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The verdict on the CRP has been mixed. At the European scale, in 2007, the Commission expressed disappointment that the CRP had only reduced cod mortality by 15% instead of the expected 50%. This was because the decrease in fishing effort was only 6.7 % (CEC, 2007, pp. 9, 12). Scientists from the Commission’s advisory body, the Scientific, Technical and Economic Committee for Fisheries (STECF), reported that the reduction in fishing effort by the big mesh fisheries had been largely undermined by the increase in effort that had occurred in the small mesh fisheries for whiting [*Merlangius merlangus*], *Nephrops*, and beam trawling (*Fishing News* 6/4/07, p 7). The Commission announced that it would evaluate and review the CRP during 2007, and propose a revised recovery plan in 2008 (CS, 2007, pp. 7-9). At the national scale, the CRP has caused more controversy in UK fisheries politics than any other issue since the furore over the days-at-sea scheme introduced in 1992 (Gray, 1998, pp. 7). Indeed, “The recovery plan has eclipsed the wider debate over the reformed CFP [Common Fisheries Policy]” (RSE, 2004, para. 7.19). The reason why passions have been so inflamed is that the socio-economic impact of the CRP on the whitefish sector has been very severe, and fishers have questioned the CFP’s empirical rationale, its conceptual coherence, and its political strategy.

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In this analysis of the CRP, we identify two main discourses: ‘cod is god’ and ‘sod the cod’. The cod-is-god discourse embodies the views held by those who defend the CRP, and puts the blame for the cod decline mainly on over-fishing. The sod-the-cod discourse embodies the views of those who oppose the CRP, and puts the blame for the cod decline mainly on environmental factors, principally climate change. Behind this difference of opinion over the causes of the cod decline (*empirical disputation*), however, lie differences of opinion over the nature of the ecosystem (*conceptual disputation*), and the wider strategies that drive the two discourses (*political disputation*). With regard to the conceptual disputation, the cod-is-god discourse conceives the marine ecosystem in terms of a set of dynamic processes which, if left undisturbed by human intervention, would reverberate within a standard range of behavioural configurations. Human interventions should not be allowed to shift the ecosystem outside this standard range of natural variability, because that could irrevocably degrade it. By contrast, the sod-the-cod discourse conceives the ecosystem in terms of a more radically evolving process, with no standard range of variability, but a capacity to adapt to continuous environmental changes. Accordingly, when a part is rapidly declining, that means that the ecosystem is undergoing a process of evolutionary re-configuration, and does not need to be rescued from the danger of degradation. So, while both discourses acknowledge the change in cod abundance, the cod-is-god discourse interprets it as potentially a negative spiral of degradation, whereas the sod-the-cod discourse interprets it as part of a directionless natural process. With regard to the political disputation, the cod-is-god discourse is viewed as a strategy by the European Commission to reinforce its control over Member State fishing fleets; whereas the sod-the-cod discourse is viewed as a strategy to undermine the CFP’s top-down system of fisheries governance.

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In section 2 of this paper, we set out the theoretical framework of discourse analysis drawn from Frank Fischer which informs our approach to the issue. In sections 3 and 4, we explain the empirical, conceptual, and political bases of each of the two discourses. In section 5, we discuss recent attempts to build a policy consensus out of the two discourses, and in section 6, we conclude that although the cod-is-god discourse remains dominant, the moves towards a policy consensus show that its hegemony has been partially eroded by the sod-the-cod discourse.

## 100 2. Theoretical framework – discourse analysis

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Discourse analysis is increasingly being used in the literature on fisheries management. For instance, Alan (Chris) Finlayson (1994), Gisli Palsson (1998), Peter Bailey (2000), Petter Holm (2003), Kare Nielsen (2003), Doug Wilson (2005) and Delaney *et al.* (2007) have all employed it in their writings. Moreover, Nielsen (2003) and Delaney *et al.* (2007) have examined the North Sea cod issue itself from discursive perspectives, though Nielsen’s aim was to explore the epistemology of the cod crisis, and Delaney *et al.*’s aim was to determine how far public discourses on the issue have influenced cod policy. By contrast, our paper focuses on the conflict between two major cod-related discourses.

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below its safe SSB level of 70,000 tonnes that only a zero catch mortality would restore it to that level “in the fastest possible time” (Horwood *et al.*, 2006, p. 963). In practice, a zero catch would have meant the closure of all demersal fishing to avoid cod by-catch (CS, 2007, p. 1).

