1	REVISITING THE KULESHOV EFFECT WITH FIRST-TIME VIEWERS
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3	Sermin Ildirar ^{1, 2} , Louise Ewing ^{1, 3}
4	¹ Department of Psychological Sciences, Birkbeck, University of London, UK
5	² Cinema Department, Istanbul University, Turkey
6	³ School of Psychology, University of East Anglia, Norwich, UK
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Dr. Sermin Ildirar is a Marie S. Curie post-doctoral research fellow at the Centre for Brain 24 25 and Cognitive Development, Birkbeck, University of London. She studied Film and Media studies at Istanbul University and University of Vienna. She worked at the Knowledge Media 26 Research Center in Tubingen, Germany. She is currently continuing to investigate the role of 27 cinematic features on cognitive processes of the both adult and infant viewers. She has 28 articles published in journals such as Psychological Science and British Journal of 29 30 Psychology. She is also the director of several short movies and co-scriptwriter of a feature movie and a computer game. 31

32

Address: Centre for Brain & Cognitive Development Department of Psychological Sciences
Birkbeck, University of London 32 Torrington Square London WC1E 7HX, U.K.

Tel: +44 (0)20 7079 0757 **Fax:** +44 (0)20 7631 6587 **Email:** ildirarsermin@gmail.com

36

37 Dr Louise Ewing is a lecturer at the University of East Anglia, Norwich. She studied
38 Psychology at the University of Western Australia. Her research specialism is face and person
39 perception. She has articles published in journals such as Perception, Vision Research and the
40 Journal of Experimental Psychology.

41

42 Address: School of Psychology, University of East Anglia, Norwich Research Park, NR4
43 7TJ,, U.K. Tel: +44 (0) 1603 59 7379 Email: <u>l.ewing@uea.ac.uk</u>

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Abstract

50	Researchers have recently suggested that historically mixed findings in studies of the
51	Kuleshov effect (a classic film editing-related phenomenon whereby meaning is extracted
52	from the interaction of sequential camera shots) might reflect differences in the relative
53	sophistication of early vs. modern cinema audiences. Relative to experienced audiences, first-
54	time film viewers might be less predisposed and/or able to forge the required conceptual and
55	perceptual links between the edited shots in order to demonstrate the effect. The current study
56	recreates the conditions that traditionally elicit this effect (whereby a neutral face comes to be
57	perceived as expressive after it is juxtaposed with independent images: a bowl of soup, a
58	gravestone, a child playing) to directly investigate and compare "continuity" perception in
59	first-time and more experienced film viewers. Results confirm the presence of the Kuleshov
60	effect for experienced viewers (explicitly only in the sadness condition) but not the first-time
61	viewers, who failed to perceive continuity between the shots.

64 Key words: Kuleshov effect, continuity perception, artificial landscape, first-time viewers,

65 naive viewers

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Revisiting the Kuleshov Effect With First-Time Viewers

The Kuleshov effect is a film editing effect demonstrated during the late 1910s and 72 73 early 1920s by the Russian pioneering filmmaker and theorist Lev Kuleshov (1899–1970). Famously, Kuleshov is reported to have intercut a close-up of the Russian actor Mozhukin's 74 neutral, expressionless face with various other camera shots, including a bowl of soup, a 75 woman in a coffin and a child playing with a toy bear. He observed that these additional shots 76 interacted with the original, leading viewers to perceive the (objectively neutral) face as 77 expressing happiness, sadness, and hunger/thoughtfulness respectively (Pudovkin 2007). As 78 the years have passed, the reliability and validity of this effect have come into question. The 79 original footage used by Kuleshov is long-since lost and superficial issues with the design of 80 the experiments¹ have prompted some to re-classify it as part of the "mythology of film" 81 (Holland 1989) or "folklore of the cinema" (Pearson and Simpson 2005). Yet this disapproval 82 may be unwarranted. 83

Despite the somewhat anecdotal nature of Kuleshov's original observations, other (more rigorous) studies provide converging evidence that a single film scene can generate a profoundly different perceptual meaning for viewers when placed in different contexts. Goldberg (1951) for example, found that the emotional quality and intensity of a fearful face accompanied by a scream can differ depending on the order of camera shots, e.g., it can come to be perceived as rage or even joy. Similarly, studies by Kuiper (1958) and Foley (1966)

¹ It has been both (conflictingly) reported that Kuleshov found a long strip of film with Mozhukhin's close-up and used it for his experiment (Levaco, 1974, p.8); and that he purpose filmed Mozhukhin, with the instruction to appear expressionless (Messaris, 1994, p.16).

