.) haemorrhoids are basically (.)  
114 uh we call them a vascular pad (.) and  
115 that's just a very posh word for just a  
116 protrusion (.) that [is inside your back  
117 passage

118 Patient: [right (.) yeah

119 Student: and (0.5) like you said before there's  
120 four types there's grades one to four (.)  
121 grade one is when it stays (.) within the  
122 back passage (0.5) grade two is when it  
123 comes out when you're straining (.) when  
124 you go to the toilet etcetera

125 Patient: right

126 Student: grade three is when it comes out  
127 completely (.) but it all goes back in  
128 afterwards

129 Patient: ri[ght

130 Student: [grade four (.) is when it stays out (.)  
131 all the time

132 Patient: right okay [then

133 Student: [so that's (.) kind of four  
134 levels of severity

135 Patient: yeah

136 Student: and you're a grade two

137 Patient: >okay< does that mean i'm going to get  
138 worse then

139 Student: ummm it has the potential to get worse but  
140 hopefully with the treatments we'll talk  
141 about later [that won't necessarily happen

142 Patient: [okay (.) yeah

143 Student: okay (0.5) so (.) it's quite a common  
144 thing >it happens to a lot of people< (.)  
145 and um it's associated with a number of  
146 factors

147 Patient: do you think it's my IBS that's (0.5)  
148 causing some of the problems

149 Student: i-i-it could be (.) i m[ean

150 Patient: [cos that's what i  
151 thought

152 Student: yeah (.) uh-u i mean (.) are you often  
153 constipated

154 Patient: s-sometimes constipated (.) sometimes  
155 diarrhoea and shh

156 Student: um cos it's quite variable isn't it >would  
157 you say that you're< predominantly kind of  
158 (0.5) constipated

159 Patient: yeah probably (.) yeah

160 Student: so that could be (.) one of the reasons

161 Patient: °okay°

162 Student: °why you developed this problem° (0.5) so  
163 (.) um (.) it's a relatively common  
164 problem that happens to a lot of people  
165 (.) and obviously we don't (.) often like  
166 to talk about things like that [and so

167 Patient: [mmm

168 Student: that's why you perhaps feel a little bit  
169 (0.5) embarrassed (.) and (.)  
170 uncomfortable about it

171 Patient: yeah (.) i do yeah

172 Student: um (1.0) have you got any other questions  
173 about haemorrhoids specifically or shall i  
174 move on to the treatment

175 Patient: so (.) d-you think i've got it (.)  
176 basically from (.) having constipation and

177 Student: that seems most likely (.) to me

178 Patient: °>alright<° and that would give it to you  
179 because it's (.) too hard to push the

180 Student: yeah

181 Patient: °stuff out°

182 Student: one of the treatments actually (.) is (.)  
183 um (.) basically softening the stool (.)  
184 to make sure that you don't kind of (.) er  
185 worsen it by having quite (.) hard (.)  
186 stools (.) cos obviously that (.) because  
187 it's a pressure problem (.) that will make  
188 it worse

189 Patient: >°ah right° i was< (.) doctor martin  
190 actually gave me umm (.) the GP gave me  
191 (.) um (.) fibre gel

192 Student: mhmm

193 Patient: to take (.) perhaps i should take some of  
194 that yeah

195 Student: did you (.) not feel that helps

196 Patient: i-i've i've took it for a while i mean  
197 it's just all a bit unpredictable (.) >i  
198 think it did enough actually<

199 Student: mmm

200 Patient: it did help

201 Student: tch (.) there's basically (.) um three  
202 kind of stages of treatment (0.5) so the  
203 first one is conservative measures (0.5)  
204 so that's things like (.) make sure you've  
205 got (.) fluid in your diet (0.5) have a  
206 high fibre diet (0.5) um (.) try stool  
207 softeners like that you suggested >fibre  
208 gel< (.) um (.) and (0.5) so it sounds to  
209 me like you've tried some of those things  
210 already and it just hasn't really=  
  
211 Patient: =well it jus (.) i-i've tried the um (.)  
212 fibre gel for a bit >that was (.) that  
213 was< really before this (.) whole thing  
214 (0.5) came on n yeah (.) i um (0.5) yeah  
215 (0.5) perhaps i should try it again  
  
216 Student: kay  
  
217 Patient: yeah  
  
218 Student: um (.) well there's nothing to stop you  
219 continuing that whilst you try other  
220 things at the s[ame time  
  
221 Patient: [no  
  
222 Student: so i would recommend you do that [°if you  
223 find that does help°  
  
224 Patient: [okay  
  
225 Student: the second stage is (.) various ointments  
226 and creams (.) which you can (.) talk to  
227 your pharmacist about  
  
228 Patient: right  
  
229 Student: and (0.5) you said earlier that you're  
230 getting a bit of pain (.) from these (.)  
231 um  
  
232 Patient: yeah >i suppose< bit itchy sometimes (.)  
233 as well  
  
234 Student: hmm (.) you can actually buy (.) um (.)  
235 kind of pain killing creams over the  
236 counter

237 Patient: [yeah

238 Student: [from your pharmacist and so (0.5) have  
239 you tried anything like <that> before

240 Patient: no (.) no (.) it is very painful n (  
241 ) would be (.) doing that (.) yeah

242 Student: th-that might be worth trying but the  
243 trouble is you can't use it for too long  
244 because you can (.) end up sensitising  
245 your skin in the long term (.) so that's  
246 kind of=

247 Patient: =oh really

248 Student: if you get a flare up (.) you might find  
249 those creams help

250 Patient: okay

251 Student: but something you can't take long term

252 Patient: right

253 Student: n finally the last stage of treatment (.)  
254 is (.) will involve an outpatient  
255 procedure at the hospital (0.5) where we  
256 can either tie a band around the  
257 haemorrhoids (.) and (.) make it drop off  
258 (.) or (.) you can inject (0.5) an agent (  
259 )which would cause it to sclorose (.) so  
260 that means to kind of shrivel

261 Patient: right

262 Student: and go away (.) how do you feel about (.)  
263 um (.) those options

264 Patient: um (.) well i am (0.5) i mean putting a  
265 band around it sounds quite painful but  
266 it's

267 Student: mmm

268 Patient: uuuummm (.) but i am (.) y'know just wana  
269 get (.) rid of them right now i could just  
270 get rid of them and move on that would be  
271 fantastic

272 Student: it sounds to me like you just want to (.)  
273 put all this behind you

274 Patient: oh definitely (.) kind of a phrase

275 Student: yeah so (0.5) i think (.) from what you've  
276 told me to sounds like we should move onto  
277 the third stage of the treatment which  
278 would be the outpatient procedure

279 Patient: right

280 Student: and um (.) what i'd like to do is to talk  
281 to the GP about what °°( )°°  
282 if it's okay with you (.) um (.) i talked  
283 earlier about (.) um (.) banding  
284 procedures and injecting sclerosing agents

285 Patient: mm

286 Student: i mean have you heard anything about that  
287 before (.) or

288 Patient: i think i (.) yeah i think i heard about  
289 somebody having injections

290 Student: mhmm

291 Patient: i don't know that sounds a bit less  
292 painful than having a band put round but i  
293 suppose you have to be (0.5) guided by the

294 Student: by the specialis[ts yeah

295 Patient: [doing it

296 Student: i think that's (.) that-d ju- a special  
297 decision to make really (.) that's not  
298 really something that i can (.) comment on

299 Patient: yeah

300 Student: but i would recommend you go and speak to  
301 the (.) >°consultant°<

302 Patient: yeah

303 Student: and um (.) have a look (.) see what

304 Patient: mkay

305 Student: how does that sound to you

306 Patient: yeah (.) i mean you don't think i-it's a  
307 sign of anything worse >i mean obviously  
308 when you see blood coming out of your back  
309 passage< it's quite worrying

310 Student: mm (.) w-well why d'you think it would be  
311 worrying

312 \_\_\_\_\_

313 |

314 (2.5)

315 |

316 Patient: \_\_\_\_\_ well i (.) my dad had um (.) sort  
317 of (.) bleeding from his back passage and  
318 it turned out to be bowel cancer

319 Student: mm

320 Patient: yeah (.) h-he had er (0.5) y'know er (1.0)  
321 his colon taken out

322 Student: mmm

323 Patient: but um (.) still died anyway

324 Student: really

325 Patient: yeah

326 Student: how old was he °when he was°

327 Patient: he was sixty

328 Student: sixty (.) okay (3.0) um (.) °given that  
329 you've had the camera up the back passage  
330 (.) i think it's relatively unlikely (.)  
331 to be (.) uh (.) a malignancy of that sort°

332 Patient: right

333 Student: but if you'd prefer (1.0) um (.) i can  
334 talk to your GP about it

335 Patient: mmk

336 Student: and he can talk to you (.) when we've got  
337 more time

338 Patient: alright

339 Student: or would you RATHER we talked about it now  
340 >it's completely up to you<

341 Patient: um (.) well if you think that it's been  
342 (0.5) if you think that he's had a look  
343 with the camera [then i suppose

344 Student: [mmm

345 Patient: that's (.) that should be (.) alright  
346 >shouldn't it< he would have looked  
347 >wouldn't he< for

348 Student: yeah (.) i-i would say it's relatively  
349 unlikely (.) um (.) usually with um  
350 malignancies you get blood that's mixed in  
351 with the stool

352 Patient: right

353 Student: whereas with (0.5) what you've described  
354 to me it'd usually be coating the surface  
355 (.) it's just (.) i mean (.) h-how how is  
356 it for you

357 Patient: uuum (0.5) well it's just on the toilet  
358 paper=

359 Student: =just on the toilet pa[per

360 Patient: [sss quite bright  
361 (.) red yeah

362 Student: °probably° (.) it does sounds relatively  
363 unlikely (.) although if you're worried we  
364 can (.) certainly arrange further  
365 investigations to

366 Patient: okay

367 Student: (so kind of) stop you from (worrying about  
368 it)

369 Patient: okay (.) right

370 Student: so (.) i'd like to draw this to a close  
371 (.) but before we do (.) we've got time  
372 for questions if you have any (.) um

373 Patient: um (.) i can't think of any (.) anymore  
374 really i mean obviously (1.0) th (.) there  
375 are more extreme things they can do but  
376 (.) mine aren't really that bad are they  
377 in terms of some people's i suppose if  
378 they go back in again

379 Student: well (.) the thing is (.) we're meant to  
380 be the experts here in (.) the actual  
381 disease but you're the expert in who you  
382 are (0.5) as a person (.) so really the  
383 scale of one to four isn't really that  
384 important (.) if it's causing you a  
385 problem

386 Patient: yea[h

387 Student: [then it's a problem

388 Patient: yeah

389 Student: um s so i would like to do something about  
390 it

391 Patient: okay

392 Student: so what i'd like to do (.) is um (.) i'll  
393 talk to your GP about this (.) and you'll  
394 probably get a letter through the post

395 Patient: right

396 Student: in probably the next (.) six to eight  
397 weeks

398 Patient: mmm

399 Student: offering you an appointment to come in and  
400 talk to the specialist

401 Patient: okay

402 Student: in the meantime (.) if you have any  
403 questions (.) i can refer you to (.) a

404 website which is (.) >patient.co.uk< (.)  
405 type in haemorrhoids

406 Patient: right

407 Student: it'll come up with loads of really good  
408 stuff

409 Patient: right

410 Student: and also you've got (.) the practice phone  
411 number (.) you can always give me a ring  
412 (.) or come in and have a chat with me

413 Patient: okay (.) thank you

414 Student: is there anything else i can do for you  
415 today

416 Patient: uh (.) no i don't think so (.) thanks very  
417 much

418 Student: thanks for your time

## Participant 010

- 1 Student: um hello mr saunders↑
- 2 Patient: that's right (.) yes
- 3 Student: hello my name's jen musto (.) i'm a fourth  
4 year medical student at u e ↑a (.) and um  
5 (.) i've spoken to your GP and (0.5) he  
6 suggested that i come and talk to you  
7 about some of the >problems that you've  
8 been having<
- 9 Patient: oh yeah that's okay yeah
- 10 Student: okay (.) well um before we begin are you  
11 comfortable
- 12 Patient: yeah not too bad thank you
- 13 Student: okay (.) um so everything we discuss will  
14 be confidential between ourselves and the  
15 GP (0.5) °okay° (.) um so first of all it'd  
16 be good for me if i could just get a few  
17 baseline questions out of the way (.) um  
18 like your occu↑pation
- 19 Patient: um (.) i'm actually uh a bookbinder
- 20 Student: oh (.) okay (.) and um (.) your age
- 21 Patient: i'm fourty two
- 22 Student: your fourty two (0.5) okay (.) thank you  
23 very much (.) and now if you could just  
24 begin by telling me a bit about what's  
25 been happening to you
- 26 Patient: oh okay well (.) umm (1.0) i (.) i went to  
27 the doctor (.) six months ago (.) cos uh  
28 (.) i was getting sort of a lot of (.)  
29 pain in my (0.5) back °passage° (.)  
30 discomfort and so on (.) um (0.5) and i've  
31 had some sort of inkling about it for  
32 quite a long time >and i think i've got  
33 IBS< (.) y'know had that for a while as

34 well (0.5) um he had a look (.) and um  
35 (0.5) since then had a sig-moidoscopy  
36 (0.5) uuum (.) and (.) i was told that  
37 i've got grade two haemorrhoids (0.5) um  
38 (.) i really want to get this sorted out  
39 now i mean it's just s-so painful and  
40 inconvenient and uh (.) i don't get a lot  
41 of sympathy really at home so (.) um if  
42 there's some some way to just clear them  
43 up once and for all that'd be great