110 Our purpose in employing discourse analysis is threefold. First, it is to show that the cod-is-god and  
111 sod-the-cod viewpoints are grounded or embedded in wider sets of assumptions and preconceptions  
112 deeply held by their respective adherents. Second, it is to show that what is at issue is less the *fact* of  
113 cod decline than its *meaning* - including its extent, cause, implications and remedy – and the meaning  
114 to us of the decline of cod depends on prior understandings or discourses which serve as lenses through  
115 which we get our bearings on the subject. Third, discourse analysis reveals the political conflict at the  
116 heart of the debate over cod.

117  
118 A discourse is a shared understanding of the world, cast in language which helps people who hold it to  
119 make sense of information by putting it into a clear narrative (Dryzek, 1997, pp. 8). In other words,  
120 discourses are stories or accounts which give meaning to ‘facts’ that would otherwise remain random  
121 data. For discourse analysts, so-called ‘scientific truths’ are meanings given to data which meet the  
122 criteria established by scientific discourses (Fischer, 2003, pp. 128-129). Discourses also reflect and  
123 reinforce power relationships: “discourses always take place within a configuration of power” (Fischer,  
124 2003, p. 236). Indeed, politics is all about conflict between competing discourses (Fischer, 2003, p. 46;  
125 65). Typically, there will be a conflict between a hegemonic discourse and a challenging discourse. A  
126 hegemonic discourse is the currently-dominant discourse, which is “embedded in the existing  
127 institutions”; is often scientifically expert-based; and maintains the power of social control exercised by  
128 those in authority (Fischer, 2003, p. 45). A challenging discourse offers an opposed interpretation to  
129 the prevailing scientific discourse, but the hegemonic discourse dominates, perhaps because it has a  
130 better argument, or a stronger social power base (Fischer, 2003, p. 128).

131  
132 We mainly follow Frank Fischer’s interpretation of discourse analysis as our theoretical framework in  
133 examining the bi-polar cod recovery discursive conflict. In applying this approach, we view the cod-is-  
134 god discourse as the hegemonic discourse embedded in the institutional structure of the Common  
135 Fisheries Policy (CRP); and we view the sod-the-cod discourse as the challenging discourse,  
136 exemplified in the alternative perspective held by many fishers and some scientists. These are two  
137 antagonistic discourses which have arisen because of differences of opinion on empirical and  
138 conceptual issues – differences which have sometimes hardened into a power struggle. This is not to  
139 imply that individual actors on either side are control freaks: rather that, at an institutional level, the  
140 empirical and conceptual conflict between the actors inevitably fuels tension between two opposed sets  
141 of social forces.

142  
143 The sources of the data we have used to identify the two discourses include official documents from the  
144 European Commission, ICES [International Council for the Exploration of the Sea], NSRAC [North  
145 Sea Regional Advisory Council], MWWRAC [North Western Waters Regional Advisory Council], and  
146 RSE [Royal Society of Edinburgh]; documents from UK fishers’ representative organisations, such as  
147 NFFO [National Federation of Fishermen’s Organisations] and SWFPA [Scottish White Fish  
148 Producer’s Association]; peer-reviewed scientific papers; published books on discourse analysis and  
149 fisheries management; and newspaper editorials, articles, and reports of comments made by fishers and  
150 administrators. We have not evaluated the scientific validity of these materials, because our purpose as  
151 discourse analysts is not to judge them, but to use them to throw light on their understanding of the cod  
152 decline debate.

### 153 154 **3. The ‘Cod-is-God’ Discourse**

155  
156 The ‘cod-is-god’ tag is used by those opposed to the ‘cod-is-god’ discourse:

157  
158 “...in the name of trying to restore cod stocks to unattainable levels, fishermen have to stagger  
159 on year after year under an increasingly unsupportable burden of restrictions. At most risk  
160 this year are the prawn fisheries, which the EU Commission shows every sign of wanting to  
161 restrict as part of its ‘Cod is God’ campaign” (Fishing News editorial, 21/10/05, p. 2).

162  
163 “It’s plain for all to see that ‘cod is still God’ to Joe and his cronies across in Brussels”  
164 (Skipper Alex Flett, Fishing News, 28/10/05, p. 7).

165  
166 “...by taking legally caught North Sea cod off their shelves, ASDA is simply adding to the  
167 vast range of insulting and punitive measures that have been dumped on the Scottish fishing  
168 industry in pursuit of the ‘COD IS GOD’ mantra” (Struan Stephenson (MEP) Fishing News,  
169 15/9/06, p. 14).