demonstrated that neutral faces can be perceived as happy or sad, depending on their context 90 in films (as cited in Isenhour 1975). Support has also come from psychological studies 91 utilizing brain imaging (Mobbs et al. 2006) and eye tracking (Aviezer et al., 2008; 92 Barratt, Rédei, Innes-Ker, and van de Weijer, 2016) techniques during the viewing of edited 93 film clips. Mobbs and colleagues (2006) observed differential neural responses (e.g., in the 94 bilateral temporal pole, superior temporal sulcus and anterior cingulate cortices) when 95 identical faces were paired with different emotionally salient contextual movies. At the end of 96 the scanning session, they also asked their subjects to judge the faces. Despite faces being 97 identical, attributions of facial expression and mental-state were altered when they were 98 99 juxtaposed with contextual movies of different valance. Aviezer and collegues (2008) reported that the pattern of participants' eye movements to facial regions changed 100 systematically as a function of the affective context in which these images appeared. 101

102 The most recent replication (and extension) of the Kuleshov experiment was 103 conducted by Barratt and colleagues (2016) and concluded that "some sort of Kuleshov effect 104 does in fact exist" (p.865). These authors considered the original film sequences to be an instance of point-of-view editing, so carefully constructed their set of test stimuli to encourage 105 participants to infer that the glance shot and the object shot were spatially related, i.e., the 106 gazer did not look directly into the camera. Their results confirmed that the emotional context 107 influenced participants' judgments of the target face stimulus in each of the five emotional 108 conditions (happiness, sadness, hunger, fear, and desire), with the most pronounced effects for 109 sadness. 110

111 Importantly, however, previous replication attempts have been less successful. Prince 112 and Hensley (1992) found that the majority of their subjects reported seeing an actor with a 113 neutral expression (i.e., no editing-induced appearance of emotion), regardless of the sequence into which his face was edited. These authors suggested that the "naiveté of early cinema audiences", compared with their more experienced, modern participants (university undergraduates), might explain the original findings.

To our knowledge there has been no empirical study of the Kuleshov effect with naive 117 participants. However, there have been anecdotal reports (Forsdale & Forsdale, 1970) and 118 119 direct investigations of their perception of other aspects of editing (e.g., Hobbs et al., 1988; Schwan & Ildirar, 2010). Hobbs and colleagues (1988) compared single shot recordings with 120 edited versions of the same content and reported no effect of editing on comprehension in first 121 time viewers. Crucially however, more recent studies with first-time viewers (Schwan & 122 Ildirar ,2010; Ildirar & Schwan, 2014; Ildirar, Levin, Schwan and Smith, 2014) have found 123 that participants' familiarity with the depicted content can powerfully modulate this effect. In 124 their studies, first-time viewers struggled to construct a spatiotemporal relationship between 125 adjacent shots (e.g., shot reverse shot, outdoor to indoor shot). Instead, they perceive adjacent 126 127 camera shots as independent images unless there is an ongoing line of actions viewers are familiar with, a salient gaze cue or clear dialogue. Given that the film clips historically used in 128 Kuleshov experiments do not include any such cues (relying instead on participants 129 connecting the shots together through emotion), it remains an open question whether this 130 editing effect will help naive viewers to perceive a spatiotemporal relationship between the 131 adjacent shots. In order to answer this question, we conducted a field experiment that 132 attempted to elicit the Kuleshov effect with a unique sample of first-time film viewers from 133 regional Turkey, and a comparison group from the same region. 134

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(Figure 1 around here)

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137 Kuleshov-Type Sequence as an Instance of Artificial Landscape

There are two components to the Kuleshov effect: perception of spatiotemporal 138 139 continuity between the juxtaposed camera shots and perception of a change in emotion of the target (neutral) face. Although the first component is a critical prerequisite for the latter, it is 140 141 rarely directly considered or discussed in any detail. An exception is David Bordwell, Kristin Thompson and Jeremy Ashton's consideration: They call the Kuleshov effect any series of 142 shots that in the absence of an establishing shot prompts the spectator to infer a spatial whole 143 on the basis of seeing only portions of the space. Here the authors describe artificial landscape 144 without naming it. 145

While shooting his film The Project of Engineer Prite (1918), Kuleshov discovered 146 that it was possible to create a cinematic terrain that exists nowhere in reality. This was the 147 first of several properties of montage he described in his later articles and books. His film 148 required shots of actors looking at electrical cables strung on poles that had not been filmed. 149 Kuleshov supposed that the same effect could be achieved by splicing shots of actors looking 150 151 off-camera with separately recorded shots of the row of poles. Since the poles and the actors were in different parts of Moscow, Kuleshov termed the effect the "artificial landscape" (also 152 known as "creative geography") (Kuleshov 1974). After this discovery, Kuleshov, created 153 other artificial landscapes in his movies. For example, he presented scenes in which actors 154 walked up the steps of a well-known Moscow building to then arrive at The White House in 155 the USA. In one film he even combined close up shots of different women's body parts to 156 create a "new" woman. In this way, he created cities, buildings and bodies that existed only 157 158 on screen.