44 Student: okay (.) so do you know much about  
45 haemorrhoids

46 Patient: um (.) something to do with blood vessels  
47 isn't it (.) um

48 Student: yeah

49 Patient: yeah

50 Student: yeah that's (.) that's correct (.) um  
51 would you like to know a bit about what  
52 haemorrhoids=

53 Patient: =yeah i think it would be useful yeah

54 Student: okay (.) well you're right it is to do  
55 with blood vessels and it's where they um  
56 (.) are sort of slightly larger than  
57 perhaps they should be and sort here's an  
58 (.) example uh (.) illustration i don't  
59 know if this is helpful

60 Patient: right

61 Student: and uh (.) here shows the different (.) uh  
62 sizes and you mentioned that yours is a  
63 grade two

64 Patient: yeah

65 Student: so that would be (0.5) this type here

66 Patient: ri[ght

67 Student: [and as you can see it doesn't come out  
68 (.) of the uh anal canal (.) it stays

69                    within (.) but it can give you (.) the  
70                    symptoms that you (.) told me about

71    Patient:   right (.) sometimes they do feel they're  
72                    sort of (.) um protruding a bit but they  
73                    go (.) back

74    Student:   yes (.) yeah (.) and that's once you've  
75                    passed a bowel movement

76    Patient:   yeah (.) yea[h

77    Student:                                    [right (.) okay (0.5) and so  
78                    is there anything else that you (.) want  
79                    to know about

80    Patient:   well i mean i'm (.) i am quite concerned  
81                    that it's um (.) not a sign of anything  
82                    else (.) it (1.0) um (1.0) i mean the  
83                    (0.5) the er consultant didn't really say  
84                    an awful lot to me he was a bit sort of  
85                    (.) y'know (.) quiet or something

86    Student:   ri[ght (.) okay

87    Patient:    [um                    (.) d'you (.) can you (.) i  
88                    mean (.) do you >know if it's< anything i  
89                    need to worry about or

90    Student:   is there something that you have in mind

91    Patient:   well my (.) um my dad had bleeding from  
92                    his back passage and uh (.) it turned out  
93                    he had bowel cancer

94    Student:   right (1.0) okay (0.5) and is y'know is  
95                    this something that concerns you

96    Patient:   well you know obviously yeah (.) it didn't  
97                    work out very well for him (.) i mean

98                    \_\_\_\_\_

99                    |

100   (∅)           (3.0)

101                   |

102 Student: \_\_\_\_\_ okay well i'm sorry to hear that  
103 (.) and um i (.) i think it's right that  
104 you are concerned because um in your  
105 father's case (.) um when there is  
106 bleeding in the back passage that can (.)  
107 um indicate that there's something serious  
108 going on

109 Patient: mm

110 Student: but it's important to remember that  
111 there's many other causes (.) for bleeding  
112 (.) um some as in-in your case  
113 haemorrhoids which is a very (.) uh benign  
114 condition (.) meaning that >y'know< it  
115 really is=

116 Patient: =doesn't feel that way °°but y'know°°

117 Student: um (.) i-i understand this must be  
118 difficult for you

119 Patient: yeah

120 Student: um (.) >but yeah< (.) i want you to be  
121 reassured that (0.5) they've found out  
122 what your problem is and (.) it is  
123 treatable

124 Patient: do you think they'd have looked to see if  
125 it was (.) cancer or not (.) or

126 Student: well with the sigmoidoscopy they would  
127 have been able (.) to check your um (1.0)  
128 the lower part of your colon

129 Patient: right

130 Student: and um (.) obviously that doesn't (0.5)  
131 exclude (0.5) everywhere

132 Patient: hmm-[no

133 Student: [near your bowel

134 Patient: so there's quite often blood on the (.)  
135 toilet paper and stuff

136 Student: right okay (.) and can you describe what  
137 the blood was like

138 Patient: it was red

139 Student: ``it was red (.) okay`` well um (.) often  
140 they say that when the blood is more fresh  
141 er red-dy colour (.) that's likely to be  
142 something from around the area (.) like  
143 haemorrhoids (.) or perhaps (.) if the  
144 blood was darker (.) or mixed in with the  
145 stool itself (.) that would indicate a  
146 bleeding higher ↑up

147 Patient: right okay

148 Student: so that would be something you could look  
149 for

150 Patient: okay

151 Student: um and then (.) you would (.) want to see  
152 your doctor about that (.) and if you were  
153 feeling unwell (.) if you (.) er lost  
154 weight (.) if your um bowel habits changed  
155 (0.5) that would be something (.) to (.)  
156 see your doctor about

157 Patient: right

158 Student: so has any of ↑that happened you

159 Patient: um (.) in terms of

160 Student: weight loss:: or

161 Patient: no (.) not really i've always been fairly  
162 ( )

163 Student: okay

164 Patient: um

165 Student: well i think that-that's reassuring then

166 Patient: yeah (.) yeah i mean i (.) y'know (.)  
167 obviously i have got (.) haemorrhoids so  
168 it's probably that

169 Student: yeah

170 Patient: um (.) what kind of treatments are there  
171 that i can kind of have (.) i mean is  
172 there any way i can just clear it up once  
173 and for all

174 Student: um yeah (.) there are lots of treatments  
175 ranging from what we call conservative so  
176 (.) just sort of doing very basic (0.5)  
177 lifestyle changes (.) through to er  
178 surgical (.) options (.) so um a more  
179 definitive treatment would be the more  
180 surgical procedures so do you want me to  
181 go straight to ↑them or would you like me  
182 to=

183 Patient: =could you just tell me what there is  
184 [i mean i

185 Student: [yeah

186 Patient: on the one hand i want to (.) get rid of  
187 them >but i don't< you know i don't want  
188 to have surgery really

189 Student: okay

190 Patient: ( ) that

191 Student: of course (.) right (.) so conservative  
192 things would be (.) just helping (.)  
193 preventing getting them in the future (.)  
194 and easing some of symptoms that you are  
195 experiencing (.) so it's important to  
196 drink lots of ↑fluid (0.5) um try and have  
197 a high fibre diet so fruit veg bran things  
198 like that

199 Patient: thing is though obviously the (.) bran (.)  
200 i mean that (.) doesn't go with the IBS  
201 very well so

202 Student: right okay (.) well

203 Patient: gotta be careful with some fruit as well  
204 (.) but okay i'll

205 Student: so fluids perhaps might be

206 Patient: yeah

207 Student: something that you could (0.5) try (0.5)  
208 also regular exercise (.) that can help

209 Patient: i do um (.) go for a walk (.) now and  
210 again y'know (.) i quite like to get out

211 Student: okay (.) well that's good (.) that's  
212 positive (.) um and then you can move on  
213 to (.) um things such as um injections (.)  
214 into the haemorrhoid itself

215 Patient: right

216 Student: ummm or you can use um like (.) a rubber  
217 b↑and (.) and that can be put (.) around  
218 the haemorrhoid (.) these will help the  
219 (.) sort of the blood supply diminish and  
220 eventually they'll drop ↑off (.) so that's  
221 another option (.) and there's surgical  
222 removal (.) as well

223 Patient: okay

224 Student: so there's a few (.) options there (.)  
225 does any of them >sort of< °°sound  
226 appealing°°

227 Patient: no hhh. not really

228 Student: hhh. sorry

229 Patient: well (1.0) i suppose the injection sounds  
230 like the least (.) radical really beyond  
231 just trying to not get them in the first  
232 place

233 \_\_\_\_\_

234 |

235 (∅) (2.0)

236 |

237 Student: \_\_\_\_\_ yeah

238 Patient: umm is that very painful or

239 Student: they give you a local anaesthetic

240 Patient: oh right

241 Student: maybe it's a bit uncomfortable but it  
242 shouldn't be painful

243 Patient: right (1.0) and that'd be suitable for the  
244 level of haemorrhoids i've got would it=

245 Student: =yes

246 Patient: okay

247 \_\_\_\_\_

248 |

249 (∅) (1.0)

250 |

251 Student: \_\_\_\_\_ s'something perhaps you could talk  
252 to your doctor about

253 Patient: okay

254 Student: okay so we've kind of covered what  
255 haemorrhoids are (.) treatments (1.0)  
256 available to you (.) um like (0.5) maybe  
257 the sounds of the injection

258 Patient: maybe yeah

259 Student: so is there anything else (.) um (.) going  
260 on at the moment that you want

261 Patient: um (.) no not really um (2.0) nah i think  
262 i (.) if i could sort this out cos i (.) i  
263 have to sit down at (.) with my job y'know

264 Student: right

265 Patient: as i say my (0.5) partner's getting little  
266 fed up of me moaning about it so

267 Student: yeah

268 Patient: um

269 Student: cos you mentioned that earlier

270 Patient: well i think she thinks that i'm a bit too  
271 much sort of (.) making too much fuss  
272 really but (2.0) yeah she doesn't know  
273 what it's like y'know

274 Student: so has that been affecting you

275 Patient: yeah it's very (.) y'know very painful and  
276 (.) embarrassing (.) and y'know can't  
277 actually relax too much (.) go to the  
278 theatre of something like that (2.5) i  
279 mean (.) maybe the injections would sort  
280 it out n then it'll be sorted out

281 Student: yeah (.) i mean it's important that to  
282 remember that there is a treatment (.) and  
283 y'know there's different options available  
284 (.) so (.) i think (0.5) you should (.)  
285 not try and (.) not feel so (.) sort of as  
286 you are because there really are things  
287 that can make it better for you [and  
288 that's definitely a positive outcome

289 Patient: [okay (.)  
290 ah right (.) well thank you

291 Student: °so yeah try not to worry too much° (.)  
292 and i understand that your father is a  
293 concern for you as well (.) is there  
294 anything else in your family history

295 Patient: um no not really (.) no

296 Student: good (.) umm so just to complete my  
297 history i'm going to ask you a few more uh  
298 general questions (.) so we've touched on  
299 the fact you've got IBS (.) do you have  
300 any other medical (.) problems

301 Patient: not really (.) no nothing i can think of

302 Student: okay (.) alright (.) okay (.) and um (.)  
303 social history you live with your partner

304 Patient: yup

305 Student: um do you have any children

306 Patient: yeah we've got a daughter (.) she's  
307 fifteen

308 Student: okay (.) and is she (.) a teenager or hhh.

309 Patient: she is yeah (.) fifteen yeah

310 Student: okay (0.5) brilliant (.) and (.) um you  
311 mentioned your job (.) is that going okay

312 Patient: yeah (.) oh yeah we've still got the  
313 contracts n yeah so it's going well (.)  
314 sort of

315 Student: good (.) and are you on any medication

316 Patient: no

317 Student: okay (.) alright well uh thank you very  
318 much for talking to me today and i wish  
319 you the best of luck

## Participant 011

1 Student: hello there my name's (.) natalie sylvian  
2 i'm a fourth year medical student (.) um  
3 (0.5) the doctor's asked me to come and  
4 have a quick chat with you today (.)  
5 before you see him (.) would that be okay  
6 with you↑

7 Patient: yeah that's fine

8 Student: thank you (.) um can i just check your  
9 name↑

10 Patient: janice (.) janice saunders

11 Student: °okay° and do you mind if i ask how old you  
12 are

13 Patient: forty two

14 Student: okay (0.5) um (.) well (.) thanks for  
15 agreeing to have a talk with me today (.)  
16 um (.) what i hope of this is >if it's  
17 okay with you is< if we just sort of have  
18 a chat about what's been happening

19 Patient: mhmm

20 Student: um (.) then hopefully i can (0.5) give you  
21 some information about what treatment  
22 options we've got available (.) and (.)  
23 then we can sort of come to a decision

24 Patient: yeah

25 Student: ↑between the two of us

26 Patient: yeah [that's

27 Student: [↑↑if that's o[kay

28 Patient: [yeah that's lovely  
29 thank you

30 Student: and everything we talk about is  
31 confidential=

32 Patient: =okay

33 Student: so um (1.0) please feel free to be open

34 Patient: okay

35 Student: um (.) so (0.5) what brings you to see the  
36 doctor today

37 Patient: um (.) well i'm ↑hoping that we're gona  
38 (.) talk about (1.0) what we can do about  
39 (.) the problem that (.) ↓i have

40 Student: °okay°

41 Patient: um (.) i went to the hospital (1.0) saw a  
42 specialist (.) and um (1.0) um (.) just  
43 sort of hoping that we can go through  
44 what's next (.) y'know what we can do next  
45 (.) rea[lly

46 Student: [okay (.) okay (.) ummm do you  
47 think you could just (.) briefly outline  
48 about (.) what the main problem is (.) for  
49 me

50 Patient: um (.) well (.) about (.) >six months ago<  
51 i noticed (0.5) um (.) uh-uh when i went  
52 to the toilet that there there was °there  
53 was some blood there°

54 Student: okay

55 Patient: umm so (.) i came to the (.) my GP

56 Student: yep

57 Patient: and um (.) he said that he thought it was  
58 probably (0.5) um (.) haemorrhoids

59 Student: okay

60 Patient: but he thought that i should see °someone°  
61 (.) so i went to the hospital (.) and they  
62 did um (1.0) one of those um (.) is it the  
63 (.) sigmoid (1.0) err (.) the  
64 sigmoid[oscopy things↑

65 Student: [yep

66 Patient: and um (.) and then they (.) the  
67 specialist said afterwards that (.) um he  
68 thought it was

69 Student: okay

70 Patient: umm (.) and that's it ↑real↓ly (0.5) but  
71 (.) you know that was six-six months ago  
72 was when i originally came to see my GP