170

171 The discourse itself incorporates a robust defence of the measures that have been taken so far under the  
 172 CRP, a policy which has become symbolic for the Commission. Ernesto Penas Lado of the  
 173 Commission is reported to have stated that “the management of certain fisheries resources –  
 174 particularly cod – is becoming a flag issue that represents the issue of the success or failure of the  
 175 fisheries management policy” (NSRAC, 2007a, p. 2).<sup>2</sup> Cod-is-god discourses also include ENGOs  
 176 who argue (like ICES) that the CRP should ban cod fishing altogether. For instance, WWF Scotland  
 177 claimed that by approving a 2006 TAC for North Sea cod of 23,205 tonnes, EU fisheries ministers had  
 178 “effectively written off cod in the North Sea...ensuring that this iconic British species has virtually no  
 179 chance of survival or recovery” (Fishing News, 6/1/06, p. 6). The cod-is-god discourse has three  
 180 dimensions: empirical, conceptual, and political.

181

### 182 3.1 Empirical dimension

183

184 The empirical dimension can be seen in ICES’s analysis of the fact of, the cause of, and the way it  
 185 proposes to reverse, the decline of cod stocks in the North Sea: landings fell from a peak of 354,000  
 186 tonnes in 1972 to 50,000 tonnes in 2001 (Bannister, 2004, p. 317); ICES saw over-fishing as the  
 187 principal cause behind this documented decline (ICES, 2007a); and severe cuts in fishing effort were  
 188 proposed to reverse it (ICES, 2007b).

189

190 ICES did not consider climate change to be the main cause of the decline in North Sea cod stocks,  
 191 explaining that although there had been “a northerly shift in the mean latitudinal distribution of the  
 192 stock”, this was likely to be due to the “disproportionately high rates of fishing mortality” in the  
 193 southern North Sea (ICES, 2007a, para. 6.4.2). Other scientists also rejected the climate change theory  
 194 (CODYSSEY, 2007; Neat & Righton, 2007, p. 796; RSE, 2004, Executive Summary para. 25; Cook *et*  
 195 *al.*, 1997, p. 521). Even if climate change *is* affecting North Sea cod, this was not seen by scientists as  
 196 a reason for defeatedly giving up on trying to save it: on the contrary, it means that the stock must be  
 197 managed even more carefully (CS, 2007, p. 9). As Chris Frid (pers comm.) said, we may not be able to  
 198 control the climate, but we can control fishing effort. Thus, for the cod-is-god discourse, the reason  
 199 why the CRP is failing is because the cut in fishing effort on cod has not been severe enough. Cod  
 200 *could* recover, if fishing mortality were sharply reduced (Horwood, *et al.*, 2006).

201

### 202 3.2 Conceptual dimension

203

204 The conceptual dimension of the cod-is-god discourse exists in ICES’ interpretation of the ecosystem-  
 205 based approach [EBA] to fisheries management. The CRP could be interpreted as an application of the  
 206 single species-based approach (SSBA) to fisheries management which still characterises much of the  
 207 practice of the Common Fisheries Policy (CFP) (Beddington, *et al.*, 2007, p. 1713). Typically, the  
 208 SSBA requires drastic action to protect any commercially valuable species which is diminishing in  
 209 spawning biomass. However, the CRP can also be interpreted as an application of the EBA, which the  
 210 reformed CFP has embraced in theoretical terms. This switch from SSBA to EBA reflects a global  
 211 rejection of the monistic policy of attempting to manage particular species in isolation from the whole  
 212 marine environment, and an insistence on a holistic policy of viewing the health of each species in the  
 213 context of the health of the rest of the ecosystem.

214

215 However, there is more than one conceptualisation of the EBA, and ICES’ conceptualisation is based  
 216 on the capacity of the marine ecosystem to avoid undue perturbation: “ICES acknowledges the need to  
 217 manage fisheries in a manner which ensures ecosystems are sustainable, in the sense that no species  
 218 becomes extinct” (ICES, 2005b, p. 2). On this view, the ecosystem is a complex of dynamic processes  
 219 which work naturally to reduce the level of disturbance within it. If humans exploit a fish stock to  
 220 extinction, they may put those anti-perturbation forces under such threat that they fatally damage the  
 221 ecosystem. Worm (2006), in a press release for a high profile paper on the role of marine biodiversity,

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<sup>2</sup> Note, however, that even within the European Commission itself there are elements of both discourses. Ernesto Penas Lado is reported to have pointed out that while, on the one hand, “the European Community has a few iconic stocks, such as cod and bluefin tuna [*Thunnus maccoyli*] which are regarded as on the brink of collapse, and that DG Environment have identified these as a ‘flag issue’...on the other, there is a preference within DG Fisheries for all stocks to be treated the same” (NSRAC, 2007a, p. 2).