Artificial landscape is a ubiquitous feature of modern film and television. For example, when two characters are shown in single shots looking right and left respectively (usually in dialogue scenes) viewers readily assume that they are filmed in the same place at

the same time, though this may not have been the case. A well-known example is dialogue 162 between David Bowie and Marlene Dietrich in Just a Gigolo (1978), which was filmed with 163 these actors individually, in separate rooms, months apart. It is interesting to note that 164 although the viewers of Just a Gigolo did not realize this production trick and perceive the 165 shots in a spatiotemporal continuity, first-time film viewers were not similarly fooled 166 (Schwan & Ildirar, 2010; Ildirar & Schwan, 2014). These naïve viewers saw people in the 167 168 same place but not at the same time, i.e. thinking that the second person comes after the first one leaves. 169

170 Kuleshov-Type Sequence as an Instance of Point-of-View (POV) Shot

Another master of editing, Alfred Hitchcock, noted that the primary editing structure 171 of his film Rear Window (1954) was based on the Kuleshov effect. In the film, James 172 173 Stewart's character (Jeff) is a voyeur, peeking through his window into people's private lives. In the framing of the shots, Hitchcock consistently kept his POV shot aligned with Stewart's 174 eveline. Since Stewart often has an emotionally ambiguous face during the film, the views out 175 of his apartment window powerfully drive the emotional context (Truffaut, 1984, pp. 213-176 223). In an interview, Stewart later claimed not to remember playing the role the way he had 177 178 seen it on-screen. Thus it appears that Hitchcock's manipulation of the Kuleshov effect was so successful, he was able to alter the montage to create completely different meanings (Scharff, 179 1997). 180

From this perspective, a Kuleshov-type sequence can be considered as an instance of point-of-view (POV) shot, which is a short film scene that shows what a character (the subject) is looking at (represented through the camera). Viewers link these two images together in their minds and perceive them as they are depicting a continuous instance concluding that the person is looking at the object.

The POV shot is one of the techniques film makers discovered in the early years of 186 cinema, which helps viewers to integrate diverse views separated by cuts, in other words to 187 perceive continuity through film cuts. One proposed explanation of how viewers perceive 188 cinematic continuity in spite of the spatio-temporally discontinuous nature of the visual 189 information presented to them is that the films produce a stream of audiovisual information 190 that is similar to our veridical perception of real scenes and events (e.g., Munsterberg, 191 1916/1970; Anderson, 1998; Bordwell, et al., 1985; Cutting, 2005; Gibson, 1979; Lindgren, 192 1948).² In line with this ecological view of film cognition, explaining how a POV (point-of-193 view) shot is easily comprehended by viewers, Noël Carroll (1993) and Tim J. Smith (2012) 194 195 argue that it mirrors natural attentional shifts between a looker and an object. Gaze following (looking where someone else is looking) emerges in infancy as early as 6 months of age to 196 targets within a baby's own visual field (D'Entremont, Hains & Muir, 1997) and within the 197 first year to targets more broadly (Butterworth & Jarrett, 1991; Corkum & Moore, 1998). By 198 12 months, infants will turn to see what another is looking at (Tomasello, Kruger, & Ratner, 199 1993). Adults, however, spontaneously monitor a person's eyes and use gaze direction to 200 201 support inferences about his or her intentions, emotions, attention, knowledge states and likely future actions. Indeed, although other cues such as head orientation, body posture, or 202 even pointing gestures may also provide important information in the determination of where 203 gazers are directing their attention, the information from gaze cues have been shown to be 204 exceptionally powerful (Perrett et al., 1992). The location of objects in the proximity of the 205 viewer can also influence interpretation of gaze direction (Lobmaier et al., 2006) however in a 206 Kuleshov-type sequence, these are unlikely to influence responses unless participants 207 perceive spatio-temporal continuity between the adjacent (gazer, object) shots. 208

² Please see Smith, 2012, Smith, Levin and Cutting, 2012; Smith, 2012 and Ildirar & Schwan, 2014 for further discussions about perception of continuity in films.