73 Student: right

74 Patient: um (1.0) and since then they've (.) got  
75 worse [i think (.) yeah

76 Student: [okay (.) °okay° (.) um well that's  
77 brilliant i (.) seem to feel like i've got  
78 a good idea about what's happening (.) can  
79 you just tell me a bit about (.) how  
80 they're >sort of< affecting you day to day

81 Patient: um (0.5) well they're really (.)  
82 exc↑ruciating (.) sometimes (.) i-it you  
83 know in the in the espesh (.) in the last  
84 six months they've got worse (0.5) but in  
85 the last few weeks they (.) i think  
86 they've really got (.) much worse and um  
87 (.) i'm self-employed my husband and i've  
88 got um (.) book binding company

89 Student: °°yeah°°

90 Patient: um so we work from home

91 Student: okay

92 Patient: but it does mean that i (.) sit (.) a lot

93 Student: yeah (.) that's [the thing

94 Patient: [and it's JUST awful so  
95 (.) wha-what i've been doing is (.) um (.)  
96 i've got this little circular  
97 cushion[

98 Student: [right

99 Patient: that i've sort of been sitting on (.) and  
100 that seems to help

101 Student: mkay

102 Patient: i-it (.) it sort of just makes my day a  
103 bit easier

104 Student: okay

105 Patient: but by no means (.) comfortable [really  
106 Student: [alright  
107 (.) okay (.) that must be (.) really (.)  
108 frustrating for you=

109 Patient: =well it is because you can't (1.0) you  
110 can't really concentrate on what you're  
111 doing at work because really all you're  
112 ever thinking about is [the pain that  
113 you're in

114 Student: [no

115 Patient: you know

116 Student: i can understand why you'd really want to  
117 (.) get it >sort of< sorted=

118 Patient: =i really do yeah

119 Student: yeah (.) well hopefully we can um (.) we  
120 can (.) help you ( )

121 Patient: i hope so yeah

122 Student: yeah (.) um okay (.) so (0.5) um (.) if  
123 it's okay now with you (.) if i (.) sort  
124 of give you a bit information about (.) um  
125 the options available

126 Patient: yeah

127 Student: um (.) would you like to know >do you know  
128 about haemorrhoids themselves< <or>

129 Patient: I DON'T REALLY N- (.) well i know how they  
130 feel hhh. (.) but i don't really know (.)  
131 what they are

132 Student: right (.) okay (.) so if i (.) explain to  
133 you sort of what they are and why they're  
134 (.) what causes them

135 Patient: ye[s please

136 Student: [and then um (.) what treatment (.)  
137 options >as there are lots of them<

138 Patient: yea

139 Student: we've got

140 Patient: [oooh lovely (.) yeah

141 Student: [and then sort of pros and cons of each↑

142 Patient: y-yeah please

143 Student: okay

144 Patient: yeah

145 Student: um (.) okay so (.) um haemorrhoids what  
146 they are is um (1.0) around (.) around the  
147 back passage (.) um there's lot of (.) um  
148 (.) veins now do you know what veins are

149 Patient: yeah yeah

150 Student: okay (.) so um (.) they sort of become (.)  
151 um >sort of< bigger than they should be

152 Patient: mhmm

153 Student: and (.) um (.) that's really what a  
154 haemorrhoid is

155 Patient: oh really

156 Student: it's just a vein with lots of blood in it

157 Patient: oh really

158 Student: and um (.) i know that they're very  
159 painful

160 Patient: mmm

161 Student: um (.) but (.) um (.) sometimes they can  
162 (.) be inside (.) or sometimes when (.)



196 Student: really big and painful

197 Patient: oh

198 Student: and then (.) every time you sort of (0.5)  
199 um (.) if you if you're passing like a  
200 <hard> stool (.) then that's obviously  
201 going to make it worse as well

202 Patient: yeah

203 Student: i mean (.) i don't know (.) what (.)  
204 things are like for you

205 Patient: they're not good really i've (.) i've had  
206 IBS for (0.5) years

207 Student: right

208 Patient: i mean probably twenty years

209 Student: okay

210 Patient: um (.) i didn't know it was that until  
211 (0.5) i would say about (.) seven or eight  
212 years ago >when there was a lot in the  
213 news about it< and that n that's when i  
214 thought oh (0.5) this (.) because ss-  
215 sometimes i'm (.) really 'i'm constipated'

216 Student: yeah

217 Patient: and then other times (1.0) i seem to get  
218 (.) like uh it's almost 'like diarrhoea'

219 Student: yeah

220 Patient: um and um and i do get like tummy cramps  
221 and things

222 Student: yeah

223 Patient: so i think probably (.) from what you're  
224 (.) describing (.) that's probably wh- (.)  
225 um what's happened i would [imagine

226 Student: [yeah (.) yeah  
227 (.) do you notice if they're worse when  
228 you've got (.) more constipation than

229 Patient: i don't know if they're worse or better to  
230 b- (.) i think both sort of seems to >sort  
231 of< bring them on

232 Student: okay

233 Patient: for some reason

234 Student: yeah (.) definitely sounds like something  
235 you need to look i[n]to

236 Patient: [mmm

237 Student: okay so (.) um (.) have i explained (.)  
238 well enough to you [what they are

239 Patient: [yup yup (.) yeah (.  
240 ) °sounds horrible doesn't it° hhh.

241 Student: hhh. fdon't worry they're they're (.) as i  
242 sayf they're so common (.) sort of half of  
243 the people will have them at some point  
244 (.) so

245 Patient: yeah (.) yeah

246 Student: right if i go and talk about (.) um the  
247 treatment options

248 Patient: yeah

249 Student: okay so um (.) as i've explained you can  
250 have some (.) that are >sort of< inside

251 Patient: mm

252 Student: um the back passage (.) some that sort of  
253 come out um (.) a little bit but mainly  
254 are inside >some that are always outside<  
255 (.) there's lot of different types (0.5)  
256 and the treatment >sort of< depends on  
257 which type you've got

258 Patient: oh okay

259 Student: so um (.) there are lots of sort of simple  
260 things you can do (0.5) yourself um (.) so  
261 °um° so you need to (0.5) um TRY AND HAVE A  
262 HIGH FIBRE DIET↑

263 Patient: i take fibre gel

264 Student: oh do y[ou

265 Patient: [w-when i need it (.) well the  
266 doctor first gave it to me

267 Student: oh okay

268 Patient: um but now i just have it when need it so  
269 i just get it from the chemist when (.)  
270 when i need it

271 Student: okay (.) okay (.) well that's good (.) um  
272 so that should help (.) you (.) sort of um  
273 (.) to (.) not be constipated really (.)  
274 and um are you okay there you seem [a bit

275 Patient: [yeah  
276 (.) just a bit

277 Student: >if you< if you want to stand up or  
278 anything please=

279 Patient: =no as long as i can just

280 Student: are you okay

281 Patient: yeah

282 Student: okay (.) um (.) and (.) um (.) if you  
283 drink lots of water (.) that also helps

284 Patient: okay

285 Student: umm (.) and if you eat lots of fruit and  
286 veg

287 Patient: yeah we do (.) do that but not i wonder if  
288 i drink enough water

289 Student: okay (.) if you can try and drink (.)  
290 about two litres a day

291 Patient: oh cor

292 Student: which >sounds a lot< but it really sort of  
293 helps to sort of

294 Patient: flush

295 Student: flush you out and (.) it it does help

296 Patient: oh okay

297 Student: so that's a good thing that you could do  
298 (.) um (.) so they're the sort of simple  
299 things that you can do (.) um you may have  
300 heard of the >sort of< creams that you can  
301 buy from the chemist or the pessaries

302 Patient: no

303 Student: okay (.) um they they're sort of creams  
304 that you put on the area (.) um (.)  
305 they're (.) they don't actually treat the  
306 haemorrhoids they just sort of (.) numb  
307 the pain a bit

308 Patient: oh well that would be helpful

309 Student: okay

310 Patient: yeah

311 Student: well um (.) there are many sort of (.)  
312 they're like little anaes-anaesthetic  
313 ↑sort of creams ↑↑that you can get (.) um  
314 just pick them up in the chemist

315 Patient: ok[ay

316 Student: [um (.) they may help your sort of (.)  
317 just day to [day

318 Patient: [day mmm

319 Student: if it's (.) just while we-we're getting  
320 the sort of definitive treatments

321 Patient: yeah yeah

322 Student: um (.) and then there is um (.) some more  
323 sort of more kind of (.) permanent  
324 treating

325 Patient: mmm

326 Student: sort of things we can look at (.) um (0.5)  
327 they can inject (0.5) into the haemorrhoid

328 (.) which sounds painful [but (.) it  
329 shouldn't ↑be

330 Patient: [↑mmm

331 Student: um (0.5) and that (.) sort of makes in  
332 shrivel up >and disappear< (.) so um (0.5)  
333 that is an option

334 Patient: mmm

335 Student: there's um (.) another option is um (0.5)  
336 where we can (.) put sort of a rubber  
337 ↑band over ↑↑it

338 Patient: yeah

339 Student: so it sort of (.) um (.) stops (.) umm (.)  
340 the blood getting to it (.) and then again  
341 it'll shrivel up and sort of

342 Patient: right yeah

343 Student: disappear (.) um (.) or (.) and they're  
344 sort of done in a clinic (.) you don't  
345 have to have an operation or anything

346 Patient: mm

347 Student: um they're quite simple (.) or (1.0) um if  
348 none of those work (.) then there's (.)  
349 umm an option to have an oper↑ation

350 Patient: mm

351 Student: where they actually just (.) cut (.) the  
352 haemorrhoids away (2.0) how do you feel i-  
353 i know i've just given you a lo-an [awful  
354 lot of information

355 Patient: [yeah  
356 well really my main (.) well what i'd  
357 really like in a perfect world is to (.)  
358 have something that makes them go away (.)  
359 completely

360 Student: that's yup that's understandable (.) yup

361 Patient: um i-i (1.5) surgery wouldn't be my first  
362 choice (.) in all honesty=  
363 Student: =okay  
364 Patient: but having said that (0.5) if that was to  
365 be the one that would definitely get rid  
366 of them (.) i would consider that i think  
367 (.) but °the° the other two (.) you  
368 mentioned (.) you said that (.) they  
369 should also (.) make them  
370 Student: yes (.) yeah  
371 Patient: go away (.) so maybe (1.5) um (.) °maybe  
372 that (.) maybe they° (.) i don't fancy the  
373 injection (1.0) again (.) i am quite  
374 desperate now so i don't think i can be  
375 too picky about what (.) y'know what i do  
376 Student: °okay° well as i said the the the two sort  
377 of the injection and the banding  
378 Patient: hmm  
379 Student: they're done (.) under local anaesthetics=  
380 Patient: =right  
381 Student: you won't have to take any time off work  
382 or anything (.) which might be [an issue  
383 with yourself  
384 Patient: [mmm  
385 Student: and the operation is more sort of (.)  
386 you're gona have to be a couple of days at  
387 the hospital (.) and it's more for sort of  
388 (.) really severe (.) ones  
389 Patient: okay  
390 Student: we sort of (.) keep it for (.) but (.) um  
391 (1.0) they will they will treat the  
392 haemorrhoids but unless you sort of manage  
393 your (.) kind of (.) regular bowel  
394 movements=  
395 Patient: =yeah

396 Student: they could come back

397 Patient: okay

398 Student: so that's something to think about

399 Patient: yeah i think (.) cos we do (.) >we do eat  
400 fish< but we don't eat meat

401 Student: okay

402 Patient: um so we do eat plenty of (.) like veg and  
403 [stuff like that

404 Student: [yeah (.) that's really good

405 Patient: i think i think the IBS problem (0.5) for  
406 me obviously is something [that doesn't  
407 really help at all

408 Student: [yeah (  
409 ) okay

410 Patient: but i think drinking more water might be a  
411 good idea

412 Student: so what do you think then (.) what shall  
413 we (0.5) go for

414 Patient: umm (.) <i think> (.) first of all i think  
415 i'd like to try the one (2.0) not the  
416 injection [what was the other one

417 Student: [okay the banding

418 Patient: yeah if if you think that would make them  
419 go away

420 Student: ↑yup

421 Patient: i think maybe i'll (.) i'd like to try  
422 that it sounds a little less (0.5) painful  
423 than the inject-i [mean i know you said  
424 they'll give me an anaesthetic

425 Student: [yeah

426 Patient: but it (.) um i think maybe that (.) [that  
427 might be a good one

428 Student: [okay  
429 (.) that's a good idea (1.0) and if you  
430 also try the sort of sim- the simple  
431 measures i told you about

432 Patient: yeah definitely

433 Student: and i really think

434 Patient: definitely

435 Student: you'll see an improvement (.) and i hope  
436 (.) umm (.) hopefully get treated soon

437 Patient: yeah (.) °yeah°

438 Student: okay well um (0.5) i'll pass on a-all that  
439 information for you ( ) if that's okay

440 Patient: yeah

441 Student: and GOOD LUCK (.) i hope you er (.) get it  
442 sorted [soon

443 Patient: [thank you very much (.) thank you

## Participant 012

- 1 Student: so (.) hi there (.) jamie↑
- 2 Patient: uh (.) saunders y[es
- 3 Student: [saunders nice to meet  
4 you mr saunders (.) er my name's (.) jason  
5 jones (.) i'm one of the fourth year  
6 medical students here
- 7 Patient: right
- 8 Student: a::nd your GP doctor ma:rtin (.) has just  
9 asked me to come and have a chat with you  
10 today (.) cos i understand you've (.) had  
11 a <bit of news recently>
- 12 Patient: well i-i-i had some kind of (.)  
13 sigmoidoscopy at the hospital yeah
- 14 Student: yeah okay (0.5) so you're happy to proceed
- 15 Patient: yeah i mean if i-if it's helpful to you  
16 (.) my niece has actually just um (0.5)  
17 started studying medicine at [at durham  
18 she says it's very useful
- 19 Student: [oh right
- 20 Patient: to talk to (1.0) patients
- 21 Student: well thank you very much for coming in
- 22 Patient: no i am
- 23 Student: just before we start just to remind you  
24 that anything we say is confidential  
25 between (.) you me and the team looking  
26 after you
- 27 Patient: okay
- 28 Student: is that alright
- 29 Patient: yeah yeah
- 30 Student: are you sitting comfortably