222 stated that “In losing species, we lose the productivity and stability of entire ecosystems”. Holling also  
223 used the term ‘stability’ to characterise this self-correcting concept of the EBA (though he seemed to  
224 interpret ‘stability’ much more narrowly than does ICES, as a single point of equilibrium):  
225 “stability...represents the ability of a system to return to an equilibrium state after a temporary  
226 disturbance; the more rapidly it returns and the less it fluctuates, the more stable it would be” (Holling,  
227 1973, p. 14).

228  
229 Applying this conceptualisation to the North Sea, there is an assumption that the task of fisheries  
230 management is to limit the extent of disturbance to the dynamic processes, in order to ensure that the  
231 system remains within the standard range of natural variability. This means taking measures to bring  
232 the cod spawning biomass back to its level of previous years. If such measures are not taken, the fear is  
233 that recruitment failure will lead to a collapse of the cod stock (Cook, *et al.*, 1997) and a process of  
234 fishing down the food chain, in which top quality predators such as cod are sequentially exploited,  
235 leaving only ‘rubbish’ species such as dogfish [*Scylliorhinus*] or even jellyfish [Syphozoa] (though this  
236 nightmare scenario has not been predicted by ICES). Such a change could be irreversible, due to a  
237 ‘regime shift’ in the ecosystem (Collie *et al.*, 2004). As Borg put it, we must hold the line on cod, or  
238 else risk the collapse of other stocks too (Fishing News, 4/5/07, p. 3).

### 240 3.3 Political dimension

241  
242 The political dimension of the cod-is-god discourse has two elements – tactical and strategic. The  
243 tactical element consisted in the recognition that a complete ban on all cod fishing is not practicable.  
244 For example, the Commission admitted that, while biologically, the “optimal” way to recover cod  
245 stocks would be to close all fisheries likely to catch cod, such a policy was politically unfeasible (CEC,  
246 2001, pp. 4-5).

247  
248 The strategic element is bound up with the high profile given to cod by the Commission. Indeed, the  
249 CRP elevated the issue to the heart of EU fisheries politics: “The cod has been taken hostage, so to  
250 speak, in a political setting...North Sea cod has assumed centre stage in a political debate” (Schwach  
251 *et al.*, 2007, p. 802). Unsurprisingly, sod-the-cod discourses saw a political motive for this elevation –  
252 the Commission’s desire to reinforce its control over EU Member States’ fishing fleets: for example, an  
253 editorial in Fishing News has suggested that the Commission’s aim was “a politically inspired project  
254 to eradicate what remains of the larger vessels in the UK whitefish fleet” (14/9/07, p. 2).

### 256 4. The ‘Sod-the-Cod’ Discourse

257  
258 The sod-the-cod tag is used in a similar fashion to the cod-is-god tag - by those actors, such as  
259 government ministers, scientists and environmentalists, opposed to its discourse:

260  
261 [I am not prepared to contemplate] what some people have called a ‘sod the cod’ policy.  
262 (Ben Bradshaw, then UK Fisheries Minister, Fishing News, 16/12/05, p. 7)

263  
264 We need not consider abandoning the cod – in some quarters termed the ‘sod-the-cod’  
265 scenario.  
266 (Horwood *et al.*, 2006, p. 964)

267  
268 The message from Brussels is now clear – cod is being written off as a priority stock worth  
269 conserving. With each successive year of tinkering with the problem, this perception of ‘sod  
270 the cod’ is gaining currency.  
271 (Dr Euan Dunn, Royal Society for the Protection of Birds (RSPB), Fishing News, 5/1/07, p. 4)

272  
273 The sod-the-cod discourse incorporates an attack on the CRP, launched primarily by the fishing  
274 industry, supported by some scientists. The rationale behind this discourse is that cod recovery  
275 measures should not undermine the legitimate right of fishers to catch other species that are more  
276 abundant, such as haddock [*Melanogrammus aeglefinus*] and whiting. Nor should it undermine the  
277 operations of non-whitefish fisheries which only catch cod as bycatch, such as flatfish and *Nephrops*.  
278 On this view, the CRP is perceived as being “politically driven by fear of a repeat of the Canadian  
279 experience and a ‘not on my watch’ mentality...and a ‘we have to be seen to be doing something’  
280 syndrome” (Barrie Deas [NFFO Chief Executive] CS, 2007, p. 22). The CRP is also seen as a  
281 reflection of cod’s “emblematic status” (Fred Normandale [NFFO Chairman], Fishing News, 5/1/07, p.