(Figure 2 around here)

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According to Noël Carroll (1993) the fact that a head movement is replaced with an 211 edit does not matter because 'it is the endpoints of the activity, and not the space between, 212 that command our attention' (Carroll, 1993, p. 128). Per Persson (2003) develops this theory 213 214 by describing the POV structure as an instance of deictic gaze or joint visual attention. According to Persson (2003), in a POV scenario, the presentation of the object involves an 215 unnatural 'jump' from one optical perspective/camera position to another. He suggests some 216 conditions to increase the likelihood for the viewer to make a 'POV inference', and the first 217 of these conditions is that the gazer should not look directly into the camera (cf. the so-called 218 'fourth wall' rule)³. Perhaps crucially, the original Kuleshov sequences do not follow such 219 suggestion. Moreover, since the present study aims to replicate the original sequences as 220 closely as possible, in our core stimuli the gazer will look directly into the camera. 221

The technique of direct address-when a character looks to the audience - is rare in 222 fictional cinematic discourse except in instances of comedy (Renov, 2004, p.30). However, 223 this technique has become increasingly popular with documentary film makers since the 224 1990s. It is believed to stand-in for eye-contact in daily life and increase the sense of intimacy 225 as well as confrontation (Rosenheim 1996, p.221). Interestingly, a study investigating 226 perceptions of credibility during testimony reported that witnesses who averted their gaze 227 were perceived to be less credible and were more likely to be associated with a guilty verdict 228 229 (Hemsley & Doob, 1978). Others have since also found that maintaining eye contact with an interviewer facilitates deception detection (Vrij, Mann, Leal, & Fisher, 2010). It follows then, 230

³ Please see Barratt et. al., 2016 for the summary of the Persson's theory.

that looking directly into the camera might have an effect (positive or negative) on perceptionof continuity and emotion: both components of the Kuleshov effect.

233 Kuleshov-Type Sequence as a Place for Emotion Seeds to Sprout

234 In everyday life, face stimuli are rarely perceived in isolation and the context in which they appear can be very informative. Researchers have explored three types of context effects 235 on facial emotion perception: (a) stimulus based context, in which a face is physically 236 presented with other sensory input that has informational value; (b) perceiver based context, 237 in which processes within the brain or body of a perceiver can shape emotion perception; and 238 (c) cultural contexts that affect either the encoding or the understanding of facial actions 239 (Barrett, Batja, and Gendron, 2011). The Kuleshov experiment deals with stimulus-based 240 context. 241

Emotion perception studies investigating the influence of stimulus-based context have 242 shown that facial expression judgments are influenced by any number of cues, including 243 descriptions of the social situation (e.g., Carroll & Russell, 1996), voices, body postures, and 244 visual scenes (e.g., Aviezer et al., 2008; Righart & de Gelder, 2008; for reviews, see Barrett, 245 Mesquita & Gendron, 2011 and de Gelder et al., 2006), and even other faces (e.g., Masuda et 246 al., 2008). For example, scowling faces (posed, exaggerated facial expressions of anger) are 247 more likely to be perceived as fearful when paired with a description of danger (Carroll & 248 Russell, 1996, Study 1) or disgusted when paired with a body posture involving a soiled 249 object (Aviezer et al., 2008, Study 1). Aviezer and colleagues (2008) propose a model of 250 context effects using the metaphor of "emotion seeds." They suggest that the same 251 perceptual information might be shared by different facial expressions (i.e., emotion seeds) 252 253 and lie dormant in isolated faces, but be activated by appropriate context. If a given context 254 activates a facial expression that shares enough emotion seeds with the expression displayed by a target face, these seeds will "sprout" and override the original expression of the target face. By contrast, an equally powerful context will have little impact if its associated facial expression shares few emotion seeds with the expression of the target face (Aviezer, 2008, p.9). In case of naïve viewers viewing a Kuleshov sequence, we speculate that the sprout of seeds might function to not only help them perceive an expression on an otherwise expressionless face, it could also help them link the discontinuous shots.

261 Method

262 *Participants*

Forty participants (half female, 56-72 years old, M = 64.1 years) took part in the 263 study. All subjects gave informed consent and the study was approved by the Research Ethics 264 Committee of the University Hospital of Istanbul University. The experimental group (20 265 participants, half female, 58–72 years, M= 66.4 years) knew of the existence of television and 266 had some abstract ideas about it, but had no prior direct experience with the medium. This 267 group lived in small isolated houses in the mountains south of Isparta, Turkey that had only 268 recently been connected to the electrical grid. All these of participants had some photos 269 (mostly head shots of their children or grandchildren) and four had radios with a very limited 270 broadcast range. Many assumed that television is a "visual radio" with programs that showed 271 pictures of the people who speak or sing on the radio. Seven of the group was illiterate and 272 the average years of schooling was 1.95 years. 273

The control group (half female, 56–72 years, M = 61.9 years) were from a similar geographic and cultural background as the experimental group. Critically, these participants all had some experience with television. They spoke the same dialect and had a similar lifestyle as the experimental group, but with a little more access to luxuries. Three of them were illiterate and the average education level was 3.1 years. This control group was significantly younger than the experimental group, F(57,2) = 3.7, p = .03, but there was no significant difference in educational level, $x^2(4) = 4.48$, p = .3.