31 Patient: hhh. fyeah reasonably yeahf

32 Student: yeah (.) um so just from my point of view  
33 i understand you went up to the hospital  
34 (.) and then you had (.) um they did some  
35 investigations >they had a quick look n<

36 Patient: yeah

37 Student: and you recently had (.) haemorrhoids  
38 diagnosed

39 Patient: that's it °yeah yeah° they said they were  
40 grade two

41 Student: grade two yeah (.) okay so (1.0) just from  
42 your perspective (.) would you like to  
43 bring me up to speed about what's been  
44 going on (.) what's been going through  
45 your head

46 Patient: okay well i mean (.) the thing is that (.)  
47 i've had something like IBS >i think it is  
48 IBS<

49 Student: okay

50 Patient: about twenty years (.) y'know and um (.) i  
51 just realised about eight years ago >cos  
52 there seemed to be lots of stuff in the  
53 press about it< that's probably what i had

54 Student: okay

55 Patient: so i've always had like constipation or or  
56 diarrhoea y'know and that's (.) bad enough

57 Student: yeah

58 Patient: n then (.) um

59 \_\_\_\_\_

60 |

61 (∅) (1.5)

62 |

63 Student: \_\_\_\_\_ tough

64 Patient: yeah well (.) thanks i mean i (.) i  
65 realised that (.) hff things had got a bit  
66 worse i mean (.) especially about six  
67 months ago (0.5) ummm i-it just became  
68 very painful down there (.) very painful  
69 (.) and and i just started to get (.)  
70 bright blood on >on the toilet paper< as  
71 well

72 Student: i imagine that was probably quite scary

73 Patient: fff it was yeah (0.5) didn't know what was  
74 going on really

75 Student: okay (.) so (.) you mentioned that um  
76 someone told you you'd got grade two  
77 °haemorrhoids°

78 Patient: mmm (.) was the consultant (.) yeah

79 Student: that was the consultant okay so (.) what  
80 is it that you understand about that and  
81 (.) how that might relate to what's been  
82 going on

83 Patient: um i d'you know he he was (.) not really  
84 (.) great with people skills and i mean i  
85 (0.5) i gather it's something to do with  
86 blood vessels but i mean i don't really  
87 know very much about it

88 Student: okay (.) so (.) what would be most useful  
89 for me to go through with you (.) today

90 Patient: if you could tell me what that means and i  
91 suppose (.) why i've got them and what i  
92 can do about them (.) and is there  
93 something i can do just to (.) clear them  
94 up

95 Student: sure

96 Patient: that's what i want to do yeah i want it to  
97 get them (.) sorted out

98 Student: absolutely i can understand that

99 Patient: yeah

100 Student: it's not a nice thing

101 Patient: no it's not no

102 Student: okay (.) so (.) why don't i first of all  
103 start off by explaining to you and we'll  
104 try and get clear in your head what's  
105 actually going on (0.5) um and i can talk  
106 about some of the treatment options↑ that  
107 are available to you

108 Patient: alright

109 Student: um (0.5) but just before i start i just  
110 want to clarify a couple of questions °in  
111 my head° that will help to determine what  
112 treatment would be ↑best suited for you

113 Patient: yeah

114 Student: okay so (.) you mentioned you've got IBS  
115 do you ever get pain with that

116 Patient: um (1.5) d'y'know i mean obviously i've  
117 got pain around my rectum

118 Student: okay

119 Patient: with it (.) um now (.) i mean before it's  
120 just like a sort of constant (.) y'know  
121 you might have to run to the toilet might  
122 have constipation (.) it wasn't really (.)  
123 all that pain it was a bit uncomfortable

124 Student: k (.) do you ever take any ↑pain killers

125 Patient: not not really only for headaches and  
126 stuff like that

127 Student: okay (.) what do you take

128 Patient: um i take ibuprofen

129 Student: you take ibuprofen

130 Patient: yeah

131 Student: okay (.) alright (.) and um how old are  
132 you °sorry°

133 Patient: i'm fourty three

134 Student: you're fourty three (.) okay (.) so (.)  
135 could i just (.) i don't think that's  
136 really going to affect anything but i'll  
137 tell you what haemorrhoids are

138 Patient: okay

139 Student: um (.) you ss understand it's something  
140 about veins is that right

141 Patient: yeah well blood vessels i think yeah

142 Student: well that's absolutely right

143 Patient: yeah

144 Student: um (.) around your rectum and around your  
145 anus (.) there are a network of (0.5) er  
146 what we call CAPILLARIES (.) you ever  
147 heard of that

148 Patient: sure

149 Student: so it's where sort of where the arteries  
150 and the veins sort the blood taking uh s-  
151 sort the vessels that take the blood to  
152 your heart and from your heart[

153 Patient: [oh right

154 Student: places meet (.) and they can exchange  
155 nutrients and things like that

156 Patient: right

157 Student: there's a whole network around your anus  
158 and (.) what we think happens in  
159 haemorrhoids is when you've got an  
160 increased pressure (.) like from  
161 constipation

162 Patient: oh right

163 Student: that's probably[ ( )

164 Patient: [right oh yeah yeah

165 Student: sss they distend they sort of swell up (.)  
166 you get those little lumps

167 Patient: yeah

168 Student: um and (.) they're quite fragile so  
169 sometimes they bleed

170 Patient: oh right

171 Student: and um (.) what grade two means is (.)  
172 that (.) they're there (.) um and  
173 sometimes they'll actually come out

174 Patient: yeah

175 Student: i don't know if [that's happened

176 Patient: [yeah that's yeah sort of  
177 protrude out yeah

178 Student: yea s-s-not the nicest thing

179 Patient: no (.) it's a bit (.) embarrassing (1.5)  
180 as you can imagine

181 Student: it's absolutely nothing to be embarrassed  
182 about i can understand (.) that's it's not  
183 the nicest thing to think

184 Patient: yeah (.) yeah

185 Student: but (.) it happens (.) and they're very  
186 common (.) really (.) and because they're  
187 quite fragile they can cause pain and  
188 things like that (.) does that clarify  
189 what they told you

190 Patient: yeah (.) yeah so they can obviously get  
191 worse than that or

192 Student: yeah (.) well (.) there's four grades (.)  
193 whether or not it'll progress it's  
194 difficult to tell but without treatment  
195 (.) more than likely it might get a bit  
196 worse where they're (.) just hanging out  
197 all the time (.) and might even warrant  
198 more drastic (.) "measures"

199 Patient: oh right

200 Student: but obviously this is (0.5) impacting on  
201 your life quite a lot (.) you seem quite  
202 upset about it

203 Patient: yeah yeah

204 Student: so i think we should probably talk about  
205 what you could do for them

206 Patient: >yeah yeah i mean< (.) that would be  
207 useful yeah

208 Student: okay (.) um has anyone talked to you about  
209 any of the options available

210 Patient: not-not re::ally (.) i think i heard of a  
211 ( ) had bands put on them

212 Student: okay (.) okay (.) so that's one of the  
213 more (.) that's one of the surgical  
214 options

215 Patient: yeah

216 Student: but generally we like to start with the  
217 conservative or the medical (  
218 )

219 Patient: yeah yeah

220 Student: is that what you were ↑hoping for

221 Patient: well y'know i'm so frustrated by it  
222 obviously i want to get it sorted out but  
223 i don't want anything (.) well y'know d'y  
224 if you just tell me what the options are  
225 and i'll (.) make a decision based on that

226 Student: so (.) are you a bit reluctant about  
227 having surgery

228 Patient: well nobody really likes to have surgery  
229 do they but i am getting to the point  
230 where i think something's got to be done  
231 (.) y'know

232 Student: okay (.) okay

233 Patient: yeah

234 Student: well there are lots of things we can do  
235 (.) and hopefully (.) they'll make quite a  
236 drastic improvement for you

237 Patient: mm

238 Student: and get this off your mind (.) okay (.) um  
239 (.) so with IBS because you get kind of  
240 variable the stool consistency is very  
241 variable (.) what we want to do is to  
242 optimise it we want to get all of that  
243 pressure

244 Patient: yeah

245 Student: that's causing them to (.) distend swell  
246 things like that

247 Patient: okay

248 Student: so what we recommend is to drink lots of  
249 ↑water

250 Patient: yeah

251 Student: so we recommend about two to three litres  
252 a day

253 Patient: really every day

254 Student: yeah

255 Patient: ss a lot

256 Student: it is a lot (.) um (.) but y'know if it's  
257 going to make a d[i]fference

258 Patient: [yeah sure okay

259 Student: um (.) you will pee most of it out (.) but  
260 more will get in to more of your  
261 stools[and it'll soften them

262 Patient: [right ( ) okay

263 Student: um (.) the other thing is to eat lots and  
264 lots of fibre

265 Patient: right

266 Student: so (.) eat lots of fruit lots of  
267 vegetables=  
268 Patient: =my diet's quite good actually well i  
269 think it is i don't eat meat (.) um  
270 Student: okay  
271 Patient: y'know i-i eat vegetables and fish  
272 Student: do you get your five a day  
273 Patient: i would say most days yeah yeah  
274 Student: okay (.) okay (.) so if your diet's (.)  
275 and it doesn't sound like that's the  
276 problem (.) you could supplement it with  
277 fibre so uh a fibre tablet (.) if that's  
278 er  
279 Patient: i-i i sometimes i mean the doctor gave me  
280 fibre gel in the past  
281 Student: yeah  
282 Patient: and i sometimes buy stuff you know from  
283 holland and barrett[  
284 Student: [yeah  
285 Patient: just a (.) similar kind of thing (.) um  
286 but i don't i don- i just take it when it  
287 gets bad i mean (.) i suppose i could take  
288 it more often  
289 Student: okay did you find that it helped at all  
290 Patient: yeah i think it did actually  
291 Student: so maybe that's something [you could (  
292 )  
293 Patient: [there's nothing  
294 more serious about it you think maybe  
295 Student: see if that fits into your (.) life  
296 Patient: yeah i mean there's no reason i mean i was  
297 just i haven't it's not horrible to take i  
298 think so i could do that

299 Student: okay (.) um (.) so the other thing is >and  
300 this might< be a bit embarrassing but (.)  
301 it's just us here so you don't have to  
302 feel embarrassed at all

303 Patient: okay

304 Student: and it's completely natural (.) once you  
305 go to the toilet (.) when you get the urge  
306 to go

307 Patient: yeah

308 Student: don't resist the temptation (.) to hold it  
309 in >i mean< don't hold it in

310 Patient: right

311 Student: so don't resist going to the toilet (.)  
312 just go (.) um

313 Patient: sort of when you feel like it

314 Student: when you feel like it yeah cos (.) the  
315 more you hold it in (.) the har-the more  
316 water gets pulled out (.) cos your body  
317 wants to keep water (.) and so your stools  
318 are actually harder and more difficult to  
319 pass

320 Patient: okay (.) yeah

321 Student: i understand you find it difficult with  
322 your IBS

323 Patient: well yeah i think sometimes you feel like  
324 you wana go and then you try and you've  
325 got constipation and other times you  
326 really do need to go

327 Student: do you find that you're (.) when you're on  
328 the toilet you're straining quite a bit↑

329 Patient: yeah i have done yeah (.) yeah (.) cos you  
330 think well i feel like i need to go (.)  
331 just stay until i can go

332 Student: yeah sure (.) um well that is something  
333 that we want to avoid (.) so is there

334 anything we can do to help you to avoid  
335 that

336 Patient: yeah

337 Student: is there anything that would help you

338 Patient: to-to

339 Student: to stop you having to strain

340 Patient: no i mean i just need to be a bit more  
341 aware i think if i'm (.) i'm actually  
342 doing it y'know i get frustrated sometimes

343 Student: yeah i can imagine

344 Patient: yeah

345 Student: okay (.) um (.) just quickly um as time is  
346 running out um (.) the other options are  
347 surgical but you said you're not keen  
348 (0.5) i'll give you some information and  
349 you can perhaps go away and have read up  
350 on it (.) one is the band surgery where we  
351 put a band around it and it will (.) die  
352 in essence and come off you (.) the  
353 [haemorrhoid

354 Patient: [right

355 Student: um or there are other injections that we  
356 can put in there that causes them to  
357 shrivel up

358 Patient: yeah

359 Student: okay (.) um but as you're not so keen on  
360 that i'm not going to dwell on that too  
361 much (.) but here is lots of information

362 Patient: okay

363 Student: have a read of it at your own pace (.) if  
364 you've got a[ny other questions

365 Patient: [can i just ask i mean is the  
366 (.) could it be (0.5) something like a  
367 sign of something worse

368 Student: um (.) i probably should have asked you  
369 that before but um (.) it's usually a sign  
370 of (.) the constipation more than anything  
371 else (.) i-i-if it does change at all then  
372 you do have to worry

373 Patient: right okay

374 Student: is there anything in particular that you  
375 were worried about

376 Patient: well just (.) worried that (.) my dad had  
377 a bleeding from his (.) y'know backside  
378 and (.) it turned out to be colon cancer