282 3), with “the European Commission...hell bent on pursuing a policy of saving cod at all costs...It  
 283 insists on continuing to implement a plan to rebuild cod stocks that has patently failed, despite being in  
 284 force for some five years and destroying two thirds of the Scottish white fish fleet in the process”  
 285 (Roddy McColl, [Secretary, Fishermen’s Association Ltd (FAL)], *Fishing News*, 29/9/06, p. 6). An  
 286 editorial in *Fishing News* (8/6/07, p. 2) alluded to the “ICES/Brussels juggernaut as it rolls  
 287 remorselessly towards its Holy Grail of ‘saving the cod’...This is a system that has a life and  
 288 momentum all of its own”. Another editorial (27/10/06, p. 2) was headed “Cod rules again”. Like the  
 289 cod-is-god discourse, sod-the-cod has three dimensions – empirical, conceptual, and political.

#### 290 **4.1 Empirical dimension**

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 292  
 293 The empirical dimension of the sod-the-cod discourse is, again, based on the fact of, the cause of, and  
 294 the proposed remedy for, the cod decline. With regard to the fact, sod-the-cod discourses claim that  
 295 there is scientific proof that the decline in cod has been exaggerated, and that there are areas in the  
 296 North Sea where cod is thriving. For example, a Fisheries Science Partnership (FSP) survey found  
 297 evidence of healthy juvenile stocks (*Fishing News*, 6/4/07, p. 14). The experiential knowledge of  
 298 fishers reinforced these findings: “In 17 years at sea, this is the best fishing I have experienced” (cod-  
 299 fishing skipper, *Fishing News*, 4/5/07, p. 3); “fishermen in the northern North Sea cannot avoid  
 300 catching cod because it is so abundant...All a reduced TAC will achieve when fishermen find it  
 301 difficult not to catch cod will be even more discards – something the Commission is trying to reduce”  
 302 (editorial, *Fishing News*, 8/6/07, p. 2).

303  
 304 With regard to cause, even if there has been a serious decline in North Sea cod, the sod-the-cod  
 305 discourse rejects the claim by the cod-is-god discourse that that decline was due to over-fishing. They  
 306 argue that cuts in the Scottish whitefish fleet of 65% between 2000 and 2003 (*The Scotsman*, 16/10/07)  
 307 have reduced the cod catch to an insignificant level, yet still it is claimed by ICES that the stock was  
 308 not recovering. Instead, the sod-the-cod discourses blame environmental factors for the cod decline.  
 309 Among these factors, the impact of predators such as seals and other fish was often mentioned, but the  
 310 main environmental factor accounting for cod decline was climate change. Warmer waters, sod-the-  
 311 cod discourses claimed, were driving the cod further north, because their food sources (including  
 312 plankton) and their spawning and juvenile survival success, depended on cooler temperatures. For  
 313 instance, the UK-government sponsored Marine Climate Change Impacts Partnership reported that  
 314 during the past 40 years, colder water plankton, which cod depend on for food, have shifted 600 miles  
 315 north as the seas surrounding the UK have warmed up (*Fishing News*, 15/12/06, p. 2). Similarly, a  
 316 report in 2005 from the Alfred Wagner Institute for Polar and Marine Research in Bremerhaven based  
 317 on readings taken at the Biological Institute on Heligoland since 1962, revealed that an increase of  
 318 1.1% in the water temperature of the North Sea over the past 40 years had seen a sharp reduction in the  
 319 cod population (*Fishing News*, 11/2/05, p. 2; cf Brander & Drinkwater, 2005; Drinkwater, 2002;  
 320 Planque *et al.*, 2003).

#### 321 **4.2 Conceptual dimension**

322  
 323  
 324 The conceptual dimension of the sod-the-cod discourse consists in the understanding of the EBA to  
 325 fisheries management held by the fishing industry along with some ecologists and social scientists.  
 326 This conceptualisation of the EBA is based on the notion of adaptability. Adaptability entails  
 327 conceiving the ecosystem less in terms of a standard range of natural variability which should be  
 328 maintained, than as a process of continuous adaptation to changing environmental factors which human  
 329 intervention can only influence, not control. Walker *et al.* (2004) see it as changing “the focus from  
 330 seeking desirable states...to resilience analysis...adaptive resource management and adaptive  
 331 governance.” For Holling, a natural eco-system can be very unstable (fluctuating widely in its stock  
 332 levels) and yet be very resilient – persisting in some configuration or other (1973, p. 17):  
 333 “resilience...is a measure of the persistence of systems and of their ability to absorb change and  
 334 disturbance and still maintain the same relationships between populations” (1973, p. 14); “Fish  
 335 populations wax and wane as a natural condition”, and “species can completely disappear and then  
 336 reappear” (1973, p. 1-2). Smith (1990, p. 5) explains the adaptability conceptualisation in terms of  
 337 chaos theory – a view of the marine ecosystem as “continually susceptible to disequilibrium rather than  
 338 in a linear mode where entropic systems are in constant search for equilibrium”. According to this  
 339 adaptability conceptualisation of the EBA, no particular species is critical to the health of the  
 340 ecosystem as a whole: “the extinction of rare species (or even some common ones) is not likely to  
 341 make ecosystems stop working or, in most cases, to make them function very differently than before”