281 *Stimuli*

Two sets of video clips were produced, which each contained six two-shot sequences 282 of eight second durations (see Table 1). In Set A, each sequence started with an 283 expressionless man's face, which was followed by an image of a plate of soup, a gravestone, 284 and a little girl. In Set B, the sequences matched the structure of those in Set A, but here the 285 facial expression of each man matched the intercut images, i.e., he licked his lips and gulped 286 to express hunger (when preceding the soup image), looked sad (when preceding the 287 288 gravestone) and smiled (when preceding the little girl). Two versions of each set were created featuring different actors. We independently validated perception of these expressions (i.e., as 289 290 showing someone neutral, hungry, sad, happy) with a large separate group of undergraduate 291 students (n=80). To replicate the conditions in Kuleshov's original experiment, in both clips the actors looked directly into the camera, the sequences were grayscale and there was no 292 293 sound.

An additional sequence was produced during testing in the field following responses from the first three experimental (naïve) participants that strongly signaled they were not making any connections between the intercut images. In light of this, we made an alternate version of the hunger sequence in Set A where the actor was replaced with a shot of an old woman looking down and a plate of soup on a floor table, which is where these participants tend to eat their own meals.

(Table 1 around here)

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303 *Procedure*

Participants were tested individually in their homes in sessions lasting 30 - 60 minutes. In order to check for possible auditory, visual, or cognitive deficits, participants were asked to describe their present situation, i.e., what they could see outside the window. They were also interviewed about their experience with and their knowledge about television and films. No participants were excluded on the basis of these discussions.

After these questions, a laptop with a 17.3-inch display was presented to participants 309 (viewing distance ~ 60 cm). Participants were told that they would see something on the 310 display and be asked to describe it, as they had previously described their present (real-life) 311 situation. The video sequences were shown in a fixed order (as in Table 1) with a short break 312 313 after each presentation to answer questions from the experimenter. The first question was always "Could you please tell me what you have seen?" If their answer clearly indicated an 314 understanding of spatiotemporal continuity and/or the Kuleshov effect (e.g., "I saw a man 315 316 smiling at the baby across him") no further questions were asked regarding spatio-temporal continuity perception. When the participants mentioned just one of the shots (e.g., "I saw a 317 man looking at me"), they were always asked what else they saw, which usually led them to 318 319 talk about the content of the other shot (e.g., "There was a man first. Then he disappeared and there appeared a stewpan"). If the answer did not mention any connection between the shots 320 (e.g., "I saw a gravestone too"), follow-up questions were also asked (e.g. "Where was the 321 gravestone?") until their perception of the edited sequence was clear. All the participants were 322 also asked how the person on the screen was feeling. 323

324 *Coding and Analysis*

All sessions were video recorded, transcribed and then double coded (reliability, Cohen's kappa coefficient > .92) using the qualitative analysis program Atlas-ti. Each participant's qualitative responses to each clip was numerically classified. When there was no spatio-temporal linkage between the camera shots (i.e., no sense that the person in the first shot was in the same place or time as the objects in the second shot) they received a score of 0. When they *did* make a clear spatio-temporal link between the shots they received a score of 1. When participants demonstrated a clear Kuleshov effect (i.e., perceived variation in the (neutral) facial expression of the first shot when it interacted with the content in the second shot) they received a score of 2. After the coding process, the data were transferred from Atlas-ti to SPSS and differences in the frequencies between the first-time viewers and the experienced viewers were tested for significance by Fisher's exact test.

336 **Results**

The percentage values reported below reflect participants responses averaged across the two identities that appeared in Sets A and B. Differences in frequencies between the firsttime viewers and the experienced viewers were tested for significance using Fisher's exact test.

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(Table 2 around here)

342 Set A (neutral faces)

First time viewers. The first-time viewers interpreted all the sequences in Set A as 343 independent images. Responses in this group did not suggest any spatio-temporal linkage 344 between the shots or the existence of a Kuleshov effect on the perceived expression of the 345 346 neutral face. A typical response was that there was a man looking towards the viewer sitting in silence that came and went. When asked what else they saw, participants commented that 347 the man disappeared and then something else appeared: a plate (often described as something 348 bigger, e.g., a cooking pot or saucepan), a gravestone, or a little girl. When asked additional 349 questions to probe their perception of these sequences, their responses revealed very limited 350 consideration of context or interaction between the shots. With regards to the perceived 351 spatial location of these objects (e.g when asked, "where was the plate/man?") they responded 352 that the plate "should be in the kitchen" or "on the stove" or "how can I know it? It appeared 353

there (pointing the screen)". When asked what the man was feeling or thinking, first time 354 viewers said that "they cannot know" that or "he was looking with empty eyes". When asked 355 "was the little girl alone?" all participants answered "yes" adding that they did not see her 356 parents next to her. The customized additional video clip added during testing, which featured 357 a face with directed gaze (looking in the direction of the soup) helped the first-time viewers 358 link the shots spatio-temporally. All of them reported that she was sitting at a floor table and 359 waiting. The reasons provided for her waiting were diverse and related mostly to the 360 individual backgrounds of the first-time viewers. For example, one female participant said 361 that the woman in the video clip was afraid of her husband's anger since she did not know if 362 363 he would like the meal. Given that these attributions regarding the woman's emotion were elicited in a perceiver-based rather than a stimulus-based context, this was not considered 364 evidence of the Kuleshov effect. 365

Experienced viewers. In contrast to the first time viewers, 100% of the experienced viewers constructed spatio-temporal links between the shots in the Set A sequences. A Kuleshov effect was also observed for 55% of participants in the gravestone sequence.