379 Student: i'm sure that's quite scary

380 Patient: well yeah

381 Student: has that been playing

382 Patient: i mean it's at the back of my mind yeah

383 Student: okay um well because you've been examined  
384 they will have looked for that (.) cos  
385 that is one of the differentials (.) one  
386 of the causes

387 Patient: right when they had the camera up

388 Student: they will have looked for that and (.) as  
389 far as i gather they didn't see any  
390 evidence of that

391 Patient: [no

392 Student: [so (.) um and they will treat it (  
393 ) piles which is the most common cause (.)  
394 okay

395 Patient: right

396 Student: um we've gone through a lot today (.) and  
397 it is a lot to take on (.) if you've got  
398 any other worries don't hesitate to come  
399 back and have a chat with us

400 Patient: oh right

401 Student: okay and (.) gone through the treatment  
402 options we've (.) hopefully clarified in  
403 your mind what haemorrhoids are (.) is  
404 there anything else we can

405 Patient: oh well (.) i mean so to stop me getting  
406 them again (.) i've got fibre gel

407 Student: yeah

408 Patient: erm (.) and not strain (.) and other  
409 treatments

410 Student: and lots of fluids

411 Patient: yeah

412 Student: try that and come back in a few weeks and  
413 see how that's getting on for you

414 Patient: okay

415 Student: well thank you very much for coming in  
416 today (.) um i hope that's helped

417 Patient: yeah thank you

418 Student: and here are your leaflets (.) okay (.)  
419 thank you

## Participant 013

- 1 Student: hello (0.5) is it mr saunders
- 2 Patient: that's right (.) y[eah
- 3 Student: [hello pleased to meet  
4 you sir my name's michael man i'm a fourth  
5 year medical student
- 6 Patient: [nice to meet
- 7 Student: [i've been asked to speak to you by your  
8 doctor (0.5) is that alright↑
- 9 Patient: uh yeah that's fine yeah
- 10 Student: okay (.) so what i've been told is that um  
11 (.) you've had some (.) haemorrhoids down  
12 below
- 13 Patient: yeah
- 14 Student: and um (0.5) i've been asked to speak to  
15 you about some (.) some possible  
16 treatments for that (0.5) is that alright
- 17 Patient: yes yes that would be useful yeah
- 18 Student: so just to let you know anything that we  
19 do talk about today is confidential  
20 between (.) ourselves and (.) the doctor  
21 (0.5) um (.) so er (.) can i start off  
22 with wha-what so what's been going on↑ (.)  
23 with (.) with regards to haemorrhoids
- 24 Patient: well (.) with regards to that i mean um  
25 (.) i came to see dr anderson (.) six  
26 months ago cos they were really (.)  
27 getting quite bad
- 28 Student: mhmm
- 29 Patient: and over the last six months it (.) it has  
30 been quite bad
- 31 Student: [okay

32 Patient: [um (0.5) i've had some (.) blood on the  
33 toilet paper and been very sore i have to  
34 (.) sit on a cushion when i'm working  
35 [you know  
36 Student: [sure  
37 Patient: it's all quite embarrassing really (0.5)  
38 i'm just (.) i'm really (.) hoping to get  
39 it sorted out (.) as soon as possible  
40 Student: and have they explained to you what  
41 haemorrhoids actually mean  
42 Patient: umm (.) well i (.) the consultants were  
43 saying it's inflamed (.) blood vessels °or  
44 something like that°  
45 Student: yes so you've got °distended blood vessels°  
46 and um (.) is there anything you're  
47 particularly worried about that you wana  
48 talk about or  
49 Patient: >well it's just< (1.0) [when you see blood  
50 Student: [ >anything at all<  
51 Patient: on the toilet paper you do worry about it  
52 being something else  
53 Student: yeah sure (1.5) and um (.) obviously i've  
54 been asked to talk to you about treatments  
55 (.) is >there um< anything else you'd like  
56 to cover or ( )  
57 Patient: um (1.0) well er (.) i'd like it if you  
58 could reassure me that it is just  
59 haemorrhoids and that we could do  
60 something about it  
61 Student: okay (1.5) um (0.5) so y-s-y'said that  
62 obviously you know that haemorrhoids are  
63 these >sort of< °distend° blood vessels  
64 down below (.) um  
65 Patient: th-they're what  
66 Student: these blood vessels down bel[ow

67 Patient: [yeah (.) yep

68 Student: that we call haemorrhoids (.) and um  
69 you've been having blood on the paper and  
70 that and that's what you're seeing

71 Patient: yeah they're very painful as well

72 Student: yeah (.) um (1.0) so i'm sorry to hear  
73 that you've been having >all these< all  
74 these problems i can appreciate it's it's  
75 very distressing ha- (.) passing blood  
76 (0.5) um (.) and your doctor has looked at  
77 you and and (.) he said that it is  
78 haemorrhoids that you have

79 Patient: well it (.) i mean thisss-sigmoid↑oscopy  
80 at the (.) hospital↑

81 Student: yes

82 Patient: as well i mean (.) i'm just sort of (.) he  
83 said it was um (.) grade two haemorrhoids  
84 i think=

85 Student: =yes (.) >and that< and that's just (.) do  
86 you understand what the grade tier means

87 Patient: not really (.) no

88 Student: okay (.) so it's just a way basically  
89 saying that those little blood vessels are  
90 just sticking out >but you've hav-you can  
91 you see or feel<

92 Patient: sometimes they do [come out

93 Student: [yeah

94 Patient: ( ) sometimes they don't

95 Student: yeah so that's that's just a way of  
96 describing their popping out °of the  
97 bottom°

98 Patient: so how bad could they ↑get then

99 Student: um (.) they get graded up to four

100 Patient: right

101 Student: and um (0.5) and the moment it (.) the  
102 grade tier is saying that yours can be  
103 pushed back but th-they generally come out  
104 quite a lot and they're causing ( )  
105 ) (0.5) does that make sense

106 Patient: yeah that i-that's what's happening

107 Student: so (.) um (.) we've that >k'now< you've  
108 got these haemorrhoids y-you've had an  
109 investigation confirmed that they are them  
110 (.) um (.) sso before we (.) move on to  
111 talk about possible treatments (.) um do  
112 you understand what the treatments are (.)  
113 or not at all or

114 Patient: um (.) i've heard of people having  
115 operations and um

116 Student: okay

117 Patient: and that kind of thing (.) umm no the  
118 consultant just said to talk to the GP  
119 about it

120 Student: so you've heard of operations but not  
121 really anything that's

122 Patient: no

123 Student: okay (.) is there anything that you're  
124 particularly worried about the treatments  
125 (.) or anything you don't want to [know

126 Patient: [well  
127 obviously you don't want to go through a  
128 lot more pain y'know especially if there's  
129 not (.) a good result i mean (1.0)  
130 favourite option would be >if we were to<  
131 get it sorted out fairly quickly and not  
132 have to worry about it anymore

133 Student: okay

134 Patient: so it's not affecting my work and i can  
135 just (.) enjoy myself

136 Student: u-um (.) and (.) so it seems to me that y-  
137 you're saying that <you> you wana get it  
138 fairly sorted out↑

139 Patient: yeah

140 Student: because it's bothering you at work and  
141 stuff

142 Patient: yeah

143 Student: but what you don't want is to do something  
144 and then it comes back [again

145 Patient: [that's right (.)  
146 yeah

147 Student: okay (1.5) well um (.) if it's alright  
148 with you i-i'll discuss some of the  
149 surgical things and-and we'll talk about  
150 (.) um (.) obviously some of them aren't  
151 perfect and we're going to have a hundred  
152 percent

153 Patient: right

154 Student: rate where i can say no they've never come  
155 back (.) an-and ( )  
156 um (.) so that's the sort of surgery um  
157 we'll talk about some of the things you  
158 can do yourself like dietary things

159 Patient: okay

160 Student: um (.) does that sound al↑right

161 Patient: yes yeah (.) yeah

162 Student: okay (1.0) so the first thing er to talk  
163 about is cons- what we call conservative  
164 treatment it's stuff that you can do (.)  
165 yourself in your lifestyle

166 Patient: yeah

167 Student: um (.) and that would be things like uh  
168 increase the amount of fibre that you eat

169 Patient: right

170 Student: do you eat lots of fruit (.) and  
171 vegetables

172 Patient: well i (.) i think my diet's fairly good i  
173 don't eat meat

174 Student: sure

175 Patient: you know um

176 Student: so it should be pretty high anyway

177 Patient: <yeah> (.) and i-i the doctor told me t-to  
178 take fibre gel sometimes=

179 Student: =yes (.) that's fibre you take can (.)  
180 separately from (.) °°the fruits and  
181 vegetables°° (.) so that that's that (.) um  
182 (.) you can drink (.) lots more water (.)  
183 so that's another or just take in fluids  
184 generally [cos that s-softens °stool°

185 Patient: [how much should i drink

186 Student: well there's (.) no set amount it's just  
187 about (.) keeping your intake

188 Patient: sort of generally °quite high°

189 Student: <yeah> how much are you drinking on  
190 average a day

191 Patient: i duno i drink a lot of (.) tea and coffee  
192 really

193 Student: drink a lot of tea and coffee (.) okay so  
194 you probably have a enough but maybe to  
195 have a bit more water would it might help  
196 (.) um (1.0) and then when you nee-when  
197 you feel the need to go to the toilet make  
198 sure that you do go straight away cos by  
199 holding it in (.) it's going to add more  
200 pressure to it

201 Patient: yeah the bowel movement making

202 Student: yes so when you need a bowel movement just  
203 go

204 Patient: right

205 Student: and and and and (0.5) don't hold it in  
206 (3.0) and (.) that's about it really

207 Patient: right

208 Student: so (.) does-th does that sound like it's

209 Patient: yeah the thing is i i mean i (.) i've had  
210 what i think must be IBS for quite a long  
211 time >maybe about uh< twenty years or so i  
212 just sort of realised about seven or eight  
213 years ago when the stuff in the press  
214 about it but whereas one minute i've got  
215 constipation the next i've got [diarrhoea

216 Student: [fairly  
217 difficult for you to

218 Patient: i don't quite know what's going on

219 Student: yeah i appreciate that yeah (.) but  
220 nonetheless they are still things you can  
221 try even though y'know (.) the IBS  
222 probably brings it out of your hands  
223 slightly

224 Patient: <yeah> do you think (.) the IBS might be  
225 part of the cause of it

226 Student: it could be yeah that's very li-like you  
227 said it changes your bowel habits and  
228 things it could make it a bit more (0.5)  
229 y'know where you get times of constipation  
230 you can't help that so (0.5) but but  
231 nonetheless i say there are certain things  
232 you can (.) 'you can try' (0.5) um oh sorry  
233 the final thing is do you take things like  
234 um (.) co-codamol or any drugs like that  
235 (.) painkillers

236 Patient: um no not really no

237 Student: so is so

238 Patient: just a little bit of paracetamol  
239 some[times when it

240 Student: [yeah

241 Patient: it's got quite bad when i'm going to the  
242 theatre or something ( )

243 Student: yeah (0.5) no that's fine but there's a  
244 specific drug co-codamol that can block  
245 you up

246 Patient: oh right yeah

247 Student: avoiding things like that

248 Patient: as a patient

249 Student: yes i mean speak to your doctor if you  
250 think the drugs that you're taking can

251 Patient: yeah

252 Student: so they're conservative things (.) and (.)  
253 um (.) before we move on to the surgical  
254 ones so things like we can do do you mind  
255 summarising the things we said you can do  
256 (.) yourself

257 Patient: um (.) should drink more water

258 Student: yep

259 Patient: um plenty of fibre

260 Student: yep

261 Patient: i suppose maybe get some more fibre gel  
262 and

263 Student: yep

264 Patient: that would be a good idea n avoid drugs  
265 that can (0.5) block you up

266 Student: yeah

267 Patient: um

268 Student: and not holding it in

269 Patient: oh yeah going when you just (.) you need  
270 [to

271 Student: [need to yeah (0.5) okay (.) so the  
272 surgery things you can do (.) um (.) we  
273 can (0.5) a surgeon can go and and put a  
274 little band like a tight elastic band  
275 around the haemorrhoid (1.0) um and that's  
276 the main one really (.) so the other  
277 things we can do (.) um if you really  
278 don't want that are (.) w-we c (.) we can  
279 inject it (.) with a chemical which makes  
280 the haemorrhoid just drop off and that's  
281 not generally painful (.) and neither is  
282 the banding

283 Patient: j-do you think ri (.) they're not painful

284 Student: th-th-they're generally not painful no cos  
285 you've not got much sensation down there

286 Patient: oh right

287 Student: mm-it might with you cos you've got IBS so  
288 it might be more sensitive

289 Patient: right

290 Student: but the only way to completely cure these  
291 (.) um (.) shh because we could give you  
292 creams and stuff >which can talk about  
293 after< but it's not going to get rid of it  
294 which is (.) which is what we're talking  
295 about today (1.0) um (1.0) so (.) there's  
296 (.) there's the banding with the surgery  
297 (.) and (.) about eighty percent of people  
298 it works for and who won't come back but  
299 (.) in about twenty percent they can come  
300 back

301 Patient: right

302 Student: if they do they can put another elastic  
303 band on ( ) the other one is injecting it  
304 with the (.) with the chemical and that  
305 should drop off as well

306 Patient: right

307 Student: and (.) um (2.0) most people that (.) that  
308 works on (.) but it's got a ss-slightly

309 lower >sort of< success rate so again it  
310 could have it it's in the region on sixty  
311 seventy percent ( ) so they're two  
312 types of surgery then there's a third one  
313 where you can sort of bend them away  
314 slightly as i say

315 Patient: it sounds quite painful

316 Student: fyes it does sound painful i agreef but um  
317 (.) down there there's not much sensation  
318 so it's just a-a-a-a y-y-you get a tiny  
319 (.) little uh probe called a diathermic  
320 (.) and right at the base of the  
321 haemorrhoid you just um (.) you just touch  
322 it >a bit like a soldering iron< you just  
323 touch it and then um (.) they'll drop off  
324 again

325 Patient: okay

326 Student: so they're fairly similar types (.) ummm  
327 (0.5) as i said they g-generally shouldn't  
328 be painful (.) but (.) um (1.5) ur they c-  
329 they could be in your case as you said you  
330 have the IBS so you've you may

331 Patient: complicates procedures does it

332 Student: uh a tiny bit i-i-they increase your  
333 chance of feeling a bit more pain yes >but  
334 but< generally it's not painful (1.5) um  
335 the only other thing to add is the third  
336 one i mentioned wi-with the heat treatment  
337 burnt off (0.5) then it's uh errr  
338 generally that's less painful (.) and um  
339 (.) they can give you an anaesthetic as  
340 well

341 Patient: and the heat treatment's ↑less painful

342 Student: it is ( ) (1.0) so just to  
343 summarise they could put a band round it  
344 (.) it's about eighty percent so about  
345 eight out of ten people it would work for  
346 (0.5) if it does come back we can just do  
347 it again (1.5) um the second one is um (.)