342 (Ehrenfeld, 2005, p. 33). Whether this means there are no boundaries at all on the acceptable range of  
 343 natural variability, is unclear.

344  
 345 Nevertheless, insofar as the sod-the-cod discourse is underpinned by this conception of the ecosystem,  
 346 it is the resilience of the whole ecological and social ecosystem, rather than the performance of any  
 347 particular species in it, that should be the aim of management. Cod should not, therefore, be treated  
 348 separately from other species, still less at their expense, but be integrated into an overall management  
 349 strategy (RSE 2004, para. 7.20). For example, “Stocks of different species of fish have always risen,  
 350 fallen and moved in reaction to the natural environment, and it has always been the skill of fishermen,  
 351 as hunters, to adapt their fishing in response to these changes” (editorial, *Fishing News*, 5/8/05, p. 2; cf.  
 352 SWFPA, 2007); “The evidence points to a regime shift that looks likely to continue into the future”,  
 353 and management has to adjust to this regime shift, not resist it (NWWRAC, 2007, p. 5); although cod is  
 354 significant for fishers’ earnings, other species are the “principal mainstays” of the North Sea fishery  
 355 (NSRAC, *Fishing News*, 14/4/06, p. 20).

356  
 357 This viewpoint rejects the allegation made by the cod-is-god discourse that a regime that lets the cod  
 358 fluctuate naturally will result in a degrading of the North Sea ecosystem, with an explosion of ‘rubbish’  
 359 species like jellyfish [*Scyphozoa*] and starfish. The experience of the demise of Newfoundland cod in  
 360 the late 1980s and early 1990s, where a shrimp/shellfishery has since developed with more commercial  
 361 value than the past cod fishery (McCulla, 2006; CS, 2007, p. 16), provides grounds for optimism  
 362 (though there are signs that the shrimp/shellfishery may be manifesting the structural problems that led  
 363 to the collapse of the cod fishery (Jake Rice pers comm.)).

#### 364 4.3 Political dimension

365  
 366 The political dimension of the sod-the-cod discourse centres on the notion of stakeholder participation  
 367 (SP). According to this discourse, humans are part of the ecosystem – indeed, many writers prefer to  
 368 use the term ‘socio-ecological system’ rather than ‘ecosystem’, to emphasise the role of humans in it  
 369 (Walker *et al.*, 2002). Humans interact with other organisms in the marine ecosystem, both affecting it  
 370 and being affected by it. On this view, fishers and other stakeholders must be involved in attempts, like  
 371 the CRP, to manage the ecosystem, otherwise such attempts will fail: “If nothing else...the cod crisis  
 372 has highlighted the issue of stakeholder participation, which is set to achieve greater attention within  
 373 ICES and the new Common Fisheries Policy” (Bannister, 2004, p. 334); “Stakeholder participation is  
 374 essential if we are to rebuild cod stocks successfully” (CS, 2007, p. 3). The top-down approach of the  
 375 CRP exemplified the elitism of the cod-is-god discourse: in Ian McSween (Chief Executive of the  
 376 Scottish Fishermen’s Organisation (SFO))’s words, “The message from the Commission was that there  
 377 would be a new cod recovery plan whether you liked it or not” (CS, 2007, p. 34). But a top-down  
 378 approach would not succeed: “the current system of fisheries governance is flawed...The RACs should  
 379 not simply be asked to comment on proposals from the Commission; they need to be at the very heart  
 380 of the process for rebuilding cod stocks” (CS, 2007, p. 3); “The RACs consider that the reason why the  
 381 cod recovery plan has failed to deliver its objectives is as much a failure of governance as a failure of  
 382 any specific measure...the top-down...approach inherent in the existing cod recovery plan...[is] the  
 383 antipathy of good governance” (NWWRAC, 2007, p. 4). Of course, the logic of this argument is that  
 384 not only fishers, but the whole of society, has a right to participate in deciding the CRP, because  
 385 everyone has a stake in the sea, but it is a moot point which of our two discourses would be endorsed  
 386 by society.