For the soup sequence, 100% of participants reported that they saw a man with a meal 369 in front of him with many (65%) also making a forward inference and saying that the man 370 will eat the meal. When asked about how he was looking and feeling, 30% of participants said 371 that he looked indecisive and was thinking whether he should eat the meal and 45% of them 372 said that he was waiting for someone to start eating. The remaining 25% said "nothing 373 special...he will just eat the meal". Here the absence of motion through the cuts led the 374 viewers to seek an explanation for the two shots (i.e., the meal would be eaten by the actor). 375 376 This expectation may be explained by the dramatic principle called 'Chekhov's gun'. Here, every element in a narrative is required to be irreplaceable (Bill, 1987). Thus just as whenever 377

378 you introduce a rifle in the first chapter it must go off in the second chapter (to give
379 Chekhov's example), it seems that if you show a meal in the first shot of an edited sequence it
380 must be eaten in the second shot.

For the gravestone sequence, 100% of experienced viewers made spatio-temporal links between the shots and 55% demonstrated a Kuleshov Effect. That is, they all said that the man was standing in front of a gravestone and when asked how he was feeling, 55% of them said that he looked sad/sorry. Other responses were that he was praying (15%) or keeping a minute of silence (20%), which might also be considered as interpretation of sadness since these are what people do in memory of people died. Only 10% of experienced viewers said that the person was feeling nothing.

For the child sequence, once again 100% of participants made spatio-temporal links 388 389 between the face and the second image. All of the experienced viewers reported that they saw a man and a girl. When asked where they were, participants said that they must be at home or 390 at school. No participants showed a clear Kuleshov effect. Forty-five percent of participants 391 said that he felt "nothing", 20% said that he was miles away and thinking of something else. 392 Interestingly, 25% of participants linked this sequence with the gravestone sequence (that 393 394 preceded it) by saying that the man was trying to forget someone who had been lost by thinking that the life goes on. 395

For the old woman sequence, all participants reported that she was waiting before eating her meal. The reasons for waiting were several: allowing the meal to get cold (10%), expecting someone to come (20%) or that she just did not have appetite (45%). The rest did not make an explanation. When it was asked what she felt or thought, the most frequently made interpretation was "who knows what problem she has". Just as for the other 'soup' video clip (showing the man actor), however, no one inferred that she was hungry.

First time viewers. Even with these emotion-congruent stimuli, first time viewers 403 rarely constructed any links between the camera shots. It was only for the graveyard sequence 404 that there was any evidence of any interaction. Critically, however, this did not constitute a 405 full spatio-temporal association. Rather, participants said that they thought the man was sorry 406 for his loss but did not seem to perceive him to be spatially located in the gravevard. When 407 they were asked where he was, he was not reported to be across or next to gravestone but 408 rather "here", looking at us. When they were further probed regarding where the gravestone 409 was, participants responded that "it was gone". In the other sequences, even this limited 410 interaction was not observed. For the soup sequence for example, participants described the 411 man to be licking his lips/gulping (0% said he looked hungry) and then said that the plate (or 412 pot/well/hole/pool) appeared "again". When asked the reason for this man's behavior, they 413 said that they cannot know it. For the child sequence, the two shots were also interpreted as 414 two independent pictures. The little girl and the man were said to be looking happy, but no 415 participants commented that they were together. 416

Experienced viewers. Descriptions of the soup, graveyard, playing child and old woman (with directed gaze) sequences all indicated that 100% of experienced viewers made clear spatio-temporal associations between these shots. Furthermore, most of these participants perceived the emotions of the persons in the predicted manner: describing the man as hungry in the soup condition (95% for Actor A and 100% for Actor B), sad in the gravestone condition (100% for both actors) and happy in the child condition (100% for both actors).