348 where we inject it with the chemical (.)  
349 again would just drop off um slightly less  
350 chance that it'll work (0.5) but again  
351 they can treat it or try something else  
352 (.) and the third one at this stage is is  
353 um is to is to burn it out a bit like a  
354 soldering iron

355 Patient: sure i mean it is just um (.) haemorrhoids  
356 isn't it wouldn't be anything else you  
357 know °anything that i've got°

358 Student: um (.) because you've had the (.) um (.)  
359 the er the scope (.) it's very unlikely to  
360 be anything else

361 Patient: °okay°

362 Student: okay (0.5) so just to make sure i've  
363 explained that clearly do you mind  
364 repeating back the three o[ptions

365 Patient: [so there's a  
366 band or an injection or a sort of  
367 soldering iron type [thing

368 Student: [yes (.) there are  
369 other things we can do if th-they really  
370 don't work

371 Patient: arh right

372 Student: or if um (0.5) if they if they come back

373 Patient: right

374 Student: but generally the chances are that it it  
375 should work

376 Patient: and go away

377 Student: yeah (.) and it shouldn't be painful but  
378 it as i said cos you've got IBS if you do  
379 have pain we can give you (.) um some  
380 anaesthetics and take that away

381 Patient: okay

382 Student: so based on what i've said (.) have you  
383 got anything any sort of impressions about  
384 (.) which one you prefer to go for or

385 Patient: um

386 Student: whether it's all too much and you don't  
387 want to

388 Patient: well i i'll probably if you say that none  
389 of them are too painful i'll probably go  
390 with whatever the doctor (.) the the  
391 consultant whoever is gona do everything  
392 y'know

393 Student: okay

394 Patient: they'll probably have an opinion won't  
395 they though i suppose they might differ  
396 amongst themselves

397 Student: >yeah i think< the third one is probably  
398 less painful and it can be (.) some people  
399 choose it for that reason

400 Patient: okay

401 Student: but (.) ummm (1.0) i think i don't think  
402 it's quite as sort of (.) successful

403 Patient: right

404 Student: but as i said if it can be the case or  
405 they just come back (.) cos they might do  
406 then you can always (.) come back to the  
407 drawing board an-and (.) there are lots of  
408 other options >but at this stage<  
409 generally they're the main three

410 Patient: okay (.) thank you

411 Student: alright so (.) do you want to go away and  
412 think about it or or have you got any  
413 thoughts on them

414 Patient: well (.) i think i'm going to book in and  
415 just sort of get it sorted out really

416 Student: that's fine

417 Patient: yeah (0.5) if that's possible

418 Student: yeah

## Participant 014

1 Student: >hello is it< miss saunders  
2 Patient: yeah  
3 Student: hi um the GP's asked me to see you today  
4 (. ) um i understand you've (. ) been having  
5 some problems and um (. ) i just really  
6 want to find out a little more about that  
7 if that's okay  
8 Patient: that's fine yeah=  
9 Student: =everything we talk about's gona be  
10 completely confidential (. ) the only  
11 person i'll talk about it with is the GP  
12 and that'll just help your care a little  
13 bit  
14 Patient: gr[eat  
15 Student: [is that alright  
16 Patient: yeah that's fine  
17 Student: can you just tell me a little bit about  
18 your problems and what's been going on  
19 Patient: well (0.5) um well six year-months ago i  
20 came to see um (. ) the GP because (. ) i  
21 was in a lot of pain  
22 Student: mmmkay  
23 Patient: and uh also umm (. ) i'd been having some  
24 °°bleeding°° from  
25 Student: righ[t (. ) okay  
26 Patient: [the back passage (0.5) and he was  
27 quite concerned about that (. ) so um (. )  
28 um he referred me (. ) to the hospital  
29 Student: right  
30 Patient: and ummm (2.0) and i had one of these (. )  
31 uh (. ) umm (. ) sig-sigmoidoscopies

32 Student: okay

33 Patient: down there (.) and um (.) and the  
34 consultant there told me (0.5) uh that he  
35 thought it was (.) eh (.) haemorrhoids

36 Student: right okay

37 Patient: and um (1.0) and so basically today i've  
38 just come back to have a talk (.)  
39 hopefully have a chat about y'know what  
40 the next steps are [really

41 Student: [okay (1.0) okay (.) um  
42 (.) so for the last six months (.) you've  
43 been having pain

44 Patient: well it was the bleeding that worried me  
45 (.) more than anything else but over the  
46 last six months since then (.) it's just  
47 been (.) excruciating i can't tell you

48 Student: ah i'm sorry to hear that (1.0) uh is  
49 anything that make it better >or worse< at  
50 the time

51 Patient: well (0.5) nothing seems to make it much  
52 better to be honest i've i've start[ed cos  
53 i work at home

54 Student: [right  
55 mmm

56 Patient: and um (.) we er (.) we got me a little  
57 °this is little circular cushion°

58 Student: right

59 Patient: to sit on (.) cos i spent a lot of time  
60 sitting

61 Student: right

62 Patient: and it's (.) so (.) bad (.) that um i've  
63 been sitting on this sort of circular  
64 cushion and (.) it makes it bearable but  
65 it really doesn't (.) make it better

66 Student: okay then

67 Patient: no

68 Student: and um (.) going to the toilet do you find  
69 that very painful[1

70 Patient: [yeah

71 Student: right (.) and how often do you go to the  
72 toilet

73 Patient: well it's (.) i-it's it's always different  
74 because um (.) because i suffer a little  
75 bit wi-with IBS

76 Student: right okay

77 Patient: y'know i go through good times and [bad  
78 times really

79 Student: [mmm

80 Patient: so um (.) it can be different every day

81 Student: right i see (0.5) so the IBS varies day to  
82 day

83 Patient: it can do yeah or sort of week to week i  
84 mean i've the doctors (.) i sort of  
85 diagnosed myself really about eight years  
86 ago [cos there was a lot in the papers  
87 about it at the time

88 Student: [right right okay

89 Patient: and i thought >oh god that's< cos i've  
90 always had these crampy fee[lings

91 Student: [uh-huh

92 Patient: and i came back to the doctor then and he  
93 gave me some fibre gel

94 Student: oh ri[ght

95 Patient: [to use (1.0) umm (0.5) and that sort  
96 of helps a 'little' bit i think

97 Student: okay

98 Patient: it's either sort of one thing or the other  
99 and neither of them's seem really good

100 Student: okay so how often a day would you go to  
101 the toilet

102 Patient: well (.) i can be (0.5) well i can be  
103 °constipated° or (1.0) it will go  
104 completely in the opposite direction and i  
105 >sort of< (.) y'know i can (.) i can have  
106 diarrhoea and it so if it's like that  
107 obviously it's more often

108 Student: right (.) okay so i'll just kind of  
109 summarise that and then we'll move on

110 Patient: mmm

111 Student: and to talk about some treatments so for  
112 the last six months (.) six months ago you  
113 noticed that you had some bleeding

114 Patient: yeah

115 Student: and (.) you had some pain as well (.) and  
116 you went to see your doctor

117 Patient: mmm

118 Student: um (.) you had a sigmoidoscopy and you  
119 were diagnosed with haemo↑rrhoids

120 Patient: yeah

121 Student: okay um you've also got a (.) past medical  
122 history of IBS and you take a fibre gel  
123 °for that°

124 Patient: yeah i think probably i've had it about  
125 twenty years [at least

126 Student: [the IBS

127 Patient: mhmm

128 Student: okay (.) um and that um (.) your bowel  
129 habits (.) [fluctuate (.) depending on  
130 bowel habits

131 Patient: [they really do

132 Student: okay (.) um j-just one question before we  
133 move on (.) when you do go to the toilet

134 (.) is it very (.) hard your poos (.) or  
135 is it

136 Patient: >sort of< according to how i am on that  
137 day (.) you know whether i'm constipated  
138 or not really

139 Student: okay (1.0) alright um (0.5) can you tell  
140 me (.) what do you know about the  
141 treatments or any treatments you'd preferer  
142 [or

143 Patient: [well i (.) i don't know anything about  
144 treatments at all

145 Student: [okay

146 Patient: [i'm really hoping that there's something  
147 that can make it go away

148 Student: right

149 Patient: that's what i'm really hoping for i-i (.)  
150 i don't even know (.) really what they are

151 Student: [oh right okay (.) we can start there

152 Patient: [or have i done something to sort of bring  
153 them on really

154 Student: okay (.) um (.) so haemorrhoids are um the  
155 veins that surround uh the anus (.) what  
156 happens is (.) um when we defic-when we  
157 have large poos (.) when somebody's  
158 pregnant what can happen these can uh (.)  
159 these can increase in size (.) around the  
160 anus and what happens i- (.) over time  
161 they can become enlarged an-and they can  
162 form a haemorrhoid which is just like a  
163 small outpouching (.) of blood (.) it's  
164 filled with the (.) with eh (.) this vein  
165 (.) and uh

166 Patient: so that's th[e haemorrhoid

167 Student: [that's the haemorrhoid (.)  
168 sometimes they're inside (.) and uh from  
169 what i've read in your notes yours was a  
170 grade two

171 Patient: mmm

172 Student: so what happens there is >they're actually  
173 inside< so you can't feel them externally  
174 (.) but when you go to the toilet (.) they  
175 will actually come ↑out

176 Patient: yeah

177 Student: and then when you've been they'll go back  
178 in (.) um so (.) they're graded between  
179 one and four >so yours are kind of<  
180 they're not the most severe (.) but (.)  
181 but ( )

182 Patient: which is the most severe out of

183 Student: well some-

184 Patient: from one to four then

185 Student: four is sorry is the most severe [and  
186 that's when that's when they're on the  
187 outside

188 Patient: [↑rea↓lly

189 Student: so they can get back in

190 Patient: but i'm only a grade two this is awful

191 Student: i know so imagine (.) they can be more  
192 painful but they affect everybody slightly  
193 differently (.) doesn't take anything away  
194 from how painful [yours are

195 Patient: [well no it doesn't i  
196 know how bad it is but i can't that's  
197 unbelievable

198 Student: um (.) good thing is that (.) there is  
199 something (.) we can do (.) about it [they  
200 are (0.5) curable

201 Patient: [yeah

202 Student: um it is a curable disease (.) um (.)  
203 there are (.) different types of treatment  
204 >some are conservative treatments< and  
205 there's also a surgical treatment as well

206 Patient: right

207 Student: so which of them would you prefer to (.)  
208 talk about

209 Patient: um (1.0) uh

210 Student: [surgi-

211 Patient: [well (.) i'd prefer not to have surgery  
212 [but if that's the only way to go to make  
213 them go away forever

214 Student: [right

215 Patient: then i wou-really i would consider that  
216 now (.) but if there's something else we  
217 can try before that then i'd be happy to  
218 try that

219 Student: okay (.) um (.) surgery is a definitive  
220 treatment um it will get rid of them (.)  
221 but there are things that you can do (.)  
222 and it depends how many of these things  
223 you're already doing

224 Patient: right

225 Student: how effective they will be for you

226 Patient: right

227 Student: um so they're things like increasing the  
228 amount of fibre in your d-fibre in your  
229 diet

230 Patient: right

231 Student: um (0.5) and it's the right type of fibre  
232 as well that you need in terms of fruit  
233 and vegetables and cereals

234 Patient: right

235 Student: mmk (.) um (.) there's things like  
236 drinking lots of water and what that does  
237 (.) that helps prevent having really hard  
238 poos

239 Patient: ri[ght (.) right

240 Student: [plenty of water and staying hydrated  
241 Patient: right  
242 Student: so these are simple things that you can do  
243 to try and prevent them (.) err getting  
244 any worse it won't cure what you've  
245 already got but it'll stop (.) future ones  
246 occurring  
247 Patient: getting worse  
248 Student: i-in future yeah (.) um we could give you  
249 some fibre supplements as well uh that  
250 would also help depending what your diet's  
251 like [now  
252 Patient: [okay  
253 Student: um and (.) things like avoiding codeine  
254 which can cause constipation codeine's a  
255 ↑pain killer  
256 Patient: mmm  
257 Student: um it can cause constipation  
258 Patient: oh right  
259 Student: and (.) build up of uh  
260 Patient: i don't think i just take paracetamol  
261 [if i have a  
262 Student: [paracetamol  
263 Patient: cold and things  
264 Student: mmk well it's just a thing just to  
265 remember to [avoid having paracetamol or  
266 codeine as well  
267 Patient: [right (.) no it's very useful  
268 (1.0) yep  
269 Student: um (.) and then uh (.) toil-in terms of  
270 toileting (.) um if you implement these  
271 things (.) and you try and >as soon as you  
272 get the urge to go to the toilet< you



307 Patient: i am uncomfortable

308 Student: do you want to have a [break or

309 Patient: [i-i'll just perch

310 Student: you sure=

311 Patient: =no i'm no alright yeah (.) yeah

312 Student: um so with banding (.) and so they (0.5)

313 it's a device they it's very hard to

314 explain

315 Patient: ah

316 Student: but it's i-it's a very good procedure and

317 it's very effective

318 Patient: i mean that's surgical this is

319 Student: it is surgical but it's i-th-a local

320 anaesthetic you don't th-that's a small

321 injection (.) near your anus (.) um a

322 device kind of grab the (.) umm (.)