387  
 388  
 389 Hamish Morrison (SSF Chief Executive) suggested that “The stakeholders have to work out and  
 390 implement a cod recovery plan themselves” (*Fishing News*, 17/1/03, p. 3) – a suggestion that has been  
 391 taken up by the Scottish Executive in its launch of a voluntary scheme to protect North Sea cod stocks,  
 392 in which real time area closures will be enforced in response to skippers’ reports of high concentrations  
 393 of juvenile cod (SE, 2007). A similar scheme was proposed by the NFFO (2007), in which fishers  
 394 would themselves take responsibility for cod recovery, by adhering to voluntary “Cod Avoidance  
 395 Plans”.

396  
 397 There is a wider strategy in this political dimension of the sod-the-cod discourse – to use the cod issue  
 398 in order to challenge the CFP’s hegemonic domination, and reinforce the case for the devolution of  
 399 European fisheries policy decision-making to regional management councils (not just regional advisory  
 400 councils, as at present) (CS, 2007, pp. 36, 50, 55). Clearly, the sod-the-cod discourse wants to  
 401 substitute one form of politics (bottom-up, decentralised, participative co-management – logically

402 involving all stakeholders) for another form of politics (top-down, centralised, elitist authoritarianism)  
 403 in European fisheries governance.

404

## 405 **5. Policy consensus building**

406

407 During 2007, attempts were made to modify the antagonism between the two discourses, in order to  
 408 reach a consensus on a revised CRP. The Cod Symposium held in Edinburgh in March 2007 was a  
 409 major consensus-building exercise, and four main points of concord emerged out of its deliberations.  
 410 First, there was agreement that cod decline was caused by *both* overfishing and environmental factors:  
 411 “There is little point in trying to separate the effects of fishing from the effects of environmental  
 412 change. It is now clear that they can act together to damage cod stocks” (CS, 2007, p. 1). This element  
 413 of consensus reflected the views of both scientists and fishers. For example, many ‘establishment’  
 414 scientists accept that alongside overfishing, climate change poses a threat to cod stocks (CS, 2007, p.  
 415 38; Turrell, 2007; O’Brien *et al.*, 2000, p. 142; Horwood *et al.*, 2006, p. 964; Brander & Drinkwater,  
 416 2005, p. 1; Drinkwater *et al.*, 2005, pp. 1203-1204; Beaugrand *et al.*, 2003, pp. 661, 663; Blanchard *et al.*  
 417 *et al.*, 2005). Equally, many fishers admit that overfishing has played a significant role in depleting North  
 418 Sea cod stocks. For instance, Sam Lambourn (chair of NWWRAC) stated that “It had been generally  
 419 agreed that the decline we had seen in cod had been caused by very heavy fishing pressure at a time  
 420 when the recruitment of cod had been poor, probably because of environmental change (CS, 2007, p.  
 421 35; cf. NWWRAC, 2007, p. 4).

422

423 The second point of consensus reached at the Cod Symposium was that North Sea cod stocks could  
 424 recover, though not necessarily to their former level because of climate change (NWWRAC, 2007, p.  
 425 5; CS, 2007, p. 1). Indeed, there was a feeling that the stocks were already recovering. ICES (2007b)  
 426 stated that “Our scientific surveys show that the number of young fish has increased”. Mike Park  
 427 (executive chairman of SWFPA) referred to the “good news story...of the heartening signs of renewed  
 428 cod abundance in the North Sea”, and emphasised “that we are eager to continue playing a pivotal role  
 429 in the continued recovery of cod” (Fishing News, 20/7/07, p. 2). Similarly, Bertie Armstrong (SFF  
 430 Chief Executive) said that “For the iconic cod, at last we have scientific confirmation of the  
 431 fishermen’s observations – the stock in the North Sea is recovering” (Fishing News, 19/10/07, p. 2).

432

433 Third, steps to protect cod should not prevent the sustainable prosecution of other stocks: “Recovery  
 434 plans must strike a balance between rebuilding cod stocks and allowing legitimate fisheries for more  
 435 abundant species to take place” (CS, 2007, p. 3). As Deas put it: “Whilst cod stocks had been low,  
 436 other commercial stocks had been highly successful within the same ecosystem. Prawns [*Nephrops*],  
 437 haddock, monkfish [*Lophius piscatorius*], saithe [*Pollachius virens*] and whiting were all in a good  
 438 state. An important policy objective should be to maintain viable fisheries on these stocks whilst  
 439 rebuilding cod stocks” (CS, 2007, p. 22).