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(Table 3 around here)

426 **Discussion**

The "Kuleshov Effect" reflects a conscious connection and subsequent interaction 427 between edited camera shots made by an observer. The camera shots used in the sequences 428 typically associated with this effect are not connected to each other with commonalities on a 429 perceptual level but rather through intentions, motivations and emotions. In other words, any 430 continuity between juxtaposed shots is an illusion created in the mind of a viewer and the 431 landscape in which both shots are located in is an artificial one: existing outside of reality. 432 The present study investigated whether first-time viewers construct spatio-temporal relations 433 between the shots like experienced viewers, i.e., forging a narrative connection between them 434 and conceiving of the artificial landscape created in the video clips. Here, we coded naïve and 435 experience viewers' responses to classic Kuleshov experiment sequences in order to establish 436 whether or not there are differences in how first-time film viewers spontaneously connect 437 edited shots and generate the Kuleshov Effect. 438

The current study did not address different theories of emotion; the existence, discreteness of specific emotions or other related topics⁴. A person's ability to make sense of facial expressions is affected by several factors, which we attempted to control as much as possible with in the present study. Responses from the experienced viewer participant group validated our chosen stimulus set. These participants all connected the shots on spatiotemporal level and had no problem identifying the facial expressions used in the Set B sequences. Moreover, even the first time viewers accurately categorized the emotions in the

⁴ For cutting edge theories of emotion, see (Moors et al. 2013) and for current debates on universality of emotion recognition see (Nelson and Russell 2013).

happiness and sadness conditions but not the hunger condition, which could reflect this latterjudgment not being one of the 'basic' or universal emotions.

Our results reveal that first-time viewers do not demonstrate either of the two key 448 components of the Kuleshov effect. Despite an intact ability to perceive and understand the 449 content of each shot, they perceived them to be wholly separate from each other and did not 450 relate them spatio-temporally. Even when the coherent facial expressions were juxtaposed 451 with the causes of such expressions, they still considered them as if they were independent 452 photographs: a visual format they are familiar with. First-time viewers do not seem to have 453 the notion of what constitutes a film, i.e., sequences of shots that are linked in coherent ways. 454 In the sadness condition, for example, they said that the person is sad because of someone he 455 had lost (in relation to the gravestone shot), but crucially there was no indication that they 456 thought that the sad person and the gravestone were in the same place at the same time. The 457 image of the person was not "here" any more as the image of gravestone. These results are 458 consistent with the results of a study for young children when looking at picture books 459 (Berman 1988) that suggest that once a page is turned, a new story begins. Berman (1988) 460 concluded that the narrative abilities that function to allow children to link such events are 461 constrained by broader development in cognition, expressive language abilities, and their 462 familiarity with narrative norms in a literate society. 463

Somewhat surprisingly, the customized additional video clip added during testing revealed that first-time viewers *can* connect edited sequences spatio-temporally under at least some conditions. For example, when a person's gaze in the first shot is coherent with the location of the depicted object in the second shot. Here, the eye-line match filmic equivalents of joint attention (acquired in early childhood, e.g., (Moore and Dunham 2014) may have provided an instance of a conceptual relation that was clear enough for even naïve viewers to interpret. Eye-line matches, in other words, appeared to open the eyes of first-time viewers to
the artificial landscape created in the video clip. Unfortunately, there was no scope for
interpretation of the facial expression of the lady depicted because her face was not readable
(head and eyes were turned downwards) preventing evaluation of the second component of
the Kuleshov effect.

The 'classic' Kuleshov effect was clearly observed for experienced viewers only in 475 sadness condition. Here, participants reported that the man standing in front of the gravestone 476 was sad for his loss, although the footage showed the same neutral expression face that was 477 juxtaposed with the shots of soup and the little girl. It could be argued that the image of the 478 gravestone is much intense and salient than images of a plate of soup or a cute child playing. 479 480 This study, however, followed the procedures described in other studies of the Kuleshov effect, for comparability with this previous work. It is possible that these participants' 481 interpretations of the emotional state of the faces shown before the plate of soup could also be 482 483 considered evidence of the Kuleshov effect in action. Although there was no clear attribution of a specific emotional or mental state, the experienced viewers tried to find an explanation 484 for what caused the man to not eat the soup in front of him. Thirty percent of them said that 485 the man was unsure whether or not he should eat it, and forty-five percent thought he was 486 waiting for someone else. 487

When considering participants' responses to the video sequences with the little girl, it may be helpful to consider that viewing one facial expression can shift the wider scale of judgment. That is, a strongly salient 'anchor' face can skew the emotion perceived in subsequent faces in the opposite affective direction (Russell and Fehr 1987), making a neutral face appear sad when presented after a happy face, or happy when presented after a sad face. Thus, the happy face of the little girl in the test sequences might have biased participantsinterpret the actor's facial expression to be relatively less happy, or even sad.