323 haemorrhoid (.) and then a band is

324 inserted over the top of it (.) and then

325 it just (.) comes off (.) and then they

326 just ligate it to close it up

327 Patient: right

328 Student: so (1.0) it's a very good it's a fairly

329 new technique >it's only been out sort of

330 two or three years< uh but they've been

331 having fantastic results with it

332 Patient: okay

333 Student: um (0.5) you would after the operation i

334 would imagine you you would be sore for

335 maybe it's a week or two

336 Patient: mmm

337 Student: as it started to heal over (.) you might

338 get a little bit of bleeding as well (.)

339 but it is it removes the haemorrhoid

340 Patient: well if it's going to make them go away  
341 that's what i want really

342 Student: that's what you want

343 Patient: yeah

344 Student: well okay (0.5) how do you feel about all  
345 them options which [one would you like

346 Patient: [well i'm happy to try  
347 anything to help myself

348 Student: hmm

349 Patient: y'know i'll try any of those things that  
350 you sug[gested

351 Student: [yep

352 Patient: um (0.5) but i would really like to have  
353 something (.) you know (.) quite positive  
354 done i think [to make them go away

355 Student: [well okay (.) how about we  
356 fff-i speak to the GP

357 Patient: yeah

358 Student: and (.) with the the view we try and get  
359 you referred to the hospital=

360 Patient: =yeah

361 Student: you could speak to one of the surgeons up  
362 there they can (.) have a look and they  
363 can give you a little bit more information  
364 about the surgical procedure

365 Patient: okay

366 Student: and then um (.) we'll take it from there  
367 how [does that sound

368 Patient: [that'd be great (.) yeah

369 Student: okay and is there anything (.) in the  
370 meantime in terms is there anything we  
371 could do to try and manage your pain

372 Patient: well if you could just gi-write down a few  
373 of those other

374 Student: yep

375 Patient: easy options that i can do myself then  
376 i'll definitely have a go

377 Student: few additional things i'm not sure if  
378 you've tried them you could always fill a  
379 hot water bottle with hot water or with  
380 cold water and sit on it=

381 Patient: =what just to sort of

382 Student: to sit on some people prefer hot water  
383 some would prefer ice cold water

384 Patient: i'd try anything

385 Student: just to try

386 Patient: yeah

387 Student: the amount of pain

388 Patient: yeah (.) okay well i'll

389 Student: and if and if in the meantime while you're  
390 waiting for this referral the pain gets  
391 (.) excruciating if you come back there  
392 are more things that we can give you to  
393 try

394 Patient: to try and help

395 Student: take the pain off you a little bit (0.5)  
396 okay

397 Patient: yeah thank you very much

398 Student: it was very nice to meet you

399 Patient: thank you

400 Student: thanks

## Participant 015

- 1 Student: mrs er jane saunders
- 2 Patient: yes
- 3 Student: hi (.) good afternoon (0.5) uh my name's  
4 nadya khan and i'm a medical student (.)  
5 and i'm here to talk to you >did doctor  
6 martin mention that<
- 7 Patient: yes
- 8 Student: okay (.) are you still happy to carry on
- 9 Patient: that's absolutely fine [yeah
- 10 Student: [okay (.) brilliant  
11 (0.5) um before i start i just want to let  
12 you know that anything you do tell me is  
13 going to remain completely confidential
- 14 Patient: okay [right
- 15 Student: [okay (.) aaah so can i start by  
16 asking (.) uh your age please
- 17 Patient: forty two
- 18 Student: okay and can i ask you what do you work as
- 19 Patient: um::m-my husband and i (.) we have a book  
20 binding business
- 21 Student: sure (.) okay (.) right (.) so whatchyin  
22 today then
- 23 Patient: um >what uh well< i was hoping today (.)  
24 that we could talk about (.) about um  
25 >y'know< what's gona happen next after  
26 [the tests i had at the hospital
- 27 Student: [sure (0.5) okay (.) okay
- 28 Patient: about the (.) the the um [°°haemorrhoids°°
- 29 Student: [the problems

30 Patient: yeah

31 Student: okay before uh (.) okay you want (.) we  
32 will definitely talk about the tests that  
33 you had done um (.) two weeks ago is that  
34 correct

35 Patient: mm

36 Student: okay (.) ummm before that can we talk a  
37 bit about what actually happened (.) why  
38 did you actually have to have those tests  
39 done

40 Patient: right (.) well (.) um about six months ago  
41 (.) came in to see my GP (.) because (.) i  
42 noticed (.) well i knew that-that i was  
43 really >sort of< sore down below

44 Student: sure

45 Patient: um (.) but also that there was (.) a bit  
46 of (.) 'blood on the° on the tissue

47 Student: mm

48 Patient: on the toilet paper

49 Student: okay

50 Patient: and i was quite concerned so i came to see  
51 my doctor

52 Student: mhmm

53 Patient: um and that's when he referred me (.) to  
54 the hospital

55 Student: okay

56 Patient: um at the time he (.) he suggested that he  
57 thought it was probably

58 Student: mm

59 Patient: haemorrhoids

60 Student: right

61 Patient: and um (.) but he thought that i needed to  
62 sort of get it checked

63 Student: of course (.) of course (1.0) your  
64 concerns about bleeding is completely  
65 understandable (.) mm you're sitting a bit  
66 um (.) are you comfortable enough

67 Patient: well i-like i'm alright i'm just (.)  
68 sor[e (.) to be honest

69 Student: [sure (1.0) yup (.) <okay> (.) okay umm  
70 (0.5) apart from having this problem with  
71 your back passage do you have any other  
72 past medical history

73 Patient: um (.) i think i've got some IBS

74 Student: okay

75 Patient: i got well (.) i think probably i've had  
76 that for (0.5) probably twenty years

77 Student: okay

78 Patient: um but it was it was only seven or eight  
79 years ago that

80 Student: mhmm

81 Patient: there was a lot of it in the newspapers at  
82 the time that made me think oh (.) i think  
83 that's probably what i've got

84 Student: okay

85 Patient: and um (.) the doctor (.) then um gave me  
86 some fibre gel (.) to use

87 Student: right (.) okay

88 Patient: um (1.0) but d'ya know i don't always have  
89 it (.) if i need it now i just have it

90 Student: right (.) okay

91 Patient: over the counter yeah

92 Student: and did that actually help you with your  
93 IBS or

94 Patient: it does i think but (.) it's sort of (.)  
95 swings and roundabouts because one minute  
96 (.) i-i i can be 'quite constipated'

97 Student: okay

98 Patient: but then sometimes it goes

99 Student: okay

100 Patient: the opposite way

101 Student: ri:ght so it's been like that since eight  
102 years [constipation

103 Patient: [over eight yea[rs yeah (.) yeah

104 Student: [over eight years

105 Patient: yeah about twenty years probably

106 Student: okay yeah okay so that's a long time of  
107 having constipation and dealing with it  
108 actually

109 Patient: well and either that or (.) y'know

110 Student: okay

111 Patient: yeah yeah

112 Student: right (.) okay (.) is there any other  
113 condition that you take regular medication  
114 for

115 Patient: no

116 Student: okay (.) do you take anything else uh uh  
117 u:::h occasional (.) fibre gel

118 Patient: no

119 Student: no (.) okay (0.5) umm is there any  
120 allergies do you have any allergy anything  
121 like that

122 Patient: not that i'm aware of

123 Student: okay (.) um (.) is there any family  
124 history that you have (.) any disease any  
125 bowel disease lung disease

126 Patient: um well my dad (.) he had uh problems with  
127 his bowel (.) he had bowel cancer

128 Student: i'm so sorry to hear that

129 Patient: um and he had an operation when he was  
130 sixty (2.0) um (0.5) and it seemed to go  
131 well at the time but unfortunately (.) um  
132 he (.) eighteen months later he did (.)  
133 pass away

134 Student: i'm so sorry

135 Patient: so um (1.0) that has been a bit of a worry

136 Student: okay why is it a worry

137 Patient: well because i know that he had some  
138 bleeding (.) from the back [as well

139 Student: [okay (.) and  
140 okay (.) so you considering that you have  
141 the same problem (.) could be [the same as  
142 your dad had

143 Patient: [yeah

144 Student: has that played on your m[ind

145 Patient: [it has a bit  
146 even though i've been to the hospital and  
147 i saw that doctor i

148 Student: yeah

149 Patient: i think probably (.) it's still at the  
150 back of my mind yeah

151 Student: were you going to voice your concern when  
152 you saw the consultant at the hospital

153 Patient: wasn't really he was a man of few words to  
154 be honest

155 Student: right okay (.) ummm (.) can i now move on  
156 to some lifestyle questions

157 Patient: mm

158 Student: is that alright

159 Patient: mm

160 Student: um (.) can i ask (.) do you drink

161 Patient: yeah but not very much really

162 Student: how much would you say you drink

163 Patient: just a glass of wine with my dinner

164 Student: okay (.) and do you ↑smoke

165 Patient: yeah i do yeah

166 Student: can you tell me how much you smoke

167 Patient: err (.) probably ten or twelve a day

168 Student: okay (.) okay (.) umm (.) okay (0.5) right

169 um (.) i've collected what i what is

170 called a history of what has been

171 happening to you since (.) eh two weeks eh

172 (.) for the past six months as well (0.5)

173 ummm (0.5) you had seen the consultant in

174 the hospital as well you say (.) so um is

175 there any information that he gave you at

176 that point or

177 Patient: he w-eh-well he said that um >i had one of

178 those sigmuh-sigmoidoscopies<

179 Student: yeah okay okay

180 Patient: he said that he he agreed with the GP and

181 he basically said that h-h-he thought they

182 were haemorrhoids

183 Student: okay

184 Patient: and he said they were (0.5) um (.) a grade

185 two

186 Student: okay (.) yeah

187 Patient: i don't really know what that means

188 Student: okay (.) sure (.) okay would you like me

189 to talk about (.) the different gradings

190 of haemorrhoids

191 Patient: well if (.) yeah i'd like to know what it  
192 means

193 Student: okay (.) definitely (.) so um and are you  
194 happy with the (.) the sigmoidoscopy that  
195 you had and was the result as (  
196 ) with you at that point

197 Patient: i think (.) well he just said that it was  
198 haemorrhoids and and not to [worry really

199 Student: [sure

200 Patient: i mean it wasn't very nice

201 Student: sure of course

202 Patient: i think the whole thing's a bit  
203 embarrassing (.) really

204 Student: of course it's not a very dignified[

205 Patient: [no exactly

206 Student: [examination (0.5) unfortunately in order  
207 to find out what is actually going on  
208 especially when bleeding is involved it's  
209 best to have it done

210 Patient: y'have (1.5) yeah

211 Student: but i'm so sorry it's such an undignified  
212 experience for you

213 Patient: yeah

214 Student: okay (.) so we'll talk about definitely  
215 it's a haemorrhoid you say that you had  
216 grade two haemorrhoids=

217 Patient: =that's right yes what they said

218 Student: what the consultant said (0.5) basically  
219 haemorrhoids are uh a lining (.) of er (.)  
220 your (1.0) end part of your rectum er-er  
221 part of your back passage

222 Patient: i see

223 Student: ur it is um supplied with that (.)  
224 capillaries as well (1.0) over a period of  
225 constipation for as (.) especially when  
226 there is a long history of constipation  
227 (0.5) you have to strain a lot to open  
228 your bowels (.) as you might be  
229 experiencing (.) for coup-past twenty  
230 years

231 Patient: yes

232 Student: isn't it (0.5) eh-what that causes it-it  
233 stretches (.) the skin (.) of the back  
234 passage in such a way that it can't  
235 actually go back to its original position  
236 (.) so then it starts to (.) interfere and  
237 come out

238 Patient: mm

239 Student: the way they >the way haemorrhoids are  
240 graded< is if the skin along with the  
241 capillaries in it (.) if it stays inside  
242 the back passage (.) um it's graded as umm  
243 grade one (.) that means it's not going to  
244 come out it's going to stay where it is  
245 but it's still there but it's inside (0.5)  
246 grade two's basically whenever you open  
247 your bowels (.) what part of it comes out  
248 and then when you (.) when you finish with  
249 it it goes back in (.) and then there's  
250 another grade which is grade three which  
251 means it's if it comes out it stays out as  
252 well

253 Patient: oh really

254 Student: yeah (.) unfortunately that that's  
255 basically uh what grading of haemorrhoids  
256 are

257 Patient: i can't believe that it could be any worse  
258 than it is cos it (.) to be honest in the  
259 last six months it's just become  
260 absolutely excruciating

261 Student: 'must be hard' (.) um has um how has it  
262 been affecting you you seem in quite a bit  
263 of pain at the moment as well

264 Patient: well it is really difficult an i mean uh  
265 (.) the problem is (.) i-i-i spend an  
266 awful lot of my time (.) sitting [at work