440

441 Fourth, there was consensus that specific biomass targets were less important than movement in the  
 442 right direction. The Commission expressed this point as follows: “Both in the Cod Symposium and in  
 443 STECF advice it is pointed out that...it is not possible because of changing environmental conditions to  
 444 specify a particular biomass level as a target for rebuilding. The right approach would be to reduce  
 445 fishing mortality and to let the stock recover to whatever level the environment can sustain. In order to  
 446 follow this advice, a new cod recovery plan should not include specific target biomasses” (CEC, p.  
 447 2007: 8). As Deas said at the Cod Symposium, “Movement in the right direction was more important  
 448 than defining a specific destination...We must...work with the grain of natural change...to move the  
 449 cod recovery plan to a more incremental approach, where we...husband the signs of recovery as they  
 450 appeared” (CS, 2007, p. 23).

451

452 However, on the issue of whether the signs of recovery of cod stocks justified an increased cod quota,  
 453 the differences between the two discourses seemed too deep to resolve. The Commission claimed that  
 454 a consensus on this issue *had* been reached at the Cod Symposium: “The Cod Symposium and STECF  
 455 concur that cod is still depleted at a low level and is fished at too high a mortality rate... Fishing  
 456 remains the main impact on the cod stocks, and a reduction in cod catches is the main measure that will  
 457 deliver cod recovery” (CEC, 2007, p. 4). The Commission reiterated its commitment to further reduce  
 458 the cod TAC (Fishing News 7/9/07: 3) on the basis of ICES advice which recommended a 50% cut in  
 459 cod catches from 2006 levels for 2008 (ICES 2007b). UK government officials took a similar line:  
 460 “...all the scientific advice still points to the need for much less fishing effort if cod stocks are to  
 461 recover” (Rodney Anderson [Department for Environment, Food and Rural Affairs (Defra)], 2006/7).

462

463 But the sod-the-cod discourses argued for an increased quota, otherwise there would be massive  
 464 discards of mature cod. As one fisher put it, “The cod recovery programme is now doing more harm  
 465 than good. The stocks have recovered...but now dumping of the recovered stock is absolutely absurd.  
 466 Many vessels around the UK have to dump good quality fish in the name of conservation...The quota  
 467 is so low that it cannot be landed” (Brewer, 2007). Armstrong (2007) explained that “in seeking a TAC  
 468 increase we are talking about ditching less cod, not catching more”. A much more effective way to  
 469 protect the 2005 cod year class would be a system of real time and area closures, carefully selected in  
 470 consultation with fishers (NSRAC, 2007b), together with a voluntary ‘cod avoidance plan’ with  
 471 incentives of extra days at sea for fishers who sign up to the plan.

472

## 473 5. Conclusion

474

475 This article has applied discourse analysis techniques to identify two competing interpretations of the  
 476 EU’s Cod Recovery Programme – the cod-is-god discourse and the sod-the-cod discourse. At one  
 477 level, the conflict between the two discourses boils down to a dispute over the cause of the cod decline:  
 478 the cod-is-god discourse blames over-fishing; whereas the sod-the-cod discourse blames climate  
 479 change. But, beneath this empirical dispute lies a deeper division between two different conceptions of  
 480 the ecosystem-based approach (EBA) to fisheries management. The cod-is-god discourse conceives  
 481 EBA to mean restricting human-induced fluctuations to within the standard range of natural variability,  
 482 which entails protecting cod to prevent fishing down the food chain; whereas the sod-the-cod discourse  
 483 conceives EBA to mean responding flexibly to the inherent adaptability of the ecosystem to changed  
 484 circumstances, which permits switching by fishers to more abundant species. Beyond these empirical  
 485 and conceptual divergences, there lies a political conflict, between the hierarchical or top-down mode  
 486 of governance exemplified by the cod-is-god discourse, and the participatory or bottom-up mode of  
 487 governance exemplified by the sod-the-cod discourse.

488

489 The fact that the CRP is currently still being implemented, and is scheduled to be extended in 2008  
 490 (Borg, 2007), indicates that the social authority of the forces behind the cod-is-god discourse is greater  
 491 than the social authority of the forces behind the sod-the-cod discourse. This is testimony to the  
 492 continued dominance of the traditional top-down system of fisheries management under the CFP, in  
 493 which regulators, relying on the prestige of ICES science, with the broad support of the environmental  
 494 lobby, are able to impose their will on a comparatively weak and divided fishing industry. However,  
 495 the sustained moves by the Cod Symposium to create a consensus on a revised CRP suggest that the  
 496 sod-the-cod discourse has successfully challenged at least some of the foundations of the existing CRP.

497

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