Prince and Hensley (1992) cited the naiveté of the early audiences as a possible reason 495 for discrepancies in the appearance of the Kuleshov effect with contemporary audiences. Our 496 results challenge this notion. They indicate that first time film viewers do not even link 497 intercut camera shots edited in sequence, let alone demonstrate the Kuleshov effect. We 498 propose, instead, that it is experienced viewers that are more likely to 'collaborate' with the 499 film-maker. That is, to try to understand their intentions and make sense of what they see 500 because they know that films are comprised of shots that come together to convey a narrative. 501 Such viewers contrast with naïve viewers who seem unaware of the existence of a film-maker 502 or a camera. It should be noted here that the experienced viewers in the present study (like the 503 first-time viewers) had no prior experience of taking part in research. Both participant groups 504 were first-time participants in a study and had no idea about what a *study* is. Even though the 505 506 experiment was explained, they supposed that they would simply watch videos without realizing that they were purpose-made for research purposes. 507

It seems also worth mentioning here that the first-time viewers (mis)interpreted the 508 objects shown in close-up shots as things bigger than they really were (e.g. plate, hole) and 509 the people as sitting (only upper bodies were shown, in medium shots). These were also 510 evidence that the first-time viewers recruited for this particularly study had only a very basic 511 understanding of what film is. It was also interesting that neither first-time nor experienced 512 513 viewers made any comment on the black and white quality of the video clips. Further research is needed to determine the role of such prior knowledge by explaining the concept of 514 515 film to first-time viewers. Further research is also needed to test the Kuleshov effect with other images, e.g., those as perceptually salient as a gravestone, which might elicit stronger 516

emotions and modulate perception more powerfully. Direction of gaze and the order of the
shots have also been identified as key variables that should also be taken into account in such
work.

520 Filmography

- 521 Hemmings, D. 1978, Just A Gigolo, USA
- 522 Hitchcock, A. 1954, Rear Window, USA
- 523 Kuleshov, L. 1918, The Project of Engineer Prite, Rusia

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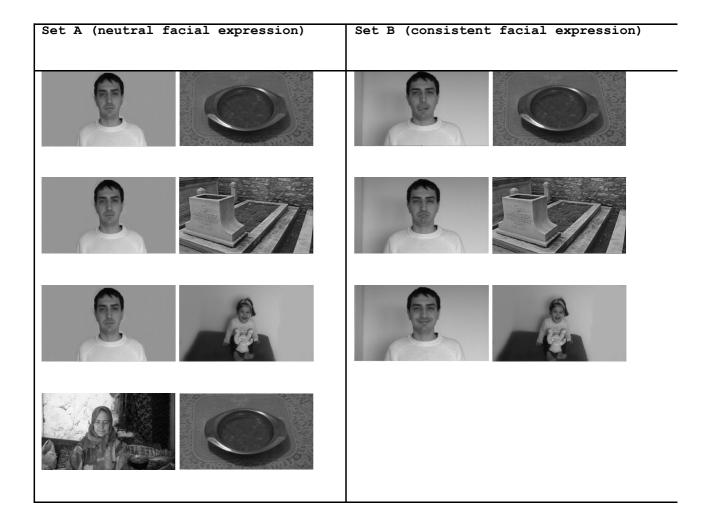


Table 1. An overview of the two-shot sequences produced for this study. Each eight second sequence in Set A featured a face with a neutral facial expression and those in Set B featured an overt expression that matched the following image. Alternate versions of each sequence were created with a second actor. Set B included an additional sequence added in the field that was intended to more closely mirror the conditions in participants' lives (old woman looking down).

Film Sequence	Spatiotemporal continuity perception (%) Viewer			Kuleshov Effect perception (%)		
				Viewer		
	Naïve	Experienced	Group comparison ^A	Naïve	Experienced	Group comparison [™]
Man + Soup	0	100	p<.001	0	0(hungry) 30(indecisive)	p=1 p= < .01
Man + Gravestone	0	100	p<.001	0	55	p<.05
Man + Baby	0	100	p<.001	0	0	p=1
Local Lady (looking down) + Soup	100	100	p=1	0	0	p=1

A. Fisher's exact test

Table 2: Perception of spatiotemporal continuity and the Kuleshov Effect across groups for the first set of film sequences: intercut faces with neutral expressions.

Film Sequence	Spatiotemporal continuity perception (%)			Correct interpretation of depicted emotion (%)			
	Viewers			Viewers			
	Naïve	Experienced	Group Difference ^A	Naïve	Experienced	Group Difference [™]	
Hungry man + soup	0	100	p<.001	0	95	p<.001	
Sad man + gravestone	0	100	p<.001	100	100	p=1	
Happy man + baby	0	100	p<.001	100	100	p=1	

A. Fisher's exact test

Table 3: Perception of spatiotemporal continuity and the Kuleshov Effect across groups for the second set of film sequences: with edit-congruent facial expressions.



Figure 1. Example of sequence from Ildirar and Schwan (2014). First-time viewers could not construct a spatiotemporal relationship between adjacent shots.



Figure 2. Example of sequence from Ildirar and Schwan (2014). Salient gaze cue helped first-time viewers to construct a spatiotemporal relationship between adjacent shots.