267 Student: [sure  
268 sure

269 Patient: um so now i've (.) what i've got on my  
270 stool at work now is a round cushion >i  
271 sit on this round cushion< cos it's the  
272 only thing that sort of helps relieve it a  
273 bit

274 Student: sure (.) sure sure (.) yeah that's as i  
275 said because you've got a grade two every  
276 time you open your bowels it comes out

277 Patient: mmm

278 Student: but when you're finished with it it goes  
279 back in that that's the reason because  
280 it's (.) the blood vessels are very close  
281 to the skin every time you go to the  
282 toilet they they they open up

283 Patient: right

284 Student: are you passing fresh blood

285 Patient: yeah

286 Student: and uh it goes back in afterwards (.) okay  
287 (.) are you happy with that

288 Patient: yeah

289 Student: okay (.) do you want anymore further  
290 explanation

291 Patient: no i i was wondering why i got the or if  
292 i'd done something to make but obviously  
293 it's just part (.) it sounds like it's  
294 part of the IBS

295 Student: it is because of the constant pressure in  
296 the back passage basically it's (  
297 )

298 Patient: mmhmm

299 Student: okay

300 Patient: so um (.) what can we do though

301 Student: there are there are treatment we can offer  
302 you (.) you can have uh certain treatments  
303 which can actually take um (.) ur it can  
304 involve changes in your lifestyle and then  
305 you can have medical treatment as well (.)  
306 which we can talk about in details (.) if  
307 that's what you want

308 Patient: okay=

309 Student: =okay=

310 Patient: =yeah

## Participant 016

1 Student: urr mr:: jamie (.) saunders  
2 Patient: that's right yes  
3 Student: okay hi my name is guia carrera and i'm a  
4 medical student  
5 Patient: right  
6 Student: and i'm here to talk to you is that okay  
7 Patient: that's fine yeah yeah  
8 Student: i think before we start i'd like you to  
9 know that anything you tell me is going to  
10 remain completely confidential  
11 Patient: okay  
12 Student: okay (.) can i ask start by asking your  
13 age please  
14 Patient: yeah i'm f-fourty two  
15 Student: forty two (.) and can i ask what you work  
16 as  
17 Patient: yeah um (.) i've got my own (.) book  
18 binding business  
19 Student: okay (.) uh so what brought you in today  
20 then  
21 Patient: um (.) well basically i've i came to see  
22 the doctor (.) about six months ago cos i  
23 had (.) trouble with my (.) haemorrhoids  
24 Student: okay  
25 Patient: um (.) and he referred me to a (.) a  
26 consultant  
27 Student: right  
28 Patient: had sort of a camera and so on

29 Student: okay

30 Patient: i mean really i think he may be good at  
31 his job but he didn't tell me much about  
32 (.) what was going on so

33 Student: mm

34 Patient: i feel like i need some more information  
35 about and what can you do for me↑

36 Student: sure okay (.) so ummm (.) what actually  
37 did he tell you

38 Patient: well he just sort of said well y'know yeah  
39 (.) he said they were grade two

40 Student: right

41 Patient: grade two haemorrhoids

42 Student: right okay

43 Patient: but i mean (.) i just wonder y'know why  
44 i've got them an-and what i can do to get  
45 rid of them really

46 Student: sure sure (0.5) okay so we'll definitely  
47 talk about how um (.) haemorrhoids (.)  
48 develop in the first place and how you can  
49 actually change it

50 Patient: yeah

51 Student: uh before we can actually do that (.) is  
52 it alright if i ask you some questions to  
53 just collect a little bit of information  
54 from you is that okay

55 Patient: that's fine yeah

56 Student: okay um (.) so uh how long did you have  
57 this problem for 'may i ask'

58 Patient: um (.) really i've (0.5) i suppose for a  
59 year or two but it's got really bad in the  
60 last six months=

61 Student: =okay (.) bleeding started six months ago  
62 is that right

63 Patient: yeah (.) YEAH didn't really notice it just  
64 happens all the time now

65 Student: =all the time now

66 Patient: yeah it's more than i can really have to  
67 put up with so i

68 Student: okay (.) what other symp-is there anything  
69 else that you suffer from (.) anything

70 Patient: well the thing is i (.) i've had some  
71 trouble with my bowels for maybe the last  
72 twenty years and it

73 Student: okay

74 Patient: because of information on the internet and  
75 all that i mean (.) i think i've got IBS

76 Student: okay

77 Patient: i think that's what i've got (.) i've got  
78 diarrhoea and next i've got constipation

79 Student: okay

80 Patient: i guess that hasn't happened

81 Student: right (.) okay so you haven't visited the  
82 GP about (.) abou-about it

83 Patient: yeah i know the GP knows [( )give me  
84 some fibre gel

85 Student: [oh right okay

86 Patient: to [take

87 Student: [right okay

88 Patient: and things like that (.) i thh when it  
89 gets sort of a bit worse y'know i usually  
90 take it so

91 Student: right (.) okay (.) and at the moment are  
92 you constipated (.) at all

93 Patient: umm >well i mean< i'm a bit the other way  
94 at the moment [to be honest

95 Student: [oh right okay (.) right okay  
96 (.) so you had this problem for the last  
97 two decades

98 Patient: pretty much yeah

99 Student: okay (0.5) is there anything else that you  
100 suffer from any problems with your (.)  
101 with your lungs

102 Patient: no

103 Student: okay (.) do you take anything apart from  
104 fibre gel (.) do you take any other  
105 medication

106 Patient: no only the occasional sort of (.) you  
107 know (.) ibuprofen for a headaches

108 Student: okay how often do you have to take it=  
109 Patient: =oh not very often maybe once or twice a  
110 year

111 Student: once or twice >that's fine< okay um do you  
112 have any any allergies

113 Patient: no

114 Student: okay (.) and do you have any family  
115 history of any problems with your bowels (  
116 ) or chest or

117 Patient: well my dad had bleeding from his bowel

118 Student: okay

119 Patient: umm (1.5) and uh >was< actually bowel  
120 cancer

121 Student: oh right i'm sorry to hear that (3.5) does  
122 that concern you

123 Patient: well-e-ya of course it's i (0.5) i've got  
124 the same symptom and the consultant wasn't  
125 very reassuring or chatty (.) y'know (.)  
126 friendly ( ) so i wonder if (.)  
127 y'know shall i get checked out [for bowel  
128 cancer or

129 Student: [okay (.)  
130 sorry to hear about the consultant being  
131 not so helpful and did you were you able  
132 to voice your concerns at that point=  
133 Patient: =not to him nah i mean he was just very  
134 sort of  
135 Student: okay  
136 Patient: he was a bit of a sliding floor and he  
137 wasn't (.) didn't want a conversation he  
138 just sort of said well you've got (.)  
139 grade two haemorrhoids now go and talk to  
140 your GP  
141 Student: okay (.) okay (.) sure (.) we'll  
142 definitely come back to that as well  
143 Patient: okay  
144 Student: umm (.) can i ask er (.) is it okay if i  
145 ask some social questions  
146 Patient: sure yeah  
147 Student: um can i ask you do you uh ↑smoke  
148 Patient: i do i do yeah  
149 Student: can i ask how much do you smoke  
150 Patient: um (.) up to ten or twelve a day  
151 Student: okay can i ask do you ↑drink  
152 Patient: uh i do have a glass of wine or two yeah  
153 probably  
154 Student: okay (.) right (.) and can i ask with  
155 respect to your living arrangements do you  
156 live (.) by yourself  
157 Patient: yeah uh uh um i'm married  
158 Student: okay  
159 Patient: and i've got a fifteen year old daughter  
160 Student: sure (.) okay (.) brilliant (.) uummm  
161 (1.0) errr (.) we definitely talk about

162 the fact about the fact you having similar  
163 symptoms as your father had

164 Patient: yeah

165 Student: and d( ) unfortunately

166 Patient: yeah

167 Student: and then about haemorrhoids (.) so do you  
168 want me to explain what haemorrhoids are  
169 and the treatment as well (0.5) or

170 Patient: sure yeah just (.) tell me what i can do i  
171 mean (.) grade two is that is that very  
172 bad will it get

173 Student: well okay depending on the fact whether  
174 they are (.) they-that's how they are  
175 grade (.) first of all to put your mind at  
176 ease (.) if they would have found anything  
177 abnormally growing in your back passage  
178 remember when they did the camera test

179 Patient: would they have been looking then

180 Student: they yeah yeah cos because they look all  
181 around in the tube all around the tube to  
182 find out if there's any abnormal growth  
183 because bleeding is a very (.) they (.)  
184 it's the kind of thing it it makes you  
185 think (.) about different thing (.)  
186 especially cancer as well

187 Patient: yeah

188 Student: so that's why it's best to have it done  
189 (.) to find out whether where the a where  
190 the bleeding is coming from

191 Patient: yeah

192 Student: and b is there anything else going on  
193 around it >in in< in the back passage so  
194 if they haven't mentioned anything (.)  
195 ummmm that means they haven't found  
196 anything abnormally growing so you can put  
197 your mind at rest at that

198 Patient: okay

199 Student: with respect to haemorrhoids (.) because  
200 eh you said you suffer from constipation  
201 and diarrhoea intermittently for a long  
202 time now

203 Patient: yes oh yeah i'm sure that's what it is

204 Student: that's uhh (.) that's one of the main  
205 reason for >for< haemorrhoids to develop  
206 because the lining inside inside the back  
207 passage or your rectum (.) is in such a  
208 way that when you apply pressure it  
209 stretches (.) over a long period of time  
210 it stretches (.) beyond its capacity (.)  
211 and can't go back to its original stage

212 Patient: [mmyeah

213 Student: [that's how it starts to bulk up and then  
214 the gravity starts to pull it in

215 Patient: right

216 Student: and because the blood ca blood supply  
217 right behind that part of the skin (.) uh  
218 whenever you go to the toilet (.) it  
219 starts to bleed (.) and that's why you see  
220 the fresh blood on it

221 Patient: right

222 Student: okay

223 Patient: yeah

224 Student: have i explained myself enough

225 Patient: yeah i think so

226 Student: right okay (.) are you happy with that

227 Patient: yeah s'really painful

228 Student: right okay sure it is

229 Patient: mm

230 Student: um (.) the way it's graded is the whether  
231 it's still inside the back passage or  
232 whether it is coming out

233 Patient: yeah

234 Student: so grade one is basically if the  
235 haemorrhoid is still inside the back  
236 passage (.) if that's considered painful

237 Patient: yeah

238 Student: and grade two is basically when it comes  
239 starts to come out of the passage every  
240 time you open your bowel (.) and but it  
241 goes back when you've finished

242 Patient: right

243 Student: so that's basically grade two (.) and then  
244 there's another grade which means which is  
245 grade three that means it won't go back  
246 every time you open the bowel (.) excuse  
247 me (1.0) so that's how basically the  
248 grading is done

249 Patient: so it just goes up to grade three does it

250 Student: yeah

251 Patient: a-and un dun does it (.) am i going to get  
252 worse then >is it going to get worse<

253 Student: well ummm (.) you can (.) there's um  
254 certain things you can do to your diet to  
255 your lifestyle that you can (.) change it  
256 in such a way that it that you can umm  
257 (0.5) prevent it for furthering further  
258 progressing and then we can offer you some  
259 medical treatment as well which you can  
260 think about if you wana have that done

261 Patient: what would that be cos i am quite  
262 interested in getting it sorted out

263 Student: sure okay (.) so as i said with you can  
264 have some lifestyle changes like (.) can i  
265 ask how much (.) um y-y-you have a  
266 publishing business you said

267 Patient: y'well i bind books yeah

268 Student: oh okay so the does that involve a lot of  
269 moving or a lot of staying in one place

270 Patient: no i sit around a lot [really

271 Student: [okay

272 Patient: yeah

273 Student: well ummm and and and do you (.) drink a  
274 lot of water during the day

275 Patient: well (.) i duno i (.) i have a bottle of  
276 water a day yeah

277 Student: okay are you able to go through can i ask  
278 how big the is it a litre bottle

279 Patient: no no

280 Student: it's a small one

281 Patient: yea

282 Student: and are you able to go through that as (.)  
283 or y'just

284 Patient: yeah i probably drink it in a day yeah

285 Student: okay (.) the best thing is if you can in-  
286 crease your fluid intake that would  
287 actually softens the stool so you don't  
288 have to strain every time you go to the  
289 toilet

290 Patient: okay

291 Student: so if you can drink up to ten to twelve  
292 cups of water a day

293 Patient: yeah

294 Student: if you can do that that would actually

295 Patient: well it's quite a lot isn't it

296 Student: but that's basically a person needs to  
297 drink that amount of water everyday anyway

298 Patient: yeah

299 Student: that's normal for anyone

300 Patient: right

301 Student: to drink

302 Patient: do tea and coffee included in that or

303 Student: uh tea and coffee are included but what w-  
304 what uh ummm (1.5) urr i'm afraid i won't  
305 be able to go through all the all the  
306 treatment options but er (1.0) if i had  
307 time i would have gone through all of it

308 Patient: mmm

309 Student: but because of a shortage of time

310 Patient: okay i'll ask the GP

311 Student: yes please if that's alright (.) so umm  
312 you have eh been having problems are you  
313 happy with the explanation about the  
314 haemorrhoids

315 Patient: yeah i see i'm glad to know i haven't (.)  
316 you don't think i'm gona have bowel cancer  
317 at the moment anyway

318 Student: yeah (.) at the moment cos of their cos  
319 they're ( ) the consultant  
320 would have said so (.) okay

321 Patient: okay

322 Student: thank you very much for talking to me

323 Patient: yeah thank you